

## Senate - Agriculture

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Bennett        | SJR 00022   | ILLINOIS BACON DAY             | 3/7/23  | 3/23/23  | BE ADOPTED      | 012-000-000 | ADOPT BOTH HSES | S       |
| Bennett        | SJR 00050   | ILLINOIS BACON DAY             | 3/20/24 | 4/11/24  | BE ADOPTED      | 012-000-000 | ARRIVE HOUSE    | H       |
| Bennett        | SR 00058    | ILLINOIS BACON DAY             | 3/7/23  | 3/23/23  | BE ADOPTED      | 012-000-000 | ASIGNMTS/3-9(B) | S       |
| Holmes         | SB 00129    | ANIMAL WELFARE-DOG DEALER      | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa          | SB 00187    | PESTICIDES-NEONICOTINOIDS      | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa          | SB 00203    | PESTICIDES-PENALTIES           | 2/7/23  | 3/9/23   | DO PASS         | 009-003-000 | PA              | S       |
| D. Turner      | SR 00266    | BLACK FARMERS-ILLINOIS         | 5/16/23 | 5/18/23  | RE-REFER        | Assignments | RESO ADOPTED    | S       |
| Aquino         | SR 00552    | PUERTO RICO-USDA FUNDS         | 3/7/24  |          |                 |             | POSTPONED       | S       |
| Tracy          | SR 00716    | FDA-APPROVE CAT FIP TREATMENT  | 2/6/24  | 3/7/24   | BE ADOPTED      | 013-000-000 | CAL ORDER RESO  | S       |
| Holmes         | SB 01230    | ANIMAL WELFARE-DOG DEALER      | 2/7/23  | 3/9/23   | DO PASS AMEND   | 008-004-000 | TO RULES/19(A)  | H       |
| Anderson       | SB 01231    | AGR-SOIL & PLANT ADDITIVES     | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Anderson       | SB 01232    | FISH/HUNT LICENSE FEES         | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler         | SB 01360    | ACCESS TO NUTRITION PROGRAM    | 2/14/23 | 3/9/23   | DO PASS         | 012-000-000 | TO RULES/19(A)  | H       |
| Ellman         | SB 01524    | LAWN CARE PRODUCTS-PESTICIDES  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 01701    | SOIL & WATER CONSERVATION DIST | 3/9/23  | 3/23/23  | DO PASS AMEND   | 013-000-000 | PA              | S       |
| Joyce          | SB 01726    | PESTICIDES-REGISTRATION        | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy          | SB 01745    | WILDLIFE CD-NUISANCE ANIMALS   | 2/21/23 | 3/9/23   | DO PASS         | 012-000-000 | PA              | S       |
| Morrison       | SB 01772    | PESTICIDES-APPLICATION-SCHOOLS | 2/21/23 | 3/9/23   | DO PASS AMEND   | 012-000-000 | PA              | S       |
| Holmes         | SB 01874    | FARM TO FOOD BANK PROGRAM ACT  | 2/21/23 | 3/9/23   | DO PASS         | 012-000-000 | ASIGNMTS/3-9(A) | S       |
| Holmes         | SB 01882    | DOG & CAT TESTING RESTRICTIONS | 2/21/23 | 3/9/23   | DO PASS         | 012-000-000 | PA              | S       |
| Holmes         | SB 01883    | CRIM CD-WILD ANIMALS           | 2/21/23 | 3/9/23   | DO PASS AMEND   | 009-002-000 | PA              | S       |
| Anderson       | SB 01890    | SNAPPING TURTLES-TRAP          | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin          | SB 02045    | DNR-MIGRATORY BIRDS            | 2/21/23 | 3/9/23   | DO PASS         | 012-000-000 | ASIGNMTS/3-9(A) | S       |
| D. Turner      | SB 02093    | DISEASED ANIMALS-PROHIBITIONS  | 2/28/23 | 3/9/23   | DO PASS         | 012-000-000 | ASIGNMTS/3-9(A) | S       |
| Faraci         | SB 02159    | HORSE RACE-STANDARD BRED       | 2/28/23 | 3/9/23   | DO PASS         | 012-000-000 | TO RULES/19(A)  | H       |
| Rita           | HB 02317    | FIRST-TIME FISHING LICENSE     | 5/2/23  | 5/11/23  | DO PASS         | 011-000-000 | PA              | H       |
| Walsh          | HB 02461    | NUISANCE WILDLIFE CONTROL      | 4/12/23 | 4/27/23  | DO PASS         | 009-000-000 | PA              | H       |
| Edly-Allen     | SB 02747    | EXOTIC WEEDS-PERMITS           | 1/31/24 | 3/7/24   | DO PASS         | 012-000-000 | CAL 2ND SHR DBT | H       |
| Fine           | SB 02757    | PESTICIDE-REGULATION AUTHORITY | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce          | SB 02767    | WILDLIFE CD-WILD TURKEY-BORE   | 2/28/24 | 3/7/24   | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |
| Glowiak Hilton | SB 02900    | WILDLIFE-FEES-NATIONAL GUARD   | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler        | SB 03077    | FOOD INFRASTRUCTURE-GRANT      | 2/14/24 | 3/7/24   | DO PASS AMEND   | 013-000-000 | CAL 2ND SHR DBT | H       |
| Harper         | HB 03086    | PESTICIDES-REGISTRATION        | 5/9/23  | 5/11/23  | DO PASS         | 008-005-000 | PA              | H       |
| Fowler         | SB 03094    | IDNR-DEER SEASON REVIEW        | 3/7/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner      | SB 03219    | GROCERY INITIATIVE-GRANTS      | 2/14/24 | 3/7/24   | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |
| Holmes         | SB 03262    | MINK FARMING BAN               | 3/7/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler         | SB 03265    | ACCESS TO NUTRITION PROGRAM    | 2/20/24 | 3/7/24   | DO PASS         | 012-000-000 | ASSIGN TO COMM  | H       |
| Joyce          | SB 03407    | WILDLIFE-DEER MEAT-DONATION    | 2/28/24 | 3/7/24   | DO PASS         | 012-000-000 | CAL 2ND SHR DBT | H       |
| Benton         | HB 03677    | 5 YR HUNTING & FISHING LICENSE | 4/12/23 | 4/27/23  | DO PASS AMEND   | 010-000-000 | PA              | H       |
| Collins        | HB 03710    | PROTEIN INNOVATION COMMISSION  | 4/18/23 | 4/27/23  | DO PASS AMEND   | 008-004-000 | PA              | H       |
| Simmons        | SB 03791    | HUMANE EUTHANASIA AGENCY       | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Nichols        | HB 03849    | FOOD LABEL-STANDARDIZATION     | 4/12/23 | 4/27/23  | DO PASS         | 008-004-000 | PA              | H       |

**Senate - Agriculture**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>         | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|----------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Benton         | HB 04590           | ANIMAL ADOPTION-FEE WAIVER | 4/30/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Walsh          | HB 05522           | WILDLIFE-NUISANCE CONTROL  | 4/30/24        |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Agriculture****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 3 |
| Total:                    | 3 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 13 |
| Total:                        | 13 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 17 |
| DO PASS AMEND    | 7  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 4  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 28

Total Bills sent to Committee: 44

## Senate - Approp Ed

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Tracy           | SB 00091    | UNIV OF IL-VETERAN SCHOLARSHIP | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| McClure         | SB 00236    | HIGHER ED-U OF I-SCHOLARSHIPS  | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Lightford       | SB 00289    | \$ST BD ED/DHS-CHILDREN        | 2/7/23  | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Villivalam      | SB 00309    | STUDENT LOANS-TEACHER FORGIVE  | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00310    | HIGHER ED-IL PROMISE GRANTS    | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Caulkins        | HB 01213    | HIGHER ED-DUAL CREDIT COURSES  | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rose            | SB 01311    | EDUC-GROW ILLINOIS GRANT PRGM  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 01434    | SCH CD-RESIDENTIAL FACILITY    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine            | SB 01720    | \$ISAC-HUMAN SERVICES GRANTS   | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Ellman          | SB 01931    | SCH BREAKFAST/LUNCH-REIMBURSE  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 02006    | SCH CD-MINIMUM FUNDING LEVEL   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Toro            | SB 02040    | HIGHER ED-MINORITY TEACHERS    | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Villivalam      | SB 02052    | SCH CD-MINIMUM EMPLOYEE SALARY | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02053    | EARLY CHILDHOOD WORKFORCE      | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 02209    | CHILD HUNGER-BREAKFAST GRANT   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Fine            | SB 02222    | EDUC-SCH SOCIAL WORKER GRANT   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Loughran Cappel | SB 02237    | SCH CD-EARLY CHILD TRANSPORT   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Loughran Cappel | SB 02238    | SCHOOL PSYCHOLOGISTS & NURSES  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford       | SB 02243    | SCH CD-STATE LITERACY PLAN     | 2/28/23 | 3/7/23   | RE-REFER        | Assignments | PA              | S       |
| Lightford       | SB 02244    | SCH CD-READ BLOCK GRANT PROGRM | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford       | SB 02245    | SCHOOLS-READING AND LITERACY   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 02252    | CHILD HUNGER-BREAKFAST GRANT   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 02327    | SCH CD-SPECIAL ED-COSTS        | 1/10/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Castro          | SB 02336    | HIGHER ED-FOR PROFIT-MAP GRANT | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02349    | SCH CD-GRANTS-CULT/ADV         | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Canty           | HB 02396    | SCH CD-FULL DAY KINDERGARTEN   | 4/12/23 | 4/18/23  | RE-REFER        | Assignments | PA              | H       |
| Villivalam      | SB 02404    | HIGH ED-IN STATE TUITION       | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Porfirio        | SB 02422    | HIGHER ED-VETERAN GRANT ELIG   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| West            | HB 02471    | SCH BREAKFAST/LUNCH-SUPP AID   | 4/12/23 | 4/19/23  | RE-REFER        | Assignments | PA              | H       |
| Harper          | HB 02557    | FARMER EQUITY/INNOVATION ACT   | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hastings        | SB 02677    | HIGHER ED-IL VETERAN GRANT     | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Halpin          | SB 02686    | \$ISAC-VETERANS/NATIONAL GUARD | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cervantes       | SB 02692    | SCH CD/SCH SAFETY-DOOR LOCKING | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| DeWitte         | SB 02753    | SCH CD-TEACHER EXTERNSHIP-PAY  | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| DeWitte         | SB 02754    | SCH CD-MANUFACTURING EMPLOYEE  | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Toro            | SB 02776    | HIGHER ED-MINORITY TEACHERS    | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| McClure         | SB 02825    | SCH CD-TRANSPORTATION TO SCH   | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| S. Turner       | SB 02838    | HIGHER ED-DUAL CREDIT COURSES  | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Toro            | SB 02928    | SECOND CHANCE STATE EDUCATION  | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Villivalam      | SB 02943    | \$ST BD ED-COMMUNITY LEARN CTR | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |

## Senate - Approp Ed

| Sponsor             | Bill Number | Description                     | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|---------------------|-------------|---------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                     |             |                                 |         |          | Recommendation  | Vote        |                 |         |
| Williams, Jawaharia | HB 03052    | CHILD HUNGER-BREAKFAST GRANT    | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(B) | S       |
| Fine                | SB 03082    | \$ISAC-HUMAN SERVICES GRANTS    | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Faver Dias          | HB 03147    | SCHOOLS-READING AND LITERACY    | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner           | SB 03215    | HIGHR ED-STUDENT TEACH STIPEND  | 3/12/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ellman              | SB 03247    | \$ST BD ED-HEALTH MEALS FOR ALL | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| D. Turner           | SB 03276    | \$BD HIGHER ED-STUDENT TEACHER  | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Peters              | SB 03286    | SCH CD-TRANSPORT-TRANSIT FEES   | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villanueva          | SB 03397    | HIGHER ED-FOR PROFIT-MAP GRANT  | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Halpin              | SB 03459    | \$HIGHER ED-WAGE INCREASE       | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Johnson             | SB 03530    | \$ST BD ED-YOUTHBUILD ILLINOIS  | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villa               | SB 03560    | HIGHR ED-MANUFACTURING SCHOLA   | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ellman              | SB 03667    | HIGHER ED-DRINK DRUG TESTS      | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| D. Turner           | SB 03690    | SCH CD-RECRUITMENT & RETENTION  | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Faraci              | SB 03703    | NURSING STUDENT STIPEND PROG    | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Lilly               | HB 03713    | SCH CD-VENTILATION              | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Collins             | SB 03714    | HOSPICE/PALLIATIVE LOAN REPAY   | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Harmon              | SB 03782    | \$ST BD ED-CTE FUNDING          | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stava-Murray        | HB 03798    | EDUC-SCH SOCIAL WORKER GRANT    | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Coffey              | HB 04733    | HIGHER ED-U OF I-SCHOLARSHIPS   | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Mussman             | HB 05407    | EDU-HOMELESS CHILD-REPORT/GRNT  | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Delgado             | HB 05480    | SCH CD-STATE CHARTER TRANSPORT  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Approp Ed****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 37 |
| Total:                    | 37 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 24 |
| Total:                        | 24 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| REC DO CONS      | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |

Total: 0

Total Bills sent to Committee: 61

## Senate - Approp- Health and Human

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Villa       | SB 00120    | HOME MODIFICATION PROGRAM ACT  | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa       | SB 00121    | \$DHS-HOME MODIFICATIONS       | 1/31/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Aquino      | SB 00122    | MEDICAL SERVICES-NON-CITIZENS  | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 00179    | HOSPITALS-METAL DETECTORS      | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison    | SB 00200    | MEDICAID-ORTHODONTIC SERVICES  | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 00209    | \$DPH-HIV/AIDS                 | 2/7/23  | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Murphy      | SB 00219    | MHDDAA-DEV DISABILITY-SUPPORTS | 1/10/24 |          |                             |             | RE-ASSIGN       | S       |
| Collins     | HB 01293    | DCFS-EXTENDED FOSTER CARE      | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa       | SB 01294    | DHS-DIAPER ALLOWANCE           | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 01374    | AGING-CCP-HOME SERVICES        | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson     | SB 01395    | ORGAN TRANSPLANTS-NONCITIZENS  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01408    | MEDICAID-EXCEPTION TO RX LIMIT | 1/10/24 |          |                             |             | RE-ASSIGN       | S       |
| Murphy      | SB 01411    | DHS-PUNS DATABASE              | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 01428    | \$DHS-SEXUAL HEALTH ED         | 2/14/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Villivalam  | SB 01432    | \$DHS-CHILD CARE PROGRAM       | 2/14/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Cervantes   | SB 01448    | DHS-HOME SERVICES PROGRAM      | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 01482    | MEDICAID-INCOME ELIGIBILITY    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 01486    | SNAP BENEFITS-GROSS INCOME     | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa       | SB 01498    | DHFS-NONCITIZEN W/DISABILITIES | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman      | SB 01523    | WATER QUALITY ASSURANCE ACT    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson     | SB 01580    | TANF-GRANT INCREASES           | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Anderson    | SB 01591    | DHFS-NURSING RATE INCREASES    | 1/10/24 |          |                             |             | RE-ASSIGN       | S       |
| Villanueva  | SB 01600    | DHFS-DHS-DIRECT SUPPORT WAGE   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 01636    | DHFS-SERIOUS MENTAL ILLNESS    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 01668    | \$GRANTS-DCFS-CASA COOK COUNTY | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Johnson     | SB 01695    | CHILD CARE-VARIOUS             | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson     | SB 01697    | SNAP-HOT FOODS-GROCERY STORES  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Faraci      | SB 01724    | LONG-ACT REVERSE CONTRACEPTIVE | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Faraci      | SB 01752    | DHS-PUNS SERVICES              | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 01763    | MEDICAID-REIMBURSEMENT RATES   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 01764    | MEDICAID-COGNITIVE IMPAIRMENT  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 01795    | \$GRANT-DHS-YOUTH SPORTS       | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Toro        | SB 01796    | DHS-CHILD CARE-INCOME LEVEL    | 1/10/24 |          |                             |             | RE-ASSIGN       | S       |
| Simmons     | SB 01811    | DHS-STATE PLAN-SNAP FRAUD      | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 01816    | MEDICAID-FQHC-BEHAVIORAL HLTH  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Porfirio    | SB 01829    | CHILD CARE-LOCAL GOVT GRANT    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims        | SB 01831    | MEDICAID-COMM MENTAL HEALTH    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims        | SB 01846    | MEDICAID-MC/DD RATE INCREASES  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 01888    | DHFS-FQHC-PPS RATE INCREASE    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 01911    | SUD RESIDENTIAL/DETOX RATES    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Approp- Health and Human

| Sponsor    | Bill Number | Description                     | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|------------|-------------|---------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|            |             |                                 |         |          | Recommendation  | Vote        |                 |         |
| Hunter     | SB 01953    | \$DPH-EQUITY AND REP-HLTH CARE  | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 01966    | MEDICAID-PERSONAL NEEDS         | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino     | SB 01980    | AGING-HOMEMAKER WAGE INCREASE   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes  | SB 02004    | AGING-COMM CARE PROGRAM         | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy     | SB 02026    | DHFS-DHS-DIRECT SUPPORT WAGE    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes  | SB 02035    | ENSURING ESSENTIAL SERVICES     | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Harper     | HB 02214    | DHS-STOLEN SNAP BENEFITS-DATA   | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | PA              | H       |
| Johnson    | SB 02241    | \$DHS-HOMELESSNESS PREVENTION   | 2/28/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Peters     | SB 02262    | LONG-TERM CARE TRANSITION       | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy     | SB 02328    | MEDICAID-PRESCRIPTION MEDS      | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 02369    | CHILDREN-DETENTION-ALTERNATIVE  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 02370    | JUV CT-REIMBURSEMENT-PLACEMENT  | 1/31/24 |          |                 |             | RE-ASSIGN       | S       |
| Villivalam | SB 02402    | CHILD CARE PROGRAM-\$1 CO-PAYS  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02403    | DOM VIOLENCE-TRANSPORTATION     | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hunter     | SB 02411    | SAFETY-BASED CHILD WELFARE      | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva | SB 02423    | DHFS-KIDNEY CARE-NONCITIZENS    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hunter     | SB 02439    | HIGH ED-SOCIAL WORK LOAN/GRANT  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman  | SB 02440    | DHFS-MEDICALLY TAILORED MEALS   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hirschauer | HB 02526    | OPIATE ANTAGONIST FUND          | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt       | SB 02636    | MEDICAID-PERSONAL NEEDS         | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Murphy     | SB 02684    | MEDICAID-ULTRASOUND/FETAL TEST  | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Fine       | SB 02722    | TANF GRANT AMOUNT INCREASE      | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Murphy     | SB 02730    | MEDICAID-MUSIC THERAPY          | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Halpin     | SB 02792    | MEDICAID-PAID CAREGIVER PGRAM   | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villivalam | SB 02800    | DHFS-RENAL DIALYSIS PAYMENTS    | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Collins    | SB 02820    | DCFS-EXTENDED FOSTER CARE       | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Koehler    | SB 02830    | MEDICAID-MCO PROMPT PAYMENT     | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Tracy      | SB 02950    | VETS-MENTAL HLTH CASE MANAGER   | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Harmon     | SB 02956    | TWP CODE-BUS TRANSPORTATION     | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Villa      | SB 02984    | \$PUBLIC HEALTH-CLINICS         | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Cervantes  | SB 03135    | HEALTH-BEHAVIORAL CLINIC GRANT  | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Collins    | SB 03162    | DHS-DIAPER ALLOWANCE            | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villa      | SB 03210    | OPIOID ANTAGONIST FUND          | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cervantes  | SB 03214    | \$CIL FUNDING                   | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| D. Turner  | SB 03257    | CRISIS NURSERY GRANT PROGRAM    | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Holmes     | SB 03274    | \$DHS-FARM TO FOOD BANK         | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Toro       | SB 03296    | FUND IMMIGRANT-WORK PERMITS     | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Simmons    | SB 03300    | SENIOR CORPS PROGRAM            | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Morrison   | SB 03301    | \$IDPH-LOCAL HEALTH PROT GRANTS | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Harmon     | SB 03308    | DCFS-KINSHIP IN DEMAND          | 3/12/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cunningham | SB 03315    | DHFS-REGISTERED BEHAVIOR TECHS  | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Aquino     | SB 03332    | AGING-HOMEMAKER SERVICES-RATES  | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |



## Senate - Approp- Health and Human

| Sponsor         | Bill Number | Description                     | Date In | Date Out | Committee      | Vote | Last Action    | Chamber |
|-----------------|-------------|---------------------------------|---------|----------|----------------|------|----------------|---------|
|                 |             |                                 |         |          | Recommendation |      |                |         |
| Martwick        | SB 03347    | DHFS-CHILDREN'S COMM HLTH CNTR  | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Peters          | SB 03357    | \$DHS-HOUSING SERVICES          | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Harmon          | SB 03374    | DHFS-EXTENDED HOSP STAYS        | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Feigenholtz     | SB 03380    | DHFS-NURSING-ADD-ON PAYMENTS    | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villivalam      | SB 03384    | \$DHS-SEXUAL HEALTH ED          | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villivalam      | SB 03387    | DHS-CHILD CARE ASSISTANCE       | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villanueva      | SB 03399    | DHFS-DHS-DIRECT SUPPORT WAGE    | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Rose            | SB 03401    | MEDICAID-PERSONAL NEEDS         | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Fine            | SB 03413    | MENTAL HLTH PROFESSIONAL GRANT  | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Koehler         | SB 03436    | PUB AID-AABD CASH ASSISTANCE    | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villivalam      | SB 03462    | ILLINOIS GUARANTEED INCOME LAW  | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villivalam      | SB 03466    | MEDICAID-PAYMENTS-CNA HOURS     | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Sims            | SB 03470    | PRETRIAL SUCCESS-GRANTS         | 2/28/24 |          |                |      | ASSIGN TO COMM | S       |
| Faraci          | SB 03490    | DHS-CAREGIVER REPAYMENT PGRAM   | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villa           | SB 03521    | DHS-DHFS-BEHAVIORAL HEALTH      | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villa           | SB 03522    | MEDICAID-COMM MENTAL HLTH CNT   | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Toro            | SB 03528    | \$ENDOCRINOLOGIST               | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Ellman          | SB 03561    | DHS-CHILD CARE ASSISTANCE       | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Hunter          | SB 03578    | DHS-CHILD CARE ASSISTANCE       | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Hunter          | SB 03579    | OPTOMETRIST LOAN REPAYMENT ACT  | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Loughran Cappel | SB 03584    | MEDICAID-DENTAL RATES-SEDATION  | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Fine            | SB 03593    | \$DHS-MENTAL HLTH PROFESSIONALS | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Feigenholtz     | SB 03605    | DHFS-DEMENTIA CARE SETTINGS     | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Villanueva      | SB 03626    | CHILD CARE COLLABORATION PROG   | 2/20/24 |          |                |      | ASSIGN TO COMM | S       |
| Lightford       | SB 03689    | MEDICAID-HOSPITAL RATES         | 2/28/24 |          |                |      | ASSIGN TO COMM | S       |
| Collins         | SB 03711    | HIV TLC ACT                     | 2/28/24 |          |                |      | ASSIGN TO COMM | S       |
| Martwick        | SB 03749    | DHFS-KIDS COMM HLTH CNTR-RATE   | 2/28/24 |          |                |      | ASSIGN TO COMM | S       |
| Villa           | SB 03764    | DHS-DIRECT SUPPORT-RATES        | 2/28/24 |          |                |      | ASSIGN TO COMM | S       |
| Harmon          | SB 03783    | DHFS-MANAGED CARE ASSESSMENT    | 2/28/24 |          |                |      | ASSIGN TO COMM | S       |
| Moeller         | HB 04677    | CAREGIVER ASSISTANCE RESOURCES  | 4/30/24 |          |                |      | ASSIGN TO COMM | S       |
| Mussman         | HB 04897    | DCFS-SHELTER PROGRAMS           | 4/24/24 |          |                |      | ASSIGN TO COMM | S       |
| Cassidy         | HB 05417    | HIV TLC ACT                     | 4/30/24 |          |                |      | ASSIGN TO COMM | S       |

**Senate - Approp- Health and Human**

**BILLS REMAINING IN COMMITTEE:**

|                           |           |
|---------------------------|-----------|
| ON INTERIM STUDY CALENDAR | 0         |
| OTHER                     | 61        |
| <b>Total:</b>             | <b>61</b> |

**BILLS RECALLED FROM COMMITTEE:**

|                               |           |
|-------------------------------|-----------|
| BILLS RECALLED FROM COMMITTEE | 53        |
| <b>Total:</b>                 | <b>53</b> |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |          |
|------------------|----------|
| DO PASS          | 0        |
| DO PASS AMEND    | 0        |
| COMM DISCHARGED  | 0        |
| BE ADOPTED       | 0        |
| BE ADOPTED/AMND  | 0        |
| APPROVE CONSIDTN | 0        |
| APPROVE CONSIDTN | 0        |
| APPROVE CONSIDTN | 0        |
| Recommend Adopt  | 0        |
| BE ADOPTED       | 0        |
| Mtn Be Adopted   | 0        |
| RCMDS DO ADOPT   | 0        |
| RCMDS DO ADOPT   | 0        |
| APPROVE CONSDR   | 0        |
| APPROVE CONSDR   | 0        |
| MTN CONCR ADOPT  | 0        |
| MOTION WITHDRAW  | 0        |
| CCR APRV CONSID  | 0        |
| RP RCMD DO ADPT  | 0        |
| DO ACCEPT RPT    | 0        |
| DO NOT ACCPT RP  | 0        |
| REC DO CONS      | 0        |
| Without Recomm   | 0        |
| APPT CONFIRMED   | 0        |
| RECMDS DO ADOPT  | 0        |
| <b>Total:</b>    | <b>0</b> |

Total Bills sent to Committee: 114

## Senate - Approp- Pub Safety &amp; Infrastructure

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|            |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Johnson    | SB 00079    | \$ISJIA-VIOL INTERRUPTER PGM   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Fowler     | SB 00124    | \$CAIRO PORT                   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Villivalam | SB 01429    | \$CMAP-VARIOUS FUNDING         | 2/14/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Morrison   | SB 01567    | STATE CRIME LAB-FUND           | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02083    | CO-RESPONDER UNIT-SKOKIE PD    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura    | SB 02128    | CD CORR-DIGITAL RECORDS        | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02190    | IDOT-BONUS FOR STUDENT LOANS   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes  | SB 02384    | RETIRED POLICE DOG-CARE        | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Lilly      | HB 02437    | CTA-YOUTH PROGRAM TRANSPORT    | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Preston    | SB 02562    | BUSINESS LOAN PROGRAM          | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Lightford  | SB 02589    | SUPPLEMENTAL DISASTER RELIEF   | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Simmons    | SB 02844    | RTA ACT-REDUCED FARES          | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Peters     | SB 02944    | \$ICJIA-GRANT-LAUREUS SPORT    | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| D. Turner  | SB 02975    | DECATUR WELCOME HOME REENTRY   | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Castro     | SB 03159    | EPA-SCHOOL BUS ZERO EMISSIONS  | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Johnson    | SB 03226    | \$ICJIA-GRANT CHRC             | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villivalam | SB 03388    | \$CMAP-VARIOUS FUNDING         | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| N. Harris  | SB 03419    | CD CORR-SUBSTANCE USE DISORDER | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| D. Turner  | SB 03428    | \$RTE 66 CENTENNIAL COMMISSION | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villivalam | SB 03556    | SMALL BUSINESS SECURITY GRANTS | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 03557    | \$SMALL BUSINESS SECURITY      | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Belt       | SB 03586    | RELOCATION ASSISTANCE FUND     | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Fritts     | HB 03588    | RETIRED POLICE DOG-CARE        | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 03610    | JUVENILE JUSTICE SCHOOL DIST   | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stadelman  | SB 03677    | HIGH SPEED RAIL STOCK FUND     | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Halpin     | SB 03685    | EPA-RENEWABLE FUELS PROGRAM    | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Belt       | SB 03698    | EXPRESSWAY CAMERA ACT-FUNDS    | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Martwick   | SB 03788    | MUNI-PD MENTAL HEALTH OFFICE   | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Slaughter  | HB 05277    | TRANSIT-TO-TRAILS PROGRAM      | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ness       | HB 05444    | CO-RESPONDER UNIT-MCHENRY CNTY | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Approp- Pub Safety & Infrastructure****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 22 |
| Total:                    | 22 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 8 |
| Total:                        | 8 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 0 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 0 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| REC DO CONS      | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 0 |

Total Bills sent to Committee: 30

## Senate - Appropriations

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Harper      | HB 00054    | AGRICULTURE-TECH               | 5/9/23  | 5/26/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harper      | HB 00056    | AGRICULTURE-TECH               | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Peters      | SB 00075    | DPT RETURNING RESIDENT AFFAIRS | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 00115    | PUBLIC DEFENDER SALARY PARITY  | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Wilcox      | SB 00132    | DFPR-WAIVE ACTIVE MILITARY FEE | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Fine        | SB 00137    | THERAPY & COUNSELING-FEE WAIVE | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 00180    | INC TX-LGDF TRANSFERS          | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin       | SB 00197    | HOME HEATING RELIEF ACT        | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Belt        | SB 00217    | CLAIMS CT-LINE OF DUTY AWARDS  | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims        | SB 00250    | \$FY24 APPROPRIATIONS          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | I/R VETO STANDS | S       |
| Harmon      | SB 00251    | \$DOR                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00252    | \$DNR                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00253    | \$DOT                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00254    | \$ISP                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00255    | \$DEPARTMENT OF AGING          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00256    | \$DEPARTMENT OF AGRICULTURE    | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00257    | \$CDB                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00258    | \$CMS                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00259    | \$DCFS                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00260    | \$DCEO                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00261    | \$ICCB                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00262    | \$IDOC                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00263    | \$IEMA                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00264    | \$IDES                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00265    | \$IEPA                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00266    | \$ILLINOIS FINANCE AUTHORITY   | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00267    | \$IFPR                         | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00268    | \$IDHFS                        | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00269    | \$DHS                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00270    | \$DPH                          | 3/23/23 | 4/19/23  | DO PASS         | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Flowers     | HB 01016    | PRETRIAL DETENTION-INNOCENCE   | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson     | SB 01252    | CONSERVATION-OPEN SPACE FUND   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01303    | GAMBLING-OWNERS LICENSE        | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 01315    | NURSE EDUCATR-SCHOLARSHIP FUND | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 01316    | \$OCE-NURSING                  | 2/14/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Holmes      | SB 01373    | CLERKS OF COURTS-COMPENSATION  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 01437    | DCEO-OFFICE OF BROADBAND       | 3/12/24 |          |                 |             | RE-ASSIGN       | S       |
| Simmons     | SB 01444    | INC TX-DEPENDENT TAX CREDIT    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 01671    | \$SUPREME COURT-MENTAL HEALTH  | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Villivalam  | SB 01700    | DCEO-E-BIKES REBATES           | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Appropriations

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Tracy       | SB 01798    | SCHOOL CONSTRUCTION GRANTS     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01800    | EPA-FLEET ELECTRIFICATION      | 1/10/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sims        | SB 01842    | ENERGY ASSISTANCE              | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Sims        | SB 01849    | \$EMPLOYER TRAINING INVESTMENT | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Rose        | SB 01858    | FUND THE POLICE ACT            | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rose        | SB 01859    | \$FUND THE POLICE              | 2/21/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Cunningham  | SB 01876    | DCEO-SOLAR PERMITTING GRANT    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin      | SB 01923    | PROBATION-REIMBURSE            | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Simmons     | SB 02015    | ELECTRIC VEHICLE REBATE-BIKES  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman   | SB 02043    | EPA-ELECTRIC TRUCK VOUCHERS    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Vella       | HB 02054    | CD CORR-DEP JUVENILE JUSTICE   | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | PA              | H       |
| D. Turner   | SB 02131    | COUNTY CLERK/RECORDER SALARIES | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Harriss  | SB 02200    | \$DCEO-UTILITIES               | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| DeWitte     | SB 02206    | INC TX-LGDF                    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Moylan      | HB 02246    | EXPRESSWAY HIGHWAY CAMERA ACT  | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 02261    | \$FUTURE THROUGH EMPLOYMENT    | 2/28/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Peters      | SB 02263    | \$PROYECTO ODISEA              | 2/28/23 | 6/26/23  | ASIGNMTS/3-9(B) | Assignments | ASIGNMTS/3-9(B) | S       |
| Murphy      | SB 02346    | GRANT TRANSPARENCY-REPORT      | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Ventura     | SB 02357    | FORESTS-WETLANDS-PRAIRIES      | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(B) | S       |
| Villa       | SB 02376    | ADMIN HEARING-LANGUAGES        | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes   | SB 02385    | EPA-COMMERCIAL FREIGHT         | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 02388    | DCEO-YOUTH EMPLOYMENT PROGRA   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin      | SB 02416    | RESILIENT ILLINOIS LOAN FUND   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler     | SB 02432    | LOCAL FOOD INFRASTRUCTURE GRNT | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 02607    | PEN CD-DEFERRED COMP-FEES      | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Morrison    | SB 02631    | CENTURY NETWORK-DIST ACCESS    | 3/5/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Stadelman   | SB 02634    | VEH CD-ELECTRIC SCHOOL BUSES   | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Lewis       | SB 02647    | \$DCEO-WHEATON                 | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Murphy      | SB 02706    | EPA-FLEET ELECTRIFICATION      | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Martwick    | SB 02739    | PEN CD-ADVANCE VOUCHERING      | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hunter      | SB 02759    | ADOPTEE MEDICAL TESTING        | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ventura     | SB 02782    | \$DNR-HEALTHY FORESTS-PRAIRIES | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Murphy      | SB 02791    | SMALL BUSINESS INCENTIVES      | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Delgado     | HB 02829    | HUMAN RIGHTS COMMISSION        | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | PA              | H       |
| Johnson     | SB 02841    | CONSERVATION-OPEN SPACE FUND   | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Feigenholtz | SB 02977    | ADOPTION-CONFIDENTIAL INTERMED | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Mah         | HB 03050    | ADMIN HEARING-LANGUAGES        | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 03299    | ARTS COUNCIL-ARTS INITIATIVE   | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Feigenholtz | SB 03316    | CHILDREN-MENTAL HEALTH         | 4/11/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Anderson    | SB 03340    | FISH/HUNT-GOLD STAR FAMILY     | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Collins     | SB 03366    | \$DCEO-WOMEN AND CHILDREN      | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ellman      | SB 03369    | IEPA-WATERSHED GRANTS          | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |

## Senate - Appropriations

| Sponsor       | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|---------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|               |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Slaughter     | HB 03418    | REENTRY INTO THE WORKFORCE     | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick      | SB 03456    | ELECTRIC VEHICLE REBATE        | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Halpin        | SB 03458    | RESILIENT ILLINOIS LOAN FUND   | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sims          | SB 03477    | \$AUDITOR GENERAL-FY25         | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ventura       | SB 03483    | EPA-LOCAL GOV EV GRANT         | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Harper        | HB 03556    | BLACK FARMERS RESTORATION PROG | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman        | SB 03588    | ELECTRIC VEHICLES-REBATE       | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stadelman     | SB 03590    | \$PUBLIC RADIO TV              | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Meyers-Martin | HB 03708    | FINANCIALLY DISTRESSED CITIES  | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro        | SB 03769    | ELECTRIC VEHICLE-ORIENTED PGRM | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Aquino        | SB 03803    | \$DCEO/ICCB-GRANTS             | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Moylan        | HB 04196    | VEH CD-ELECTRIC SCHOOL BUSES   | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Jiménez       | HB 05564    | HOMELESS PREVENTION ASSISTANCE | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Appropriations****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 35 |
| Total:                    | 35 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 39 |
| Total:                        | 39 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 21 |
| DO PASS AMEND    | 0  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 21

Total Bills sent to Committee: 95



## Senate - Assignments

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote             | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|-----------------------------|------------------|-----------------|---------|
| Harmon     | SJRCA00001  | CON AMEND-PUBLIC DEFENDERS     | 2/28/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| D. Turner  | SR 00001    | SENATE-ELECT OFFICERS          | 1/11/23 | 1/11/23  | APROVE CONSI                |                  | RESO ADOPTED    | S       |
| Tracy      | SJR 00001   | QUINCY-VETERANS CITY           | 1/12/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Lightford  | SB 00001    | CHILDHOOD EDUCATION-TECH       | 3/31/23 | 2/28/24  | APROVE CONSI                |                  | ASSIGN TO COMM  | H       |
| Harmon     | SJRCA00002  | CON AMEND-ATTORNEY GENERAL     | 2/28/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00002    | WORKFORCE DEVELOPMENT-TECH     | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Rezin      | SJR 00002   | SGT. FEEZELL MEMORIAL BRIDGE   | 1/20/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Cunningham | SR 00002    | SENATE ORGANIZED               | 1/11/23 | 1/11/23  | APROVE CONSI                |                  | RESO ADOPTED    | S       |
| Harmon     | SJRCA00003  | GENDER NEUTRAL-BILL OF RIGHTS  | 2/28/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Hunter     | SR 00003    | SENATE-JOURNALS                | 1/11/23 | 1/11/23  | APROVE CONSI                |                  | RESO ADOPTED    | S       |
| Rezin      | SJR 00003   | CPL. LEOPOLD MEMORIAL BRIDGE   | 1/20/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00003    | HIGHER EDUCATION-TECH          | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Rose       | SJRCA00004  | CON AMEND-TERM LIMITS          | 2/28/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00004    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Anderson   | SJR 00004   | DEPUTY NICK WEIST MEMORIAL HWY | 1/20/23 | 5/17/23  | APROVE CONSI                |                  | REFER TO RULES  | H       |
| Rosenthal  | HJR 00004   | PFC KICK MEMORIAL BRIDGE       | 4/19/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Lewis      | SJRCA00005  | HOME RULE POPULATION           | 2/28/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Fowler     | SJR 00005   | J. CLAUSSEN MEMORIAL HIGHWAY   | 1/20/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00005    | TRADE SCHOOL ACCESS-TECH       | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Lightford  | SR 00005    | BLACK WOMEN'S HISTORY DAY      | 1/12/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Cabello    | HJR 00005   | CPL CARLSON MEMORIAL HIGHWAY   | 5/18/23 | 5/24/23  | APROVE CONSI                |                  | ADOPT BOTH HSES | H       |
| Martwick   | SJRCA00006  | CONAMEND-INCOME TAX RATES      | 3/2/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Tracy      | SJR 00006   | 529 COLLEGE SAVINGS DAY        | 1/24/23 | 3/7/23   | ASSIGN TO COM               | Higher Educatio  | CAL ORDER RESO  | H       |
| Harper     | HJR 00006   | HEIRS' PROPERTY TASK FORCE     | 5/3/23  | 5/16/23  | ASSIGN TO COM               | State Governmen  | ADOPT BOTH HSES | H       |
| Harmon     | SB 00006    | HEALTH CARE-TECH               | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Plummer    | SJRCA00007  | CON AMEND-BILL PASSAGE         | 3/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00007    | COMMUNITIES-TECH               | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SR 00007    | REPEAL WEP/GPO                 | 1/12/23 | 2/14/23  | ASSIGN TO COM               | Special Committe | RESO ADOPTED    | S       |
| Joyce      | SJR 00007   | FIREFIGHTERS TASK FORCE        | 1/31/23 | 3/21/23  | ASSIGN TO COM               | State Governmen  | ADOPT BOTH HSES | S       |
| Marron     | HJR 00007   | COLLEGE INSURANCE TASK FORCE   | 4/26/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Bryant     | SJRCA00008  | CON AMEND-PARENTAL RIGHTS      | 3/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Rezin      | SJR 00008   | ENOCH T. HOPKINS MEMORIAL ROAD | 1/31/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Meier      | HJR 00008   | CLINTON CTY VETS MEMORIAL ROAD | 4/19/23 | 5/24/23  | APROVE CONSI                |                  | ADOPT BOTH HSES | H       |
| Harmon     | SR 00008    | SENATE RULES 103RD             | 1/12/23 | 1/12/23  | APROVE CONSI                |                  | RESO ADOPTED    | S       |
| Harmon     | SB 00008    | TAX REFORM-TECH                | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Fowler     | SJRCA00009  | CONAMEND-RIGHT TO HUNT & FISH  | 3/21/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00009    | PENSION REFORM-TECH            | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Bennett    | SJR 00009   | SP4 WILLIAM CAMPBELL HIGHWAY   | 1/31/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| McConchie  | SJRCA00010  | CON AMEND-REDISTRICTING        | 3/30/23 |          |                             |                  | REFER ASIGNMTS  | S       |
| Bennett    | SJR 00010   | ATOMIC VETERANS HIGHWAY        | 1/31/23 |          |                             |                  | REFER ASIGNMTS  | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              |                 |         |
| Yednock         | HJR 00010   | SGT VANGELISTI MEMORIAL HWY    | 5/17/23 | 5/25/23  | APROVE CONSI   |                   | ADOPT BOTH HSES | H       |
| Harmon          | SB 00010    | ETHICS-TECH                    | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| McConchie       | SJRCA00011  | CON AMEND-CITIZEN INITIATIVE   | 3/30/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon          | SB 00011    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Anderson        | SR 00011    | SUPPORT-OUT OF SCHOOL PROGRAMS | 1/20/23 | 3/7/23   | ASSIGN TO COM  | Early Childhood E | RESO ADOPTED    | S       |
| Yednock         | HJR 00011   | SPC TREEST MEMORIAL HWY        | 5/17/23 | 5/25/23  | APROVE CONSI   |                   | ADOPT BOTH HSES | H       |
| S. Turner       | SJR 00011   | PFC KICK MEMORIAL BRIDGE       | 1/31/23 |          |                |                   | REFER ASIGNMTS  | S       |
| McConchie       | SJRCA00012  | CON AMEND-REF ON LEGISLATION   | 3/30/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler          | SJR 00012   | TROOPER DUNBAR MEMORIAL HGHWA  | 1/31/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Yednock         | HJR 00012   | RALPH E. SNELL MEMORIAL BRIDGE | 6/26/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Harmon          | SB 00012    | REVENUE-TECH                   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| McConchie       | SJRCA00013  | CONAMEND-RECALL OFFICIALS      | 3/30/23 |          |                |                   | REFER ASIGNMTS  | S       |
| West            | HJR 00013   | LEP-HEALTH CARE TASK FORCE     | 5/11/23 | 5/17/23  | ASSIGN TO COM  | State Governmen   | ADOPT BOTH HSES | H       |
| Harmon          | SB 00013    | REGULATION-TECH                | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| McConchie       | SR 00013    | BULGARIAN AMER. HERITAGE MONTH | 1/20/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Joyce           | SJR 00013   | SGT VANGELISTI MEMORIAL ROAD   | 2/2/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Haas            | HJR 00014   | HONORARY JACK SIKMA ROAD       | 4/19/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Joyce           | SJR 00014   | SPEC TREEST MEMORIAL ROAD      | 2/2/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon          | SB 00014    | EDUCATION-TECH                 | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Bryant          | SJRCA00014  | CONAMEND-VOTING QUALIFICATION  | 3/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Haas            | HJR 00015   | SGT. RITTMANIC MEMORIAL HWY    | 4/19/23 | 5/17/23  | APROVE CONSI   |                   | ADOPT BOTH HSES | H       |
| Tracy           | SJR 00015   | PFC POWERS MEMORIAL HIGHWAY    | 2/2/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon          | SB 00015    | EDUCATION-TECH                 | 3/31/23 | 2/28/24  | APROVE CONSI   |                   | PA              | S       |
| Edly-Allen      | SR 00015    | CRNA WEEK                      | 1/20/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Rose            | SJR 00016   | COLLEGE INSURANCE TASK FORCE   | 2/2/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Lightford       | SB 00016    | EDUCATION-TECH                 | 1/20/23 | 3/2/23   | ASSIGN TO COM  | Executive         | REFER TO RULES  | H       |
| Rose            | SJR 00017   | ROGER BUSBY MEMORIAL HIGHWAY   | 2/2/23  | 5/24/23  | APROVE CONSI   |                   | CAL ORDER RESO  | H       |
| Swanson         | HJR 00017   | NICK WEIST MEMORIAL HIGHWAY    | 4/20/23 | 5/17/23  | APROVE CONSI   |                   | ADOPT BOTH HSES | H       |
| Harmon          | SB 00017    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Stoller         | SJR 00018   | URGES-SUPPORT RAILS-TO-TRAILS  | 6/26/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Harper          | HJR 00018   | BLACK IMMIGRANTS TASK FORCE    | 4/19/23 | 5/2/23   | ASSIGN TO COM  | Human Rights      | ADOPT BOTH HSES | H       |
| Harmon          | SB 00018    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Johnson         | SR 00018    | PPTS-OPIOID ABUSE              | 1/24/23 | 3/7/23   | ASSIGN TO COM  | Public Health     | RESO ADOPTED    | S       |
| Tracy           | SJR 00019   | LONDON EQUESTRIAN CAMP         | 2/6/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Johnson         | SR 00019    | PANCREATIC CANCER AWARENESS    | 1/24/23 | 3/7/23   | ASSIGN TO COM  | Public Health     | RESO ADOPTED    | S       |
| Harmon          | SB 00019    | REVENUE-TECH                   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SJR 00020   | RECOGNIZES-ASSYRIAN GENOCIDE   | 2/6/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Gong-Gershowitz | HJR 00020   | AFFIRM EQUAL RIGHTS AMENDMENT  | 5/3/23  | 5/9/23   | ASSIGN TO COM  | Executive         | ADOPT BOTH HSES | H       |
| Harmon          | SB 00020    | REVENUE-TECH                   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Elik            | HJR 00021   | CPL. T. MILLER MEMORIAL HGHWAY | 3/30/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Morrison        | SJR 00021   | MOURNS-HIGHLAND PARK VICTIMS   | 2/6/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon          | SB 00021    | REVENUE-TECH                   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |

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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|              |             |                                |         |          | Recommendation | Vote            |                 |         |
| Bennett      | SJR 00022   | ILLINOIS BACON DAY             | 2/7/23  | 3/7/23   | ASSIGN TO COM  | Agriculture     | ADOPT BOTH HSES | S       |
| Scherer      | HJR 00022   | JAMES L. EASTERLY BUILDING     | 4/20/23 | 5/17/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | H       |
| Harmon       | SB 00022    | HEALTH-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa        | SR 00022    | SOCIAL WORK MONTH              | 1/24/23 | 3/7/23   | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Stava-Murray | HJR 00023   | I-55 MANAGED LANE PROJECT      | 5/18/23 | 5/24/23  | ASSIGN TO COM  | Executive       | ADOPT BOTH HSES | H       |
| Fine         | SR 00023    | ISRAEL 75TH ANNIVERSARY        | 1/24/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett      | SJR 00023   | CPL. D. TAYLOR MEMORIAL HGHWY  | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon       | SB 00023    | HEALTH-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon       | SB 00024    | REGULATION-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Lightford    | SJR 00024   | SASS PROGRAM TASK FORCE        | 2/8/23  | 3/7/23   | ASSIGN TO COM  | Health and Huma | REFER TO RULES  | H       |
| Stoller      | SR 00024    | OWEN LOVEJOY HOMESTEAD-IDOT    | 1/24/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Miller       | HJR 00025   | PFC CLOUGH MEMORIAL HGWY       | 5/24/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon       | SB 00025    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon       | SB 00026    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bryant       | SJR 00026   | PFC. KENNY KAYS MEMORIAL HWY   | 2/9/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon       | SR 00026    | SENATE RULES-AMEND             | 1/25/23 | 1/25/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Curran       | SR 00027    | PROGRESSIVE INCOME TAX-OPPOSE  | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon       | SB 00027    | REGULATION-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McClure      | SJR 00028   | TROOPER HANNEKEN HIGHWAY       | 3/9/23  | 5/17/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | S       |
| Niemerg      | HJR 00028   | DEPUTY SEAN RILEY MEM. HIGHWAY | 5/18/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon       | SB 00028    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz  | SR 00028    | NALOXONE-OPIOID OVERDOSES      | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| McClure      | SJR 00029   | CONNER-KEEGAN MEMORIAL HGWY    | 3/21/23 | 5/17/23  | APROVE CONSI   |                 | CAL ORDER RESO  | H       |
| Johnson      | SR 00029    | RICK DRAZNER DAY               | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon       | SB 00029    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham   | SJR 00030   | URGES-SUPPORT 211 ILLINOIS     | 3/21/23 | 5/2/23   | ASSIGN TO COM  | Health and Huma | ADOPT BOTH HSES | S       |
| LaPointe     | HJR 00030   | BPD MONTH                      | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon       | SB 00030    | HOUSING-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fowler       | SJR 00031   | OFFICER PIERCE MEMORIAL HGWY   | 3/23/23 | 5/17/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | S       |
| Moylan       | HJR 00031   | D. STEPHENS MEMORIAL BRIDGE    | 5/24/23 | 5/24/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | H       |
| Harmon       | SB 00031    | HOUSING-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Lewis        | SR 00031    | HINDU HERITAGE MONTH           | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Faraci       | SJR 00032   | SEN. S. BENNETT MEMORIAL HGHWY | 3/29/23 | 4/18/23  | ASSIGN TO COM  | Transportation  | ADOPT BOTH HSES | S       |
| Harmon       | SB 00032    | EMPLOYMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon       | SB 00033    | EMPLOYMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Niemerg      | HJR 00033   | MICHAEL GARBO MEMORIAL HWY     | 5/18/23 | 5/24/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | H       |
| Lewis        | SR 00033    | COURT REPORTING/CAPTIONING WK  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Feigenholtz  | SJR 00034   | TOURISM & HOSPITALITY CAUCUS   | 4/27/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Wilhour      | HJR 00034   | LT. WILLIAMS MEM HIGHWAY       | 5/18/23 | 5/24/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | H       |
| Harmon       | SB 00034    | REGULATION-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon       | SB 00035    | REGULATION-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| West         | HJR 00035   | LEGISLATIVE INSPECTOR GENERAL  | 5/10/23 | 5/10/23  | APROVE CONSI   |                 | ADOPT BOTH HSES | H       |

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| Sponsor     | Bill Number | Description                    | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|-------------|-------------|--------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|             |             |                                |          |          | Recommendation | Vote            |                 |         |
| Bennett     | SJR 00035   | SSG TROEHLER MEMORIAL HIGHWAY  | 5/9/23   |          |                |                 | REFER ASIGNMTS  | S       |
| Gillespie   | SR 00035    | CONGRATS-DR. DAVID SCHULER     | 1/31/23  | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| D. Turner   | SR 00036    | SUPPORT-OPIOID CRISIS PROGRAMS | 1/31/23  | 2/14/23  | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Severin     | HJR 00036   | K. VANFOSSAN MEMORIAL HIGHWAY  | 5/24/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant      | SJR 00036   | CPT. J. LAUR MEMORIAL BRIDGE   | 5/10/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon      | SB 00036    | EMPLOYMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00037    | EMPLOYMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bryant      | SJR 00037   | DON WELGE MEMORIAL BRIDGE      | 5/10/23  | 5/24/23  | APROVE CONSI   |                 | REFER TO RULES  | H       |
| Wilhour     | HJR 00037   | LANCE CPL KLEIBOEKER HIGHWAY   | 5/24/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Lightford   | SR 00037    | BLACK WOMEN'S HISTORY DAY      | 2/2/23   | 2/14/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Fine        | SR 00038    | WASHINGTON, D.C. STATEHOOD     | 2/2/23   |          |                |                 | REFER ASIGNMTS  | S       |
| Friess      | HJR 00038   | DON WELGE MEMORIAL BRIDGE      | 5/24/23  | 10/26/23 | APROVE CONSI   |                 | ADOPT BOTH HSES | H       |
| Villa       | SJR 00038   | SOCIAL WORK LICENSE TASK FORCE | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00038    | STATE GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00039    | STATE GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose        | SJR 00039   | CONGRESSMAN TIM JOHNSON HWY    | 5/16/23  | 5/17/23  | APROVE CONSI   |                 | REFER TO RULES  | H       |
| Morrison    | SJR 00040   | GUN VIOLENCE PREVENTION WEEK   | 5/18/23  | 5/19/23  | APROVE CONSI   |                 | REFER TO RULES  | H       |
| Feigenholtz | SB 00040    | ELECTRIC VEHICLE CHARGING ACT  | 1/20/23  | 1/31/23  | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Feigenholtz | SB 00041    | NURSE LICENSURE COMPACT        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 00042    | CMS-GEOGRAPHIC CONSOLIDATION   | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Ford        | HB 00042    | VEH CD-AUTISM AWARENESS DECALS | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Transportation  | PA              | H       |
| Feigenholtz | SB 00043    | LIQUOR-MIXED DRINK DELIVERY    | 3/10/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bryant      | SJR 00043   | LCPL. UHLES MEMORIAL HIGHWAY   | 10/18/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon      | SB 00044    | FIREARM SURRENDER-ORD PROTECT  | 3/10/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy      | SJR 00044   | HAZARDOUS MATERIAL NEAR SCHOO  | 1/10/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Joyce       | SJR 00045   | COLLABORATION-STATE AGENCIES   | 1/10/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Castro      | SB 00045    | PROCUREMENT-EXEMPTION          | 3/10/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler     | SB 00046    | IL WATERWAY PORTS COMMISSION   | 1/20/23  | 1/31/23  | ASSIGN TO COM  | Local Governmen | PA              | S       |
| McClure     | SJR 00046   | LCPL THOMAS HOLLIS MEM. HWAY   | 1/19/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Holmes      | SR 00047    | MS AWARENESS WEEK              | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Holmes      | SB 00047    | GOV IMMUNITY-DATA BREACHES     | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Hoffman     | HB 00047    | INS CD-IIGF/CYBERSECURITY      | 3/21/23  | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Koehler     | SJR 00047   | NAT. INFRASTRUCTURE BANK ACT   | 2/2/24   | 2/20/24  | ASSIGN TO COM  | Executive       | CAL ORDER RESO  | S       |
| Halpin      | SJR 00048   | REP. EVANS MEMORIAL HIGHWAY    | 2/7/24   |          |                |                 | REFER ASIGNMTS  | S       |
| Syverson    | SB 00048    | MEDICAID-TELEHEALTH SERVICES   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 00049    | HIGHER ED-DEBT ASSISTANCE      | 1/20/23  | 1/31/23  | ASSIGN TO COM  | Higher Educatio | PA              | S       |
| Lightford   | SJR 00049   | SCHOOL CASELOAD REVIEW         | 2/28/24  | 3/20/24  | ASSIGN TO COM  | Education       | CAL ORDER RESO  | S       |
| Stoller     | SR 00050    | URGES-SUPPORT RAILS-TO-TRAILS  | 2/6/23   | 3/7/23   | ASSIGN TO COM  | Transportation  | RESO ADOPTED    | S       |
| Bennett     | SJR 00050   | ILLINOIS BACON DAY             | 3/5/24   | 3/20/24  | ASSIGN TO COM  | Agriculture     | ARRIVE HOUSE    | H       |
| Tracy       | SB 00050    | INC TX-FIRE-EMS WORKERS        | 3/10/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Anderson    | SB 00051    | INC TX-OVERTIME WAGES          | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Lightford   | SR 00052    | CONGRATS-AUDREY SOGLIN         | 2/6/23   | 3/9/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| Fine       | SB 00052    | COMPOST AWARENESS WEEK         | 1/20/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SB 00053    | SCH CD-SCH TREASURER/TOWNSHIP  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hunter     | SJR 00053   | CONGRATS-WENDELL PHILLIPS HS   | 3/21/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Edly-Allen | SJR 00054   | ZION-ZINNIA CAPITAL            | 3/21/24 | 4/16/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | S       |
| Fine       | SB 00054    | INS-DIABETES/INSULIN PUMP      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harper     | HB 00054    | AGRICULTURE-TECH               | 5/26/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SB 00055    | POWER OF ATTY-VISITATION       | 1/20/23 | 1/31/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |
| Hunter     | SJR 00055   | ALPHA KAPPA ALPHA DAY 2024     | 4/9/24  | 4/16/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | S       |
| S. Turner  | SJR 00056   | AGENT BENSYL MEMORIAL HIGHWAY  | 4/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SB 00056    | INS-MEDICARE ENROLLMENT PERIOD | 3/10/23 | 1/10/24  | RE-ASSIGN      | Insurance        | CAL 2ND SHR DBT | H       |
| Harper     | HB 00056    | AGRICULTURE-TECH               | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Fine       | SB 00057    | HIGHR ED-LOAN REPAYMENT AWARD  | 1/20/23 | 1/31/23  | ASSIGN TO COM  | Behavioral and M | PA              | S       |
| Hunter     | SJR 00057   | ALPHA KAPPA ALPHA DAY 2024     | 4/18/24 | 4/30/24  | APROVE CONSI   |                  | ARRIVE HOUSE    | H       |
| Bennett    | SR 00058    | ILLINOIS BACON DAY             | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Fine       | SB 00058    | DEGRADABLE PLASTIC-SINGLE-USE  | 1/20/23 | 1/31/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Koehler    | SR 00059    | CONGRATS-DAN MECKES            | 2/7/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SB 00059    | HIGHER ED-COSIGNER LOANS       | 1/20/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Porfirio   | SJR 00059   | US MARINE CORPS HIGHWAY        | 4/30/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SR 00060    | TSC AWARENESS DAY              | 2/7/23  | 3/7/23   | ASSIGN TO COM  | Public Health    | RESO ADOPTED    | S       |
| Anderson   | SB 00060    | HUMAN TRAFFIC NO STATE MONEY   | 1/20/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Castro     | SB 00061    | NOTICES-ELECTRONIC PUBLICATION | 1/20/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler    | SR 00061    | CONGRATS-DAN GALLAGHER         | 2/7/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SR 00062    | COMPOST AWARENESS WEEK         | 2/7/23  | 3/7/23   | ASSIGN TO COM  | Environment and  | RESO ADOPTED    | S       |
| McCombie   | HJR 00062   | MEMORIAL-DANIEL GOODWIN        | 5/1/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro     | SB 00062    | EMPLOYMENT-TECH                | 1/20/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Castro     | SB 00063    | HIGHWAY ADS-PERMIT&NOTICE      | 1/20/23 | 2/14/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Fowler     | SR 00063    | REAFFIRMS-COMMITMENT TO TAIWA  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman     | SR 00064    | MITIGATE LIGHT POLLUTION       | 2/8/23  | 3/7/23   | ASSIGN TO COM  | Environment and  | RESO ADOPTED    | S       |
| Castro     | SB 00064    | HIGHWAY ADS-SIGNS              | 6/26/23 |          |                |                  | CAL ORD CONCUR  | S       |
| Fine       | SB 00065    | PEN CD-DNST POLICE & FIRE-IMRF | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| DeWitte    | SR 00065    | CONGRATS-JOHN DUFFY            | 2/8/23  | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Bennett    | SR 00066    | ATOMIC VETERANS DAY            | 2/9/23  | 3/7/23   | ASSIGN TO COM  | Veterans Affairs | RESO ADOPTED    | S       |
| Fine       | SB 00066    | TRUTH IN RECYCLING ACT         | 1/20/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SB 00067    | NEWBORN METABOLIC SCREENING    | 1/20/23 | 2/7/23   | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Stoller    | SR 00067    | CONGRATS-RICHARD WHITE         | 2/9/23  | 3/9/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Stoller    | SR 00068    | CONGRATS-SGT. SHAWN CURRY      | 2/9/23  | 3/9/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Fine       | SB 00068    | GENETIC INFORMATION PRIVACY    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SB 00069    | HOSPITAL LICENSING-VACCINATION | 1/20/23 | 1/31/23  | ASSIGN TO COM  | Public Health    | PA              | S       |
| Lewis      | SR 00069    | CONGRATS-LAKE PARK LANCETTES   | 2/9/23  | 3/9/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Castro     | SB 00070    | LIQUOR-COUPONS & PROMOTIONS    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce      | SB 00071    | THORN CREEK BASIN-APPOINTMENTS | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney    | SR 00071    | CONGRATS-JOHN R. LAUSCH JR.    | 2/9/23  | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |

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| Sponsor         | Bill Number | Description                    | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|                 |             |                                |          |          | Recommendation | Vote            |                 |         |
| Murphy          | SB 00072    | CHARITY ORG-SOLICIT REPORT     | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| S. Turner       | SB 00073    | CONTROLLED SUBSTANCES-FENTANY  | 3/10/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tarver          | HB 00073    | BUSINESS-TECH                  | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Peters          | SB 00074    | PROP TX-INSTALLMENT PAYMENTS   | 1/20/23  | 1/31/23  | ASSIGN TO COM  | Revenue         | PA              | S       |
| Lightford       | SR 00074    | BURN AWARENESS WEEK            | 2/9/23   |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant          | SR 00075    | CONGRATS-MONICA MAXEY          | 2/9/23   | 3/9/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Peters          | SB 00075    | DPT RETURNING RESIDENT AFFAIRS | 3/10/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 00076    | UTILITY-MODULAR NUCLEAR REACT  | 1/20/23  | 2/28/23  | ASSIGN TO COM  | Energy and Publ | TOTL VETO STNDS | S       |
| Martwick        | SR 00076    | HIGHER ED-ADJUNCTS TREATMENT   | 2/9/23   |          |                |                 | REFER ASIGNMTS  | S       |
| Rezin           | SB 00077    | SCH CD-TRUANCY-COVID-19        | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 00078    | DHS-OVERDOSE PREVENTION SITES  | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Hunter          | SR 00079    | HCM AWARENESS DAY              | 2/10/23  | 2/14/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Johnson         | SB 00079    | \$ISJIA-VIOL INTERRUPTER PGM   | 6/26/23  | 1/10/24  | RE-ASSIGN      | Approp- Pub Sa  | RE-ASSIGN       | S       |
| Holmes          | SR 00080    | RARE DISEASE DAY               | 2/15/23  | 3/7/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Tracy           | SB 00080    | PREJUDGMENT INTEREST-REDUCTION | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy           | SB 00081    | CRIM CD-BED BUGS-NUISANCE      | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Preston         | SR 00082    | CONGRATS-ROBERT SMITH          | 2/16/23  | 3/9/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Castro          | SB 00082    | EMPLOYEE CLASSIFICATION-TRUCKS | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McConchie       | SB 00083    | DISASTER PROCUREMENT AUDIT     | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Fine            | SR 00084    | ISRAEL 75TH ANNIVERSARY        | 2/21/23  | 3/7/23   | ASSIGN TO COM  | State Governmen | RESO ADOPTED    | S       |
| Stoller         | SB 00084    | GAMING-DELINQUENT STATE CLAIMS | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Loughran Cappel | SR 00085    | CTE MONTH                      | 2/22/23  | 2/22/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Murphy          | SB 00085    | BEVERAGE CONTAINER REFUND      | 12/10/23 | 1/10/24  | RE-ASSIGN      | Executive       | RE-ASSIGN       | S       |
| Fine            | SB 00086    | HIGHER ED-COSIGNER LOANS       | 1/20/23  | 1/31/23  | ASSIGN TO COM  | Higher Educatio | 3RD RDG SHR DBT | H       |
| Fine            | SB 00087    | CD CORR-BATHING FACILITIES     | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fine            | SB 00088    | EPA-PFAS CONSUMER PROTECTION   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McConchie       | SR 00089    | BULGARIAN AMER. HERITAGE MONTH | 2/23/23  | 3/7/23   | ASSIGN TO COM  | State Governmen | RESO ADOPTED    | S       |
| Glowiak Hilton  | SB 00089    | INS CD-IIGF/CYBERSECURITY      | 1/20/23  | 1/31/23  | ASSIGN TO COM  | Insurance       | PA              | S       |
| Murphy          | SB 00090    | EDUCATION-HARASSMENT           | 3/31/23  | 5/2/23   | RE-ASSIGN      | Education       | PA              | S       |
| Tracy           | SB 00091    | UNIV OF IL-VETERAN SCHOLARSHIP | 3/10/23  | 1/10/24  | RE-ASSIGN      | Approp Ed       | RE-ASSIGN       | S       |
| Fine            | SB 00092    | INS-COVERAGE & DEDUCTIBLE YEAR | 1/20/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Johnson         | SR 00093    | WHOLE CHILD MONTH              | 2/23/23  | 3/7/23   | ASSIGN TO COM  | Education       | RESO ADOPTED    | S       |
| Tracy           | SB 00093    | HIGHER ED-MONETARY AWARD PROG  | 3/15/24  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Castro          | SR 00094    | INTERNATIONAL WOMEN'S DAY      | 2/23/23  | 3/7/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Murphy          | SB 00094    | ASTHMA INHALERS-CARE PROGRAM   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler         | SR 00095    | PRESCRIBED BURNING MONTH       | 2/28/23  | 3/21/23  | ASSIGN TO COM  | Environment and | RESO ADOPTED    | S       |
| Murphy          | SB 00095    | GOVERNMENTAL ETHICS-LOBBYING   | 1/24/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Preston         | SB 00096    | PROP TX-SENIOR FREEZE          | 1/24/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy          | SB 00097    | SCH CD-CONSOLIDATE DISTRICTS   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Lewis           | SR 00098    | LAW ENFORCEMENT PERSONNEL WEE  | 3/30/23  |          |                |                 | RE-REFER        | S       |
| Villa           | SB 00098    | SCH CD-SCH BD-LGBTQ+ TRAINING  | 1/24/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Fine            | SB 00099    | HIGHER ED STUDENTS-DISABILITY  | 1/24/23  | 2/7/23   | ASSIGN TO COM  | Higher Educatio | PA              | S       |

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|------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| Fine       | SB 00100    | EPA-DISPOSABLE FOOD CONTAINERS | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SB 00101    | INS-PEDIATRIC AUTOIMMUNE COVER | 1/24/23 | 1/31/23  | ASSIGN TO COM  | Insurance        | PA              | S       |
| Fowler     | SB 00102    | HIGHR ED-WORKFORCE SCHOLARSHIP | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 00103    | OPEN MTGS-AUDIO AND VIDEO MTGS | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 00104    | STATE GOVERNMENT-TECH          | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 00105    | WAGE PAYMENT-DIRECT DEPOSIT    | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner  | SB 00106    | PROCUREMENT-MINER LAND         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes     | SB 00107    | DRONES AS FIRST RESPONDERS     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa      | SR 00108    | LIMB LOSS AWARENESS MONTH      | 3/2/23  | 3/21/23  | ASSIGN TO COM  | Public Health    | RESO ADOPTED    | S       |
| Anderson   | SB 00108    | STATE GOVERNMENT-TECH          | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson   | SB 00109    | STATE GOVERNMENT-TECH          | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson   | SB 00110    | STATE GOVERNMENT-TECH          | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson   | SB 00111    | STATE GOVERNMENT-TECH          | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney    | SR 00112    | CONGRATS-HIGHLAND COLLEGE      | 3/7/23  | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Anderson   | SB 00112    | STATE GOVERNMENT-TECH          | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| McClure    | SB 00113    | PEN CD-CONTRACTUAL SERVICE     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00114    | LPU-GA NEWSLETTER CONTENT      | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| D. Turner  | SB 00115    | PUBLIC DEFENDER SALARY PARITY  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Peters     | SB 00116    | EMPLOYMENT-TECH                | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Peters     | SB 00117    | EMPLOYMENT-TECH                | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Peters     | SB 00118    | SAFETY-TECH                    | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SR 00119    | TARDIVE DYSKINESIA WEEK        | 3/7/23  | 3/21/23  | ASSIGN TO COM  | Behavioral and M | RESO ADOPTED    | S       |
| Stadelman  | SB 00119    | INC TX-HISTORIC PRESERVATION   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa      | SB 00120    | HOME MODIFICATION PROGRAM ACT  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa      | SB 00121    | \$DHS-HOME MODIFICATIONS       | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Aquino     | SB 00122    | MEDICAL SERVICES-NON-CITIZENS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cervantes  | SB 00123    | REGULATION-TECH                | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes     | SR 00124    | MS AWARENESS MONTH             | 3/8/23  | 3/21/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Fowler     | SB 00124    | \$CAIRO PORT                   | 6/26/23 | 1/10/24  | RE-ASSIGN      | Approp- Pub Sa   | RE-ASSIGN       | S       |
| Ventura    | SB 00125    | VEH CD-CANNABIS IN VEHICLE     | 1/24/23 | 2/28/23  | ASSIGN TO COM  | Sp. Comm on Cri  | TO RULES/19(A)  | H       |
| Villanueva | SB 00126    | EQUITABLE RESTROOMS-ALL-GENDER | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson   | SB 00127    | DIRECT RECORDING ELEC VOTING   | 3/31/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Preston    | SR 00128    | CONGRATS-HOWARD BROOKINS JR.   | 3/8/23  | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Tracy      | SB 00128    | ETHICS-EXECUTIVE OFFICIALS     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett    | SR 00129    | PRAIRIE WEEK                   | 3/9/23  | 5/2/23   | ASSIGN TO COM  | Environment and  | RESO ADOPTED    | S       |
| Holmes     | SB 00129    | ANIMAL WELFARE-DOG DEALER      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Lewis      | SR 00130    | DISTRACTED DRIVING AWARENESS   | 3/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SB 00130    | INS-HMO/REFERRAL SYSTEM        | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stoller    | SB 00131    | PEN CD-GARS-LIMIT MEMBERSHIP   | 1/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox     | SB 00132    | DFPR-WAIVE ACTIVE MILITARY FEE | 3/10/23 | 1/10/24  | RE-ASSIGN      | Appropriations   | RE-ASSIGN       | S       |
| Holmes     | SB 00133    | PUBLIC CONSTRUCTION BONDS      | 5/11/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stoller    | SR 00134    | REMAN DAY 2023                 | 3/21/23 |          |                |                  | REFER ASIGNMTS  | S       |

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|                |             |                                |         |          | Recommendation | Vote            |                 |         |
| Anderson       | SB 00134    | WEATHER MODIFICATION-SEEDING   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa          | SR 00135    | TNBC AWARENESS MONTH           | 3/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Anderson       | SB 00135    | MEDAL OF HONOR-SPECIALTY PLATE | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz    | SR 00136    | RSV VACCINE-CDC                | 3/21/23 | 5/2/23   | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Anderson       | SB 00136    | COUNSELOR IN TRAINING          | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 00137    | THERAPY & COUNSELING-FEE WAIVE | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Stoller        | SB 00138    | PUBLIC HOSPITAL-INVESTMENT     | 1/24/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Anderson       | SB 00139    | INC TX-APPRENTICESHIP CREDIT   | 1/24/23 | 1/31/23  | ASSIGN TO COM  | Revenue         | TO RULES/19(A)  | H       |
| Tracy          | SB 00140    | ESTATE TAX-REPEAL              | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy          | SB 00141    | INC TX-RECYCLING PROGRAMS      | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy         | SR 00142    | HAZARDOUS MATERIAL NEAR SCHOO  | 3/21/23 | 5/16/23  | ASSIGN TO COM  | Education       | RESO ADOPTED    | S       |
| Tracy          | SB 00142    | PROP TX-ATTACHED PROPERTY      | 1/24/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Syverson       | SB 00143    | PUBLIC EMPLOYEE BENEFITS-TECH  | 1/24/23 |          |                |                 | REFER ASIGNMTS  | S       |
| S. Turner      | SB 00144    | ELEC CD-FAILURE TO DISCLOSE    | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| S. Turner      | SB 00145    | RAFFLES-POLITICAL COMMITTEES   | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Martwick       | SB 00146    | FOIA-PRELIMINARY DRAFT-STUDY   | 3/10/23 | 3/12/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Halpin         | SR 00147    | QUAD CITIES RAIL PROJECT       | 3/23/23 | 5/16/23  | ASSIGN TO COM  | Transportation  | RESO ADOPTED    | S       |
| Holmes         | SB 00147    | PAINT STEWARDSHIP ACT          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fowler         | SR 00148    | CONGRATS-RAYMOND ALTMIX        | 3/23/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Fine           | SB 00148    | TUBEROUS SCLEROSIS DAY         | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Fine           | SB 00149    | LOTTERY-SCRATCH-OFF EPILEPSY   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett        | SB 00150    | CAMPUS FREE SPEECH             | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Ventura        | SB 00151    | EPA-GASIFICATION FACILITY      | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Halpin         | SR 00152    | AMTRAK-PRIVATE RIGHT OF ACTION | 3/24/23 | 5/16/23  | ASSIGN TO COM  | Transportation  | RESO ADOPTED    | S       |
| Anderson       | SB 00152    | SALE OF UNPASTEURIZED MILK     | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McClure        | SB 00153    | LIMITS-CHILDHOOD SEX ABUSE     | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Anderson       | SB 00154    | WORKERS COMP-FIREFIGHTER/EMT   | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Anderson       | SB 00155    | SCH CD-NONPUBLIC STUDENT-SPORT | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Anderson       | SB 00156    | SCHCD-LEARNING MATERIAL REPORT | 1/25/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam     | SB 00157    | PUBLIC CONSTRUCTION BONDS      | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hunter         | SB 00158    | MUNI CD-ROT REFERENDUM         | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Hunter         | SB 00159    | MUNI CD-MOTOR FUEL REVENUE     | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Glowiak Hilton | SB 00160    | PHONE SOLICITATION SPOOFING    | 1/31/23 | 1/31/23  | ASSIGN TO COM  | Energy and Publ | TO RULES/19(A)  | H       |
| Faraci         | SR 00161    | NUTRITION MONTH                | 3/28/23 | 3/29/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| DeWitte        | SB 00161    | PROP TX-TAXING DISTRICT LEASE  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy          | SB 00162    | TIF-JACKSONVILLE               | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| DeWitte        | SB 00163    | INC TX-R AND D CREDIT          | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 00164    | INCOME TAX-EMPLOYMENT CREDIT   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 00165    | NOTARY PUB-NOMINATING PAPERS   | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam     | SB 00166    | LIQUOR-SELF CHECKOUT STANDS    | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Joyce          | SR 00167    | CONGRATS-GARDEN OF PRAYER CTR  | 4/12/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Villivalam     | SB 00167    | KOSHER & HALAL FOODS           | 5/11/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |



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| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
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|             |             |                                |         |          | Recommendation | Vote            |                 |         |
| Lewis       | SR 00168    | CONGRATS-EMIL GARIPPO          | 4/12/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Tracy       | SB 00168    | INC TX-CHILD CARE              | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hunter      | SR 00169    | AKA SORORITY, INC. DAY         | 4/12/23 | 5/2/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Villivalam  | SB 00169    | IEMA-EMERGENCY SECURITY GRANTS | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 00170    | TRANSIT RIDING PRIVILEGES/FARE | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam  | SB 00171    | USE/OCC TX-DIAPERS AND FORMULA | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fine        | SR 00172    | URGES-DOC BATHING ACCESS       | 4/12/23 | 5/2/23   | ASSIGN TO COM  | Sp. Comm on Cri | RESO ADOPTED    | S       |
| Feigenholtz | SB 00172    | ENDOW ILLINOIS CREDIT          | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham  | SR 00173    | CONGRATS-DR. SYLVIA M. JENKINS | 4/12/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Feigenholtz | SB 00173    | WORKPLACE PRIVACY-MONITORING   | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Sims        | SR 00174    | ALPHA PHI ALPHA DAY            | 4/12/23 | 4/18/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Feigenholtz | SB 00174    | STATE GOVERNMENT-TECH          | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Rose        | SR 00175    | CONGRATS-CHIEF CHAD REED       | 4/18/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Anderson    | SB 00175    | WILDLIFE-TECH                  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Anderson    | SB 00176    | WILDLIFE-TECH                  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Joyce       | SB 00177    | TRANSPORTATION-TECH            | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Hunter      | SR 00178    | SECOND CHANCE MONTH            | 4/18/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy      | SB 00178    | IMDMA-CHILD SUPPORT-NOTICE     | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Preston     | SR 00179    | CONDEMNS-TN HOUSE ACTIONS      | 4/18/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy      | SB 00179    | HOSPITALS-METAL DETECTORS      | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Johnson     | SR 00180    | RECOGNIZES-BEVERLY SUSSMAN     | 4/18/23 | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Murphy      | SB 00180    | INC TX-LGDF TRANSFERS          | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Johnson     | SR 00181    | CONGRATS-RYAN RISINGER         | 4/18/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Murphy      | SB 00181    | FINANCE-PROMPT PAYMENT         | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 00182    | IEMA-LOCAL HEALTH DEPARTMENTS  | 3/31/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Murphy      | SB 00183    | SCH CD-TRANSFER ALT SCHOOL     | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Education       | PA              | S       |
| Murphy      | SB 00184    | PEACE OFFICER-TARGETING        | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 00185    | PROP TAX-SENIOR FREEZE-INCOME  | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa       | SB 00186    | ACCESS TO PUBLIC HEALTH DATA   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa       | SB 00187    | PESTICIDES-NEONICOTINOIDS      | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McClure     | SB 00188    | MED RECORDS-CONSENT            | 1/31/23 | 3/21/23  | ASSIGN TO COM  | Health and Huma | PA              | S       |
| Stoller     | SB 00189    | INC TAX-NET INCOME             | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 00190    | EDUCATION-TECH                 | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Peters      | SB 00191    | SAFETY-TECH                    | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| D. Turner   | SR 00192    | CONGRATS-DR. WILLIAM D. ROSSER | 4/18/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Peters      | SB 00192    | FINANCE-TECH                   | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam  | SR 00193    | GREEK INDEPENDENCE DAY         | 4/18/23 | 5/2/23   | ASSIGN TO COM  | State Governmen | RESO ADOPTED    | S       |
| Peters      | SB 00193    | RUST BELT TO GREEN BELT PILOT  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Edly-Allen  | SR 00194    | CONGRATS-BILLY MCKINNEY        | 4/18/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Peters      | SB 00194    | COMPASSIONATE USE-CANNABIS     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villanueva  | SB 00195    | PROBATE-GUARDIAN APPOINTMENT   | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Judiciary       | PA              | S       |
| McConchie   | SB 00196    | PTELL-AGGREGATE EXTENSION      | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |

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|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Rezin           | SB 00197    | HOME HEATING RELIEF ACT        | 3/10/23 | 1/10/24  | RE-ASSIGN      | Appropriations   | RE-ASSIGN       | S       |
| Wilcox          | SB 00198    | TWP CODE-SOLAR/WIND FACILITIES | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 00199    | NURSES-PRESCRIBE AUTHORITY     | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Morrison        | SB 00200    | MEDICAID-ORTHODONTIC SERVICES  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00201    | FORECLOSURE-SEAL FILE-COVID19  | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Judiciary        | PA              | S       |
| Murphy          | SB 00202    | VACANCY FRAUD ACT              | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 00203    | PESTICIDES-PENALTIES           | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Agriculture      | PA              | S       |
| Villivalam      | SB 00204    | TOBACCO LICENSING NEAR SCHOOLS | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes          | SB 00205    | EDUCATION-TECH                 | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman          | SB 00206    | DANGEROUS DOG REGISTRY         | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Curran          | SR 00207    | CONGRATS-IHSA GYMNASTICS       | 4/19/23 | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Simmons         | SB 00207    | LPU-NEWSLETTERS-PRINT MATERIAL | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Tracy           | SB 00208    | CIV PRO-INSTRUCTION-LIABILITY  | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons         | SB 00209    | \$DPH-HIV/AIDS                 | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Murphy          | SB 00210    | INCOME TAX-TUITION CREDIT      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Faraci          | SR 00211    | CONGRATS-JEREMY SWERLING       | 4/20/23 | 5/24/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Murphy          | SB 00211    | FIN-BANKING/RELEASE OF LIEN    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Lewis           | SR 00212    | NATIONAL SAFETY MONTH-SUPPORT  | 4/25/23 | 5/2/23   | ASSIGN TO COM  | Public Health    | RESO ADOPTED    | S       |
| D. Turner       | SB 00212    | SFM-FIRE-RESISTANT MATERIAL    | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SR 00213    | EQUAL PAY DAY                  | 4/25/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson         | SB 00213    | BURIAL RIGHTS-VISITATIONS      | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam      | SB 00214    | DISABILITY ILLNESS             | 1/31/23 | 2/28/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Bennett         | SR 00215    | PONTIAC CORRECTIONAL CENTER    | 4/25/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam      | SB 00215    | PROGRESSIVE DESIGN-BUILD       | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin           | SR 00216    | CONGRATS-MORRIS THEATRE GUILD  | 4/25/23 | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Edly-Allen      | SB 00216    | GUARDIANSHIP-DEMENTIA TRAINING | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Harmon          | SR 00217    | MEMORIAL-LAURENCE MSALL        | 4/27/23 | 5/10/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Belt            | SB 00217    | CLAIMS CT-LINE OF DUTY AWARDS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Walsh           | HB 00217    | CIVIL LAW-TECH                 | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Gong-Gershowitz | HB 00218    | CIVIL LAW-TECH                 | 5/11/23 | 5/16/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| Gillespie       | SB 00218    | PHYSICIAN ASSISTANT-VARIOUS    | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Murphy          | SB 00219    | MHDDAA-DEV DISABILITY-SUPPORTS | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp- Health a | RE-ASSIGN       | S       |
| Hoffman         | HB 00219    | CIVIL LAW-TECH                 | 5/16/23 | 5/17/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| D. Turner       | SR 00220    | BLACK FARMERS WEEK             | 4/26/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Burke           | HB 00220    | CIVIL LAW-TECH                 | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND   | S       |
| Koehler         | SB 00220    | PROP TX-VETERAN-COMMERCIAL     | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Villa           | SR 00221    | PALETEROS DAY                  | 4/26/23 | 5/2/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Anderson        | SB 00221    | PUBLIC EMPLOYEE BENEFITS-TECH  | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Bennett         | SB 00222    | MHDD-ASSAULT NOTIFICATION      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hastings        | SR 00223    | CONGRATS-NASCAR                | 4/26/23 | 5/4/23   | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Castro          | SB 00223    | INVEST IN KIDS-FUNDING         | 1/31/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Faraci          | SR 00224    | COMMEMORATE-DANVILLE VA CTR    | 4/26/23 | 5/24/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |

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|             |             |                                |         |          | Recommendation | Vote            |                 |         |
| Castro      | SB 00224    | INVEST IN KIDS-SUNSET          | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam  | SR 00225    | SIKH HERITAGE MONTH            | 4/26/23 | 4/26/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Castro      | SB 00225    | INVEST IN KIDS-VOCATIONAL      | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SR 00226    | RECOGNIZES-LOYOLA UNIV CHICAGO | 4/27/23 | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Bennett     | SB 00226    | COMM DATE-ATOMIC VETERANS DAY  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| D. Turner   | SB 00227    | CMS-FACILITY LEASES            | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Stadelman   | SR 00227    | CONGRATS-TERRY MCGOLDRICK      | 4/27/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Johnson     | SB 00228    | STATE AGENCY-INTERN MIN WAGE   | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Belt        | SB 00229    | CLAIMS CT-LINE OF DUTY AWARDS  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy       | SB 00230    | CIV PRO-TESTIMONY RELIABILITY  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy       | SB 00231    | CIV PRO-VENUE CORPORATIONS     | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy       | SB 00232    | CIV PRO-CLASS ACTIONS          | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Johnson     | SR 00232    | RECOGNIZES-JOHN PRICE, ED.D.   | 4/27/23 | 5/4/23   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Preston     | SR 00233    | CONGRATS-SIMEON ACADEMY        | 5/2/23  | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Tracy       | SB 00233    | CIV PRO-PRODUCT LIABILITY      | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy       | SB 00234    | FULL&FAIR NONECONOMIC DAMAGE   | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy       | SB 00235    | TRANSPARENCY LAWSUITS PROTECT  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon      | SR 00235    | WEEK OF THE YOUNG CHILD        | 5/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| McClure     | SB 00236    | HIGHER ED-U OF I-SCHOLARSHIPS  | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed       | RE-ASSIGN       | S       |
| Tracy       | SB 00237    | ETHICS-PARTISAN APPOINTEES     | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Wilcox      | SB 00238    | BUSINESS ENTERPRISE-VETERANS   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Syverson    | SR 00238    | CONGRATS-DAVE MARSH            | 5/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy       | SB 00239    | PUNITIVE DAMAGES-LEGAL MALPRAC | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant      | SB 00240    | SCH CD-HEALTH EXAM             | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bryant      | SR 00240    | SOUTHWEST CONNECTOR COALITION  | 5/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Halpin      | SR 00241    | IL INTEGRATED NETWORK PLAN     | 5/3/23  | 5/18/23  | ASSIGN TO COM  | State Governmen | RESO ADOPTED    | S       |
| Ellman      | SB 00241    | INS-BILLING/NETWORK ADEQUACY   | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villa       | SB 00242    | EVICT-IMPOUND FILE-DISMISSAL   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa       | SB 00243    | GENDER VIOLENCE-EMPLOYER DUTY  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villa       | SB 00244    | HOMESTEAD EXEMPTIONS           | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SR 00244    | FOSTER CARE AWARENESS MONTH    | 5/3/23  | 5/9/23   | ASSIGN TO COM  | Health and Huma | RESO ADOPTED    | S       |
| Lightford   | SR 00245    | DELTA DAY 2023                 | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Tracy       | SB 00245    | VEH CD-LICENSE EXAM AGE        | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Joyce       | SB 00246    | STATE GOVERNMENT-TECH          | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Feigenholtz | SR 00246    | JEWISH AMERICAN HERITAGE MONTH | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Halpin      | SB 00247    | NONPROFIT CORP-CONSERVATION    | 1/31/23 | 2/7/23   | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Halpin      | SB 00248    | NONDISCLOSURE AGREEMENT-TAXES  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Halpin      | SB 00249    | PREVAILING WAGE-PUBLIC WORKS   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin       | SR 00249    | PROTECT MINORS-SOCIAL MEDIA    | 5/4/23  | 5/9/23   | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Hunter      | SR 00250    | ASTHMA AWARENESS MONTH         | 5/4/23  | 5/9/23   | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Sims        | SB 00250    | \$FY24 APPROPRIATIONS          | 1/31/23 | 3/23/23  | ASSIGN TO COM  | Appropriations  | I/R VETO STANDS | S       |
| Harmon      | SB 00251    | \$DOR                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |

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|            |             |                                |         |          | Recommendation | Vote            |                 |         |
| Harmon     | SB 00252    | \$DNR                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00253    | \$DOT                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00254    | \$ISP                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00255    | \$DEPARTMENT OF AGING          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Mussman    | HB 00255    | CONSERVATION-TECH              | 4/24/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon     | SB 00256    | \$DEPARTMENT OF AGRICULTURE    | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00257    | \$CDB                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00258    | \$CMS                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00259    | \$DCFS                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00260    | \$DCEO                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00261    | \$ICCB                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00262    | \$IDOC                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00263    | \$IEMA                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00264    | \$IDES                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00265    | \$IEPA                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00266    | \$ILLINOIS FINANCE AUTHORITY   | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| D. Turner  | SR 00266    | BLACK FARMERS-ILLINOIS         | 5/18/23 | 5/18/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Tracy      | SR 00267    | RECOGNIZE-MOTHER'S DAY         | 5/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon     | SB 00267    | \$IFPR                         | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00268    | \$IDHFS                        | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Tracy      | SR 00268    | TITLE IX ACCOMPLISHMENTS       | 5/8/23  | 5/16/23  | ASSIGN TO COM  | Education       | RESO ADOPTED    | S       |
| Harmon     | SB 00269    | \$DHS                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00270    | \$DPH                          | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Rezin      | SR 00270    | CONGRATS-DR. JERRY CORCORAN    | 5/9/23  | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Wilcox     | SB 00271    | USE/OCC TAX-MOTOR FUEL         | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| McClure    | SB 00272    | PEN CD-TRS-BOARD OF TRUSTEES   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Joyce      | SB 00273    | 9-1-1 AUTHORITIES-ROSEMONT     | 1/31/23 | 2/14/23  | ASSIGN TO COM  | Transportation  | PA              | S       |
| Wilcox     | SB 00274    | VEH CD-REG FEES-VETERANS-WAIVE | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| McConchie  | SB 00275    | EXTEND DRIVER'S LICENSE TERM   | 3/31/23 | 1/10/24  | RE-ASSIGN      | Transportation  | CAL 2ND SHR DBT | H       |
| Rezin      | SB 00276    | VEH CD-VOLUN FIREFIGHTER PLATE | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| S. Turner  | SB 00277    | VEH CD-INTERSECTION SAFETY     | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Smith      | HB 00277    | COURTS-TECH                    | 3/27/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam | SR 00278    | AAPI HERITAGE MONTH            | 5/10/23 | 5/16/23  | ASSIGN TO COM  | State Governmen | RESO ADOPTED    | S       |
| S. Turner  | SB 00278    | VEH CD-VEHICLE LIGHT-NO GLARE  | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| S. Turner  | SB 00279    | VEH CD-SCHOOL SPEED LIMIT      | 1/31/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Fowler     | SB 00280    | GAMING REORGANIZATION          | 3/31/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Kifowit    | HB 00280    | COURTS-TECH                    | 4/19/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Peters     | SB 00281    | DAY&TEMPORARY LABOR SERVICES   | 5/11/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Morrison   | SB 00282    | ELECTIONS-REMOTE ACCESS VOTE   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Morrison   | SB 00283    | CIV PRO-ADMIN REVIEW-DEFENDANT | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Rezin      | SB 00284    | MAP GRANT-TEACHER EXTENSION    | 4/19/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler    | SB 00285    | CONTROLLED SUB-ELECTRON RECOR  | 2/2/23  | 2/14/23  | ASSIGN TO COM  | Health and Huma | PA              | S       |

## Senate - Assignments

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                |             |                                |         |          | Recommendation | Vote             |                 |         |
| Koehler        | SB 00286    | STATE GOVERNMENT-TECH          | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Koehler        | SB 00287    | REGULATION-TECH                | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Rezin          | SB 00288    | INSURANCE-MEDICAID WAIVER-ACA  | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Lightford      | SB 00289    | \$ST BD ED/DHS-CHILDREN        | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Halpin         | SB 00290    | ELEC CD-FOREIGN NATIONALS      | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Villanueva     | SB 00291    | SECURE JOBS ACT                | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Harmon         | SR 00291    | MEMORIAL-TIM DEGNAN            | 5/11/23 | 5/19/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Villanueva     | SB 00292    | CHARTER SCH-UNION NEUTRALITY   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00293    | MINIMUM WAGE-GRATUITIES        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 00294    | HEALTH-TECH                    | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Simmons        | SR 00294    | LIVER DISEASE AWARENESS MONTH  | 5/15/23 | 5/18/23  | ASSIGN TO COM  | State Governmen  | RESO ADOPTED    | S       |
| Fine           | SB 00295    | SAFETY-TECH                    | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fine           | SB 00296    | EDUCATION-TECH                 | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Stuart         | HB 00296    | EDUCATION-TECH                 | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Davis, Will    | HB 00297    | EDUCATION-TECH                 | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Fine           | SB 00297    | HEALTH-TECH                    | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fine           | SB 00298    | REGULATION-TECH                | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fine           | SB 00299    | REGULATION-TECH                | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fine           | SB 00300    | STATE GOVERNMENT-TECH          | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Stuart         | HB 00300    | EDUCATION-TECH                 | 5/9/23  | 5/16/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Stuart         | HB 00301    | EDUCATION-TECH                 | 5/17/23 | 5/18/23  | ASSIGN TO COM  | State Governmen  | PA              | H       |
| Fine           | SB 00301    | PUBLIC AID-TECH                | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fine           | SB 00302    | HEALTH-TECH                    | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Morrison       | SB 00303    | PHARM-ED AND TRAINING PROGRAM  | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Croke          | HB 00303    | EDUCATION-TECH                 | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Aquino         | SR 00304    | PRCC WEEKEND                   | 5/16/23 | 5/18/23  | ASSIGN TO COM  | State Governmen  | RESO ADOPTED    | S       |
| Glowiak Hilton | SB 00304    | INC TX-ANGEL INVESTMENT        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cervantes      | SB 00305    | HEALTH-TECH                    | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Katz Muhl      | HB 00305    | EDUCATION-TECH                 | 4/19/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Villivalam     | SB 00306    | AUTONOMOUS VEH REQUIREMENTS    | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Villivalam     | SB 00307    | CANNABIS TRANSPORTING LICENSE  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin         | SR 00307    | CONGRATS-WHITEY'S ICE CREAM    | 5/17/23 | 5/24/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Villivalam     | SB 00308    | BEP-DISADVANTAGED PERSONS      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 00309    | STUDENT LOANS-TEACHER FORGIVE  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner      | SR 00309    | CONGRATS-ANDRE IGUODALA        | 5/18/23 | 5/24/23  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Murphy         | SB 00310    | HIGHER ED-IL PROMISE GRANTS    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 00311    | INS CODE-RIDING THERAPY        | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 00312    | TOLL HWY-PERSONAL INFORMATION  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 00313    | VEH CD-REPEAL REDLIGHT CAMERAS | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 00314    | FAITHFUL PRESIDENTIAL ELECTORS | 3/31/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Murphy         | SB 00315    | ELEC CD-RANKED CHOICE VOTING   | 2/2/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Murphy         | SB 00316    | PROP TX-RAILROAD               | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue          | RE-ASSIGN       | S       |

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| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|                |             |                                |         |          | Recommendation | Vote            |                 |         |
| Murphy         | SB 00317    | PROP TX-TAXING DISTRICTS       | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | H       |
| Murphy         | SB 00318    | INC TX-SOUNDPROOFING           | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| N. Harris      | SR 00318    | CONGRATS-REV. DR. MILOS VESIN  | 5/18/23 | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Fine           | SR 00319    | UNPLUG ILLINOIS DAY            | 5/18/23 | 5/19/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Murphy         | SB 00319    | PROP TX-QUALIFIED FOREST ABATE | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Johnson        | SB 00320    | EDUCATION-TECH                 | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Johnson        | SB 00321    | PROBATE-EXECUTOR-FELONS        | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Stoller        | SB 00322    | FIREFIGHTER/EMS-NO VEH REG FEE | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Simmons        | SR 00322    | THANKS-HARRY OSTERMAN          | 5/19/23 | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Preston        | SR 00323    | CARJACKINGS-LAW ENFORCEMENT    | 5/19/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Castro         | SB 00323    | SPORTS WAGER-APP FEE REDUCE    | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| Fine           | SB 00324    | INS-HEALTH CARE/RATE APPROVAL  | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cunningham     | SB 00325    | FOIA-RECORDS OF ATTORNEY GEN   | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Cunningham     | SB 00326    | EMERGENCY TELEPHONE SYSTEMS    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 00327    | IL RACING BOARD-VARIOUS        | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| Glowiak Hilton | SB 00328    | AUTOMATIC CONTRACT RENEWAL     | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Tracy          | SB 00329    | TAX COMPLIANCE FUND-TRANSFER   | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Rezin          | SB 00330    | INC TX-STANDARD EXEMPT         | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| D. Turner      | SB 00331    | HIGHER ED-PAY DURING CLOSURE   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Higher Educatio | ASSIGN TO COMM  | H       |
| Halpin         | SR 00331    | CONGRATS-TIM WYNES, J.D.       | 5/24/23 | 5/24/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Stadelman      | SR 00332    | CONGRATS-STANLEY CAMPBELL      | 5/24/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Martwick       | SB 00332    | PEN CD-CHI LABORERS-SUBPOENA   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler        | SB 00333    | ASSAULT SURVIVOR REPORTING     | 2/2/23  | 2/16/23  | ASSIGN TO COM  | Sp. Comm on Cri | TO RULES/19(A)  | H       |
| Villanueva     | SB 00334    | EDUCATION-TECH                 | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Peters         | SR 00334    | CONGRATS-KENWOOD HIGH SCHOOL   | 5/24/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Tracy          | SR 00335    | CONGRATS-KNAPHEIDE MFG.        | 5/25/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Villanueva     | SB 00335    | HUMAN RIGHTS-TECH              | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Villanueva     | SB 00336    | REVENUE-TECH                   | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Fowler         | SR 00336    | CONGRATS-CARRIE WIGGINS        | 5/25/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Villanueva     | SB 00337    | EDUCATION-TECH                 | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Villanueva     | SB 00338    | EDUCATION-TECH                 | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Joyce          | SB 00339    | PROCUREMENT-DISABILITIES       | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 00340    | CONSUMER FRAUD-RECEIPTS        | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Mussman        | HB 00340    | EDUCATION-TECH                 | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Education       | ASSIGN TO COMM  | S       |
| Yednock        | HB 00341    | EDUCATION-TECH                 | 3/27/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Faraci         | SB 00341    | INCOME TAX-SMALL BUSINESS LOAN | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Belt           | SB 00342    | VEH CD-APPROACH EMERGENCY VEH  | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Ammons         | HB 00342    | EDUCATION-TECH                 | 3/27/23 | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Belt           | SB 00343    | SCH CD-DYSLEXIA                | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Belt           | SB 00344    | INC TX-FIREFIGHTER-EMS         | 2/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Belt           | SB 00345    | SCH CONSTRUCTION-GRANT INDEX   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Lewis          | SR 00345    | CONGRATS-ST. FRANCIS HS VOCALS | 8/16/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |

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| Sponsor         | Bill Number | Description                    | Date In  | Date Out | Committee      |           | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|----------|----------|----------------|-----------|-----------------|---------|
|                 |             |                                |          |          | Recommendation | Vote      |                 |         |
| Lewis           | SR 00346    | CONGRATS-JIM REUTER            | 8/16/23  | 11/9/23  | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Loughran Cappel | SB 00346    | PREVAILING WAGE-LOTTERY        | 2/2/23   |          |                |           | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 00347    | DOC LAND TRANSFER-CREST HILL   | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 00348    | STATE CAPITOL BUILDING STATUES | 2/2/23   |          |                |           | REFER ASIGNMTS  | S       |
| D. Turner       | SB 00349    | AGRITOURISM LIABILITY ACT      | 2/2/23   |          |                |           | REFER ASIGNMTS  | S       |
| Harmon          | SB 00350    | AGING-TECH                     | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00351    | AGING-TECH                     | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Tarver          | HB 00351    | ELECTIONS-TECH                 | 6/26/23  | 10/24/23 | APROVE CONSI   |           | PA              | H       |
| Harmon          | SB 00352    | AGING-TECH                     | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00353    | AGING-TECH                     | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00354    | AGING-TECH                     | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00355    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00356    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00357    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00358    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00359    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00360    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00361    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00362    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00363    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00364    | AGRICULTURE-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00365    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00366    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00367    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00368    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00369    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00370    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 00371    | BUSINESS-TECH                  | 12/10/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| Harmon          | SB 00372    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00373    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00374    | BUSINESS-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Hunter          | SB 00375    | CHILDREN-TECH                  | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |
| Lightford       | SB 00376    | CHILDREN-TECH                  | 6/26/23  |          |                |           | ASIGNMTS/3-9(B) | S       |
| Harmon          | SB 00377    | CHILDREN-TECH                  | 3/31/23  | 3/20/24  | APROVE CONSI   |           | CAL ORDER 3RD   | S       |
| Lightford       | SB 00378    | CHILDREN-TECH                  | 3/31/23  | 4/16/24  | APROVE CONSI   |           | ASSIGN TO COMM  | H       |
| Harmon          | SB 00379    | CHILDREN-TECH                  | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 00380    | CIVIL LAW-TECH                 | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |
| Ventura         | SB 00381    | CIVIL LAW-TECH                 | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive | CAL 2ND SHR DBT | H       |
| Edly-Allen      | SB 00382    | CIVIL LAW-TECH                 | 6/26/23  | 10/18/23 | APROVE CONSI   |           | PA              | S       |
| Castro          | SR 00382    | CONGRATS-BENJAMIN JONEN        | 8/16/23  | 11/9/23  | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Peters          | SR 00383    | SUPPORT UPS TEAMSTERS          | 8/16/23  |          |                |           | REFER ASIGNMTS  | S       |
| Harmon          | SB 00383    | CIVIL LAW-TECH                 | 6/26/23  |          |                |           | ASIGNMTS/3-9(B) | S       |

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|-------------|-------------|-----------------------------|---------|----------|----------------|-----------|-----------------|---------|
|             |             |                             |         |          | Recommendation |           |                 |         |
| Feigenholtz | SB 00384    | CIVIL LAW-TECH              | 3/31/23 | 10/18/23 | APROVE CONSI   |           | PA              | S       |
| Belt        | SB 00385    | CIVIL LAW-TECH              | 3/31/23 | 10/18/23 | APROVE CONSI   |           | PA              | S       |
| Harmon      | SB 00386    | CIVIL LAW-TECH              | 3/31/23 | 4/11/24  | APROVE CONSI   |           | CAL ORDER 3RD   | S       |
| Harmon      | SB 00387    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00388    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00389    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00390    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00391    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00392    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00393    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00394    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00395    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00396    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00397    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00398    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00399    | CIVIL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00400    | CONSERVATION-TECH           | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00401    | CONSERVATION-TECH           | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00402    | CONSERVATION-TECH           | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00403    | CONSERVATION-TECH           | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00404    | CONSERVATION-TECH           | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00405    | CORRECTIONS-TECH            | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00406    | CORRECTIONS-TECH            | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00407    | CORRECTIONS-TECH            | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00408    | CORRECTIONS-TECH            | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00409    | CORRECTIONS-TECH            | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00410    | COURTS-TECH                 | 6/26/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00411    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00412    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00413    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00414    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00415    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Stoller     | SR 00415    | RECOGNIZE-MIDWEST FOOD BANK | 8/16/23 | 11/9/23  | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Harmon      | SB 00416    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00417    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00418    | COURTS-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00419    | CRIMINAL LAW-TECH           | 4/28/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00420    | CRIMINAL LAW-TECH           | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Ellman      | SB 00421    | CRIMINAL LAW-TECH           | 5/11/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 00422    | CRIMINAL LAW-TECH           | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |
| Cunningham  | SB 00423    | CRIMINAL LAW-TECH           | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |
| Villivalam  | SB 00424    | CRIMINAL LAW-TECH           | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |



## Senate - Assignments

| Sponsor         | Bill Number | Description               | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|-----------------|-------------|---------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|                 |             |                           |          |          | Recommendation | Vote            |                 |         |
| DeWitte         | SR 00424    | CONGRATS-BETH MUND        | 8/16/23  | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon          | SB 00425    | CRIMINAL LAW-TECH         | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Murphy          | SB 00426    | CRIMINAL LAW-TECH         | 12/10/23 | 4/9/24   | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00427    | CRIMINAL LAW-TECH         | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon          | SB 00428    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00429    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00430    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00431    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00432    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00433    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00434    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00435    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00436    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00437    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00438    | CRIMINAL LAW-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00439    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Collins         | HB 00439    | HEALTH-TECH               | 3/23/23  | 4/25/23  | ASSIGN TO COM  | Health and Huma | PA              | H       |
| Harmon          | SB 00440    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00441    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00442    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00443    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00444    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00445    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00446    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00447    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00448    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00449    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00450    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00451    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00452    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00453    | ECONOMIC DEVELOPMENT-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00454    | EDUCATION-TECH            | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Halpin          | SB 00455    | EDUCATION-TECH            | 3/31/23  | 3/20/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00456    | EDUCATION-TECH            | 6/26/23  | 3/20/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Villivalam      | SB 00457    | EDUCATION-TECH            | 6/26/23  | 10/18/23 | APROVE CONSI   |                 | REFER TO RULES  | H       |
| Harmon          | SB 00458    | EDUCATION-TECH            | 12/10/23 | 3/20/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00459    | EDUCATION-TECH            | 12/10/23 | 3/20/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00460    | EDUCATION-TECH            | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 00461    | EDUCATION-TECH            | 3/31/23  | 3/20/24  | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Villanueva      | SB 00462    | EDUCATION-TECH            | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Loughran Cappel | SB 00463    | EDUCATION-TECH            | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Johnson         | SB 00464    | EDUCATION-TECH            | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |

## Senate - Assignments

| Sponsor          | Bill Number | Description                    | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|------------------|-------------|--------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|                  |             |                                |          |          | Recommendation | Vote            |                 |         |
| Syverson         | SR 00464    | METASTATIC BREAST CANCER DAY   | 10/18/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon           | SB 00465    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Castro           | SB 00466    | EDUCATION-TECH                 | 3/31/23  | 4/16/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Castro           | SB 00467    | EDUCATION-TECH                 | 3/31/23  | 4/16/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Harmon           | SB 00468    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00469    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00470    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00471    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Belt             | SR 00471    | CONGRATS-AINAD TEMPLE 100 YRS. | 10/18/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon           | SB 00472    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00473    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00474    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00475    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Didech           | HB 00475    | LOCAL GOVERNMENT-TECH          | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Hoffman          | HB 00476    | LOCAL GOVERNMENT-TECH          | 5/4/23   | 5/9/23   | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Harmon           | SB 00476    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00477    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00478    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Guerrero-Cuellar | HB 00478    | LOCAL GOVERNMENT-TECH          | 4/19/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon           | SB 00479    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00480    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00481    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00482    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00483    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00484    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00485    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00486    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00487    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00488    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00489    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00490    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ventura          | SR 00490    | DAY OF PEACE                   | 10/18/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon           | SB 00491    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00492    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00493    | EDUCATION-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00494    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00495    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00496    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00497    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00498    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00499    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 00500    | ELECTIONS-TECH                 | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |

## Senate - Assignments

| Sponsor   | Bill Number | Description               | Date In  | Date Out | Committee      |           | Last Action     | Chamber |
|-----------|-------------|---------------------------|----------|----------|----------------|-----------|-----------------|---------|
|           |             |                           |          |          | Recommendation | Vote      |                 |         |
| Harmon    | SB 00501    | ELECTIONS-TECH            | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00502    | ELECTIONS-TECH            | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Rose      | SR 00502    | CONGRATS-MIKE BASS        | 10/18/23 |          |                |           | REFER ASIGNMTS  | S       |
| Harmon    | SB 00503    | ELECTIONS-TECH            | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Aquino    | SB 00504    | EMPLOYMENT-TECH           | 5/11/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Cervantes | SB 00505    | EMPLOYMENT-TECH           | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |
| Koehler   | SB 00506    | EMPLOYMENT-TECH           | 4/28/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00507    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Cervantes | SB 00508    | EMPLOYMENT-TECH           | 6/26/23  | 10/18/23 | APROVE CONSI   |           | CAL 2ND SHR DBT | H       |
| Harmon    | SB 00509    | EMPLOYMENT-TECH           | 12/10/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| Harmon    | SB 00510    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00511    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00512    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00513    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00514    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00515    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00516    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00517    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00518    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00519    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00520    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00521    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00522    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00523    | EMPLOYMENT-TECH           | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00524    | ENERGY-TECH               | 12/10/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| Harmon    | SB 00525    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00526    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00527    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00528    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00529    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00530    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00531    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Lewis     | SR 00531    | CONGRATS-ST. FRANCIS HS   | 10/18/23 | 11/9/23  | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Morrison  | SR 00532    | HIGH SCHOOLS-YOUTH VOTING | 10/24/23 | 1/24/24  | ASSIGN TO COM  | Executive | CAL ORDER RESO  | S       |
| Harmon    | SB 00532    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00533    | ENERGY-TECH               | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00534    | FINANCE-TECH              | 12/11/23 | 3/20/24  | APROVE CONSI   |           | CAL ORDER 3RD   | S       |
| Harmon    | SB 00535    | FINANCE-TECH              | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Fine      | SR 00535    | EPILEPSY AWARENESS MONTH  | 10/24/23 |          |                |           | REFER ASIGNMTS  | S       |
| Ellman    | SB 00536    | FINANCE-TECH              | 3/31/23  | 3/20/24  | APROVE CONSI   |           | REFER TO RULES  | H       |
| Harmon    | SB 00537    | FINANCE-TECH              | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00538    | FINANCE-TECH              | 3/31/23  |          |                |           | ASIGNMTS/3-9(A) | S       |

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| Sponsor    | Bill Number | Description                   | Date In  | Date Out | Committee      |             | Last Action     | Chamber |
|------------|-------------|-------------------------------|----------|----------|----------------|-------------|-----------------|---------|
|            |             |                               |          |          | Recommendation | Vote        |                 |         |
| Villanueva | SR 00538    | CONGRATS-MUJERES LATINAS      | 10/24/23 | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |
| Villanueva | SR 00539    | CONGRATS-WILLIAM MCNARY       | 10/24/23 | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |
| Harmon     | SB 00539    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00540    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Bryant     | SR 00540    | CONGRATS-NATALIE WELLEN       | 10/24/23 | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |
| Villivalam | SR 00541    | REVISE RETENTION POLICY       | 10/24/23 |          |                |             | REFER ASIGNMTS  | S       |
| Harmon     | SB 00541    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00542    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00543    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00544    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00545    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00546    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00547    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00548    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00549    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00550    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00551    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Aquino     | SR 00551    | AMEND US TAX CODE/PUERTO RICO | 10/24/23 |          |                |             | REFER ASIGNMTS  | S       |
| Aquino     | SR 00552    | PUERTO RICO-USDA FUNDS        | 10/24/23 | 1/24/24  | ASSIGN TO COM  | Agriculture | POSTPONED       | S       |
| Harmon     | SB 00552    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00553    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| D. Turner  | SR 00553    | CONGRATS-SIU CARBONDALE       | 10/26/23 | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |
| Harmon     | SB 00554    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00555    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00556    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00557    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00558    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00559    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Morgan     | HB 00559    | REGULATION-TECH               | 3/27/23  | 3/28/23  | ASSIGN TO COM  | Executive   | PA              | H       |
| Harmon     | SB 00560    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00561    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00562    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00563    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SR 00563    | CONGRATS-RICHARD GUEBERT JR.  | 11/3/23  | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |
| Harmon     | SB 00564    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00565    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Fine       | SR 00565    | CONGRATS-RON MELKA            | 11/3/23  | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |
| Harmon     | SB 00566    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00567    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00568    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00569    | FINANCE-TECH                  | 3/31/23  |          |                |             | ASIGNMTS/3-9(A) | S       |
| Bennett    | SR 00569    | CONGRATS-CHRISTINE MYERS      | 11/3/23  | 11/9/23  | APROVE CONSI   |             | RESO ADOPTED    | S       |

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| Sponsor    | Bill Number | Description                    | Date In  | Date Out | Committee      |              | Last Action     | Chamber |
|------------|-------------|--------------------------------|----------|----------|----------------|--------------|-----------------|---------|
|            |             |                                |          |          | Recommendation | Vote         |                 |         |
| Harmon     | SB 00570    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00571    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Halpin     | SR 00571    | CONGRATS-IRONWORKERS LOCAL 111 | 11/3/23  | 11/9/23  | APROVE CONSI   |              | RESO ADOPTED    | S       |
| Harmon     | SB 00572    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00573    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00574    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Tracy      | SR 00574    | CONGRATS-SPRINGFIELD DIOCESE   | 11/3/23  |          |                |              | REFER ASIGNMTS  | S       |
| Harmon     | SB 00575    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00576    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00577    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00578    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Rose       | SR 00578    | CONGRATS-MIKE BASS             | 11/3/23  | 11/9/23  | APROVE CONSI   |              | RESO ADOPTED    | S       |
| Preston    | SR 00579    | CONGRATS-TOM SKILLING          | 11/6/23  | 11/9/23  | APROVE CONSI   |              | RESO ADOPTED    | S       |
| Harmon     | SB 00579    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Gabel      | HB 00579    | REGULATION-TECH                | 5/11/23  | 5/16/23  | ASSIGN TO COM  | Executive    | PA              | H       |
| Harmon     | SB 00580    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00581    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00582    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00583    | FINANCE-TECH                   | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 00584    | GAMING-TECH                    | 3/31/23  | 10/18/23 | APROVE CONSI   |              | PA              | S       |
| Peters     | SR 00584    | PORTILLO'S FOOD DIST. WORKERS  | 11/6/23  |          |                |              | REFER ASIGNMTS  | S       |
| Harmon     | SB 00585    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00586    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00587    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00588    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00589    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00590    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| N. Harris  | SR 00590    | SUPPORT FAMILY ROOTS GENEALOGY | 11/8/23  | 1/24/24  | ASSIGN TO COM  | Human Rights | CAL ORDER RESO  | S       |
| Harmon     | SB 00591    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00592    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00593    | GAMING-TECH                    | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Morrison   | SB 00594    | GOVERNMENT-TECH                | 3/31/23  | 3/20/24  | APROVE CONSI   |              | CAL ORDER 3RD   | S       |
| Harmon     | SB 00595    | GOVERNMENT-TECH                | 6/26/23  | 3/20/24  | APROVE CONSI   |              | CAL ORDER 3RD   | S       |
| DeWitte    | SR 00595    | CONGRATS-CRYSTAL LAKE SOUTH HS | 11/8/23  | 11/9/23  | APROVE CONSI   |              | RESO ADOPTED    | S       |
| Harmon     | SB 00596    | GOVERNMENT-TECH                | 6/26/23  |          |                |              | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00597    | GOVERNMENT-TECH                | 6/26/23  |          |                |              | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00598    | GOVERNMENT-TECH                | 12/10/23 |          |                |              | ASIGNMTS/3-9(B) | S       |
| Plummer    | SR 00598    | CONDEMNS ATTACK ON ISRAEL      | 11/9/23  |          |                |              | REFER ASIGNMTS  | S       |
| Harmon     | SB 00599    | GOVERNMENT-TECH                | 12/10/23 |          |                |              | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00600    | GOVERNMENT-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00601    | GOVERNMENT-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00602    | GOVERNMENT-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |

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| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|         |             |                                |         |          | Recommendation | Vote            |                 |         |
| Harmon  | SB 00603    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00604    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SR 00604    | CONGRATS-TECH INNOVATORS       | 11/9/23 | 11/9/23  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon  | SB 00605    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00606    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00607    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00608    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00609    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00610    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00611    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00612    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Kifowit | HB 00612    | REVENUE-TECH                   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | S       |
| Harmon  | SB 00613    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy  | SR 00613    | RECOGNIZE-U.S.-R.O.K. ALLIANCE | 1/10/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon  | SB 00614    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00615    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00616    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00617    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00618    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00619    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00620    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McClure | SR 00620    | CONGRATS-KATHLEEN HAZELWOOD    | 1/10/24 | 3/5/24   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon  | SB 00621    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00622    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00623    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00624    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00625    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00626    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00627    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00628    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00629    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00630    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00631    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00632    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler | SR 00632    | 30 BY 30 IMPLEMENTATION        | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Environment and | CAL ORDER RESO  | S       |
| Harmon  | SB 00633    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00634    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00635    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00636    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00637    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00638    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00639    | GOVERNMENT-TECH                | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |

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|-----------|-------------|--------------------------------|---------|----------|----------------|-----------|-----------------|---------|
|           |             |                                |         |          | Recommendation | Vote      |                 |         |
| Harmon    | SB 00640    | GOVERNMENT-TECH                | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Tracy     | SR 00640    | CONGRATS-CAMP POINT CENTRAL HS | 1/10/24 | 3/5/24   | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Harmon    | SB 00641    | GOVERNMENT-TECH                | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00642    | GOVERNMENT-TECH                | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00643    | GOVERNMENT-TECH                | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00644    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Castro    | SR 00644    | CONGRATS-GAIL BORDEN LIBRARY   | 1/10/24 | 3/5/24   | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Stadelman | SR 00645    | CONGRATS-ROCKFORD DANCE CO.    | 1/10/24 | 3/5/24   | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Harmon    | SB 00645    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00646    | HEALTH-TECH                    | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive | PA              | S       |
| Johnson   | SB 00647    | HEALTH-TECH                    | 5/11/23 | 3/20/24  | APROVE CONSI   |           | CAL 2ND SHR DBT | H       |
| Harmon    | SB 00648    | HEALTH-TECH                    | 6/26/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| Harmon    | SB 00649    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00650    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00651    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Bennett   | SR 00651    | CONGRATS-ONARGA MUSIC CLUB     | 1/10/24 | 3/5/24   | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Harmon    | SB 00652    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00653    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00654    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00655    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00656    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00657    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00658    | HEALTH-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00659    | HOUSING-TECH                   | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00660    | HOUSING-TECH                   | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Lewis     | SR 00660    | CONGRATS-ST. FRANCIS H.S.      | 1/10/24 | 3/5/24   | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Harmon    | SB 00661    | HOUSING-TECH                   | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00662    | HOUSING-TECH                   | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00663    | HOUSING-TECH                   | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Ventura   | SB 00664    | HUMAN RIGHTS-TECH              | 4/28/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00665    | HUMAN RIGHTS-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00666    | HUMAN RIGHTS-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00667    | HUMAN RIGHTS-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00668    | HUMAN RIGHTS-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00669    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00670    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Murphy    | SR 00670    | CONGRATS-NCSL                  | 1/10/24 | 3/5/24   | APROVE CONSI   |           | RESO ADOPTED    | S       |
| Harmon    | SB 00671    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00672    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00673    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00674    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00675    | LIQUOR-TECH                    | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |

## Senate - Assignments

| Sponsor         | Bill Number | Description                  | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|-----------------|-------------|------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|                 |             |                              |          |          | Recommendation | Vote            |                 |         |
| Harmon          | SB 00676    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hirschauer      | HB 00676    | SAFETY-TECH                  | 5/15/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy          | SR 00676    | RECOGNIZES-DAVID JOHNSON     | 1/10/24  | 3/5/24   | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon          | SB 00677    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00678    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00679    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00680    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00681    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00682    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00683    | LIQUOR-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler         | SR 00683    | NAT. INFRASTRUCTURE BANK ACT | 1/10/24  | 1/24/24  | ASSIGN TO COM  | Executive       | TO              | S       |
| Koehler         | SB 00684    | LOCAL GOVERNMENT-TECH        | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Joyce           | SB 00685    | LOCAL GOVERNMENT-TECH        | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Pacione-Zayas   | SB 00686    | LOCAL GOVERNMENT-TECH        | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Harmon          | SB 00687    | LOCAL GOVERNMENT-TECH        | 5/11/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| D. Turner       | SB 00688    | LOCAL GOVERNMENT-TECH        | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| Harmon          | SB 00689    | LOCAL GOVERNMENT-TECH        | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | CAL ORD CONCUR  | S       |
| Castro          | SB 00690    | LOCAL GOVERNMENT-TECH        | 6/26/23  | 10/18/23 | APROVE CONSI   |                 | PA              | S       |
| Faraci          | SB 00691    | LOCAL GOVERNMENT-TECH        | 12/10/23 | 3/20/24  | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Morrison        | SB 00692    | LOCAL GOVERNMENT-TECH        | 12/10/23 | 4/9/24   | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Koehler         | SB 00693    | LOCAL GOVERNMENT-TECH        | 12/10/23 | 3/20/24  | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Holmes          | SB 00694    | LOCAL GOVERNMENT-TECH        | 12/10/23 | 4/16/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00695    | LOCAL GOVERNMENT-TECH        | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Aquino          | SB 00696    | LOCAL GOVERNMENT-TECH        | 3/31/23  | 10/18/23 | APROVE CONSI   |                 | PA              | S       |
| Harmon          | SB 00697    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00698    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00699    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Holmes          | SR 00699    | MS AWARENESS WEEK            | 1/10/24  | 1/24/24  | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Harmon          | SB 00700    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00701    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00702    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Morrison        | SR 00702    | RIVER CLEAN UP MONTH         | 1/10/24  | 1/24/24  | ASSIGN TO COM  | Environment and | CAL ORDER RESO  | S       |
| Loughran Cappel | SR 00703    | DYSCALCULIA AWARENESS DAY    | 1/10/24  | 1/24/24  | ASSIGN TO COM  | Public Health   | RESO ADOPTED    | S       |
| Harmon          | SB 00703    | LOCAL GOVERNMENT-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00704    | MILITARY SERVICE-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SR 00705    | GREEN INFRASTRUCTURE WEEK    | 1/12/24  | 1/31/24  | ASSIGN TO COM  | Environment and | RESO ADOPTED    | S       |
| Harmon          | SB 00705    | MILITARY SERVICE-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00706    | MILITARY SERVICE-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett         | SR 00706    | SENATE RULES-AMEND           | 1/12/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon          | SB 00707    | MILITARY SERVICE-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00708    | MILITARY SERVICE-TECH        | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Joyce           | SR 00708    | HOME FIRE SPRINKLER WEEK     | 1/17/24  | 1/31/24  | ASSIGN TO COM  | Public Health   | CAL ORDER RESO  | S       |



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| Sponsor     | Bill Number | Description                    | Date In  | Date Out | Committee      |               | Last Action     | Chamber |
|-------------|-------------|--------------------------------|----------|----------|----------------|---------------|-----------------|---------|
|             |             |                                |          |          | Recommendation | Vote          |                 |         |
| Harmon      | SB 00709    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00710    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Ellman      | SR 00710    | RADON ACTION MONTH             | 1/17/24  |          |                |               | REFER ASIGNMTS  | S       |
| Harmon      | SB 00711    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00712    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00713    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Lewis       | SR 00713    | LAW ENFORCEMENT PERSONNEL WEE  | 1/19/24  |          |                |               | REFER ASIGNMTS  | S       |
| Harmon      | SB 00714    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00715    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00716    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Tracy       | SR 00716    | FDA-APPROVE CAT FIP TREATMENT  | 1/24/24  | 2/6/24   | ASSIGN TO COM  | Agriculture   | CAL ORDER RESO  | S       |
| Lewis       | SR 00717    | HINDU AMERICAN HERITAGE MONTH  | 1/24/24  |          |                |               | REFER ASIGNMTS  | S       |
| Harmon      | SB 00717    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00718    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Lewis       | SR 00718    | COURT REPORTING/CAPTIONING WK  | 1/24/24  | 1/31/24  | APROVE CONSI   |               | RESO ADOPTED    | S       |
| Harmon      | SB 00719    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00720    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00721    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00722    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00723    | PUBLIC AID-TECH                | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 00724    | CHILDREN BEHAVIORAL HEALTH SVC | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive     | PA              | S       |
| Harmon      | SB 00725    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Syverson    | SR 00725    | RECOGNIZE-DAVE RYDELL          | 1/24/24  | 3/5/24   | APROVE CONSI   |               | RESO ADOPTED    | S       |
| Johnson     | SR 00726    | RARE DISEASE DAY               | 1/26/24  | 2/6/24   | ASSIGN TO COM  | Public Health | RESO ADOPTED    | S       |
| Feigenholtz | SB 00726    | HEALTH-TECH                    | 3/31/23  | 4/16/24  | APROVE CONSI   |               | CAL ORDER 3RD   | S       |
| Simmons     | SB 00727    | HEALTH-TECH                    | 3/31/23  | 4/16/24  | APROVE CONSI   |               | CAL ORDER 3RD   | S       |
| Collins     | SR 00727    | SUPPORT-U OF I CANCER CENTER   | 1/26/24  | 2/6/24   | ASSIGN TO COM  | Public Health | RESO ADOPTED    | S       |
| Harmon      | SB 00728    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00729    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00730    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00731    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00732    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00733    | HEALTH-TECH                    | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Simmons     | SR 00733    | IL COURTS-LGBTQ+ & HIV ED      | 1/31/24  |          |                |               | REFER ASIGNMTS  | S       |
| Halpin      | SB 00734    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive     | PA              | S       |
| Harmon      | SB 00735    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Fine        | SR 00735    | TARDIVE DYSKINESIA WEEK        | 1/31/24  | 2/6/24   | ASSIGN TO COM  | Public Health | CAL ORDER RESO  | S       |
| Harmon      | SB 00736    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00737    | PUBLIC EMPLOYEE BENEFITS-TECH  | 12/10/23 |          |                |               | ASIGNMTS/3-9(B) | S       |
| Faraci      | SR 00737    | WORLD CHOLANGIOCARCINOMA DAY   | 1/31/24  | 2/6/24   | APROVE CONSI   |               | CAL ORDER RESO  | S       |
| Hunter      | SR 00738    | MINORITY HEALTH MONTH          | 1/31/24  | 2/6/24   | ASSIGN TO COM  | Public Health | RESO ADOPTED    | S       |
| Harmon      | SB 00738    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |               | ASIGNMTS/3-9(A) | S       |

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| Sponsor    | Bill Number | Description                    | Date In  | Date Out | Committee      |              | Last Action     | Chamber |
|------------|-------------|--------------------------------|----------|----------|----------------|--------------|-----------------|---------|
|            |             |                                |          |          | Recommendation | Vote         |                 |         |
| Harmon     | SB 00739    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00740    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00741    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00742    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00743    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00744    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00745    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00746    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Chesney    | SR 00746    | IMPEACH U.S. DHS SEC. MAYORKAS | 1/31/24  |          |                |              | REFER ASIGNMTS  | S       |
| Harmon     | SB 00747    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Castro     | SR 00747    | CONGRATS-WILLIAM E. COGLEY     | 1/31/24  | 3/5/24   | APROVE CONSI   |              | RESO ADOPTED    | S       |
| Harmon     | SB 00748    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00749    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00750    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Halpin     | SR 00750    | CAREER & TECHNICAL ED. MONTH   | 2/2/24   | 2/14/24  | APROVE CONSI   |              | RESO ADOPTED    | S       |
| Harmon     | SB 00751    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00752    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00753    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Morrison   | SB 00754    | REGULATION-TECH                | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive    | TO RULES/19(A)  | H       |
| Harmon     | SB 00755    | REGULATION-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00756    | REGULATION-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Koehler    | SB 00757    | REGULATION-TECH                | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive    | TO RULES/19(A)  | H       |
| Harmon     | SB 00758    | REGULATION-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Morrison   | SB 00759    | PODIATRIC PHYSICIAN-VACCINATE  | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive    | PA              | S       |
| Harmon     | SB 00760    | REGULATION-TECH                | 3/31/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Lightford  | SB 00761    | REGULATION-TECH                | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive    | PA              | S       |
| Cunningham | SB 00762    | REGULATION-TECH                | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive    | PA              | S       |
| D. Turner  | SB 00763    | REGULATION-TECH                | 6/26/23  | 3/20/24  | APROVE CONSI   |              | CAL ORDER 3RD   | S       |
| Castro     | SB 00764    | REGULATION-TECH                | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive    | PA              | S       |
| Fowler     | SR 00765    | REAFFIRMS-COMMITMENT TO TAIWA  | 2/6/24   |          |                |              | REFER ASIGNMTS  | S       |
| N. Harris  | SB 00765    | REGULATION-TECH                | 3/31/23  | 10/18/23 | APROVE CONSI   |              | PA              | S       |
| Harmon     | SB 00766    | REGULATION-TECH                | 4/28/23  |          |                |              | ASIGNMTS/3-9(A) | S       |
| Fine       | SB 00767    | REGULATION-TECH                | 3/31/23  | 10/18/23 | APROVE CONSI   |              | PA              | S       |
| Harmon     | SB 00768    | REGULATION-TECH                | 12/10/23 |          |                |              | ASIGNMTS/3-9(B) | S       |
| Halpin     | SB 00769    | REGULATION-TECH                | 12/10/23 |          |                |              | ASIGNMTS/3-9(B) | S       |
| Ventura    | SR 00770    | RACE AMITY DAY                 | 2/8/24   | 2/20/24  | ASSIGN TO COM  | Human Rights | CAL ORDER RESO  | S       |
| Harmon     | SB 00770    | REGULATION-TECH                | 12/10/23 |          |                |              | ASIGNMTS/3-9(B) | S       |
| Plummer    | SR 00771    | CONDEMNS ATTACK ON ISRAEL      | 2/9/24   |          |                |              | REFER ASIGNMTS  | S       |
| Ellman     | SB 00771    | REGULATION-TECH                | 3/31/23  | 4/9/24   | APROVE CONSI   |              | CAL ORDER 3RD   | S       |
| Joyce      | SB 00772    | REGULATION-TECH                | 3/31/23  | 4/9/24   | APROVE CONSI   |              | CAL ORDER 3RD   | S       |
| Castro     | SB 00773    | REGULATION-TECH                | 3/31/23  | 4/9/24   | APROVE CONSI   |              | CAL 2ND SHR DBT | H       |
| Villanueva | SR 00774    | EQUAL PAY DAY                  | 2/9/24   | 2/20/24  | ASSIGN TO COM  | Human Rights | RESO ADOPTED    | S       |

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|             |             |                                |         |          | Recommendation | Vote             |                 |         |
| Feigenholtz | SB 00774    | REGULATION-TECH                | 3/31/23 | 4/16/24  | APROVE CONSI   |                  | ASSIGN TO COMM  | H       |
| Villivalam  | SR 00775    | RECOGNIZES-LUNAR NEW YEAR      | 2/9/24  | 2/20/24  | APROVE CONSI   |                  | CAL ORDER RESO  | S       |
| Harmon      | SB 00775    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00776    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00777    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00778    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Mah         | HB 00778    | STATE GOVERNMENT-TECH          | 4/30/24 | 5/1/24   | RE-ASSIGN      | Licensed Activit | RE-ASSIGN       | S       |
| Smith       | HB 00779    | STATE GOVERNMENT-TECH          | 6/26/23 | 11/8/23  | APROVE CONSI   |                  | PA              | H       |
| Harmon      | SB 00779    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00780    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Manley      | HB 00780    | STATE GOVERNMENT-TECH          | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| Tracy       | SR 00780    | CONGRATS-BROWN CTY M.S. BBALL  | 2/21/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Harmon      | SB 00781    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00782    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Smith       | HB 00782    | STATE GOVERNMENT-TECH          | 4/24/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon      | SB 00783    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00784    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine        | SR 00784    | CONGRATS-MICHAEL MCDERMOTT     | 2/21/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Joyce       | SR 00785    | ACP-SUPPORT                    | 2/21/24 | 3/20/24  | ASSIGN TO COM  | Energy and Publ  | CAL ORDER RESO  | S       |
| Harmon      | SB 00785    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00786    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stadelman   | SR 00786    | CONGRATS-BECKY COOK KENDALL    | 2/21/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Stadelman   | SR 00787    | CONGRATS-SHELTON KAY           | 2/21/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Harmon      | SB 00787    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00788    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00789    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00790    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00791    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00792    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00793    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00794    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00795    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Syversen    | SR 00795    | CONGRATS-LIONS OF ILLINOIS     | 2/28/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Halpin      | SR 00796    | INVISIBLE DISABILITIES WEEK    | 2/28/24 | 3/20/24  | ASSIGN TO COM  | Behavioral and M | CAL ORDER RESO  | S       |
| Harmon      | SB 00796    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00797    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Porfirio    | SR 00797    | CONGRATS-YOUTH CROSSROADS, INC | 2/28/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Harmon      | SB 00798    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00799    | REGULATION-TECH                | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett     | SR 00799    | ATOMIC VETERANS DAY            | 2/28/24 | 3/20/24  | ASSIGN TO COM  | State Governmen  | CAL ORDER RESO  | S       |
| Bennett     | SR 00800    | PONTIAC CORRECTIONAL CENTER    | 2/28/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Lightford   | SB 00800    | REGULATION-TECH                | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive        | PA              | S       |

## Senate - Assignments

| Sponsor    | Bill Number | Description                    | Date In  | Date Out | Committee      |                  | Last Action     | Chamber |
|------------|-------------|--------------------------------|----------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |          |          | Recommendation | Vote             |                 |         |
| Harmon     | SB 00801    | REGULATION-TECH                | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Simmons    | SR 00801    | RECOGNIZE-IL 7TH SEN. DISTRICT | 2/28/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant     | SR 00802    | CHILD ABUSE PREVENTION MONTH   | 2/28/24  | 3/20/24  | ASSIGN TO COM  | Public Health    | CAL ORDER RESO  | S       |
| Harmon     | SB 00802    | REGULATION-TECH                | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00803    | REGULATION-TECH                | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Belt       | SR 00803    | KIDNEY MONTH                   | 2/28/24  | 3/20/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Aquino     | SB 00804    | REVENUE-TECH                   | 4/28/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva | SB 00805    | REVENUE-TECH                   | 12/10/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Morrison   | SB 00806    | REVENUE-TECH                   | 4/28/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 00807    | REVENUE-TECH                   | 12/10/23 | 3/20/24  | APROVE CONSI   |                  | CAL ORDER 3RD   | S       |
| Joyce      | SB 00808    | REVENUE-TECH                   | 6/26/23  | 3/20/24  | APROVE CONSI   |                  | CAL ORDER 3RD   | S       |
| Harmon     | SB 00809    | REVENUE-TECH                   | 3/31/23  | 4/30/24  | APROVE CONSI   |                  | CAL ORDER 3RD   | S       |
| Joyce      | SR 00809    | LAW ENF CIVILIAN PERSONNEL WK  | 3/5/24   | 3/20/24  | ASSIGN TO COM  | Sp. Comm on Cri  | CAL ORDER RESO  | S       |
| Fine       | SR 00810    | CONGRATS-DEBORAH COVINGTON     | 3/5/24   | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Harmon     | SB 00810    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00811    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SR 00811    | BPD MONTH                      | 3/5/24   | 3/20/24  | ASSIGN TO COM  | Behavioral and M | CAL ORDER RESO  | S       |
| Harmon     | SB 00812    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00813    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00814    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00815    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00816    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00817    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00818    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stadelman  | SR 00818    | CONGRATS-VICTORY BELL          | 3/5/24   | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Bennett    | SR 00819    | FUND SCHOOL CONSTRUCTION GRANT | 3/5/24   |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00819    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00820    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SR 00820    | MUSCULAR DYSTROPHY DAY         | 3/5/24   | 3/20/24  | ASSIGN TO COM  | Public Health    | CAL ORDER RESO  | S       |
| Joyce      | SR 00821    | RECOGNIZES-EARTHRISE ENERGY    | 3/5/24   |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00821    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00822    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00823    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00824    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett    | SR 00824    | MANAGING ROBOCALLS & SPOOFING  | 3/6/24   |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons    | SR 00825    | LAKE SHORE DRIVE REDESIGN      | 3/7/24   |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00825    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00826    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00827    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00828    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00829    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00830    | REVENUE-TECH                   | 3/31/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |

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| Sponsor        | Bill Number | Description                    | Date In  | Date Out | Committee      |                   | Last Action     | Chamber |
|----------------|-------------|--------------------------------|----------|----------|----------------|-------------------|-----------------|---------|
|                |             |                                |          |          | Recommendation | Vote              |                 |         |
| Harmon         | SB 00831    | REVENUE-TECH                   | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00832    | REVENUE-TECH                   | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Fine           | SR 00832    | CONGRATS-JOEL J. AFRICK        | 3/12/24  | 4/11/24  | APROVE CONSI   |                   | RESO ADOPTED    | S       |
| Harmon         | SB 00833    | REVENUE-TECH                   | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00834    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00835    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Holmes         | SB 00836    | SAFETY-TECH                    | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive         | PA              | S       |
| Morrison       | SB 00837    | SAFETY-TECH                    | 6/26/23  |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Fine           | SR 00837    | TSC AWARENESS DAY              | 3/12/24  | 4/16/24  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM  | S       |
| Harmon         | SR 00838    | RED CROSS MONTH/DAY            | 3/12/24  | 3/12/24  | APROVE CONSI   |                   | RESO ADOPTED    | S       |
| Harmon         | SB 00838    | SAFETY-TECH                    | 3/31/23  | 3/20/24  | APROVE CONSI   |                   | CAL ORDER 3RD   | S       |
| Holmes         | SB 00839    | SAFETY-TECH                    | 3/31/23  | 4/16/24  | APROVE CONSI   |                   | ASSIGN TO COMM  | H       |
| Harmon         | SB 00840    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00841    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00842    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00843    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00844    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Feigenholtz    | SR 00844    | RECOGNIZE-FIRST WOMEN'S BANK   | 3/14/24  | 4/16/24  | ASSIGN TO COM  | Financial Institu | POSTPONED       | S       |
| Harmon         | SB 00845    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00846    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00847    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00848    | SAFETY-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 00849    | STATE GOVERNMENT-TECH          | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive         | PA              | S       |
| Belt           | SB 00850    | STATE GOVERNMENT-TECH          | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive         | PA              | S       |
| D. Turner      | SR 00850    | CONGRATS-GREATER SPFD C.O.C.   | 3/14/24  | 4/11/24  | APROVE CONSI   |                   | RESO ADOPTED    | S       |
| Ventura        | SB 00851    | STATE GOVERNMENT-TECH          | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive         | PA              | S       |
| Belt           | SB 00852    | STATE GOVERNMENT-TECH          | 6/26/23  |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Joyce          | SB 00853    | STATE GOVERNMENT-TECH          | 12/10/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Glowiak Hilton | SB 00854    | STATE GOVERNMENT-TECH          | 12/10/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Fine           | SB 00855    | STATE GOVERNMENT-TECH          | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive         | PA              | S       |
| D. Turner      | SB 00856    | STATE GOVERNMENT-TECH          | 3/31/23  | 10/18/23 | APROVE CONSI   |                   | CAL 2ND SHR DBT | H       |
| Fine           | SB 00857    | STATE GOVERNMENT-TECH          | 12/10/23 | 3/20/24  | APROVE CONSI   |                   | CAL 2ND SHR DBT | H       |
| Harmon         | SB 00858    | STATE GOVERNMENT-TECH          | 12/10/23 | 3/20/24  | APROVE CONSI   |                   | CAL ORDER 3RD   | S       |
| Villanueva     | SB 00859    | STATE GOVERNMENT-TECH          | 3/31/23  | 3/20/24  | APROVE CONSI   |                   | ASSIGN TO COMM  | H       |
| Harmon         | SB 00860    | STATE GOVERNMENT-TECH          | 3/31/23  | 3/20/24  | APROVE CONSI   |                   | ASSIGN TO COMM  | H       |
| D. Turner      | SR 00860    | CONGRATS-JOHN C. ELLIS LDG #17 | 3/20/24  | 4/11/24  | APROVE CONSI   |                   | RESO ADOPTED    | S       |
| Villivalam     | SB 00861    | STATE GOVERNMENT-TECH          | 3/31/23  | 3/20/24  | APROVE CONSI   |                   | CAL ORDER 3RD   | S       |
| Harmon         | SB 00862    | STATE GOVERNMENT-TECH          | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00863    | STATE GOVERNMENT-TECH          | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00864    | STATE GOVERNMENT-TECH          | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00865    | STATE GOVERNMENT-TECH          | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villa          | SR 00865    | LATINAS IN GOVERNMENT          | 3/21/24  |          |                |                   | REFER ASIGNMTS  | S       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote            |                 |         |
| Curran     | SR 00866    | HONORS-SEN. LOTTIE O'NEILL     | 3/21/24 | 4/11/24  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon     | SB 00866    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00867    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00868    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam | SR 00868    | SUPPORT-M/WBE & DBE PROGRAMS   | 3/21/24 | 4/16/24  | ASSIGN TO COM  | Transportation  | CAL ORDER RESO  | S       |
| Harmon     | SB 00869    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00870    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Syverson   | SR 00870    | CONGRATS-A. HENDERSHOTT LOVE   | 3/22/24 | 4/11/24  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Harmon     | SB 00871    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00872    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hunter     | SR 00872    | CONGRATS-WENDELL PHILLIPS HS   | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon     | SB 00873    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00874    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00875    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00876    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00877    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00878    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Mason      | HB 00878    | TRANSPORTATION-TECH            | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00879    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00880    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00881    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00882    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin      | SR 00882    | SOCIAL MEDIA BREAK DAY         | 4/9/24  | 4/16/24  | ASSIGN TO COM  | State Governmen | ASSIGN TO COMM  | S       |
| Villivalam | SR 00883    | GANDHI YOUTH MISSION DAY       | 4/9/24  | 4/16/24  | ASSIGN TO COM  | Human Rights    | ASSIGN TO COMM  | S       |
| Harmon     | SB 00883    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00884    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00885    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00886    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy      | SR 00886    | CONGRATS-W CENTRAL CO-OP BBALL | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon     | SB 00887    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00888    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00889    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00890    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00891    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Peters     | SR 00891    | SUPPORT-PROMONTORY POINT PLAN  | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon     | SB 00892    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00893    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Halpin     | SR 00893    | CONGRATS-CLARENCE WYATT, PH.D. | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon     | SB 00894    | TRANSPORTATION-TECH            | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Halpin     | SB 00895    | TRANSPORTATION-TECH            | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Ventura    | SR 00895    | WORKERS' MEMORIAL DAY 2024     | 4/9/24  | 4/16/24  | APROVE CONSI   |                 | RESO ADOPTED    | S       |
| Ventura    | SR 00896    | PROVIDER APPRECIATION DAY      | 4/9/24  | 4/16/24  | ASSIGN TO COM  | Health and Huma | CAL ORDER RESO  | S       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| D. Turner  | SB 00896    | TRANSPORTATION-TECH            | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive        | PA              | S       |
| Morrison   | SB 00897    | TRANSPORTATION-TECH            | 6/26/23 | 4/16/24  | APROVE CONSI   |                  | CAL ORDER 3RD   | S       |
| D. Turner  | SR 00897    | SUPPORT-JOBS JUSTICE-INVOLVED  | 4/9/24  | 4/16/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | S       |
| Cunningham | SR 00898    | ALIENATION AWARENESS DAY       | 4/9/24  | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | S       |
| Harmon     | SB 00898    | TRANSPORTATION-TECH            | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00899    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00900    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00901    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00902    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00903    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00904    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00905    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Anderson   | SR 00905    | SAFETY TELECOMMUNICATORS WEEK  | 4/9/24  | 4/16/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| D. Turner  | SR 00906    | CONGRATS-SPFD CERAMICS & CRAFT | 4/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00906    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00907    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00908    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00909    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SR 00909    | MEMORIAL-KAREN A. YARBROUGH    | 4/10/24 | 4/11/24  | APROVE CONSI   |                  | RESO ADOPTED    | S       |
| Harmon     | SB 00910    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00911    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Lewis      | SR 00911    | CONGRATS-RITA K. FLETCHER      | 4/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine       | SR 00912    | MENTAL HEALTH BILL OF RIGHTS   | 4/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00912    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00913    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner  | SB 00914    | WILDLIFE-TECH                  | 3/31/23 | 3/20/24  | APROVE CONSI   |                  | CAL 2ND SHR DBT | H       |
| Harmon     | SB 00915    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner  | SR 00915    | CONGRATS-AGENCIES ON AGING     | 4/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon     | SB 00916    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00917    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00918    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00919    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00920    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00921    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00922    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00923    | WILDLIFE-TECH                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00924    | COURTS-TECH                    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00925    | AGRICULTURE-TECH               | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Kifowit    | HB 00925    | MILITARY SERVICE-TECH          | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Veterans Affairs | PA              | H       |
| Curran     | SB 00926    | AGRICULTURE-TECH               | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00927    | AGRICULTURE-TECH               | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00928    | AGRICULTURE-TECH               | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |

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| Sponsor    | Bill Number | Description                  | Date In | Date Out | Committee      |      | Last Action     | Chamber |
|------------|-------------|------------------------------|---------|----------|----------------|------|-----------------|---------|
|            |             |                              |         |          | Recommendation | Vote |                 |         |
| Sims       | SR 00928    | RECOGNIZES-MICHELE ALEXANDRE | 4/17/24 |          |                |      | REFER ASIGNMTS  | S       |
| Curran     | SB 00929    | AGRICULTURE-TECH             | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00930    | AGRICULTURE-TECH             | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Harmon     | SR 00930    | SIGMA/ZETA DAY               | 4/17/24 | 4/17/24  | APROVE CONSI   |      | RESO ADOPTED    | S       |
| Sims       | SR 00931    | ALPHA PHI ALPHA DAY 2024     | 4/18/24 | 4/30/24  | APROVE CONSI   |      | RESO ADOPTED    | S       |
| Curran     | SB 00931    | AGRICULTURE-TECH             | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00932    | AGRICULTURE-TECH             | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00933    | AGRICULTURE-TECH             | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00934    | AGRICULTURE-TECH             | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Syverson   | SR 00934    | CONGRATS-JANET B. ANDERSON   | 4/18/24 |          |                |      | REFER ASIGNMTS  | S       |
| Plummer    | SB 00935    | \$DEPT REVENUE-TECH          | 6/26/23 |          |                |      | ASIGNMTS/3-9(B) | S       |
| Curran     | SB 00936    | \$DEPT REVENUE-TECH          | 6/26/23 |          |                |      | ASIGNMTS/3-9(B) | S       |
| Hastings   | SR 00936    | SUPPORT-FIRST RESPONDERS     | 4/24/24 |          |                |      | REFER ASIGNMTS  | S       |
| Curran     | SB 00937    | \$DEPT REVENUE-TECH          | 6/26/23 |          |                |      | ASIGNMTS/3-9(B) | S       |
| Curran     | SB 00938    | \$DEPT REVENUE-TECH          | 6/26/23 |          |                |      | ASIGNMTS/3-9(B) | S       |
| Aquino     | SR 00938    | MOMS ON A MISSION DAY        | 4/26/24 |          |                |      | REFER ASIGNMTS  | S       |
| Curran     | SB 00939    | \$DEPT REVENUE-TECH          | 6/26/23 |          |                |      | ASIGNMTS/3-9(B) | S       |
| Curran     | SB 00940    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Bennett    | SB 00941    | BUSINESS-TECH                | 3/31/23 | 4/9/24   | APROVE CONSI   |      | CAL ORDER 3RD   | S       |
| Curran     | SB 00942    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00943    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00944    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00945    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00946    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00947    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00948    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Villanueva | SR 00948    | RECOGNIZE-WORKING BIKES      | 4/29/24 |          |                |      | REFER ASIGNMTS  | S       |
| Curran     | SB 00949    | BUSINESS-TECH                | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Bryant     | SB 00950    | CIVIL LAW-TECH               | 3/31/23 | 10/24/23 | APROVE CONSI   |      | PA              | S       |
| Syverson   | SB 00951    | CIVIL LAW-TECH               | 3/31/23 | 4/9/24   | APROVE CONSI   |      | ASSIGN TO COMM  | H       |
| Curran     | SB 00952    | CIVIL LAW-TECH               | 3/31/23 | 4/10/24  | APROVE CONSI   |      | CAL ORDER 3RD   | S       |
| Curran     | SB 00953    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00954    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00955    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00956    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Rezin      | SR 00956    | RETAIN NAME-STARVED ROCK     | 4/30/24 |          |                |      | REFER ASIGNMTS  | S       |
| Johnson    | SR 00957    | PARKS AND RECREATION MONTH   | 4/30/24 |          |                |      | REFER ASIGNMTS  | S       |
| Curran     | SB 00957    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00958    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00959    | CIVIL LAW-TECH               | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 00960    | CRIMINAL LAW-TECH            | 3/31/23 |          |                |      | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 00961    | CRIMINAL LAW-TECH            | 3/31/23 | 4/9/24   | APROVE CONSI   |      | CAL ORDER 3RD   | S       |



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|-----------|-------------|--------------------------------|---------|----------|----------------|-----------|-----------------|---------|
|           |             |                                |         |          | Recommendation | Vote      |                 |         |
| Curran    | SB 00962    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00963    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| McClure   | SB 00964    | CRIMINAL LAW-TECH              | 4/12/24 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00965    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00966    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00967    | CRIMINAL LAW-TECH              | 3/31/23 | 4/10/24  | APROVE CONSI   |           | CAL ORDER 3RD   | S       |
| Curran    | SB 00968    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00969    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00970    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00971    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00972    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00973    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00974    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00975    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00976    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00977    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00978    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00979    | CRIMINAL LAW-TECH              | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00980    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00981    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00982    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00983    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00984    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00985    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00986    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00987    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00988    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00989    | ECONOMIC DEVELOPMENT-TECH      | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00990    | EDUCATION-TECH                 | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive | TO RULES/19(A)  | H       |
| DeWitte   | SB 00991    | EDUCATION-TECH                 | 4/28/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 00992    | EDUCATION-TECH                 | 4/28/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 00993    | EDUCATION-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Bennett   | SB 00994    | EDUCATION-TECH                 | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive | REFER TO RULES  | H       |
| Tracy     | SB 00995    | EDUCATION-TECH                 | 4/12/24 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Didech    | HB 00995    | HIGHR ED-ELECTION JUDGE CREDIT | 4/28/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00996    | EDUCATION-TECH                 | 6/26/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 00997    | EDUCATION-TECH                 | 6/26/23 |          |                |           | ASIGNMTS/3-9(B) | S       |
| McConchie | SB 00998    | EDUCATION-TECH                 | 6/26/23 | 4/16/24  | APROVE CONSI   |           | CAL ORDER 3RD   | S       |
| Curran    | SB 00999    | EDUCATION-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01000    | EDUCATION-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01001    | EDUCATION-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01002    | EDUCATION-TECH                 | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |

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|-----------|-------------|--------------------------------|----------|----------|----------------|------|-----------------|---------|
|           |             |                                |          |          | Recommendation |      |                 |         |
| Curran    | SB 01003    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01004    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01005    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01006    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01007    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01008    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01009    | EDUCATION-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| S. Turner | SB 01010    | ELECTIONS-TECH                 | 5/11/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01011    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01012    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01013    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01014    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01015    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Flowers   | HB 01015    | CRT CLAIMS-UNJUST IMPRISONMENT | 12/10/23 |          |                |      | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01016    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Flowers   | HB 01016    | PRETRIAL DETENTION-INNOCENCE   | 4/28/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01017    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01018    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01019    | ELECTIONS-TECH                 | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01020    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Flowers   | HB 01020    | REAL ESTATE-STANDARDS          | 3/29/23  |          |                |      | REFER ASIGNMTS  | S       |
| Curran    | SB 01021    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01022    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01023    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01024    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01025    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01026    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01027    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01028    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01029    | EMPLOYMENT-TECH                | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01030    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01031    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01032    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Flowers   | HB 01032    | COMMUNITY LIVING-COMPLIANCE    | 4/28/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01033    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01034    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01035    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01036    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01037    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01038    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01039    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01040    | ETHICS-TECH                    | 3/31/23  |          |                |      | ASIGNMTS/3-9(A) | S       |

## Senate - Assignments

| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|-----------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|           |             |                                |         |          | Recommendation | Vote            |                 |         |
| Curran    | SB 01041    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01042    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01043    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01044    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01045    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01046    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01047    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01048    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01049    | ETHICS-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Mayfield  | HB 01049    | DOG BREED INS PROTECTION ACT   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Insurance       | PA              | H       |
| Curran    | SB 01050    | FINANCE-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01051    | FINANCE-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01052    | FINANCE-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01053    | FINANCE-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01054    | FINANCE-TECH                   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McConchie | SB 01055    | GAMING-TECH                    | 3/31/23 | 4/9/24   | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Curran    | SB 01056    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01057    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01058    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01059    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01060    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01061    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01062    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01063    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01064    | GAMING-TECH                    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01065    | CONVEYANCE-MILITARY AFFAIRS    | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| McConchie | SB 01066    | GOVERNMENT-TECH                | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Stoller   | SB 01067    | GOVERNMENT-TECH                | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Mayfield  | HB 01067    | SUPERINTENDENT OF PUBLIC WORKS | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Fowler    | SB 01068    | GOVERNMENT-TECH                | 3/31/23 | 4/18/23  | APROVE CONSI   |                 | PA              | S       |
| Rezin     | SB 01069    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Tracy     | SB 01070    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Rezin     | SB 01071    | GOVERNMENT-TECH                | 3/31/23 | 4/18/23  | APROVE CONSI   |                 | TO RULES/19(A)  | H       |
| Rezin     | SB 01072    | GOVERNMENT-TECH                | 3/31/23 | 4/18/23  | APROVE CONSI   |                 | PA              | S       |
| Plummer   | SB 01073    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01074    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01075    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Lilly     | HB 01075    | PARK DIST AQUARIUM/MUSEUM ACT  | 4/24/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Curran    | SB 01076    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Yednock   | HB 01076    | COUNTIES CD-LEASE OF FARMLAND  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Curran    | SB 01077    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01078    | GOVERNMENT-TECH                | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |

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| Sponsor   | Bill Number | Description                    | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|-----------|-------------|--------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|           |             |                                |          |          | Recommendation | Vote            |                 |         |
| Curran    | SB 01079    | GOVERNMENT-TECH                | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01080    | GOVERNMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01081    | GOVERNMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01082    | GOVERNMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01083    | GOVERNMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01084    | GOVERNMENT-TECH                | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fowler    | SB 01085    | HEALTH-TECH                    | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01086    | HEALTH-TECH                    | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy     | SB 01087    | HEALTH-TECH                    | 6/26/23  | 4/9/24   | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Curran    | SB 01088    | HEALTH-TECH                    | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01089    | HEALTH-TECH                    | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01090    | HEALTH-TECH                    | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01091    | HEALTH-TECH                    | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01092    | HEALTH-TECH                    | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01093    | HEALTH-TECH                    | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01094    | HEALTH-TECH                    | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01095    | LOCAL GOVERNMENT-TECH          | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Rezin     | SB 01096    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01097    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Flowers   | HB 01097    | HIGHER ED-GRANT-EXONERATED     | 4/27/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Fowler    | SB 01098    | LOCAL GOVERNMENT-TECH          | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| McConchie | SB 01099    | LOCAL GOVERNMENT-TECH          | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01100    | LOCAL GOVERNMENT-TECH          | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01101    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McClure   | SB 01102    | LOCAL GOVERNMENT-TECH          | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | ASSIGN TO COMM  | H       |
| Curran    | SB 01103    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01104    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01105    | LOCAL GOVERNMENT-TECH          | 3/31/23  | 4/30/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Hoffman   | HB 01105    | ICC APPROVAL OF EMINENT DOMAIN | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Energy and Publ | PA              | H       |
| Curran    | SB 01106    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01107    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01108    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01109    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Croke     | HB 01109    | PROP TAX-CERTIFICATE OF ERROR  | 5/3/23   | 5/9/23   | ASSIGN TO COM  | Revenue         | TO RULES/19(A)  | H       |
| Curran    | SB 01110    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01111    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Carroll   | HB 01111    | IMDMA-MARRIAGE SOLEMNIZATION   | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01112    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01113    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01114    | LOCAL GOVERNMENT-TECH          | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01115    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Stoller   | SB 01116    | PUBLIC EMPLOYEE BENEFITS-TECH  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |

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|--------------|-------------|-------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|              |             |                               |          |          | Recommendation | Vote            |                 |         |
| Curran       | SB 01117    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Manley       | HB 01117    | HOSPICE PROGRAM LICENSING     | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Health and Huma | PA              | H       |
| Curran       | SB 01118    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01119    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Guzzardi     | HB 01119    | ICJIA-MEMBERS-INCARCERATED    | 3/23/23  | 5/18/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Curran       | SB 01120    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Guzzardi     | HB 01120    | CHARTER SCH-UNION NEUTRALITY  | 3/23/23  | 4/12/23  | ASSIGN TO COM  | Labor           | PA              | H       |
| Curran       | SB 01121    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Guzzardi     | HB 01121    | OVERDOSE PREVENTION-TESTING   | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Public Health   | PA              | H       |
| Curran       | SB 01122    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Guzzardi     | HB 01122    | FREELANCE WORKER PROTECTION   | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Labor           | PA              | H       |
| Curran       | SB 01123    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Costa Howard | HB 01123    | SCH CD-SCHOOL REPORT CARD     | 3/23/23  | 4/12/23  | ASSIGN TO COM  | Education       | PA              | H       |
| Curran       | SB 01124    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose         | SB 01125    | REGULATION-TECH               | 5/11/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin        | SB 01126    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Stoller      | SB 01127    | REGULATION-TECH               | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| S. Turner    | SB 01128    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01129    | REGULATION-TECH               | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran       | SB 01130    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin        | SB 01131    | REGULATION-TECH               | 4/12/24  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hoffman      | HB 01131    | SW IL DEVELOPMENT AUTHORITY   | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Bennett      | SB 01132    | REGULATION-TECH               | 4/12/24  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hoffman      | HB 01132    | LASER SYSTEM-SAFETY OFFICERS  | 3/28/23  | 4/12/23  | ASSIGN TO COM  | Labor           | PA              | H       |
| Curran       | SB 01133    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hoffman      | HB 01133    | COM COL-SEC-WORKING CASH FUND | 3/23/23  | 4/26/23  | ASSIGN TO COM  | Higher Educatio | PA              | H       |
| Curran       | SB 01134    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01135    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01136    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01137    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01138    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01139    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01140    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01141    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01142    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01143    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01144    | REGULATION-TECH               | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McConchie    | SB 01145    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin        | SB 01146    | TIF-CHANNAHON                 | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Stoller      | SB 01147    | REVENUE-TECH                  | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| Anderson     | SB 01148    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Stoller      | SB 01149    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |

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|          |             |                               |          |          | Recommendation | Vote            |                 |         |
| DeWitte  | SB 01150    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy    | SB 01151    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin    | SB 01152    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin    | SB 01153    | REVENUE-TECH                  | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Marron   | HB 01153    | COUNTIES-OFFICE OF AUDITOR    | 3/23/23  | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Rezin    | SB 01154    | REVENUE-TECH                  | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Wilcox   | SB 01155    | REVENUE-TECH                  | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Hammond  | HB 01155    | IMPAIRED MINOR-RESPONSIBILITY | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Judiciary       | PA              | H       |
| Rose     | SB 01156    | REVENUE-TECH                  | 6/26/23  | 4/16/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Meier    | HB 01156    | LONG TERM CARE OMBUDSMAN INFO | 3/24/23  | 4/12/23  | ASSIGN TO COM  | Public Health   | PA              | H       |
| Curran   | SB 01157    | REVENUE-TECH                  | 6/26/23  |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 01158    | REVENUE-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01159    | REVENUE-TECH                  | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fowler   | SB 01160    | SAFETY-TECH                   | 2/2/23   | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Wilcox   | SB 01161    | SAFETY-TECH                   | 3/31/23  | 4/10/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Curran   | SB 01162    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01163    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01164    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01165    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01166    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Didech   | HB 01166    | PROCUREMENT-EQUAL PAY         | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01167    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01168    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Syed     | HB 01168    | SEXUAL ASSAULT EVIDENCE       | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Sp. Comm on Cri | ASSIGN TO COMM  | S       |
| Curran   | SB 01169    | SAFETY-TECH                   | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| DeWitte  | SB 01170    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Anderson | SB 01171    | STATE GOVERNMENT-TECH         | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 01172    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy    | SB 01173    | STATE GOVERNMENT-TECH         | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Curran   | SB 01174    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01175    | STATE GOVERNMENT-TECH         | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Anderson | SB 01176    | STATE GOVERNMENT-TECH         | 3/31/23  | 4/9/24   | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Curran   | SB 01177    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01178    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01179    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01180    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01181    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01182    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01183    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01184    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01185    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01186    | STATE GOVERNMENT-TECH         | 3/31/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|-----------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|           |             |                                |         |          | Recommendation | Vote            |                 |         |
| Croke     | HB 01186    | INS-HMO/REFERRAL SYSTEM        | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Insurance       | PA              | H       |
| Curran    | SB 01187    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Morgan    | HB 01187    | IEMA-EMERGENCY SECURITY GRANTS | 3/23/23 | 4/18/23  | ASSIGN TO COM  | State Governmen | PA              | H       |
| Curran    | SB 01188    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01189    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01190    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Morgan    | HB 01190    | NATURAL GAS-VERIFIED RELEASES  | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Energy and Publ | PA              | H       |
| Curran    | SB 01191    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01192    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01193    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01194    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01195    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01196    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01197    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| West      | HB 01197    | CHARITY ORG-SOLICIT REPORT     | 3/23/23 | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Curran    | SB 01198    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01199    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| DeLuca    | HB 01199    | ITALIAN HERITAGE MONTH         | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Curran    | SB 01200    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01201    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01202    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01203    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01204    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tarver    | HB 01204    | SCH CD-STUDENT ABSENCE-PARENT  | 5/9/23  | 5/9/23   | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| Curran    | SB 01205    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01206    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01207    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01208    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01209    | STATE GOVERNMENT-TECH          | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Vella     | HB 01209    | SPACE FORCE LICENSE PLATES     | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01210    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01211    | TRANSPORTATION-TECH            | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01212    | TRANSPORTATION-TECH            | 2/2/23  | 3/2/23   | ASSIGN TO COM  | Executive       | PA              | S       |
| Anderson  | SB 01213    | TRANSPORTATION-TECH            | 5/11/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Caulkins  | HB 01213    | HIGHER ED-DUAL CREDIT COURSES  | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McConchie | SB 01214    | TRANSPORTATION-TECH            | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Anderson  | SB 01215    | TRANSPORTATION-TECH            | 4/12/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett   | SB 01216    | TRANSPORTATION-TECH            | 4/12/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 01217    | TRANSPORTATION-TECH            | 3/31/23 | 4/30/24  | APROVE CONSI   |                 | CAL ORDER 3RD   | S       |
| Curran    | SB 01218    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01219    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01220    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |

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|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| DeLuca     | HB 01220    | THORN CREEK BASIN-APPOINTMENTS | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 01221    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 01222    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 01223    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran     | SB 01224    | TRANSPORTATION-TECH            | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| DeWitte    | SB 01225    | PROP TX-COMMON AREA            | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Revenue          | PA              | S       |
| McConchie  | SB 01226    | COUNTY CD-DESIGN-BUILD GOALS   | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston    | SB 01227    | INS-ZIP CODE PROHIBITION       | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Preston    | SB 01228    | EDUCATION-TECH                 | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston    | SB 01229    | EDUCATION-TECH                 | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes     | SB 01230    | ANIMAL WELFARE-DOG DEALER      | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Agriculture      | TO RULES/19(A)  | H       |
| Anderson   | SB 01231    | AGR-SOIL & PLANT ADDITIVES     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Anderson   | SB 01232    | FISH/HUNT LICENSE FEES         | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin     | SB 01233    | SCH CD-RETIREMENT PLANS        | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Villivalam | SB 01234    | FAMILY MEDICAL LEAVE PROGRAM   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 01235    | PENCD-SURS-SERVICE CALCULATION | 2/2/23  | 2/7/23   | ASSIGN TO COM  | Special Committe | PA              | S       |
| Halpin     | SB 01236    | HUMAN TRAFFIC NO STATE MONEY   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Vella      | HB 01236    | COUNTIES-COMPETITIVE BIDDING   | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Stoller    | SB 01237    | PROPERTY TX-ABATEMENT          | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Aquino     | SB 01238    | ELEC CD-USE OF PUBLIC BUILDING | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 01239    | DCEO-DATA CENTER-CRYPTO MINING | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01240    | PEN CD-SURS-ADVISORY COMMITTEE | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rose       | SB 01241    | ENERGY PERFORMANCE CONTRACTS   | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01242    | STATE POWER PURCHASE AGREEMEN  | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01243    | PEN CD-SURS-POLICE DISABILITY  | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01244    | USE/OCC TX-FIREWORKS           | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy      | SB 01245    | INVEST IN KIDS-VARIOUS         | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| DeWitte    | SB 01246    | HOTEL TAX-RED CROSS EXEMPT     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 01247    | REGULATION-TECH                | 2/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner  | SB 01248    | TRANSPORTATION-TECH            | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner  | SB 01249    | USE/OCC TAX-POWER GENERATION   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner  | SB 01250    | SFM-FIRE-RESISTANT MATERIAL    | 2/3/23  | 2/14/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Johnson    | SB 01251    | VEH CD-AMBULANCE-SIRENS-LAMPS  | 2/3/23  | 2/14/23  | ASSIGN TO COM  | Transportation   | PA              | S       |
| Johnson    | SB 01252    | CONSERVATION-OPEN SPACE FUND   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 01253    | HEALTH-TECH                    | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro     | SB 01254    | REVENUE-TECH                   | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro     | SB 01255    | INS-CLINICIAN ADMINISTER DRUG  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| N. Harris  | SB 01256    | FIREWORKS REGULATION-SPARKLERS | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| N. Harris  | SB 01257    | REVENUE-TECH                   | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| N. Harris  | SB 01258    | STATE GOVERNMENT-TECH          | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sosnowski  | HB 01258    | CHILD LABOR-VARIOUS            | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| N. Harris  | SB 01259    | TRANSPORTATION-TECH            | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |



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|           |             |                                |         |          | Recommendation | Vote      |                 |         |
| N. Harris | SB 01260    | STATE GOVERNMENT-TECH          | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| N. Harris | SB 01261    | REGULATION-TECH                | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| N. Harris | SB 01262    | REGULATION-TECH                | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| N. Harris | SB 01263    | AGRICULTURE-TECH               | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| N. Harris | SB 01264    | PUBLIC AID-TECH                | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Harmon    | SB 01265    | EDUCATION-TECH                 | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Lightford | SB 01266    | SCH CD-FINANCIAL EDUCATION     | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 01267    | BIG BOX PROPERTY-DISPOSITION   | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Bennett   | SB 01268    | ELEC CODE-DECEASED VOTER       | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Collins   | HB 01268    | PROBATE-EXECUTOR               | 3/24/23 | 4/25/23  | ASSIGN TO COM  | Judiciary | PA              | H       |
| Bennett   | SB 01269    | ELECTIONS VOTER PHOTO ID       | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| S. Turner | SB 01270    | ELECTION CODE-VARIOUS          | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive | TO              | S       |
| Tracy     | SB 01271    | EVICT-EXEC ORDER-DISASTER AREA | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Tracy     | SB 01272    | ELEC CD-VOTE BY MAIL TRACKER   | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Peters    | SB 01273    | \$CRIM JUSTICE INFO-TECH       | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Elik      | HB 01273    | SCH CD-CONSTITUTION DAY        | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Education | PA              | H       |
| Peters    | SB 01274    | SAFETY-TECH                    | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Peters    | SB 01275    | PRIVATE COLLEGE CAMPUS POLICE  | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Peters    | SB 01276    | TIRC-DEFINITIONS-REPORT        | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Hunter    | SB 01277    | NURSING-DELEGATION             | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Lightford | SB 01278    | GRANDPARENTS AS CAREGIVERS     | 3/15/24 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Ventura   | SB 01279    | ACCOMMODATIONS-PRIVATE CLUBS   | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Ventura   | SB 01280    | SAFETY-TECH                    | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Ventura   | SB 01281    | CONSUMER FRAUD-MAIL DISCLOSURE | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Simmons   | SB 01282    | INS-HEALTH BENEFITS COVERAGE   | 2/3/23  | 2/14/23  | ASSIGN TO COM  | Insurance | PA              | S       |
| Simmons   | SB 01283    | GENDER-AFFIRMING HEALTH CARE   | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Moeller   | HB 01283    | TWP CD-SPECIAL SERVICE AREAS   | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Executive | PA              | H       |
| Simmons   | SB 01284    | PROP TX-FLOODING               | 3/15/24 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Tracy     | SB 01285    | PEN CD-TRS-SUBSTITUTE TEACHERS | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Tracy     | SB 01286    | EDUC-MENSTRUAL HYGIENE PRODUC  | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Stuart    | HB 01286    | EQUITABLE RESTROOMS-ALL-GENDER | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Executive | PA              | H       |
| Fine      | SB 01287    | DENTAL LOSS RATIO ACT          | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Fine      | SB 01288    | INS-DENTAL NETWORK PLAN CHANGE | 3/31/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Fine      | SB 01289    | INS-DENTAL CARE/REIMBURSEMENT  | 2/3/23  | 2/14/23  | ASSIGN TO COM  | Insurance | TO RULES/19(A)  | H       |
| Fine      | SB 01290    | HEALTH-TECH                    | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Belt      | SB 01291    | LIMITS-DEBT COLLECT-ST AGENCY  | 2/3/23  | 2/14/23  | ASSIGN TO COM  | Judiciary | PA              | S       |
| Stuart    | HB 01291    | SCH CD-TEACHER-ANNUAL INCENTIV | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Education | PA              | H       |
| Belt      | SB 01292    | TRANSPORTATION-TECH            | 2/3/23  |          |                |           | REFER ASSIGNMTS | S       |
| Preston   | SB 01293    | PROP TX-VETERANS               | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Collins   | HB 01293    | DCFS-EXTENDED FOSTER CARE      | 4/28/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Villa     | SB 01294    | DHS-DIAPER ALLOWANCE           | 3/10/23 |          |                |           | ASIGNMTS/3-9(A) | S       |
| Collins   | HB 01294    | JUVENILE COURT-FITNESS         | 3/24/23 |          |                |           | REFER ASSIGNMTS | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Halpin          | SB 01295    | INC TX-VOLUNTEER FIREFIGHTER   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| McClure         | SB 01296    | DENTAL-VARIOUS                 | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01297    | LOCAL GOVERNMENT-TECH          | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Elik            | HB 01297    | PEN CD-TRS-OPTIONAL CREDIT     | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Special Committe | PA              | H       |
| Gillespie       | SB 01298    | NURSING HOMES-DIRECTORY        | 2/3/23  | 2/14/23  | ASSIGN TO COM  | Public Health    | PA              | S       |
| Joyce           | SB 01299    | PERSONNEL REVIEW BOARD         | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01300    | MEDICAL PATIENT RIGHTS         | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Lewis           | SB 01301    | CRIM CD-ID THEFT-PERSONS       | 2/3/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Lewis           | SB 01302    | CONTROLLED SUB-FENTANYL        | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01303    | GAMBLING-OWNERS LICENSE        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01304    | MUNI CD-TIF SURPLUS FUNDS      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01305    | WORKERS COMP-REPETITIVE INJURY | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner       | SB 01306    | EMS SYSTEMS-BODY & DASH CAMERA | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin          | SB 01307    | PEN CD-SERS-ALTERNATE ANNUITY  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| McConchie       | SB 01308    | PROPERTY-TECH                  | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01309    | HIGHER ED-ACADEMIC ADVISORS    | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01310    | HIGHER ED-STUDENT FREE SPEECH  | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01311    | EDUC-GROW ILLINOIS GRANT PRGM  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 01312    | CRIM CD-CRITICAL INFRASTRUCTRE | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 01313    | INC TX-STUDENT LOAN REPAYMENT  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 01314    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 01315    | NURSE EDUCATR-SCHOLARSHIP FUND | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 01316    | SOCE-NURSING                   | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Villanueva      | SB 01317    | FAILURE TO APPEAR-NOTICE       | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01318    | EPA-CIVIL PENALTIES            | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01319    | BUSINESS-TECH                  | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01320    | PROP TX-COPIES OF LEASES       | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 01321    | PROP TX-DESCRIPTIONS           | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01322    | PROP TX-INCOME PROPERTY        | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01323    | EPA-ENVIRONMENTAL JUSTICE      | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01324    | IMMIGRATION-TECH               | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01325    | CD CORR-CTY JUV DETENTION CNTR | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fowler          | SB 01326    | FIREARM DEALER LIC CERT-REPEAL | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01327    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01328    | FIREARM OWNERS ID-18 YRS       | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01329    | CONCEAL CARRY-RECIPROCITY      | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01330    | FOID-RENEWAL                   | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01331    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston         | SB 01332    | CRIMINAL LAW-TECH              | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston         | SB 01333    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston         | SB 01334    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston         | SB 01335    | HOUSING-TECH                   | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Preston         | SB 01336    | REGULATION-TECH                | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 01337    | REGULATION-TECH                | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 01338    | EMPLOYMENT-TECH                | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 01339    | BUSINESS-TECH                  | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 01340    | GOVERNMENT-TECH                | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 01341    | GOVERNMENT-TECH                | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Ventura         | SB 01342    | LOCAL GOVERNMENT-TECH          | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Buckner         | HB 01342    | TRANSIT RIDING PRIVILEGES/FARE | 3/21/23 | 5/8/23   | ASSIGN TO COM  | Executive        | PA              | H       |
| Peters          | SB 01343    | SAFETY-TECH                    | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Villanueva      | SB 01344    | COVERAGE-ABORT/HORMONE/HIV     | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Villanueva      | SB 01345    | SCH CD-NONCITIZEN-BD ELECTION  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 01346    | PROBLEM-SOLVING COURT TRANSFER | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 01347    | REVENUE-TECH                   | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Harmon          | SB 01348    | AFFORDABLE HOUSING-EXEMPTIONS  | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Harmon          | SB 01349    | LOBBYISTS-FEE WAIVER           | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Harmon          | SB 01350    | REVENUE-MEGA PROJECTS          | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Lightford       | SB 01351    | SCH CD-TEACHER EVAL-LAST YEAR  | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Education        | PA              | S       |
| Lightford       | SB 01352    | SCH CD-TEACHER RESIGNATION     | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Education        | PA              | S       |
| Joyce           | SB 01353    | IL POWER AG-HYDROELECTRIC      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01354    | STATE GOVERNMENT-TECH          | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Bennett         | SB 01355    | UNEMP INS-CONTRIB-INSTALLMENT  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01356    | BD HIGHER ED-IN-DEMAND JOBS    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01357    | VEH CD-DEALERSHIP PLATE MOUNTS | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Tracy           | SB 01358    | EPA-COMPOSTING FACILITY        | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Burke           | HB 01358    | DOIT-ACCESSIBILITY STANDARDS   | 6/26/23 | 11/6/23  | APROVE CONSI   |                  | PA              | H       |
| Wilcox          | SB 01359    | DOM VIOLENCE-ORDER-EXPUNGE     | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fowler          | SB 01360    | ACCESS TO NUTRITION PROGRAM    | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Agriculture      | TO RULES/19(A)  | H       |
| Fowler          | SB 01361    | PERSONAL WATERCRAFT AT NIGHT   | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 01362    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| E. Harriss      | SB 01363    | CHILD CARE-DFPR/DCFS           | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Guzzardi        | HB 01363    | GENDER VIOLENCE-EMPLOYER DUTY  | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Halpin          | SB 01364    | ELECT-MUNI ELECT COMM          | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Guzzardi        | HB 01364    | 9-8-8 TASK FORCE               | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Behavioral and M | PA              | H       |
| Halpin          | SB 01365    | RIGHT TO KNOW ACT              | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 01366    | MUNI CD-LEAD INSPECTIONS       | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Belt            | SB 01367    | FEDERALLY ASSISTED HOUSING     | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |
| DeLuca          | HB 01367    | CREMATORY REGULATION-REMAINS   | 3/27/23 | 4/19/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| DeWitte         | SB 01368    | ISP-MOTOR CARRIER SAFETY       | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Wilcox          | SB 01369    | OFFICE OF OUTDOOR RECREATION   | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Wilcox          | SB 01370    | FUEL GAS DETECTOR ACT          | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Tarver          | HB 01370    | SOLID WASTE-EVENT FACILITIES   | 3/27/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Rose            | SB 01371    | ROADSIDE MEMORIAL ACT          | 2/6/23  |          |                |                  | REFER ASSIGNMTS | S       |

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|------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                  |             |                                |         |          | Recommendation | Vote             |                 |         |
| McLaughlin       | HB 01371    | SCH CD-JUNIOR COLOR GUARD      | 3/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox           | SB 01372    | DOG TRAINING LICENSE ACT       | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes           | SB 01373    | CLERKS OF COURTS-COMPENSATION  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner        | SB 01374    | AGING-CCP-HOME SERVICES        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 01375    | CORPORATE GIVEAWAYS COMPACT    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tarver           | HB 01375    | SCH CD-FINANCIAL EDUCATION     | 5/26/23 | 4/24/24  | RE-ASSIGN      | Education        | POSTPONED       | S       |
| S. Turner        | SB 01376    | HOUSING-HOMELESS VETS & FAMILY | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Veterans Affairs | PA              | S       |
| Tracy            | SB 01377    | VETS-MENTAL HLTH CASE MANAGER  | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Hernandez, Norma | HB 01377    | PROP TX-NEW RESIDENTIAL        | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Tracy            | SB 01378    | IHDA-TAX CREDITS-VET HOUSING   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue          | RE-ASSIGN       | S       |
| Yang Rohr        | HB 01378    | HIGHER ED-GROW ILLINOIS        | 3/27/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Harmon           | SB 01379    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01380    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01381    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01382    | HEALTH-TECH                    | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01383    | HEALTH-TECH                    | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01384    | HEALTH-TECH                    | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cassidy          | HB 01384    | INS-RECONSTRUCTIVE SERVICES    | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Harmon           | SB 01385    | REVENUE-TECH                   | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01386    | GOVERNMENT-TECH                | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01387    | LOCAL GOVERNMENT-TECH          | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01388    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01389    | EDUCATION-TECH                 | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon           | SB 01390    | ORDER PROTECT-FIREARMS         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen       | SB 01391    | TIF/REDEVELOPMENT PROJECT AREA | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen       | SB 01392    | DIGITAL FORGERIES ACT          | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Faraci           | SB 01393    | COUNTIES-OFFICE OF AUDITOR     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson          | SB 01394    | ETHICS-TECH                    | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson          | SB 01395    | ORGAN TRANSPLANTS-NONCITIZENS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin           | SB 01396    | INC TX-FILING                  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| S. Turner        | SB 01397    | LOCAL GOV BONDS-ORDINANCE      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cassidy          | HB 01397    | CRIM CD-COERCIVE CONTROL       | 3/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Rezin            | SB 01398    | LITHIUM-ION BATTERY DISPOSAL   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin            | SB 01399    | EPA-WATER REVOLVING FUND       | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Manley           | HB 01399    | CRIM CD-LEWD SEXUAL DISPLAY    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |
| Lightford        | SB 01400    | SCH CD-STUDENT DISCIPLINE      | 3/31/23 | 1/10/24  | RE-ASSIGN      | Education        | POSTPONED       | S       |
| Lightford        | SB 01401    | SCH CD-MAXIMUM CASELOADS       | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine             | SB 01402    | DHS-NALOXONE KIT PILOT PROGRAM | 2/6/23  | 2/14/23  | ASSIGN TO COM  | Health and Huma  | TO RULES/19(A)  | H       |
| Fine             | SB 01403    | 9-8-8 TASK FORCE               | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 01404    | MEDICAID-TELEHEALTH-ID/DD      | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure          | SB 01405    | DUI CAUSING 1 DEATH-4-20 YRS   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stoller          | SB 01406    | FRANCHISE TAX-REPEAL           | 2/6/23  |          |                |                  | REFER ASIGNMTS  | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|------------------|-----------------|---------|
| Loughran Cappel | SB 01407    | RIVERS EDGE-JOLIET & KANKAKEE  | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01408    | MEDICAID-EXCEPTION TO RX LIMIT | 3/10/23 | 1/10/24  | RE-ASSIGN                   | Approp- Health a | RE-ASSIGN       | S       |
| Murphy          | SB 01409    | HAZARDOUS SUBSTANCES-SCHOOLS   | 2/6/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Davis, Will     | HB 01409    | PROF SERVICES-CONTRACT GOALS   | 4/28/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01410    | HIGHER ED-COLLEGE PROMISE      | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01411    | DHS-PUNS DATABASE              | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01412    | DHFS-GENERIC DRUG LABEL        | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 01413    | PHARMACEUTICALS-SOCIAL MEDIA   | 4/19/24 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Holmes          | SB 01414    | CONT SUB-ELECTRONIC PRESCRIPT  | 2/6/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Porfirio        | SB 01415    | MWRD-VACANCY APPOINTMENTS      | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Tracy           | SB 01416    | CRIM CD-AGG ASSAULT&BATTERY    | 4/19/24 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Tracy           | SB 01417    | THEFT&EXPLOIT-ELDERLY&DISABLE  | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 01418    | CRIM CD-WEAPONS IN VEHICLES    | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 01419    | JUV CT-VEH&AGG VEH HIJACKING   | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Holmes          | SB 01420    | REGULATION-TECH                | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Joyce           | SB 01421    | OSFM-YOUTH INTERVENTIONISTS    | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01422    | INS-HOME EQUIPMENT/REIMBURSE   | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Joyce           | SB 01423    | VEH CD-CDL AND CLP             | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01424    | COUNTY JUDICIAL FACILITIES FEE | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 01425    | EMPLOYMENT-TECH                | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Castro          | SB 01426    | DRUG TAKE-BACK PROGRAM         | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Stoller         | SB 01427    | PEN CD-SERS-LAID OFF EMPLOYEES | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Villivalam      | SB 01428    | \$DHS-SEXUAL HEALTH ED         | 6/26/23 |          |                             |                  | ASIGNMTS/3-9(B) | S       |
| Villivalam      | SB 01429    | \$CMAP-VARIOUS FUNDING         | 6/26/23 |          |                             |                  | ASIGNMTS/3-9(B) | S       |
| Villivalam      | SB 01430    | PUB AID-GENERAL ASSISTANCE     | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 01431    | DHFS-NURSING ASSISTANT PRGRAM  | 3/31/23 | 1/10/24  | RE-ASSIGN                   | Health and Huma  | CAL ORDER 3RD   | S       |
| Villivalam      | SB 01432    | \$DHS-CHILD CARE PROGRAM       | 6/26/23 |          |                             |                  | ASIGNMTS/3-9(B) | S       |
| Feigenholtz     | SB 01433    | ADOPTION-CLASS A/B MISDEMEANOR | 2/7/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 01434    | SCH CD-RESIDENTIAL FACILITY    | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Windhorst       | HB 01434    | JUV CT-HOSPITAL&AGENCY RECORDS | 3/24/23 | 4/18/23  | ASSIGN TO COM               | Sp. Comm on Cri  | PA              | H       |
| Loughran Cappel | SB 01435    | EARLY CHILDHOOD DATA CENTER    | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| S. Turner       | SB 01436    | FOID-MILITARY OUT OF STATE     | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 01437    | DCEO-OFFICE OF BROADBAND       | 3/10/23 | 3/12/24  | RE-ASSIGN                   | Appropriations   | RE-ASSIGN       | S       |
| Ventura         | SB 01438    | ILLINOIS DIG ONCE ACT          | 2/7/23  | 2/14/23  | ASSIGN TO COM               | Energy and Publ  | PA              | S       |
| Faraci          | SB 01439    | INC TX-INSTRUCTIONAL MATERIALS | 3/10/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 01440    | CONSUMER FRAUD-MAIL DISCLOSURE | 2/7/23  | 2/14/23  | ASSIGN TO COM               | Judiciary        | PA              | S       |
| Guzzardi        | HB 01440    | PRETREATED SEED BAN-ETHANOL    | 6/26/23 | 11/6/23  | APROVE CONSI                |                  | TO RULES/19(A)  | H       |
| Ventura         | SB 01441    | CIVIL RIGHTS-REAL ESTATE       | 4/19/24 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 01442    | REVENUE-TECH                   | 2/6/23  |          |                             |                  | REFER ASIGNMTS  | S       |
| Johnson         | SB 01443    | HWY CD-RESIDENCY OF CLERKS     | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 01444    | INC TX-DEPENDENT TAX CREDIT    | 3/15/24 |          |                             |                  | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton  | SB 01445    | COUNTIES-AUTOPSY REPORT FEE    | 3/31/23 |          |                             |                  | ASIGNMTS/3-9(A) | S       |

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| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|                |             |                                |         |          | Recommendation | Vote            |                 |         |
| Glowiak Hilton | SB 01446    | SCH CD-DRESS CODE POLICY       | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Human Rights    | PA              | S       |
| Joyce          | SB 01447    | FINANCE-GREEN ENERGY           | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cervantes      | SB 01448    | DHS-HOME SERVICES PROGRAM      | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cervantes      | SB 01449    | REGULATION-TECH                | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cervantes      | SB 01450    | STATE GOVERNMENT-TECH          | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cervantes      | SB 01451    | HEALTH-TECH                    | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cervantes      | SB 01452    | TRANSPORTATION-TECH            | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cervantes      | SB 01453    | HIGHER ED-GROW ILLINOIS        | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin          | SB 01454    | DEPT VET AFF-OUTBREAK VISITS   | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy         | SB 01455    | FREEDOM FROM DRONE SURVEIL     | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 01456    | PRIMARY RANKED CHOICE VOTE ACT | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 01457    | INSURANCE-TECH                 | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy         | SB 01458    | EPA-ELECTRIC TRUCK VOUCHERS    | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Murphy         | SB 01459    | ALPR SYSTEM DATA ACT           | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin          | SB 01460    | COMM INTEREST-ROAD MAINTENANC  | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Peters         | SB 01461    | REGULATION-TECH                | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Peters         | SB 01462    | GAMING-OCCUP LICENSE STANDARD  | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Executive       | PA              | S       |
| Peters         | SB 01463    | MINORS-NO FEES OR FINES        | 2/7/23  | 2/28/23  | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Aquino         | SB 01464    | HUMBOLDT PARK MEDICAL DISTRICT | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy          | SB 01465    | ELEC CD-VOTE BY MAIL NOTICE    | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| McCombie       | HB 01465    | HWY CD-CONSTRUCTION BIDDING    | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Koehler        | SB 01466    | CIVIL LAW-TECH                 | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Koehler        | SB 01467    | FERTILITY FRAUD ACT            | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett        | SB 01468    | PEN CD-TRS-RETURN TO SERVICE   | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Education       | PA              | S       |
| Bennett        | SB 01469    | SCH CD-EDUC MATERIAL/REVIEW    | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett        | SB 01470    | SCH CD-REMOTE LEARNING DAY     | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Education       | REFER TO RULES  | H       |
| S. Turner      | SB 01471    | AUTONOMOUS VEH REQUIREMENTS    | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Ventura        | SB 01472    | NONCITIZENS RIGHTS ACT         | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Ventura        | SB 01473    | SCH CD-STATE ADMINISTRATION    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ventura        | SB 01474    | POWER AG-LOW-INCOME HYDRO PRO  | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Energy and Publ | PA              | S       |
| Harmon         | SB 01475    | POWER OF ATTY-REFUSAL REASON   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Gillespie      | SB 01476    | AFFORDABLE HOUSING PLANS       | 2/7/23  | 2/28/23  | ASSIGN TO COM  | Judiciary       | PA              | S       |
| Harmon         | SB 01477    | UTIL VALUATION-RATE BASE       | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon         | SB 01478    | DCFS-DUE PROCESS-YOUTH IN CARE | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Judiciary       | TO RULES/19(A)  | H       |
| Fine           | SB 01479    | INS-REGULATORY EXAM/COMPLIANCE | 3/10/23 | 4/16/24  | RE-ASSIGN      | Insurance       | CAL ORDER 2ND   | S       |
| Harmon         | SB 01480    | STATEMENT OF ECONOMIC INTEREST | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Simmons        | SB 01481    | ELEC CD-PRE-REGISTRATION       | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Simmons        | SB 01482    | MEDICAID-INCOME ELIGIBILITY    | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Simmons        | SB 01483    | ELECTIONS-POST CONVICTION VOTE | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Simmons        | SB 01484    | COOPERATIVE HOUSING FUND       | 2/7/23  | 2/14/23  | ASSIGN TO COM  | State Governmen | PA              | S       |
| Lewis          | SB 01485    | PARK DIST-BD MEMBERS & TERMS   | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Local Governmen | TO RULES/19(A)  | H       |
| Simmons        | SB 01486    | SNAP BENEFITS-GROSS INCOME     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |

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|-----------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote            |                 |         |
| S. Turner       | SB 01487    | SCH CD-EDUCATOR LICENSE-ENDORS | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01488    | SCH CD-EDUCATOR TESTING        | 2/7/23  | 3/7/23   | ASSIGN TO COM  | Education       | PA              | S       |
| Bennett         | SB 01489    | ST BD EDUCATION-ELECT MEMBERS  | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01490    | REGULATION-TECH                | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| N. Harris       | SB 01491    | CORPORATION-STATE CONTRACTORS  | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| N. Harris       | SB 01492    | FINANCIALLY DISTRESSED CITIES  | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| N. Harris       | SB 01493    | PROJECT LABOR AGREEMENTS       | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| N. Harris       | SB 01494    | INS-DOMESTIC STOCK CO/DIVISION | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Insurance       | PA              | S       |
| N. Harris       | SB 01495    | INS-PUBLIC ADJUSTERS/VARIOUS   | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Insurance       | PA              | S       |
| Cervantes       | SB 01496    | INC TX-COMMERCIAL DRIVERS      | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ford            | HB 01496    | CD CORR-DEMOGRAPHIC DATA       | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Ford            | HB 01497    | VEH CD-LIABILITY-RENTALS       | 3/24/23 | 4/25/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Villa           | SB 01497    | NURSING HOMES-RESIDENT CONSENT | 2/7/23  | 2/28/23  | ASSIGN TO COM  | Health and Huma | PA              | S       |
| Villa           | SB 01498    | DHFS-NONCITIZEN W/DISABILITIES | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 01499    | COMPANION ANIMAL-FORFEITURE    | 2/7/23  | 2/16/23  | ASSIGN TO COM  | Sp. Comm on Cri | PA              | S       |
| Lightford       | SB 01500    | COLLATERAL RECOVERY-VARIOUS    | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 01501    | NOT FOR PROFIT-DEMOGRAPHICS    | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 01502    | PROBATE-EXECUTOR               | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant          | SB 01503    | ELEC CD-ELECTORAL COLLEGE      | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cunningham      | SB 01504    | VID GM&CRIM CD-GAMBLING DEVICE | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Executive       | TO RULES/19(A)  | H       |
| Cunningham      | SB 01505    | WAGE PAYMENT-EMPLOYEE          | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01506    | BIPA-SECURITY PURPOSES         | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01507    | UTIL-SOLAR LOW-INCOME CUSTOMER | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hunter          | SB 01508    | SPORTS GAMING-ADDICTION HELP   | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Health and Huma | PA              | S       |
| Cunningham      | SB 01509    | TELEDENTAL-STANDARD            | 5/11/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01510    | PARK DISTRICT CD-SOLAR ENERGY  | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01511    | BIPA-SECURITY PURPOSES         | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hastings        | SB 01512    | INS-HEALTH BENEFITS/COST SHARE | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Porfirio        | SB 01513    | VEH CD-RAIL NOISE AND DELAY    | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cervantes       | SB 01514    | VEH CD-DRIVE LICENSE-IMMIGRANT | 2/7/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cervantes       | SB 01515    | WORKPLACE PRIVACY-VERIFICATION | 2/7/23  | 2/14/23  | ASSIGN TO COM  | Labor           | TOTL VETO STNDS | S       |
| McConchie       | SB 01516    | PENCD-SERS-DC PLAN             | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant          | SB 01517    | PENCD-DNST FIRE-RECIPROCAL ACT | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant          | SB 01518    | PEN CD-SERS-ALTERNATE ANNUITY  | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 01519    | VEH-SUBMARINE SERVICE PLATES   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| West            | HB 01519    | CONSUMER INCOME SHARE ACT      | 5/5/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 01520    | SCH CD-SUBSTITUTE TEACH LICENS | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01521    | CRIM CD-FIREARM STORAGE        | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01522    | EPA-GROUNDWATER MONITORING     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01523    | WATER QUALITY ASSURANCE ACT    | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01524    | LAWN CARE PRODUCTS-PESTICIDES  | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01525    | ELEC CD-BALLOT PRINTING        | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |

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|                     |             |                                |         |          | Recommendation | Vote            |                 |         |
| Ellman              | SB 01526    | IDOT-MOBILE APPLICATION        | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Transportation  | PA              | S       |
| Harper              | HB 01526    | OUTDOOR RX PROGRAM             | 4/25/23 | 4/25/23  | ASSIGN TO COM  | Public Health   | PA              | H       |
| Ellman              | SB 01527    | INS-HEALTH BENEFITS            | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Insurance       | PA              | S       |
| Tracy               | SB 01528    | PEN CD-TRS-RE-EMPLOYMENT       | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Tracy               | SB 01529    | SCH-EDUC LICENSE & EVALUATION  | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Fowler              | SB 01530    | PROP TX-POLICE AND FIRE        | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fowler              | SB 01531    | FILM TAX CR-NONMETROPOLITAN    | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett             | SB 01532    | INC TX-BEER/WINE CREDIT        | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett             | SB 01533    | ESTATE TAX-EXCLUSION AMOUNT    | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hernandez, Barbara  | HB 01533    | ANIMALS-BAN DECLAWING CATS     | 3/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett             | SB 01534    | PROP TX-VETERANS               | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Revenue         | TO RULES/19(A)  | H       |
| McConchie           | SB 01535    | REVENUE-VARIOUS                | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Belt                | SB 01536    | GRANTS-LOW-INCOME COMMUNITIES  | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Belt                | SB 01537    | OMA-REMOTE MEETINGS            | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Castro              | SB 01538    | UTILITIES-SURCHARGE REPEAL     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Castro              | SB 01539    | REVENUE-TECH                   | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Castro              | SB 01540    | VISION CARE REGULATION ACT     | 5/11/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Lilly               | HB 01540    | ELECTRONIC SMOKING DEVICE      | 3/27/23 | 4/19/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Delgado             | HB 01541    | UTIL-NO TERMINATION >85 DEGREE | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Energy and Publ | PA              | H       |
| Fowler              | SB 01541    | HUB ZONE BUSINESS CONTRACTS    | 3/31/23 | 1/10/24  | RE-ASSIGN      | Executive       | TO              | S       |
| Castro              | SB 01542    | REGULATION-TECH                | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Cunningham          | SB 01543    | STATEWDE PTSD MENTL HLTH COORD | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Executive       | PA              | S       |
| Cunningham          | SB 01544    | HOMEOWNERS ENERGY-VARIOUS      | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fowler              | SB 01545    | PHOTOVOLTAIC MODULE PROGRAM    | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy               | SB 01546    | EPA-GREENHOUSE GASES           | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy               | SB 01547    | ENERGY-GENERATION TASK FORCE   | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy               | SB 01548    | DCEO-BUSINESS ASSIST REFORM    | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Rezin               | SB 01549    | WIND TURBINE TAKEBACK PROGRAM  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Rezin               | SB 01550    | PROPERTY-CARBON SEQUESTRATION  | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Bryant              | SB 01551    | ENERGY TRANSITION ACT-VARIOUS  | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| D. Turner           | SB 01552    | CHILD CARE-CHILD DEFINITION    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel     | SB 01553    | FURNITURE FIRE SAFETY-REPEAL   | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler             | SB 01554    | LOCAL GOVERNMENT-TECH          | 2/8/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Koehler             | SB 01555    | PACKAGING & PAPER STEWARDSHIP  | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Environment and | PA              | S       |
| Costa Howard        | HB 01555    | IMDMA-GUARDIAN AD LITEM DUTIES | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Judiciary       | PA              | H       |
| Koehler             | SB 01556    | EPA-CLEAN TRANSPORT STANDARD   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Energy and Publ | POSTPONED       | S       |
| Murphy              | SB 01557    | INSURANCE-COVERAGE CHANGES     | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Williams, Jawaharia | HB 01557    | LIQUOR-OPIOID ANTAGONIST/MUSIC | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Public Health   | PA              | H       |
| Hirschauer          | HB 01558    | IDPH-MEDICAID FEES             | 3/21/23 | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Murphy              | SB 01558    | HIGHER ED-DIRECT SUPPORT PROF  | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Higher Educatio | PA              | S       |
| Lightford           | SB 01559    | ACCESS AFFORDABLE INSULIN ACT  | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Insurance       | PA              | S       |
| Murphy              | SB 01560    | TIMBER BUYER ACT-VARIOUS       | 2/8/23  | 2/14/23  | ASSIGN TO COM  | State Governmen | PA              | S       |



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|               |             |                                |         |          | Recommendation | Vote             |                 |         |
| Villanueva    | SB 01561    | SMOKE FREE ILLINOIS-E-CIG      | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Lilly         | HB 01561    | SCHCD-EMPLOYEE TRAUMA TRAINING | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Edly-Allen    | SB 01562    | COMM INTEREST/CONDO-INSTRUMEN  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 01563    | EPA-MICROPLASTICS              | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Environment and  | PA              | S       |
| Morrison      | SB 01564    | DHS-CHILD CARE CENTER-LICENSE  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 01565    | DAY CARE CENTER-PARK EXEMPT    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stuart        | HB 01565    | INS-VAGINAL ESTROGEN COVERAGE  | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Crespo        | HB 01566    | AUDIT EXPENSE FUND             | 3/27/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Morrison      | SB 01566    | GA CONFLICT OF INTEREST        | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 01567    | STATE CRIME LAB-FUND           | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 01568    | INS-HEALTH PARITY/DISABILITY   | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Insurance        | PA              | S       |
| Lightford     | SB 01569    | SCH CD-TEACHER DISMISSAL       | 5/11/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Lightford     | SB 01570    | MUNI CD-DESIGN-BUILD CONTRACTS | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Local Governmen  | PA              | S       |
| Bennett       | SB 01571    | HIGHWAYS-TAX COLLECTION        | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cassidy       | HB 01571    | CEMETERIES-DISINTERMENT        | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Fowler        | SB 01572    | DFPR-LICENSE EXTENSION         | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox        | SB 01573    | EMPLOYMENT-TECH                | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox        | SB 01574    | EMPLOYMENT-TECH                | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox        | SB 01575    | EMPLOYMENT-TECH                | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick      | SB 01576    | CHILD SEXUAL ABUSE             | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick      | SB 01577    | COM COL-CHICAGO-ELECT BOARD    | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson       | SB 01578    | EPA-GREAT LAKES CCR PROTECTION | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson       | SB 01579    | SCH CD-NATIVE AM/WEST AFRICAN  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson       | SB 01580    | TANF-GRANT INCREASES           | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson       | SB 01581    | WATERWAYS-PERMIT FEES          | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Spain         | HB 01581    | VEH-SUBMARINE SERVICE PLATES   | 4/28/23 | 5/16/23  | RE-ASSIGN      | Transportation   | PA              | H       |
| D. Turner     | SB 01582    | PEN CD-TRANSFER-ART 3 TO IMRF  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bennett       | SB 01583    | INC TX-INTERNSHIP CREDIT       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stoller       | SB 01584    | USE/OCC TX-MULTISTATE          | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham    | SB 01585    | TELEHEALTH-ATHLETIC TRAINERS   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham    | SB 01586    | CLINIC PSYC-NO PRESCRIP OPIOID | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham    | SB 01587    | POWER AG-ENERGY CREDIT TARGET  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham    | SB 01588    | IL POWER AG-BROWNFIELD SITE    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bryant        | SB 01589    | IMDMA-VISITATION-NONPARENTS    | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Belt          | SB 01590    | HIGHER ED-CHIROPRACTIC-LOANS   | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Anderson      | SB 01591    | DHFS-NURSING RATE INCREASES    | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp- Health a | RE-ASSIGN       | S       |
| Cassidy       | HB 01591    | MARRIAGE-PROHIBITIONS-REPEAL   | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Holmes        | SB 01592    | PREVAILING WAGE-MATERIALS      | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes        | SB 01593    | INC TX-LGDF TRANSFERS          | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes        | SB 01594    | PREVAILING WAGE-SURVEY WORK    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Plummer       | SB 01595    | VITAL RECORDS-CERTIFICATES     | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Veterans Affairs | PA              | S       |
| Williams, Ann | HB 01595    | EMS SYSTEMS-DISPUTE RESOLUTION | 5/15/23 | 5/16/23  | ASSIGN TO COM  | Executive        | PA              | H       |

## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Collins         | HB 01596    | CHILDREN-PRONOUNS-REFERENCES   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Human Rights     | PA              | H       |
| Plummer         | SB 01596    | REINSTATE DEATH SENTENCE       | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer         | SB 01597    | HUMAN TRAFFICKING              | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Plummer         | SB 01598    | CRIM CD-DRUG-INDUCED HOMICIDE  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler          | SB 01599    | HEALTH-TECH                    | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01600    | DHFS-DHS-DIRECT SUPPORT WAGE   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 01601    | HEALTH DATA PRIVACY-TECH       | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01602    | ROAD DESIGNATION PROGRAM ACT   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| DeLuca          | HB 01602    | SANITARY DIST-CONTRACTS        | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Rose            | SB 01603    | CD CORR-CONTRABAND PENAL INST  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01604    | BAIL REFORM OPT OUT            | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01605    | SCHOOL RESOURCE OFFICERS       | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01606    | ICJIA-FIREARM CRIMES           | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01607    | JUVENILE-VEHICULAR HIJACKING   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 01608    | CRIM CD-FIREARMS-FELONS        | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 01609    | PREVAILING WAGE-BIOSOLIDS      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 01610    | USE/OCC TX-SCHOOL SUPPLIES     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01611    | FIREFIGHTER TRAINING LEAVE     | 2/8/23  | 2/14/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Joyce           | SB 01612    | STATE POLICE-QUALIFICATIONS    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tarver          | HB 01612    | DFPR-DATA ON DENIED APPS       | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Joyce           | SB 01613    | ATTY GENERAL-MEDICAID FRAUD    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| E. Harriss      | SB 01614    | BIKE/PEDESTRIAN PATH FUNDING   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| DeWitte         | SB 01615    | CIV PRO-AFFIDAVIT OF MERIT     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Hirschauer      | HB 01615    | NURSE WORKFORCE CENTER-SURVEY  | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| DeWitte         | SB 01616    | CRIM CD-ID THEFT-ANOTHER       | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison        | SB 01617    | HEALTH CARE CREDENTIALING      | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Collins         | SB 01618    | INS-HEALTH PLAN BENEFIT DATA   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01619    | OPEN MTG DURING EMERGENCY      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy           | SB 01620    | AGING-MANDATED REPORTER        | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 01621    | HEALTH CARE VIOLENCE-ASSAULT   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 01622    | CRIM CD-AGG ASSAULT&BATTERY    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01623    | UNDERGROUND RAILROAD TSK FORC  | 2/8/23  | 2/14/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Koehler         | SB 01624    | CIVIL LAW-TECH                 | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler         | SB 01625    | LOCAL GOVERNMENT-TECH          | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Swanson         | HB 01625    | FIRE DIST-SURPLUS PROPERTY     | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Swanson         | HB 01626    | FIRE DIST-COMPETTITIVE BIDDING | 3/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler         | SB 01626    | TRANSPORTATION-TECH            | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler         | SB 01627    | ESTATE TAX-FARM PROPERTY       | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 01628    | SCH CD-MENTAL HEALTH ABSENCE   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stava-Murray    | HB 01628    | LANDLORDS-ELECTRONIC PAYMENTS  | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Yednock         | HB 01629    | DNR-MIGRATORY BIRDS            | 3/21/23 | 5/2/23   | APROVE CONSI   |                  | PA              | H       |
| Martwick        | SB 01629    | PEN CD-CHI FIRE-TIER 2         | 6/26/23 |          |                |                  | PA              | S       |

## Senate - Assignments

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                |             |                                |         |          | Recommendation | Vote             |                 |         |
| Martwick       | SB 01630    | PEN CD-CHI FIRE-TIER 2 SALARY  | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Martwick       | SB 01631    | PEN CD-CHI POL-ANNUAL INCREASE | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick       | SB 01632    | PEN CD-CHI POLICE-TIER 2       | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox         | SB 01633    | TWP MEETING-ADVISORY QUESTIONS | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| West           | HB 01633    | SCH CD-NATIVE AMERICAN HISTORY | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Plummer        | SB 01634    | LOCAL-COMPENSATION POSTING     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Glowiak Hilton | SB 01635    | MILITARY EXPEDITED LICENSE     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morgan         | HB 01635    | LAND TRANSFER-LAKE COUNTY      | 3/27/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Walker         | HB 01636    | BANKING&PROBATE-FINANCE/NOTICE | 3/27/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz    | SB 01636    | DHFS-SERIOUS MENTAL ILLNESS    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz    | SB 01637    | RUUPA-LOC GOV/ST AGENCY MONEYS | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett        | SB 01638    | STATUTES-BORN ALIVE INFANT     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bennett        | SB 01639    | JUV CT-WARDSHIP PETITION-ORDER | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant         | SB 01640    | DIGNITY FOR ABORTED CHILDREN   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro         | SB 01641    | UPIA-FEDERAL CHANGES           | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Revenue          | PA              | S       |
| Martwick       | SB 01642    | PROP TX-POLICE AND FIRE        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick       | SB 01643    | PENCD-SURS-SERVICE CALCULATION | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick       | SB 01644    | PEN CD-DEFERRED COMPENSATION   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick       | SB 01645    | PEN CD-DEFERRED COMPENSATION   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick       | SB 01646    | PEN CD-OUTSIDE SOLICITATION    | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Special Committe | PA              | S       |
| Martwick       | SB 01647    | PENCD-TRS-DEFINED CONTRIBUTION | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick       | SB 01648    | PEN CD-CHI LABORERS-ANNUITY    | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Special Committe | PA              | S       |
| Ventura        | SB 01649    | ID CARD REQUIREMENTS           | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura        | SB 01650    | VEH CD-DRIVERS LICENSE REQ     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura        | SB 01651    | TWP CD-DISCONTINUANCE MEETINGS | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura        | SB 01652    | ELECTIONS-NOMINATIONS          | 2/8/23  | 1/10/24  | ASSIGNS REFERS | Executive        | TO              | S       |
| Ventura        | SB 01653    | HWY CD-UNDERPASS HAZARD BAR    | 2/8/23  | 2/14/23  | ASSIGN TO COM  | Transportation   | PA              | S       |
| Ellman         | SB 01654    | IL PUBLIC DEFENSE BOARD        | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy          | SB 01655    | COUNSELING COMPACT ACT         | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro         | SB 01656    | INTERNET GAMING ACT            | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Cervantes      | SB 01657    | CHILD CARE-PROVIDER PAYMENTS   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney        | SB 01658    | GROWING ECONOMY TAX CREDIT     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney        | SB 01659    | SCH CD-BIO-RESTROOM ACCESS     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney        | SB 01660    | PREVAIL WAGE-WAIVER-\$20,000   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney        | SB 01661    | VEH CD-VEH ON FLATBED TOW      | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney        | SB 01662    | VEH CD-RETIRED GA/EXEC PLATES  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney        | SB 01663    | GA ORG-BILL PASSAGE VOTE       | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters         | SB 01664    | CLINICAL PSYCH-CONTINUING ED   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 01665    | GUARANTEED INCOME EXEMPTION    | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Peters         | SB 01666    | THERMAL ENERGY NETWORK         | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Peters         | SB 01667    | DEPT OF LABOR-RECOVERED WAGES  | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters         | SB 01668    | \$GRANTS-DCFS-CASA COOK COUNTY | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |

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| Sponsor     | Bill Number | Description                     | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-------------|-------------|---------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|             |             |                                 |         |          | Recommendation | Vote             |                 |         |
| Peters      | SB 01669    | JUV CT-JURISDICTION&VENUE       | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 01670    | FOIA-MEDICAL RECORDS            | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Fine        | SB 01671    | \$\$SUPREME COURT-MENTAL HEALTH | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Fine        | SB 01672    | EMERGENCY SERVICES&SUPPORT ACT  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Windhorst   | HB 01672    | STATE GOVERNMENT-TECH           | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND   | S       |
| Fine        | SB 01673    | MWRD-FLOODPLAIN/STORMWATER      | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen  | PA              | S       |
| Fine        | SB 01674    | STABILIZATION SUPPORT PROGRAMS  | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Behavioral and M | PA              | S       |
| Villanueva  | SB 01675    | PROP TX-RELIGIOUS PROPERTY      | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen  | PA              | S       |
| Cunningham  | SB 01676    | STATE GOVERNMENT-TECH           | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham  | SB 01677    | BUSINESS-TECH                   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham  | SB 01678    | STATE GOVERNMENT-TECH           | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 01679    | PEN CD-PROHIBITED DISCLOSURES   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 01680    | TIF-DEVELOPER LOT INITIAL EAV   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 01681    | TIF-INITIAL & TOTAL EAV         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 01682    | PEN CD-SURS-BOARD MEMBERSHIP    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 01683    | INC TX-FIRE SPRINKLERS          | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01684    | OPEN MEETINGS-PUBLIC OFFICIALS  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01685    | SCH CD-COMPLETION RATES         | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Education        | TO RULES/19(A)  | H       |
| Murphy      | SB 01686    | INTERSCHOLASTIC ATHLET-SPEC ED  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney     | SB 01687    | ELEC-PROHIBITED USE OF FUNDS    | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Curran      | SB 01688    | MUNI CD-DUPAGE HOTEL REVENUE    | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 01689    | MWRD-COMPETITIVE BIDDING        | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 01690    | PEN CD-COOK COUNTY-VARIOUS      | 5/11/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 01691    | PUBLIC EMPLOYEE BENEFITS-TECH   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 01692    | PEN CD-POLICE-VARIOUS           | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson    | SB 01693    | CRIM CD-FIREARM SILENCER        | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson    | SB 01694    | FIREARM OWNERS ID ACT-REPEAL    | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson     | SB 01695    | CHILD CARE-VARIOUS              | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson     | SB 01696    | PFAS REDUCTION-WASTEWATER       | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson     | SB 01697    | SNAP-HOT FOODS-GROCERY STORES   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fowler      | SB 01698    | LOCAL GOVERNMENT-TECH           | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham  | SB 01699    | PHYSICAL THERAPY COMPACT        | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Villivalam  | SB 01700    | DCEO-E-BIKES REBATES            | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 01701    | SOIL & WATER CONSERVATION DIST  | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Agriculture      | PA              | S       |
| Fowler      | SB 01702    | CAIRO DEVELOPMENT AUTH-TECH     | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam  | SB 01703    | VEH CD-VARIOUS                  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 01704    | MECHANICS LIEN-WRITTEN NOTICE   | 2/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Porfirio    | SB 01705    | USE/OCC TX-MILITARY             | 2/8/23  | 2/21/23  | ASSIGN TO COM  | Revenue          | PA              | S       |
| Johnson     | SB 01706    | ENVIRONMENTAL RESPONSE PROJECT  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Preston     | SB 01707    | FIRE DEPARTMENT PROMOTION       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Labor            | PA              | S       |
| Simmons     | SB 01708    | INS-EMPLOYMENT/HEALTH BENEFITS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 01709    | MENTAL HEALTH-STUDENT ACCESS    | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Behavioral and M | PA              | S       |

## Senate - Assignments

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                |             |                                |         |          | Recommendation | Vote             |                 |         |
| Simmons        | SB 01710    | VEH CD-BICYCLE TRAIL SIGNAGE   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Transportation   | PA              | S       |
| Koehler        | SB 01711    | REVENUE-HYDROGEN FUEL CREDIT   | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman         | SB 01712    | COLLECTION AGENCIES-FUND       | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Glowiak Hilton | SB 01713    | PUBLIC ACCOUNT ACT-VARIOUS     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton | SB 01714    | CERT SHORTHAND REPORT-VARIOUS  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton | SB 01715    | PLUMBING LICENSE-BOTTLE FILL   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen  | PA              | S       |
| Glowiak Hilton | SB 01716    | SURG ASSIST/TECH TITLE-MISC    | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Glowiak Hilton | SB 01717    | PRIVATE DETECTIVE ACT-MISC     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman         | SB 01718    | SPECIAL PURPOSE TRUST COMPANY  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine           | SB 01719    | HIGHER ED-HUM SERV LOAN REPAY  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 01720    | \$ISAC-HUMAN SERVICES GRANTS   | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Fine           | SB 01721    | HEARING INSTRUMENT ACT-VARIOUS | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Lightford      | SB 01722    | SCH CD-TREASURER               | 2/9/23  | 2/14/24  | ASSIGN TO COM  | Executive        | CAL ORDER 3RD   | S       |
| Lightford      | SB 01723    | CANNABIS-CRAFT GROWERS         | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Faraci         | SB 01724    | LONG-ACT REVERSE CONTRACEPTIVE | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce          | SB 01725    | PROP TX-MIDDLE CLASS CREDIT    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce          | SB 01726    | PESTICIDES-REGISTRATION        | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cervantes      | SB 01727    | SCH CD-TECHNICAL SKILLS PROGRM | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Jacobs         | HB 01727    | LOCAL GOVERNMENT-TECH          | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Anderson       | SB 01728    | CONCEALED CARRY-RECIPROCITY    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson       | SB 01729    | SCH CD-FIREARM SAFETY COURSE   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson       | SB 01730    | FOID&CONCEALED CARRY-AMMO      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson       | SB 01731    | LOCAL GOV-LIFT-ASSIST SERVICES | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Joyce          | SB 01732    | RACING-COOK CNTY SUNSET        | 5/11/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Lewis          | SB 01733    | TRANSPORTATION-TECH            | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Lewis          | SB 01734    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Hunter         | SB 01735    | PROP TX-TRANSFER DECLARATION   | 5/11/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hunter         | SB 01736    | LOTTERY-JOINT SCRATCH-OFF      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hunter         | SB 01737    | BUILD ILLINOIS TAX CREDIT      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Stadelman      | SB 01738    | STATE GOVERNMENT-TECH          | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman      | SB 01739    | ONLINE DATA PRIVACY-TECH       | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman      | SB 01740    | RANSOMWARE ATTACK ACT          | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Meier          | HB 01740    | LOCAL GOVERNMENT-TECH          | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Stadelman      | SB 01741    | SEC DEPOSIT-DAMAGE STATEMENT   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |
| Stadelman      | SB 01742    | ELECT CODE-DEEP FAKE VIDEO     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Sosnowski      | HB 01742    | LOCAL GOVERNMENT-TECH          | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 2ND   | S       |
| Stadelman      | SB 01743    | REVENUE-DOWNTOWNS CREDIT       | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fowler         | SB 01744    | MANUFACTURING-ENERGY-EXEMPTIO  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy          | SB 01745    | WILDLIFE CD-NUISANCE ANIMALS   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Agriculture      | PA              | S       |
| Chesney        | SB 01746    | JO DAVIESS COUNTY-HOTEL INCOME | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin         | SB 01747    | UNEMPLOYMENT INS-DIRECTORY     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin         | SB 01748    | CIV PRO-DISCOVERY, TRIAL DATE  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |

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|           |             |                                |         |          | Recommendation | Vote             |                 |         |
| Halpin    | SB 01749    | INSURANCE-DENTAL AND VISION    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin    | SB 01750    | FIRE PROTECT DIST-EMT TRAINING | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen  | PA              | S       |
| Halpin    | SB 01751    | EMPLOYMENT-ACADEMIC PERSONNEL  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Faraci    | SB 01752    | DHS-PUNS SERVICES              | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hastings  | SB 01753    | VEH CD-STOLEN VEHICLE HOTLINES | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Belt      | SB 01754    | POLICE TRAINING-OUT-OF-STATE   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | S       |
| Belt      | SB 01755    | NEW MARKET DEVELOPMENT PROGR   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner | SB 01756    | INS-INSULIN COPAY/MAXIMUM COST | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro    | SB 01757    | PROCUREMENT-HIGHER EDUCATION   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bryant    | SB 01758    | ST BD EDUC-ELECT MEMBERS       | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer   | SB 01759    | ELEC-POLITICAL COMMITTEE FUNDS | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant    | SB 01760    | IEMA-LOCAL BUSINESS LICENSES   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Lewis     | SB 01761    | LABOR-PROFESSIONAL MUSICIANS   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon    | SB 01762    | INSURANCE-BILLING              | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 01763    | MEDICAID-REIMBURSEMENT RATES   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 01764    | MEDICAID-COGNITIVE IMPAIRMENT  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 01765    | DISTRESSED FACILITY CRITERIA   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon    | SB 01766    | ANTITRUST-ATTORNEY GEN-NOTICE  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura   | SB 01767    | CARGO TRANSPORTATION TAX       | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue          | RE-ASSIGN       | S       |
| Hammond   | HB 01767    | EDUCATION-TECH                 | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio  | PA              | H       |
| Ventura   | SB 01768    | MUNI CD-ELECTED POLICE CHIEF   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura   | SB 01769    | GOVT ZERO EMISSION VEHICLES    | 6/26/23 |          |                |                  | PA              | S       |
| Ventura   | SB 01770    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison  | SB 01771    | ECONOMIC INTEREST DISCLOSURE   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison  | SB 01772    | PESTICIDES-APPLICATION-SCHOOLS | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Agriculture      | PA              | S       |
| Morrison  | SB 01773    | INS-GLUCOSE MONITOR COVERAGE   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson   | SB 01774    | CLINICAL TRIAL PARTICIPATION   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Public Health    | PA              | S       |
| Johnson   | SB 01775    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| McConchie | SB 01776    | IEMA-DISASTER DECLARATION      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| S. Turner | SB 01777    | DEPT OF MANUFACTURING ACT-TECH | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| S. Turner | SB 01778    | GA-LAW ENFORCEMENT TRAINING    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner | SB 01779    | MEDICATION AIDE PROGRAM        | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | TO RULES/19(A)  | H       |
| Faraci    | SB 01780    | PROCUREMENT-AMERICAN PRODUCTS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler   | SB 01781    | SECURE CHOICE-ADMINISTRATION   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler   | SB 01782    | CHILD LABOR-ONLINE CONTENT     | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Labor            | PA              | S       |
| Koehler   | SB 01783    | TIF-CITY OF PEORIA             | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes    | SB 01784    | CHILD LABOR-TRUST ACCOUNT      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler   | SB 01785    | MED PRACTICE-COLLAB AGREEMENT  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Koehler   | SB 01786    | SCH CD-ADVISORY COMMITTEE      | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education        | REFER TO RULES  | H       |
| Koehler   | SB 01787    | SCH CD-RURAL ED ADVIS COUNCIL  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education        | PA              | S       |
| Rezin     | SB 01788    | FREEDOM FROM DRONE SURVEIL     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler   | SB 01789    | POWER AG-PROJECT LABOR AGREE   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |

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|              |             |                                |         |          | Recommendation | Vote             |                 |         |
| Koehler      | SB 01790    | COGFA-REPORTING CHANGES        | 2/9/23  | 2/21/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Faraci       | SB 01791    | IDPH-WOMEN'S HEALTH CLINICS    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| E. Jones III | SB 01792    | PLASTIC STRAW BAN              | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| E. Jones III | SB 01793    | EQUITABLE RESTROOMS-ALL-GENDER | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon       | SB 01794    | DHS-HOME VISITING PROGRAM      | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Harmon       | SB 01795    | \$GRANT-DHS-YOUTH SPORTS       | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Toro         | SB 01796    | DHS-CHILD CARE-INCOME LEVEL    | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp- Health a | RE-ASSIGN       | S       |
| Villivalam   | SB 01797    | WORD CHANGE: CHILD CARE        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy        | SB 01798    | SCHOOL CONSTRUCTION GRANTS     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01799    | STUDENT TRANSPORT-ACTIVITIES   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Murphy       | SB 01800    | EPA-FLEET ELECTRIFICATION      | 3/10/23 | 1/10/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Murphy       | SB 01801    | STATE GOVERNMENT-TECH          | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Murphy       | SB 01802    | PATIENT BILLING-COLLECTION     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy       | SB 01803    | LYME DISEASE INNOVATION PROG   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Public Health    | PA              | S       |
| Murphy       | SB 01804    | EPA-REFRIGERANT                | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Environment and  | PA              | S       |
| N. Harris    | SB 01805    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| N. Harris    | SB 01806    | BUSINESS-TECH                  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Curran       | SB 01807    | VEH CD-ENHANCE FLEEING PENALTY | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01808    | MUNI CODE-USE OF UTILITY POLES | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| S. Turner    | SB 01809    | EDGE-TRANSFER CREDIT           | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran       | SB 01810    | REVENUE-VARIOUS                | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Simmons      | SB 01811    | DHS-STATE PLAN-SNAP FRAUD      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Simmons      | SB 01812    | LOCAL BOOK BANNING PROHIBITED  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes       | SB 01813    | PEACE OFFICER ARBITRATION      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes       | SB 01814    | ASSISTED LIVING ADVISORY BOARD | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Holmes       | SB 01815    | PEN CD-CHI POLICE-DISABILITY   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon       | SB 01816    | MEDICAID-FQHC-BEHAVIORAL HLTH  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Gillespie    | SB 01817    | HUMAN RIGHTS-REAL ESTATE       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |
| D. Turner    | SB 01818    | ILLINOIS FLAG COMMISSION       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Harmon       | SB 01819    | PROP TX-HOSPITALS              | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett      | SB 01820    | PRAIRIE WEEK                   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox       | SB 01821    | PROCUREMENT-SMALL BUS-VETERAN  | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Preston      | SB 01822    | SCH CD-FINANCIAL LITERACY REQ  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva   | SB 01823    | EPA-ENVIRONMENTAL JUSTICE      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa        | SB 01824    | PEN CD-IMRF-VARIOUS            | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Special Committe | PA              | S       |
| Villa        | SB 01825    | PEN CD-IMRF-ANNUITY SUSPENSION | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villa        | SB 01826    | AGING-SUSPICIOUS DEATHS        | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Public Health    | TO RULES/19(A)  | H       |
| Villa        | SB 01827    | WORKPLACE SAFETY-TECH          | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison     | SB 01828    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Porfirio     | SB 01829    | CHILD CARE-LOCAL GOVT GRANT    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Sims         | SB 01830    | CONTROLLED SUBSTANCE-PENALTIES | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Sims         | SB 01831    | MEDICAID-COMM MENTAL HEALTH    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |

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|                 |             |                                |         |          | Recommendation | Vote              |                 |         |
| Grant           | HB 01831    | HEALTH-TECH                    | 3/27/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01832    | INC TX-R AND D CREDIT          | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01833    | SCH CD-DIVERSITY IN LITERATURE | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01834    | JUV CT-UNATTENDED MINOR        | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Sp. Comm on Cri   | PA              | S       |
| Sims            | SB 01835    | AUTOMATED TELLER MACHINE       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Financial Institu | PA              | S       |
| Sims            | SB 01836    | INC TX-RENTAL PAYMENTS         | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01837    | PROPERTY DISCLOSURE-SELLER-DEF | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Hammond         | HB 01837    | SAFETY-TECH                    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Environment and   | ASSIGN TO COMM  | S       |
| Sims            | SB 01838    | \$APPROP-AUDITOR GENERAL-FY24  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01839    | AUDIT EXPENSE FUND             | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01840    | PARK DIST CD-PUBLIC SAFETY     | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen   | PA              | S       |
| Sims            | SB 01841    | USE/OCC TX-MANUFACTURED HOMES  | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01842    | ENERGY ASSISTANCE              | 3/10/23 | 1/10/24  | RE-ASSIGN      | Appropriations    | RE-ASSIGN       | S       |
| Sims            | SB 01843    | COUNCIL OF STATE GOVERNMENTS   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01844    | CERT OF INNOCENCE-JUVENILES    | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01845    | DOIT-ACCESSIBILITY STANDARDS   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01846    | MEDICAID-MC/DD RATE INCREASES  | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01847    | KRATOM CONSUMER PROTECTION     | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01848    | ISP-ISP VEH FUND-SURCHARGE     | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01849    | SEMPLOYER TRAINING INVESTMENT  | 6/26/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Sims            | SB 01850    | CIGARETTE TAX-DISTRIBUTION     | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Revenue           | TO RULES/19(A)  | H       |
| Sims            | SB 01851    | STATE GOVERNMENT-TECH          | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01852    | STATE GOVERNMENT-TECH          | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01853    | REVENUE-TECH                   | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01854    | CRIMINAL LAW-TECH              | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01855    | CRIMINAL LAW-TECH              | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| McCombie        | HB 01855    | ILLINOIS FORESTRY FIX          | 4/24/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Sims            | SB 01856    | STATE GOVERNMENT-TECH          | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Belt            | SB 01857    | JUSTICE40 OVERSIGHT COMMITTEE  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Rose            | SB 01858    | FUND THE POLICE ACT            | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Rose            | SB 01859    | \$FUND THE POLICE              | 6/26/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Rose            | SB 01860    | MUNI-PART-TIME POLICE OFFICERS | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 01861    | JOLIET PARK DISTRICT-LAND SALE | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen   | PA              | S       |
| Loughran Cappel | SB 01862    | PROP TX-VETERANS-WWII          | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Curran          | SB 01863    | CD CORR-AGGRAVATING FACTORS    | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 01864    | RTA-ZERO-EMISSION BUS CONTRACT | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 01865    | DCEO-REGIONAL MANUFACTURING    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Hammond         | HB 01865    | TRANSPORTATION-TECH            | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Transportation    | PA              | H       |
| Cervantes       | SB 01866    | AUCTION/REAL ESTATE-VARIOUS    | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit  | PA              | S       |
| Rose            | SB 01867    | LET'S START WITH YOU ACT       | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01868    | VEH CD-ONE LICENSE PLATE       | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Joyce           | SB 01869    | USE/OCC TX-ETHANOL             | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |



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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| Joyce      | SB 01870    | CRIM CD-RESIDENTIAL BURGLARY   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rose       | SB 01871    | RELEASE-FIREARM OFFENSES       | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Lightford  | SB 01872    | SCH CD-TEACHER TENURE/3 YEARS  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education        | PA              | S       |
| Lightford  | SB 01873    | CORONER&MEDICAL EXAMINER FEES  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes     | SB 01874    | FARM TO FOOD BANK PROGRAM ACT  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 01875    | JCAR-RULEMAKING SUBMISSIONS    | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Cunningham | SB 01876    | DCEO-SOLAR PERMITTING GRANT    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 01877    | PENCD-CHI POLICE-OTHER SERVICE | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 01878    | CRIMINAL LAW-TECH              | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham | SB 01879    | UTIL-ALT RETAIL SUPPLIER       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Energy and Publ  | PA              | S       |
| Cunningham | SB 01880    | INC TAX-INVESTMENT PARTNERSHIP | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Revenue          | TO RULES/19(A)  | H       |
| Cunningham | SB 01881    | EXCHANGE TRADE WAGERING        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes     | SB 01882    | DOG & CAT TESTING RESTRICTIONS | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Agriculture      | PA              | S       |
| Holmes     | SB 01883    | CRIM CD-WILD ANIMALS           | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Agriculture      | PA              | S       |
| Peters     | SB 01884    | JUV CT-CT APP SPECIAL ADVOCATE | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters     | SB 01885    | CRIMINAL LAW-TECH              | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters     | SB 01886    | CD CORR-PROBATION              | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Peters     | SB 01887    | DIGITAL PROPERTY PROTECT ACT   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters     | SB 01888    | DHFS-FQHC-PPS RATE INCREASE    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rose       | SB 01889    | PHARM-DISPENSE PRESCRIPTION    | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Anderson   | SB 01890    | SNAPPING TURTLES-TRAP          | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler    | SB 01891    | RESPONSIBLE ANTIBIOTIC USE     | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons    | SB 01892    | RTA-CONTINUATION OF BENEFITS   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Transportation   | PA              | S       |
| Simmons    | SB 01893    | LOCAL-EXPENSE DISCLOSURE       | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Faraci     | SB 01894    | GA MEMBER-LOBBYING BAN         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Faraci     | SB 01895    | HIGHER ED-FREE COURSE MATERIAL | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce      | SB 01896    | VEH CD-OFF SITE VEHICLE SALES  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |
| Halpin     | SB 01897    | ROCK ISLAND REG PORT DISTRICT  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen  | PA              | S       |
| Stoller    | SB 01898    | ENTERPRISE ZONE-SOLAR & WIND   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin     | SB 01899    | TITLE INSURANCE-VARIOUS        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Lewis      | SB 01900    | LOCAL GOVERNMENT TERM LIMITS   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01901    | REVENUE-BULK SALES NOTICE      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01902    | PROP TX-ABATEMENT-RESIDENTIAL  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01903    | INC TAX-MANUFACTURING          | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rose       | SB 01904    | JOB CREATION PILOT PROGRAM ACT | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01905    | MUNI-TIF-BLIGHTED HOMES        | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 01906    | INC TX-ILLINOIS SOURCES        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva | SB 01907    | EDUC-EMERGENCY CONTRACEPTION   | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Villanueva | SB 01908    | WAREHOUSE WORKER PROTECT ACT   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva | SB 01909    | DECEPTIVE PRACTICE-PREG CENTER | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Fine       | SB 01910    | DHFS-TRANSPARENCY              | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SB 01911    | SUD RESIDENTIAL/DETOX RATES    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|           |             |                                |         |          | Recommendation | Vote             |                 |         |
| Fine      | SB 01912    | INS-HEALTH CARE/RATE APPROVAL  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine      | SB 01913    | INS-HEALTH/TELEHEALTH SERVICES | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Insurance        | PA              | S       |
| Bryant    | SB 01914    | ULTRASOUND OPPORTUNITY ACT     | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick  | SB 01915    | MENTAL HLTH-COURT JURISDICTION | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| McClure   | SB 01916    | UTIL-MORATORIUM CO2 PIPE       | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick  | SB 01917    | HEALTH-TECH                    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson  | SB 01918    | OFF-HWY VEH ON ROADWAY         | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Curran    | SB 01919    | PUBLIC-PRIVATE PARTNERSHIP ACT | 3/31/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Ventura   | SB 01920    | ENHANCED OIL RECOVERY BAN ACT  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Niemerg   | HB 01920    | CIVIL LAW-TECH                 | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Ventura   | SB 01921    | ACCESS TO PUBLIC SERVICES      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura   | SB 01922    | TOWNSHIP INSPECTOR GENERAL     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin    | SB 01923    | PROBATION-REIMBURSE            | 3/10/23 | 1/10/24  | RE-ASSIGN      | Appropriations   | RE-ASSIGN       | S       |
| Halpin    | SB 01924    | SCH CD&PEN CD-SUPERINTENDENTS  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Special Committe | PA              | S       |
| Holmes    | SB 01925    | INS-HEALTH CARE/AMBULANCE      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01926    | EPA-FILING FEES                | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01927    | EPA-PFAS TAKE-BACK PROGRAM     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01928    | CRIM CD-VENUE-MUNICIPAL ORD    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01929    | TENANT RADON PROTECTION ACT    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01930    | ELECTRONIC NONTEST ESTATE DOCS | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman    | SB 01931    | SCH BREAKFAST/LUNCH-REIMBURSE  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01932    | UTIL-BOARD ELECT/DOC RETENTION | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01933    | EPA-COMPLIANCE AGREEMENTS      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01934    | EPA-SITE REMEDIATION PLAN      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01935    | PROPERTY CONTROL-VETERANS      | 2/9/23  | 2/21/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Ellman    | SB 01936    | FOOD & DRUG-SODIUM NITRITE     | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| DeWitte   | SB 01937    | TWP-EMPLOYEE&OFFICER INSURANCE | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| DeWitte   | SB 01938    | EPA-WATER MAIN INSTALLATION    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| McConchie | SB 01939    | LOCAL-DISABLED VET PERMIT FEE  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler   | SB 01940    | CERTIFIED SHORTHAND REPORTERS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler   | SB 01941    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler   | SB 01942    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler   | SB 01943    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler   | SB 01944    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler   | SB 01945    | REGULATION-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters    | SB 01946    | \$TREATMENT ALTER SAFE COMM    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters    | SB 01947    | TAX INCENTIVE NONDISCLOSURE    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters    | SB 01948    | CD CORR-MISDEMEANOR DIVERSION  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick  | SB 01949    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick  | SB 01950    | CIGARETTE TX-LOOSE CIGARETTES  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick  | SB 01951    | PEN CD-CHI FIRE-TIER 2         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick  | SB 01952    | PEN CD-CHI FIRE-TIER 2 SALARY  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |

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|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Hunter          | SB 01953    | \$DPH-EQUITY AND REP-HLTH CARE | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Hunter          | SB 01954    | STATE TRAVEL REIMBURSEMENT     | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Hunter          | SB 01955    | PUBLIC AID-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick        | SB 01956    | PEN CD-CHI POLICE-SUBROGATION  | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Special Committe | PA              | S       |
| Bennett         | SB 01957    | FIREARM OWNERS ID ACT-REPEAL   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Curran          | SB 01958    | CRIM CD&PRO-PUBLIC CORRUPTION  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Syverson        | SB 01959    | PUBLIC OFFICIAL-CONTINUING ED  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01960    | VEH CD-ELECTRIC SCOOTERS       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |
| Cunningham      | SB 01961    | INS BUSINESS TRANSFER ACT      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 01962    | PUBLIC AID-TECH                | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva      | SB 01963    | USE/OCC TX-CROSS REFERENCE     | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Revenue          | PA              | S       |
| Harmon          | SB 01964    | MEDICAID-PROGRAM CHANGES       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | TO RULES/19(A)  | H       |
| Harmon          | SB 01965    | MEDICAID-MCO RATE TRANSPARENCY | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Health and Huma  | TO RULES/19(A)  | H       |
| Harmon          | SB 01966    | MEDICAID-PERSONAL NEEDS        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 01967    | FIREARMS RESTRAINING ORDER     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| McClure         | SB 01968    | CRIM CD-DISORDERLY CONDUCT     | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure         | SB 01969    | FINANCE-CANNABIS PROCEEDS      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure         | SB 01970    | JUV CT-DISQUALIFIED OFFENSE    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure         | SB 01971    | SEX OFFENDER REG-HOME INVASION | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer         | SB 01972    | CD CORR-DRUG SCREENING         | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant          | SB 01973    | FOID-REVOCATION&SUSPENSION     | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant          | SB 01974    | CRIM CD-AGG DOMESTIC BATTERY   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bryant          | SB 01975    | COUNTIES CD-AUXILIARY DEPUTIES | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant          | SB 01976    | CRIM CD-DOMESTIC ASSAULT       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 01977    | INNKEEPER PROTECTION           | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 01978    | VEH CD-DISABLEMENT TECHNOLOGY  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 01979    | CONSUMER FRAUD-NO CASH PAYMNT  | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Judiciary        | TO RULES/19(A)  | H       |
| Aquino          | SB 01980    | AGING-HOMEMAKER WAGE INCREASE  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 01981    | AERONAUTICS-DRONE REGULATION   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 01982    | PERSONAL DELIVERY DEVICES      | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison        | SB 01983    | FREEDOM FROM DRONE SURVEIL     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01984    | CARPET STEWARDSHIP ACT         | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01985    | LAND TRANSFER-LAKE COUNTY      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01986    | ETHICS-EQUITABLE CASEWORK      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01987    | CONTROLLED SUB-SCHEDULES       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | S       |
| Castro          | SB 01988    | PROP TX-APPEALS                | 6/26/23 |          |                |                  | PA              | S       |
| Castro          | SB 01989    | CANNABIS-OUTDOOR CANOPY SPACE  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 01990    | LIQUOR-TECH                    | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 01991    | DES PLAINES&IL RIVERS-REPEAL   | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 01992    | BANKING&PROBATE-FINANCE/NOTICE | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 01993    | SCH CD-LOCAL ASSESSMENT-NOTICE | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education        | PA              | S       |
| Loughran Cappel | SB 01994    | SCH CD-CASH AND FUNDS          | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education        | PA              | S       |

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|-------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote              |                 |         |
| Edly-Allen  | SB 01995    | SCH CD-SCH SHARE TABLE PROGRAM | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 01996    | MANUFACTURING MENTORSHIP       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education         | CAL 2ND SHR DBT | H       |
| Edly-Allen  | SB 01997    | COUNTIES CD-BLDG REGULATION    | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Local Governmen   | PA              | S       |
| Feigenholtz | SB 01998    | STATE GOVERNMENT-TECH          | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Feigenholtz | SB 01999    | ABANDONED INFANTS              | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Judiciary         | PA              | S       |
| Castro      | SB 02000    | LIQUOR-COUPONS                 | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Castro      | SB 02001    | LIQUOR-TECH                    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Castro      | SB 02002    | LIQUOR-TECH                    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Cervantes   | SB 02003    | MINIMUM WAGE-AGRICULTURE       | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Cervantes   | SB 02004    | AGING-COMM CARE PROGRAM        | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Wilcox      | SB 02005    | HOUSING-VET PREFERENCE         | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Veterans Affairs  | PA              | S       |
| Johnson     | SB 02006    | SCH CD-MINIMUM FUNDING LEVEL   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed         | RE-ASSIGN       | S       |
| Johnson     | SB 02007    | OBSCENE ELEC UNSOLICIT MESSAGE | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Johnson     | SB 02008    | EPA-BALLOONS                   | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| D. Turner   | SB 02009    | MEDICATION AIDE PROGRAM        | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 02010    | CRIM CD-AGG BAT-DCFS WORKER    | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 02011    | AGRICULTUR/NAT RESOURCE LEGACY | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 02012    | IL POWER AG-VARIOUS            | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 02013    | IHDA-HOUSING QUALITY STANDARDS | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Judiciary         | PA              | S       |
| Simmons     | SB 02014    | IDOT-SAFETY IMPROVEMENTS       | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Transportation    | PA              | S       |
| Simmons     | SB 02015    | ELECTRIC VEHICLE REBATE-BIKES  | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Wilcox      | SB 02016    | HIGHER EDUCATION-FEE INCREASES | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Holmes      | SB 02017    | SCH CD-HOLIDAYS-EDUC SUPPORT   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Harmon      | SB 02018    | CD CORR-LIFE SKILLS TRAINING   | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02019    | UNEMPLOYMENT INSURANCE-APPEA   | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02020    | PROP TX-SALE IN ERROR          | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02021    | ELECTIONS-NOMINATION FILINGS   | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02022    | SCHOOLS-FOOD-SCOVILLE SCALE    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villivalam  | SB 02023    | ELEC CD-VOTER REG APPLICATIONS | 3/10/23 | 1/10/24  | RE-ASSIGN      | Executive         | TO              | S       |
| Martwick    | SB 02024    | PEN CD-TIER 2 BENEFITS         | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Castro      | SB 02025    | PEN CD-SERS-ALTERNATE ANNUITY  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Murphy      | SB 02026    | DHFS-DHS-DIRECT SUPPORT WAGE   | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 02027    | REVENUE-VACANCY FRAUD          | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 02028    | VEH CD-LAW SYNOPSIS            | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Transportation    | PA              | S       |
| Murphy      | SB 02029    | BANK-CHECK FRAUD INVESTIGATION | 3/10/23 | 1/10/24  | RE-ASSIGN      | Financial Institu | CAL ORDER 3RD   | S       |
| Murphy      | SB 02030    | PROP TX-SENIOR FREEZE          | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue           | RE-ASSIGN       | S       |
| Lightford   | SB 02031    | SCH CD-SCH REPORT CRD-HIGH SCH | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Villa       | SB 02032    | AGING EQUITY ACT               | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villa       | SB 02033    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Stephens    | HB 02033    | LOCAL GOV BONDS-ORDINANCE      | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen   | PA              | H       |
| Villa       | SB 02034    | CHILD EXTENDED BEREAVEMENT     | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Labor             | PA              | S       |
| Cervantes   | SB 02035    | ENSURING ESSENTIAL SERVICES    | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp- Health a  | RE-ASSIGN       | S       |

## Senate - Assignments

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote              |                 |         |
| Burke      | HB 02035    | PEN CD-MWRD-DISABILITY         | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Special Committe  | PA              | H       |
| Tracy      | SB 02036    | TOBACCO PRODUCTS-RATE          | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 02037    | COMMUNITY LAND TRUST           | 2/9/23  | 2/21/23  | ASSIGN TO COM  | State Governmen   | PA              | S       |
| Harmon     | SB 02038    | EQUAL PAY-SALARY TRANSPARENCY  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 02039    | SCH CD-IEP MEETING-PUNS LIST   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Moeller    | HB 02039    | ACCESS TO PUBLIC HEALTH DATA   | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Public Health     | PA              | H       |
| Tarver     | HB 02040    | HWY CD-RESIDENCY OF CLERKS     | 3/29/23 | 4/25/23  | APROVE CONSI   |                   | PA              | H       |
| Toro       | SB 02040    | HIGHER ED-MINORITY TEACHERS    | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed         | RE-ASSIGN       | S       |
| Harmon     | SB 02041    | FREELANCE WORKER PROTECTION    | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Stuart     | HB 02041    | HIGHER ED-VARIOUS              | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio   | PA              | H       |
| Harmon     | SB 02042    | JUV CT-FITNESS STAND TRIAL     | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Stadelman  | SB 02043    | EPA-ELECTRIC TRUCK VOUCHERS    | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Hoffman    | HB 02043    | FINANCE-CREDIT UNION/VARIOUS   | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Financial Institu | PA              | H       |
| S. Turner  | SB 02044    | TICKBORNE DISEASE PREVENTION   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 02045    | DNR-MIGRATORY BIRDS            | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Wilcox     | SB 02046    | FOIA OFFICERS                  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Stoller    | SB 02047    | INC TX-PASS THROUGH            | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Revenue           | PA              | S       |
| Bryant     | SB 02048    | LOCAL ZONING-MANUFACTURED HOM  | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02049    | MECHANICAL INSULATION AUDITS   | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02050    | VEH CD-CALI EMISSION STANDARDS | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villivalam | SB 02051    | VEH FRANCHISE-RIGHT OF REFUSAL | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02052    | SCH CD-MINIMUM EMPLOYEE SALARY | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02053    | EARLY CHILDHOOD WORKFORCE      | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Vella      | HB 02054    | CD CORR-DEP JUVENILE JUSTICE   | 4/28/23 | 5/9/23   | RE-ASSIGN      | State Governmen   | PA              | H       |
| Villivalam | SB 02054    | CAR-SHARING PROGRAM-OWNERS     | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam | SB 02055    | MICROSTAMPING FUNDING PROGRAM  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Castro     | SB 02056    | HEALTH-TECH                    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Burke      | HB 02057    | PEN CD-CHI LABORERS-SUBPOENA   | 3/24/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Belt       | SB 02057    | OCCUPATIONAL THERAPY-VARIOUS   | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit  | PA              | S       |
| Belt       | SB 02058    | ELECTROLOGIST LICENSE-VARIOUS  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Belt       | SB 02059    | VET MED/SURGERY ACT-VARIOUS    | 2/9/23  | 2/21/23  | ASSIGN TO COM  | Licensed Activit  | PA              | S       |
| Rose       | SB 02060    | CD CORR-AGG BATT PEACE OFFICER | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Rose       | SB 02061    | FIREARM CRIME CHARGE&SENTENCE  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva | SB 02062    | HEALTH-TECH                    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Rose       | SB 02063    | CRIM PRO-CATEGORY A OFFENSE    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Rose       | SB 02064    | CORRECTIONS-CONTRABAND-BATTER  | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Rose       | SB 02065    | CRIM CD-FIREARMS PENALTIES     | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva | SB 02066    | HEALTH-TECH                    | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| West       | HB 02067    | DOC&DJJ-TRANSFER REQUEST       | 3/21/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva | SB 02067    | CRIM CD-ACCOUNTABILITY OFFENSE | 2/9/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Mah        | HB 02068    | TRANSPORTATION BENEFIT PROGRAM | 5/4/23  | 5/8/23   | ASSIGN TO COM  | Transportation    | PA              | H       |
| Villanueva | SB 02068    | MWRD-ELECTRONIC REPORTING      | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |

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| Sponsor         | Bill Number | Description                    | Date In  | Date Out | Committee      |                   | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|----------|----------|----------------|-------------------|-----------------|---------|
|                 |             |                                |          |          | Recommendation | Vote              |                 |         |
| Villanueva      | SB 02069    | LIQUOR-TECH                    | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva      | SB 02070    | LIQUOR-TECH                    | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| E. Harriss      | SB 02071    | CANNABIS-REINVEST PROGRAM      | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Gong-Gershowitz | HB 02072    | INS-DENTAL NETWORK PLAN CHANGE | 3/24/23  | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Castro          | SB 02072    | ELECTIONS-PREREGISTRATION      | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Lewis           | SB 02073    | CD CORR-PAROLE REVIEW-RETROACT | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Lewis           | SB 02074    | PROP TX-DISTRICT REIMBURSEMENT | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Lewis           | SB 02075    | DCEO-TAX CREDIT REPORT         | 3/10/23  | 1/10/24  | RE-ASSIGN      | Revenue           | RE-ASSIGN       | S       |
| Moeller         | HB 02076    | DISTRESSED FACILITY CRITERIA   | 3/27/23  | 4/18/23  | ASSIGN TO COM  | Health and Huma   | PA              | H       |
| Belt            | SB 02076    | CONSERVATION POLICE-STANDARDS  | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Vella           | HB 02077    | DENTAL-VARIOUS                 | 3/24/23  | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Peters          | SB 02077    | CD CORR-PAROLE&MSR VIOLATIONS  | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Peters          | SB 02078    | FIRST AND SECOND DEGREE MURDER | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Moeller         | HB 02079    | LOCAL GOV-TOWNSHIP OFFICERS    | 3/21/23  | 4/18/23  | ASSIGN TO COM  | Local Governmen   | PA              | H       |
| Peters          | SB 02079    | CD CORR&CIVIL PRO-RECIDIVISM   | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Peters          | SB 02080    | PATIENT BILLING-DISCOUNT       | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 02081    | \$ABRAHAM LINCOLN PRESIDENTIAL | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Peters          | SB 02082    | PROP TX-NOTICE/BONA FIDE LEASE | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02083    | CO-RESPONDER UNIT-SKOKIE PD    | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| DeWitte         | SB 02084    | INC TX-INNOVATION CREDIT       | 3/15/24  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| DeWitte         | SB 02085    | FOIA-ENGINEERING PROPOSALS     | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Stava-Murray    | HB 02086    | CONSUMER-OWNED CONTAINERS      | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Environment and   | PA              | H       |
| DeWitte         | SB 02086    | STATE RECORDS-ENCRYPTION       | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| DeWitte         | SB 02087    | FOIA-LIST OF PUBLIC DOCUMENTS  | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Jones           | HB 02088    | INS-SUPPLIER DIVERSITY REPORT  | 12/10/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Villanueva      | SB 02088    | MEDICAID-MCO-CLAIMS PAYMENT    | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Jones           | HB 02089    | INSURANCE-VARIOUS              | 3/21/23  | 4/12/23  | ASSIGN TO COM  | Insurance         | PA              | H       |
| Joyce           | SB 02089    | XYLAZINE-SCHEDULE I-PENALTIES  | 3/15/24  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 02090    | CONSUMER FRAUD-DRIVER ASSIST   | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Hoffman         | HB 02091    | SOS-AGE FOR DRIVING TEST       | 3/21/23  | 4/18/23  | ASSIGN TO COM  | Transportation    | PA              | H       |
| Joyce           | SB 02091    | HATE CRIME-FIREARM OR VICT<18  | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| D. Turner       | SB 02092    | REVENUE-REIMBURSEMENTS         | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Stuart          | HB 02093    | SEXUAL ASSAULT BY DECEPTION    | 4/24/24  |          |                |                   | REFER ASIGNMTS  | S       |
| D. Turner       | SB 02093    | DISEASED ANIMALS-PROHIBITIONS  | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Sanalitro       | HB 02094    | CONSUMER-MORTGAGE MARKETING    | 3/24/23  | 4/12/23  | ASSIGN TO COM  | Financial Institu | PA              | H       |
| D. Turner       | SB 02094    | HORSE RACE-STANDARD BRED       | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| D. Turner       | SB 02095    | STATE GOVERNMENT-TECH          | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| D. Turner       | SB 02096    | AGRICULTURE-TECH               | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Avelar          | HB 02097    | DOC LAND TRANSFER-CREST HILL   | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Judiciary         | PA              | H       |
| D. Turner       | SB 02097    | AGRICULTURE-TECH               | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |
| Tarver          | HB 02098    | PROPERTY DISCLOSURE-SELLER-DEF | 3/24/23  | 4/25/23  | ASSIGN TO COM  | Judiciary         | PA              | H       |
| Cervantes       | SB 02098    | FILM CREDIT-POST PRODUCTION    | 2/9/23   |          |                |                   | REFER ASIGNMTS  | S       |

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| Sponsor          | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                  |             |                                |         |          | Recommendation | Vote             |                 |         |
| Martwick         | SB 02099    | BUSINESS-TECH                  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ladisch Douglass | HB 02100    | CRIM CD-ELDER ABUSE-EXPLOIT    | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |
| Martwick         | SB 02100    | PENCD-DEFERRED COMP-ENROLLMEN  | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Special Committe | PA              | S       |
| Martwick         | SB 02101    | PENCD-FIRE PENSION INVEST FUND | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Costa Howard     | HB 02102    | HEALTH CARE WORKER-BACKGROUN   | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Health and Huma  | PA              | H       |
| Martwick         | SB 02102    | PEN CD-EXAM AND INVESTIGATION  | 2/9/23  | 2/28/23  | ASSIGN TO COM  | Special Committe | TO RULES/19(A)  | H       |
| Martwick         | SB 02103    | PEN CD-CHI MUNI-REENTRY        | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Delgado          | HB 02104    | SCH CD-WATER SAFETY EDUCATION  | 6/26/23 | 11/7/23  | APROVE CONSI   |                  | PA              | H       |
| Martwick         | SB 02104    | SCH CD-CTPF-TEACHER TRUSTEE    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick         | SB 02105    | INCOME TAX RATES-CREDITS       | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02106    | GA FIREARM TRAINING            | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02107    | FIREARMS-LICENSE RENEWAL       | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02108    | PROP TX-VETERAN W/DISABILITY   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue          | RE-ASSIGN       | S       |
| Anderson         | SB 02109    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02110    | CONCEALED CARRY-DOT REST AREAS | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02111    | CONCEAL CARRY-PUBLIC TRANSPORT | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02112    | FIREARM-FIREFIGHTERS EXCEPTION | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02113    | GUN CRIME CHARGE & SENTENCING  | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Anderson         | SB 02114    | REINSTATE DEATH PENALTY        | 2/9/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose             | SB 02115    | REGULATION-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Rezin            | SB 02116    | REGULATION-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz      | SB 02117    | REGULATION-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Mussman          | HB 02118    | HYPODERMIC SYRINGES-SALE       | 3/29/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz      | SB 02118    | STATE GOVERNMENT-TECH          | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz      | SB 02119    | HEALTH-TECH                    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz      | SB 02120    | FAMILY FIRST ACT-TECH          | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02121    | BUSINESS-CREDIT ACCOUNT REPORT | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Sims             | SB 02122    | DOIT-INTERNAL CONTROLS         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Gong-Gershowitz  | HB 02123    | DIGITAL FORGERIES ACT          | 4/19/23 | 4/19/23  | RE-ASSIGN      | Judiciary        | PA              | H       |
| Morrison         | SB 02123    | COUNSELING COMPACT             | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Licensed Activit | PA              | S       |
| Castro           | SB 02124    | PROCUREMENT-HIGHER EDUCATION   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Castro           | SB 02125    | PROCUREMENT-HIGHER ED          | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin            | SB 02126    | REGULATION-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura          | SB 02127    | IL CLEAN ELECTIONS ACT         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura          | SB 02128    | CD CORR-DIGITAL RECORDS        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva       | SB 02129    | CD CORR-EARNED REENTRY         | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Morgan           | HB 02130    | INSURANCE DATA SECURITY LAW    | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Anderson         | SB 02130    | HIGHER ED-HEALTH CARE PROVIDER | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Public Health    | PA              | S       |
| Huynh            | HB 02131    | VEH CD-25MPH LIMIT NEAR BIKES  | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| D. Turner        | SB 02131    | COUNTY CLERK/RECORDER SALARIES | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Evans            | HB 02132    | RUST BELT TO GREEN BELT PILOT  | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner        | SB 02132    | SCH CD-FFH/4H ABSENCES         | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Feigenholtz     | SB 02133    | REGISTERED PHARM-DISABILITY    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 02134    | ADOPTION-NONIDENTIFYING INFO   | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Judiciary        | PA              | S       |
| Feigenholtz     | SB 02135    | CREDIT REPAIR ORGANIZATIONS    | 5/11/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney         | SB 02136    | FIREARM OWNERS ID ACT-REPEAL   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02137    | CD CORR-FELONY FINES-GEN ASSEM | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02138    | CRIM CD-RESIST PEACE OFFICER   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02139    | BUDGET-GA MEMBER SALARY        | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02140    | LLC-REDUCE FILING FEES         | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02141    | ATV/OHV FEES AND REGULATION    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney         | SB 02142    | CRIM CD-HATE CRIME-FALSE REPT  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02143    | CRIM CD-HATE CRIME-SAFETY      | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 02144    | UNLAWFUL WEAPON USE            | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Evans           | HB 02145    | DFPR-WORK COMP REQUIREMENTS    | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Chesney         | SB 02145    | REINSTATES DEATH SENTENCE      | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 02146    | CREMATORY REGULATION ACT       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |
| Yang Rohr       | HB 02147    | PEN CD-TRS & RECIPROCAL ACT    | 3/24/23 | 4/25/23  | ASSIGN TO COM  | Special Committe | PA              | H       |
| Loughran Cappel | SB 02147    | MUNI WATER&WASTEWATER FUNDIN   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant          | SB 02148    | ATHLETIC ORG-EQUAL PARTICIPATE | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy           | SB 02149    | INVEST IN KIDS-SUNSET          | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman       | SB 02150    | CD CORR-PARDON PETITION        | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 02151    | REINSTATE DEATH PENALTY        | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham      | SB 02152    | PEN CD-INVESTMENT PROXY VOTING | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Cunningham      | SB 02153    | UNDERGROUND CO2 STORAGE ACT    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Manley          | HB 02154    | LOCAL-BATTERY-CHARGED FENCES   | 6/26/23 | 4/24/24  | APROVE CONSI   |                  | CAL ORDER 3RD   | S       |
| Castro          | SB 02154    | VEH CD-ELECTRIC SCHOOL BUSES   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine            | SB 02155    | EPA-METHANE EMISSIONS          | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Keicher         | HB 02156    | SCH CD-SAFE2HELP HELPLINE      | 3/21/23 | 4/18/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Belt            | SB 02156    | SAFETY-TECH                    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Lightford       | SB 02157    | MEDICAID-SAFETY-NET-PSYCH RATE | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Lightford       | SB 02158    | OFFENDER REGISTRIES-RESIDENCY  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Faraci          | SB 02159    | HORSE RACE-STANDARD BRED       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Agriculture      | TO RULES/19(A)  | H       |
| Gong-Gershowitz | HB 02160    | SCH CD-SCH TREASURER/TOWNSHIP  | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Koehler         | SB 02160    | LIVESTOCK MANAGEMENT FACILITY  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Guzzardi        | HB 02161    | UNLAWFUL DISCRIMINATION-FAMILY | 4/24/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler         | SB 02161    | LIVESTOCK MANAGEMENT-MEETING   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner       | SB 02162    | PENCD-SERS-ALTERNATIVE FORMULA | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 02163    | SCAPITOL ARCHITECT-TECH        | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 02164    | BUSINESS IMPROVEMENT DISTRICTS | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 02165    | ELECTIONS-TECH                 | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 02166    | REVENUE-TECH                   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 02167    | PUBLIC AID-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 02168    | HUMAN RIGHTS-TECH              | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |



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|                  |             |                                |         |          | Recommendation | Vote            |                 |         |
| Feigenholtz      | SB 02169    | REVENUE-TECH                   | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Feigenholtz      | SB 02170    | TRANSPORTATION-TECH            | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Feigenholtz      | SB 02171    | ELECTRIC VEHICLE CHARGING-TECH | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Feigenholtz      | SB 02172    | LIQUOR-TECH                    | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Feigenholtz      | SB 02173    | LOCAL GOVERNMENT-TECH          | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Feigenholtz      | SB 02174    | REGULATION-TECH                | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Didech           | HB 02174    | HOMEOWNERS ENERGY-VARIOUS      | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Judiciary       | PA              | H       |
| Simmons          | SB 02175    | CRIM PRO-COST ASSESSMENT       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Sp. Comm on Cri | PA              | S       |
| Simmons          | SB 02176    | INS-HEALTH BENEFITS/SCREENINGS | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Joyce            | SB 02177    | RETIRED OFFICER TRAINING       | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton   | SB 02178    | FOIA-DEADLINES, LICENSE PLATES | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett          | SB 02179    | SCHOOL CD-PROPERTY TAX RELIEF  | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Bennett          | SB 02180    | STATE CAPITOL BUILDING STATUES | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Koehler          | SB 02181    | PROC CD-CARBON CONCRETE PREF   | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Rose             | SB 02182    | PROPERTY-VOID CONDITIONS       | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Rose             | SB 02183    | LOCAL OFFICERS-MULTIPLE BOARDS | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Rose             | SB 02184    | CRIM CD&CTY JAIL-CT SECURITY   | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Bryant           | SB 02185    | WORLD SHOOT&RECREATION COMPLE  | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bryant           | SB 02186    | JACKSON CNTY-CONSERVANCY DIST  | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Bryant           | SB 02187    | CD CORR-PRISONER REVIEW BOARD  | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Villivalam       | SB 02188    | USE/OCC TX-MEDICAL EXEMPTION   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Crespo           | HB 02188    | ATTY GENERAL-MEDICAID FRAUD    | 3/24/23 | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Ladisch Douglass | HB 02189    | ACCESS TO AFFORD INSULIN ACT   | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Insurance       | PA              | H       |
| Villivalam       | SB 02189    | IDOT-CONSULTATION PAYMENTS     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 02190    | IDOT-BONUS FOR STUDENT LOANS   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 02191    | INS-HEALTH BENEFITS/FAMILY     | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Villivalam       | SB 02192    | PROCUREMENT-BID NOTICE         | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Executive       | PA              | S       |
| Didech           | HB 02192    | PARK DISTRICT CD-SOLAR ENERGY  | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Villivalam       | SB 02193    | LIQUOR-BREWERY SHIPPER         | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 02194    | PUBLIC AID-TECH                | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Gillespie        | SB 02195    | INS-PROSTHETIC DEVICE COVERAGE | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Insurance       | PA              | S       |
| Sims             | SB 02196    | REVENUE-TAXATION OF CANNABIS   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa            | SB 02197    | CD CORR-DJJ OMBUDSMAN-CTY JUV  | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Sp. Comm on Cri | PA              | S       |
| E. Harriss       | SB 02198    | SCH CD-CONSTITUTION DAY        | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| E. Harriss       | SB 02199    | PROP TX-SENIOR HOMESTEAD       | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| E. Harriss       | SB 02200    | \$DCEO-UTILITIES               | 6/26/23 | 1/10/24  | RE-ASSIGN      | Appropriations  | RE-ASSIGN       | S       |
| DeWitte          | SB 02201    | USE/OCC TX-LEASES              | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue         | RE-ASSIGN       | S       |
| Bryant           | SB 02202    | TIF-CITY OF SPARTA             | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Wilcox           | SB 02203    | REVENUE-VARIOUS                | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |
| Fowler           | SB 02204    | INC TX-WITHHOLDING CREDIT      | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Costa Howard     | HB 02204    | DHS-GAMBLING DISORDERS         | 5/4/23  | 5/9/23   | ASSIGN TO COM  | Executive       | PA              | H       |
| S. Turner        | SB 02205    | OPIOID LITIGATION PROCEEDS     | 2/10/23 |          |                |                 | REFER ASSIGNMTS | S       |

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|                 |             |                                |         |          | Recommendation | Vote              |                 |         |
| DeWitte         | SB 02206    | INC TX-LGDF                    | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Fowler          | SB 02207    | USE/OCC TX-AIRCRAFT            | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Moylan          | HB 02207    | AUCTION/REAL ESTATE-VARIOUS    | 3/24/23 | 4/25/23  | ASSIGN TO COM  | Licensed Activit  | TO RULES/19(A)  | H       |
| Belt            | SB 02208    | IDPH-MEDICAID FEES             | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 02209    | CHILD HUNGER-BREAKFAST GRANT   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed         | RE-ASSIGN       | S       |
| Belt            | SB 02210    | USE/OCC TX-AIRCRAFT            | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 02211    | PLASTIC BAG REDUCTION          | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Edly-Allen      | SB 02212    | CONSUMER-OWNED CONTAINERS      | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02213    | PARKING EXCISE TAX-DEFINITIONS | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Executive         | CAL 2ND SHR DBT | H       |
| Castro          | SB 02214    | CERT ANESTHESIOLOGIST ASSIST   | 5/11/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harper          | HB 02214    | DHS-STOLEN SNAP BENEFITS-DATA  | 4/28/23 | 5/2/23   | RE-ASSIGN      | Health and Huma   | PA              | H       |
| Castro          | SB 02215    | CIVIL LAW-TECH                 | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Castro          | SB 02216    | LIQUOR-BEER-VARIOUS            | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02217    | FAMILY LEAVE INSURANCE PROGRAM | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Williams, Ann   | HB 02217    | TENANT RADON PROTECTION ACT    | 3/27/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Preston         | SB 02218    | SCH CD-TEACHER DISMISSAL LIST  | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Preston         | SB 02219    | REVENUE-COMMUNITY DEVELOP      | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Evans           | HB 02219    | MWRD-RESOURCE RECOVERY         | 3/29/23 | 4/18/23  | ASSIGN TO COM  | Energy and Publ   | PA              | H       |
| Collins         | HB 02220    | INNKEEPER PROTECTION           | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Judiciary         | PA              | H       |
| Martwick        | SB 02220    | DEBT JUDGMENT/HOMESTEAD EXEMP  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Fine            | SB 02221    | HEALTH CARE PROFESSIONAL DATA  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Fine            | SB 02222    | EDUC-SCH SOCIAL WORKER GRANT   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed         | RE-ASSIGN       | S       |
| Gong-Gershowitz | HB 02222    | ANTITRUST-ATTORNEY GEN-NOTICE  | 3/27/23 | 4/25/23  | ASSIGN TO COM  | Executive         | PA              | H       |
| Cassidy         | HB 02223    | JUV CT-JURISDICTION&VENUE      | 3/21/23 | 4/18/23  | ASSIGN TO COM  | Sp. Comm on Cri   | PA              | H       |
| Fine            | SB 02223    | EDUC-DRUG EDUC AND YOUTH       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Fine            | SB 02224    | CHILD CARE-PRODUCT SAFETY DATA | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Burke           | HB 02224    | RUUPA-LOC GOV/ST AGENCY MONEYS | 3/24/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Glowiak Hilton  | SB 02225    | CLASSROOMS FIRST COMMISSION    | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 02226    | CONSERVATION OPPORTUNITY AREA  | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Environment and   | PA              | S       |
| Holmes          | SB 02227    | COUNTIES CODE-RECORDERS        | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Local Governmen   | PA              | S       |
| Holmes          | SB 02228    | PERSONNEL CODE REVISIONS       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Executive         | PA              | S       |
| Ellman          | SB 02229    | CREDIT UNION REGULATORY FEES   | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 02230    | REGULATION-TECH                | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Ellman          | SB 02231    | REGULATION-TECH                | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Gong-Gershowitz | HB 02231    | TNC ACT-COMMON CARRIER,TAXICAB | 3/21/23 | 4/12/23  | ASSIGN TO COM  | Executive         | PA              | H       |
| Rita            | HB 02232    | PROP TX-REISSUE DECISIONS      | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Ellman          | SB 02232    | REGULATION-TECH                | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Ellman          | SB 02233    | REGULATION-TECH                | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Hoffman         | HB 02233    | SCH CD-CONTRACT BIDDING        | 6/26/23 | 11/6/23  | APROVE CONSI   |                   | TO RULES/19(A)  | H       |
| Belt            | SB 02234    | BUSINESS TRUTH IN LENDING ACT  | 3/31/23 | 1/10/24  | RE-ASSIGN      | Financial Institu | CAL ORDER 3RD   | S       |
| Loughran Cappel | SB 02235    | STU DIABETES-GLUCAGON SUPPLY   | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Andrade         | HB 02235    | SCH CD-TRANSPORTATION CONTRACT | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Education         | PA              | H       |

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|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|--|
| Sponsor            | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote             | Last Action     | Chamber |  |
| Loughran Cappel    | SB 02236    | SCH CD-SHORT-TERM SUB TEACHER  | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |  |
| Loughran Cappel    | SB 02237    | SCH CD-EARLY CHILD TRANSPORT   | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed        | RE-ASSIGN       | S       |  |
| Loughran Cappel    | SB 02238    | SCHOOL PSYCHOLOGISTS & NURSES  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Hernandez, Barbara | HB 02238    | EMS SYSTEMS-STROKE CENTERS     | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Public Health    | PA              | H       |  |
| Johnson            | SB 02239    | SCH CD-STUDENT DISCIPLINE      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Johnson            | SB 02240    | COMM COLL-REMEDICATION DATA    | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Higher Educatio  | PA              | S       |  |
| Johnson            | SB 02241    | \$DHS-HOMELESSNESS PREVENTION  | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |  |
| D. Turner          | SB 02242    | STATE COMPROLLER-STATE FAIR    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Lightford          | SB 02243    | SCH CD-STATE LITERACY PLAN     | 3/7/23  | 3/7/23   | RE-ASSIGN      | Education        | PA              | S       |  |
| Lightford          | SB 02244    | SCH CD-READ BLOCK GRANT PROGRM | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Lightford          | SB 02245    | SCHOOLS-READING AND LITERACY   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Moylan             | HB 02245    | VEH CD-STOLEN VEHICLE HOTLINES | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |  |
| Moylan             | HB 02246    | EXPRESSWAY HIGHWAY CAMERA ACT  | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Lightford          | SB 02246    | DCFS-ABUSE RPTS-DOCTOR OPINION | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Faraci             | SB 02247    | ABLE ACCOUNT PROGRAM           | 2/10/23 | 2/28/23  | ASSIGN TO COM  | State Governmen  | PA              | S       |  |
| Mah                | HB 02247    | LANDSCAPE ARCHITECT-CONT ED    | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |  |
| Cassidy            | HB 02248    | CIVIL RIGHTS REMEDIES RESTORE  | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |  |
| Rose               | SB 02248    | INS-GROUP HEALTH PLAN/VOUCHER  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| S. Turner          | SB 02249    | ELEC AUTHORITY-PRIVATE FUNDING | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Halpin             | SB 02250    | COM COL-OUT OF DIST-TUITION    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Ellman             | SB 02251    | GRANT TRANSPARENCY PORTAL      | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Belt               | SB 02252    | CHILD HUNGER-BREAKFAST GRANT   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Belt               | SB 02253    | INC TAX-VOLUNTEER WORK CREDIT  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Plummer            | SB 02254    | SALARIED BOARD CONFIRMATION    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Martwick           | SB 02255    | PENCD-TRS-EMPLOYR CONTRIBUTION | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Martwick           | SB 02256    | STUDENT ONLINE PERSONAL PROT   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Peters             | SB 02257    | ISOLATED CONFINEMENT RESTRICT  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Peters             | SB 02258    | CD CORR-SENTENCING REVIEW      | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Swanson            | HB 02258    | FURNITURE FIRE SAFETY-REPEAL   | 3/29/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |  |
| Peters             | SB 02259    | CD CORR-SENTENCE CREDIT        | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Peters             | SB 02260    | ABUSE, GENDER-BASED VIOLENCE   | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | S       |  |
| Peters             | SB 02261    | \$FUTURE THROUGH EMPLOYMENT    | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |  |
| Peters             | SB 02262    | LONG-TERM CARE TRANSITION      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Peters             | SB 02263    | \$PROYECTO ODISEA              | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |  |
| Peters             | SB 02264    | PENCD-COOK CO-MILITARY SERVICE | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Special Committe | TO RULES/19(A)  | H       |  |
| Tracy              | SB 02265    | SCH CD-RECRUITMENT & RETENTION | 3/10/23 | 1/10/24  | RE-ASSIGN      | Revenue          | RE-ASSIGN       | S       |  |
| Stadelman          | SB 02266    | VEH CD-AUTOMATED ENFORCEMENT   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Walker             | HB 02266    | PERSONNEL REVIEW BOARD         | 3/27/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |  |
| Stuart             | HB 02267    | DENTAL PRACTICE-VARIOUS        | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |  |
| Stadelman          | SB 02267    | VEH CD-TRAFFIC CAMERAS         | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Aquino             | SB 02268    | ELECTIONS-CON AMENDMENT BALLO  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Aquino             | SB 02269    | EMPLOYMENT-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |  |

## Senate - Assignments

| Sponsor       | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|---------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|               |             |                                |         |          | Recommendation | Vote             |                 |         |
| Croke         | HB 02269    | ELECTRONIC NONTEST ESTATE DOCS | 3/30/23 | 5/4/23   | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Aquino        | SB 02270    | CIVIL LAW-TECH                 | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Aquino        | SB 02271    | HOME HEALTH SERVICES           | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Public Health    | PA              | S       |
| Aquino        | SB 02272    | RED LIGHT CAMERAS-ETHICS       | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino        | SB 02273    | HWY CD-IDOT-RED LIGHT CAMERAS  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino        | SB 02274    | HEALTH-TECH                    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Weaver        | HB 02274    | SPEECH/LANG ASSIST-FIELD WORK  | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Aquino        | SB 02275    | REVENUE-TECH                   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Aquino        | SB 02276    | REGULATION-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Faraci        | SB 02277    | PROP TX-INTEREST               | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Revenue          | TO RULES/19(A)  | H       |
| Moeller       | HB 02277    | DAY CARE CENTER-PARK EXEMPT    | 3/22/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Simmons       | SB 02278    | VEH CD-TRUCK MAX HEIGHT WEIGHT | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Transportation   | PA              | S       |
| Williams, Ann | HB 02278    | ENVIRONMENTAL RESPONSE PROJECT | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Martwick      | SB 02279    | INDEPENDENT CONTRACTOR PAYMEN  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam    | SB 02280    | LABOR-WORK-RELATED NOTICES     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam    | SB 02281    | CANNABIS TRANSPORTATION        | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam    | SB 02282    | INC TX-ENGINEERING STUDENTS    | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam    | SB 02283    | PRO STEEL ERECTION LICENSE ACT | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam    | SB 02284    | TELEHEALTH-RULES-ACUPUNCTURE   | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam    | SB 02285    | CRIM CD-AIRBAG FRAUD           | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Sp. Comm on Cri  | TO RULES/19(A)  | H       |
| Collins       | HB 02285    | DEFINE-HEALTH CARE EMPLOYER    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Health and Huma  | PA              | H       |
| Ellman        | SB 02286    | SCH CD-CARDIAC ARREST EXAM     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro        | SB 02287    | PROP TX-HISTORIC RESIDENCE     | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Revenue          | TO RULES/19(A)  | H       |
| Rosenthal     | HB 02288    | PROC CD-VETERANS               | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro        | SB 02288    | ILL ARTICULATION INITIATIVE    | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Higher Educatio  | PA              | S       |
| Gabel         | HB 02289    | FIRST 2023 GENERAL REVISORY    | 3/27/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Rezin         | SB 02289    | ELECTIONS-VACANCY APPOINTMENT  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen    | SB 02290    | UNIFORM CRIME STATISTICS DATA  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 02291    | ETHICS-SESSION FUNDRAISING     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 02292    | STATE POLICE-ORGANIZATION      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 02293    | DCFS-YOUTH IN CARE FUND        | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Morrison      | SB 02294    | REPEAL HEALTH INFO EXCHANG ACT | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Health and Huma  | PA              | S       |
| Morrison      | SB 02295    | INS-NONPARTICIPATING PROVIDERS | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Gabel         | HB 02296    | PUBLIC ACCOUNT ACT-VARIOUS     | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Morrison      | SB 02296    | ASSISTED LIVING-FACILITY PLAN  | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Olickal       | HB 02297    | GENDER-INCLUSIVE DATA REPORTS  | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Human Rights     | PA              | H       |
| Morrison      | SB 02297    | DCFS-STABILIZATION HOME MODEL  | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 02298    | ELECTION CD-OBJECTION NOTICE   | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 02299    | ELECTIONS-SERVICE OF NOTICE    | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Nichols       | HB 02300    | ILLINOIS WORKS JOBS CREDIT     | 4/28/23 | 5/24/23  | RE-ASSIGN      | Executive        | PA              | H       |
| Morrison      | SB 02300    | GENERAL ELECTION DAY           | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Williams, Ann | HB 02301    | LOW-LEVEL RADIOACTIVE WASTE    | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Environment and  | PA              | H       |

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| Sponsor         | Bill Number | Description                    | Date In  | Date Out | Committee      |                   | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|----------|----------|----------------|-------------------|-----------------|---------|
|                 |             |                                |          |          | Recommendation | Vote              |                 |         |
| Morrison        | SB 02301    | ELECT CODE-ELECTION JUDGES     | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02302    | ELECTIONS-VOTE BY MAIL NOTICE  | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 02303    | CMS-METHODS OF JOINT PURCHASES | 4/28/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02303    | ELECTION-INCAPACITATED ELECTOR | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02304    | ELECTION CD-VOTE CENTERS       | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02305    | ELECTIONS-JUDGE COMPENSATION   | 3/31/23  | 3/12/24  | RE-ASSIGN      | Executive         | TO              | S       |
| Morrison        | SB 02306    | ELECTIONS-PETITION/FILING DATE | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02307    | COMMERCIAL DATA COLLECTOR TAX  | 3/15/24  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Williams, Ann   | HB 02308    | RADIATION PROTECTION           | 3/24/23  | 4/12/23  | ASSIGN TO COM  | Licensed Activit  | PA              | H       |
| Villanueva      | SB 02308    | HIGHER ED-VARIOUS              | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02309    | HEALTH-TECH                    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02310    | HEALTH-TECH                    | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva      | SB 02311    | CD CORR-RELEASE                | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva      | SB 02312    | INS-IL EASY ENROLLMENT PROGRAM | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02313    | EDUC-FAILURE TO FUND           | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva      | SB 02314    | SAFE PATIENT LIMITS ACT        | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva      | SB 02315    | INC TX-STANDARD EXEMPTION      | 12/10/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| DeWitte         | SB 02316    | INC TX-CDL CREDIT              | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Rita            | HB 02317    | FIRST-TIME FISHING LICENSE     | 4/27/23  | 5/2/23   | ASSIGN TO COM  | Agriculture       | PA              | H       |
| Rezin           | SB 02317    | PROP TX-VETERANS               | 3/10/23  | 1/10/24  | RE-ASSIGN      | Revenue           | RE-ASSIGN       | S       |
| Rezin           | SB 02318    | PROP TX-SENIOR FREEZE          | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 02319    | JOB OPPORTUNITIES-STATUS       | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| DeWitte         | SB 02320    | MUNI CD-ADMIN ADJUDICATION     | 2/10/23  | 2/28/23  | ASSIGN TO COM  | Local Governmen   | PA              | S       |
| Peters          | SB 02321    | RIGHT TO PRIVACY-DRUG TEST     | 3/10/23  | 1/10/24  | RE-ASSIGN      | Executive         | TO              | S       |
| Tracy           | SB 02322    | ESSENTIAL SUPPORT PERSON ACT   | 2/10/23  | 2/28/23  | ASSIGN TO COM  | Executive         | PA              | S       |
| Didech          | HB 02323    | UNIFORM CRIME STATISTICS DATA  | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Sp. Comm on Cri   | ASSIGN TO COMM  | S       |
| Koehler         | SB 02323    | SCH CD-BLOOMINGTON SCH BUILD   | 2/10/23  | 2/28/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Koehler         | SB 02324    | COUNTY SCHOOL FACILITY REVENUE | 12/10/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Croke           | HB 02325    | MORTGAGE LOANS-REMOTE LOCATI   | 3/22/23  | 4/12/23  | ASSIGN TO COM  | Financial Institu | PA              | H       |
| Koehler         | SB 02325    | SOIL&WATER CONSERVATION-SIGNS  | 2/10/23  | 2/28/23  | ASSIGN TO COM  | Transportation    | PA              | S       |
| Loughran Cappel | SB 02326    | OPEN MEETINGS-SCHOOL EVENTS    | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 02327    | SCH CD-SPECIAL ED-COSTS        | 3/10/23  | 1/10/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Murphy          | SB 02328    | MEDICAID-PRESCRIPTION MEDS     | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 02329    | EXPRESSWAY HIGHWAY CAMERA ACT  | 3/31/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Rose            | SB 02330    | REVENUE-NET LOSS               | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Rose            | SB 02331    | CRIM PRO-RESTORE TO PRIOR LAW  | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Smith           | HB 02332    | CORONER&MEDICAL EXAMINER FEES  | 3/27/23  | 4/12/23  | ASSIGN TO COM  | State Governmen   | PA              | H       |
| Wilcox          | SB 02332    | FOIA-PUBLIC BODY OFFICIALS     | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant          | SB 02333    | CONCEALED CARRY-SCHOOLS        | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant          | SB 02334    | FOID-REVOCATION-SUSPENSION     | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant          | SB 02335    | RIGHTS OF CRIME VICTIMS-NOTICE | 2/10/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Castro          | SB 02336    | HIGHER ED-FOR PROFIT-MAP GRANT | 3/10/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |

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| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote             |                 |         |
| Edly-Allen  | SB 02337    | SCH CD-GIFTED/AP REPORTING     | 3/10/23 | 3/21/23  | RE-ASSIGN      | Education        | PA              | S       |
| Friess      | HB 02338    | MOBILE HOME SALE TERMS-LEASES  | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| D. Turner   | SB 02338    | GOVERNMENT-TECH                | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner   | SB 02339    | CAIRO DEVELOPMENT AUTH-TECH    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner   | SB 02340    | VEH CD-SCHOOL BUS EXTENDED ARM | 2/10/23 | 3/21/23  | ASSIGN TO COM  | Transportation   | PA              | S       |
| Fowler      | SB 02341    | MEDICAID-SUPP LIVING FACILITY  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 02342    | HUMAN RTS-ABUSIVE CONDUCT      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 02343    | MEDICAID-VENTILATOR RATES      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 02344    | PERSONNEL CODE-CMS HIRING      | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz | SB 02345    | JUV CT-RESIDENTIAL TREATMENT   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 02346    | GRANT TRANSPARENCY-REPORT      | 3/10/23 | 1/10/24  | RE-ASSIGN      | Appropriations   | RE-ASSIGN       | S       |
| Mayfield    | HB 02347    | JUV CT-COMMITMENT-AGE          | 5/15/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson     | SB 02347    | PUBLIC OFFICE DISQUALIFICATION | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura     | SB 02348    | SCH CD-YOGA/RELAX INSTRUCT     | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 02349    | SCH CD-GRANTS-CULT/ADV         | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed        | RE-ASSIGN       | S       |
| Cassidy     | HB 02350    | INS-PAP TESTS/PROSTATE SCREEN  | 3/30/23 | 4/12/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Ventura     | SB 02350    | SCH CD-TEACHER PAY             | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura     | SB 02351    | FINANCIAL TRANSACTION TAX      | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Evans       | HB 02352    | PEN CD-CHI MUNI-REENTRY        | 3/27/23 | 5/4/23   | ASSIGN TO COM  | Executive        | PA              | H       |
| Ventura     | SB 02352    | PROCUREMENT-PROHIBITED SOURCES | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 02353    | CONTROLLED SUB-PSILOCYBIN      | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 02354    | SCIENCE IN ELE SCH TASK FORCE  | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Ventura     | SB 02355    | TRUTH & TOLERANCE COMMISSION   | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| McClure     | SB 02356    | PROP TX-WASTEWATER             | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Revenue          | TO RULES/19(A)  | H       |
| Ventura     | SB 02357    | FORESTS-WETLANDS-PRAIRIES      | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Ventura     | SB 02358    | SAFETY-TECH                    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura     | SB 02359    | PRIVACY FROM GOVT INTRUSION    | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura     | SB 02360    | JUDICIAL CAMPAIGN REFORM       | 2/10/23 | 1/10/24  | RE-ASSIGN      | Executive        | TO              | S       |
| Ventura     | SB 02361    | JUVENILE DETENTION CENTERS     | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 02362    | INS-VISION/HEARING/DENTAL      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Smith       | HB 02363    | CLEAN LIGHTING ACT             | 4/19/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura     | SB 02363    | ELEC CD-PRIMARY/RANKED CHOICE  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman      | SB 02364    | CONTROLLED SUB-PMP             | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| LaPointe    | HB 02365    | SOCIAL WORK-EXAM ALTERNATE     | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Curran      | SB 02365    | COURT DOCS-REMOTE ACCESS-FEES  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 02366    | PEN CD-CTPF-RE-EMPLOYMENT      | 3/31/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 02367    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/10/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Davis, Will | HB 02368    | STATE AGENCY REPORT            | 3/27/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler     | SB 02368    | BUILDING AND RESIDENTIAL CODES | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Executive        | PA              | S       |
| Castro      | SB 02369    | CHILDREN-DETENTION-ALTERNATIVE | 3/10/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro      | SB 02370    | JUV CT-REIMBURSEMENT-PLACEMENT | 3/10/23 | 1/31/24  | RE-ASSIGN      | Approp- Health a | RE-ASSIGN       | S       |
| Peters      | SB 02371    | LABOR-CRIM JUSTICE ATTY        | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Labor            | CAL 2ND SHR DBT | H       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              |                 |         |
| Manley          | HB 02372    | OSFM-YOUTH INTERVENTIONISTS    | 3/27/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Peters          | SB 02372    | ATTRNY LABOR RELATION ACT-TECH | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant          | SB 02373    | CYCLE RIDER SAFETY-TECH        | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Lightford       | SB 02374    | SCH CD-COMPUTER SCI GRANT      | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Villa           | SB 02375    | NURSING HOME CARE-VIOLATIONS   | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Gong-Gershowitz | HB 02376    | EPA-DISPOSABLE FOOD CONTAINERS | 5/5/23  |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 02376    | ADMIN HEARING-LANGUAGES        | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 02377    | PROCUREMENT-FOREIGN TERRORIST  | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02378    | PROPERTY TAX CODE-VARIOUS      | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02379    | COUNSEL-IMMIGRATION            | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Human Rights      | PA              | S       |
| LaPointe        | HB 02380    | HIGHER ED-HUM SERV LOAN REPAY  | 3/22/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| N. Harris       | SB 02380    | LOCAL GOVERNMENT-TECH          | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| N. Harris       | SB 02381    | INS-SUPPLIER DIVERSITY REPORT  | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| N. Harris       | SB 02382    | BUSINESS-TECH                  | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| E. Jones III    | SB 02383    | CONSERVATION-TECH              | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Cervantes       | SB 02384    | RETIRED POLICE DOG-CARE        | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp- Pub Sa    | RE-ASSIGN       | S       |
| Nichols         | HB 02385    | INS-COLONOSCOPY COVERAGE       | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance         | ASSIGN TO COMM  | S       |
| Cervantes       | SB 02385    | EPA-COMMERCIAL FREIGHT         | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Cervantes       | SB 02386    | BUSINESS-TECH                  | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Cervantes       | SB 02387    | REGULATION-TECH                | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Peters          | SB 02388    | DCEO-YOUTH EMPLOYMENT PROGRA   | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Ford            | HB 02389    | VEH CD-WINDSHIELD DRIVERS VIEW | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Transportation    | PA              | H       |
| Tracy           | SB 02389    | SCHOOL-EMPLOYEES-FIREARMS      | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Windhorst       | HB 02390    | POLICE OFFICERS-RETURN TO DUTY | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Special Committe  | PA              | H       |
| Harmon          | SB 02390    | SCHOOL CODE-VARIOUS            | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Early Childhood E | PA              | S       |
| Harmon          | SB 02391    | SCH CD-COMMUNITY SCHOOLS       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Education         | PA              | S       |
| Scherer         | HB 02392    | SCH CD-LAST TEACHER EVALUATION | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Education         | PA              | H       |
| Harmon          | SB 02392    | STATE GOVERNMENT-TECH          | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon          | SB 02393    | STATE GOVERNMENT-TECH          | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Morgan          | HB 02394    | CERT SHORTHAND REPORT-VARIOUS  | 6/26/23 | 11/6/23  | APROVE CONSI   |                   | PA              | H       |
| Villivalam      | SB 02394    | VEH CD-TOWING                  | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Evans           | HB 02395    | PRIVATE DETECTIVE ACT-MISC     | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit  | PA              | H       |
| Villivalam      | SB 02395    | PROP TX-INTEREST RATE          | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Canty           | HB 02396    | SCH CD-FULL DAY KINDERGARTEN   | 4/18/23 | 4/18/23  | RE-ASSIGN      | Education         | PA              | H       |
| Villivalam      | SB 02396    | SCHCD-MANDATE REVIEW COMMITTE  | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Villivalam      | SB 02397    | STANDARD ID-DOCUMENTATION      | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Villivalam      | SB 02398    | PEN CD-MEABF-METRO PIER & EXPO | 2/10/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Villivalam      | SB 02399    | VEH-CD-SALVAGE CERTIFICATE     | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02400    | LABOR DISPUTE-VIOLATION        | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02401    | LABOR DISPUTE-DAMAGES          | 3/31/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02402    | CHILD CARE PROGRAM-\$1 CO-PAYS | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02403    | DOM VIOLENCE-TRANSPORTATION    | 3/10/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |

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| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote            |                 |         |
| Villivalam  | SB 02404    | HIGH ED-IN STATE TUITION       | 3/10/23 | 1/10/24  | RE-ASSIGN      | Approp Ed       | RE-ASSIGN       | S       |
| Villa       | SB 02405    | YOUTH ADVISORY COUNCIL         | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| D. Turner   | SB 02406    | COMPTRROLLER ADMINISTRATION    | 2/10/23 | 2/28/23  | ASSIGN TO COM  | State Governmen | PA              | S       |
| Faraci      | SB 02407    | STUDENT TRANSPORT-MSAB         | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Preston     | SB 02408    | PREVAILING WAGE-CONTRACTORS    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 02409    | CHIEF AND DEPUTY EEO OFFICERS  | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Aquino      | SB 02410    | LABOR RELATIONS-UNIT STATUS    | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Hunter      | SB 02411    | SAFETY-BASED CHILD WELFARE     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 02412    | DCFS-CHILD WELFARE GOALS       | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Health and Huma | 3D SHR DBT PASS | H       |
| Hoffman     | HB 02412    | STATE POLICE-ORGANIZATION      | 3/22/23 | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Hunter      | SB 02413    | HOME BUYER SAVINGS ACCOUNT ACT | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Holmes      | SB 02414    | SAFETY-TECH                    | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Halpin      | SB 02415    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Halpin      | SB 02416    | RESILIENT ILLINOIS LOAN FUND   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Halpin      | SB 02417    | INS-FLOOD INSURANCE TRAINING   | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Insurance       | TO RULES/19(A)  | H       |
| Feigenholtz | SB 02418    | DONOR-CONCEIVED PERSON PROTECT | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Keicher     | HB 02418    | EXPUNGEMENT-TRAFFICKING VICTIM | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri | PA              | H       |
| Murphy      | SB 02419    | LICENSE TO READ ACT            | 2/10/23 | 2/28/23  | ASSIGN TO COM  | State Governmen | PA              | S       |
| Castro      | SB 02420    | ILLINOIS WORKS JOBS CREDIT     | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 02421    | CARBON DIOXIDE TRANSPORT       | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Porfirio    | SB 02422    | HIGHER ED-VETERAN GRANT ELIG   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villanueva  | SB 02423    | DHFS-KIDNEY CARE-NONCITIZENS   | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02424    | LAND ACQUISITION               | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Transportation  | PA              | S       |
| Villivalam  | SB 02425    | CONCEALED CARRY-FOREST PRESERV | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02426    | HIGHER ED-EXONERATED GRANTS    | 2/10/23 | 2/28/23  | ASSIGN TO COM  | Higher Educatio | TO RULES/19(A)  | H       |
| Villivalam  | SB 02427    | DFPR-HEALTH CARE CULTURAL COMP | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02428    | PERSONNEL CD-BILINGUAL PAY SUP | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02429    | SUSTAINABILITY DISCLOSURES     | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02430    | LABOR RELATIONS-REFUSE BARGAIN | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Preston     | SB 02431    | CRIMINAL LAW-TECH              | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Kelly       | HB 02431    | VEH CD-VIDEO CONFERENCING      | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Transportation  | PA              | H       |
| Koehler     | SB 02432    | LOCAL FOOD INFRASTRUCTURE GRNT | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Castro      | SB 02433    | LIQUOR-ALCOPOPS/NA MERCHANDISE | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 02434    | PEN CD-COOK CO-ELECTION WORKER | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Martwick    | SB 02435    | PEN CD-COOK COUNTY-FUNDING     | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Preston     | SB 02436    | CRIM CD-LEWD SEXUAL DISPLAY    | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Lilly       | HB 02437    | CTA-YOUTH PROGRAM TRANSPORT    | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Cunningham  | SB 02437    | FIRST 2023 GENERAL REVISORY    | 3/31/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Koehler     | SB 02438    | MANUFACTURING CAPITAL-TECH     | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Hunter      | SB 02439    | HIGH ED-SOCIAL WORK LOAN/GRANT | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Stadelman   | SB 02440    | DHFS-MEDICALLY TAILORED MEALS  | 3/10/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Aquino      | SB 02441    | SAFETY-TECH                    | 2/10/23 |          |                |                 | REFER ASIGNMTS  | S       |



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|                  |             |                                |         |          | Recommendation | Vote             |                 |         |
| Simmons          | SB 02442    | FAIR PATIENT BILLING-INCOME    | 2/10/23 | 1/24/24  | ASSIGN TO COM  | Insurance        | POSTPONED       | S       |
| Guerrero-Cuellar | HB 02442    | SCH CD-SUBSEQUENT ENDORSEMENT  | 3/30/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Chung            | HB 02443    | INS-HEARING AID COVERAGE       | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Halpin           | SB 02443    | BUDGET STABILIZATION FUND      | 2/14/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer          | SB 02444    | NO PRIVATE PAY FOR PUBLIC WORK | 2/15/23 | 1/24/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Hunter           | SB 02445    | BUSINESS-TECH                  | 2/15/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Aquino           | SB 02446    | REVENUE-TECH                   | 2/16/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler          | SB 02447    | BLOOMINGTON-NORMAL AIRPORT     | 2/16/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Avelar           | HB 02447    | OPEN MEETINGS-SCHOOL EVENTS    | 5/4/23  | 5/9/23   | ASSIGN TO COM  | Executive        | PA              | H       |
| Johnson          | HB 02448    | CONSERVATION POLICE-STANDARDS  | 3/22/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Peters           | SB 02448    | \$ICJIA                        | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02449    | \$FY23 CAPITAL                 | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02450    | \$FY23 MEMBER INITIATIVES      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Avelar           | HB 02450    | SURG ASSIST/TECH TITLE-MISC    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Sims             | SB 02451    | \$STATE'S ATT APPELLATE PROSEC | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02452    | \$APPROP-STATE TREASURER       | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02453    | \$SUPREME COURT                | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02454    | \$NORMAL BILL                  | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02455    | \$STATE APPELLATE DEFENDER     | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02456    | \$SUCSS OCE                    | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02457    | \$SURS OCE                     | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02458    | \$ISAC OCE                     | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Canty            | HB 02458    | CHILD SEXUAL ABUSE             | 4/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02459    | \$ICCB OCE                     | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02460    | \$U OF I OCE                   | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02461    | \$SIU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Walsh            | HB 02461    | NUISANCE WILDLIFE CONTROL      | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Agriculture      | PA              | H       |
| Sims             | SB 02462    | \$NIU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02463    | \$ISU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02464    | \$WIU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Cassidy          | HB 02464    | VEH CD-PEDESTRIAN BEACONS      | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| Sims             | SB 02465    | \$NEIU OCE                     | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02466    | \$GSU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02467    | \$EIU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02468    | \$CSU OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02469    | \$BHE OCE                      | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ortiz            | HB 02469    | SCH CD-DRESS CODE POLICY       | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Sims             | SB 02470    | \$STATE FIRE MARSHAL OCE       | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02471    | \$STATE POLICE MERIT BD OCE    | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |
| West             | HB 02471    | SCH BREAKFAST/LUNCH-SUPP AID   | 4/19/23 | 4/19/23  | RE-ASSIGN      | Education        | PA              | H       |
| Morgan           | HB 02472    | INS-ADVERSE DETERMINATION      | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |
| Sims             | SB 02472    | \$LABOR RELATIONS BD OCE       | 2/21/23 |          |                |                  | REFER ASIGNMTS  | S       |

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|                  |             |                                 |          |          | Recommendation | Vote             |                 |         |
| Sims             | SB 02473    | \$\$SERS OCE                    | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Yednock          | HB 02473    | VET MED/SURGERY ACT-VARIOUS     | 6/26/23  | 11/6/23  | APROVE CONSI   |                  | PA              | H       |
| Ness             | HB 02474    | DAY CARE HOME CAPACITY          | 6/26/23  |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Sims             | SB 02474    | \$IEMA OCE                      | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02475    | \$ISBE OCE                      | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Guerrero-Cuellar | HB 02475    | STATE POLICE-QUALIFICATIONS     | 3/22/23  | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Sims             | SB 02476    | \$PTAB OCE                      | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02477    | \$RACING BD OCE                 | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Croke            | HB 02477    | PREGNANCY EXPENSES ACT          | 3/24/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02478    | \$PRIS REVIEW BD OCE            | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02479    | \$MET PIER & EXP AUTH OCE       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02480    | \$LETSB OCE                     | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Evans            | HB 02480    | UTIL-SOLAR LOW-INCOME CUSTOMER  | 3/27/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02481    | \$LIQUOR CONTROL COMMISSION OCE | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02482    | \$GAMING BD OCE                 | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02483    | \$INDEP TAX TRIBUNAL OCE        | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02484    | \$WORKERS COMP COMM OCE         | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02485    | \$PROCUREMENT POLICY OCE        | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02486    | \$COUNCIL ON DEV DIS OCE        | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02487    | \$SPORTS FAC AUTH OCE           | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Lilly            | HB 02487    | JUSTICE40 OVERSIGHT COMMITTEE   | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Environment and  | PA              | H       |
| Sims             | SB 02488    | \$ED LABOR OCE                  | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02489    | \$CJIA OCE                      | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02490    | \$HUMAN RIGHTS COMM OCE         | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02491    | \$GUARDIANSHIP & ADVOCACY OCE   | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02492    | \$DPH OCE                       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Williams, Ann    | HB 02492    | SCH CD-ENERGY SAVE CONTRACTS    | 3/27/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Ortiz            | HB 02493    | VICTIM ECON SECURITY&SAFETY     | 4/28/23  | 5/18/23  | RE-ASSIGN      | Executive        | PA              | H       |
| Sims             | SB 02493    | \$HFS OCE                       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02494    | \$DMA OCE                       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02495    | \$LOTTERY OCE                   | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02496    | \$DOL LABOR OCE                 | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02497    | \$DOIT OCE                      | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02498    | \$DOI OCE                       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02499    | \$DHS OCE                       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Morgan           | HB 02499    | ELECTROLOGIST LICENSE-VARIOUS   | 12/10/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Benton           | HB 02500    | ANIMAL ADOPTION-FEE WAIVER      | 3/29/23  | 4/12/23  | ASSIGN TO COM  | Veterans Affairs | PA              | H       |
| Sims             | SB 02500    | \$EPA OCE                       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02501    | \$DEAF AND HARD OF HEARING OCE  | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims             | SB 02502    | \$COMMERCE COMMISSION OCE       | 2/21/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Tarver           | HB 02502    | LIQUOR-ALCOPOPS/NA MERCHANDISE  | 6/26/23  |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Stuart           | HB 02503    | COM COL-OUT OF DIST-TUITION     | 3/22/23  | 4/12/23  | APROVE CONSI   |                  | PA              | H       |

## Senate - Assignments

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote            |                 |         |
| Sims        | SB 02503    | \$CORNER TRAINING BOARD OCE    | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02504    | \$CIVIL SERVICE OCE            | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02505    | \$CDB OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02506    | \$EXEC ETHICS OCE              | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02507    | \$EXEC INSP GENERAL OCE        | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Kifowit     | HB 02507    | ROTA-PAYMENT AGREEMENT         | 5/4/23  | 5/9/23   | ASSIGN TO COM  | Executive       | DEAD-AMEND VETO | H       |
| Sims        | SB 02508    | \$GOMB OCE                     | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02509    | \$ALPLM OCE                    | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Delgado     | HB 02509    | REGISTER NURSE-EXAM/REMEDiate  | 5/10/23 | 5/16/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Sims        | SB 02510    | \$IAC OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02511    | \$DVA OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02512    | \$IDOT OCE                     | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02513    | \$DSP OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02514    | \$DOR OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02515    | \$DES OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02516    | \$DOC OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Stuart      | HB 02516    | HIGHER ED-FACULTY MEMBERS      | 3/29/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02517    | \$DJJ OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02518    | \$DNR OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Croke       | HB 02518    | USE/OCC TX-AIRCRAFT            | 5/9/23  | 5/16/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Stuart      | HB 02519    | HOSPITAL LICENSING-MILK        | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Public Health   | PA              | H       |
| Sims        | SB 02519    | \$DFPR OCE                     | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02520    | \$COURTS COMMISSION-OCE        | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02521    | \$DHR OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02522    | \$FY23 SUPPLEMENTAL            | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02523    | \$DCEO OCE                     | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02524    | \$DCFS OCE                     | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02525    | \$CMS OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02526    | \$AGRICULTURE OCE              | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Hirschauer  | HB 02526    | OPIATE ANTAGONIST FUND         | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Walsh       | HB 02527    | MUNI WATER&WASTEWATER FUNDIN   | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen | PA              | H       |
| Sims        | SB 02527    | \$AGING OCE                    | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02528    | \$LT GOV OCE                   | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Ammons      | HB 02528    | HIGHER ED-HUNGER FREE CAMPUS   | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio | PA              | H       |
| Sims        | SB 02529    | \$GOV OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02530    | \$CEI OCE                      | 2/21/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Davis, Will | HB 02531    | IDOT-SOUTH SUBURBAN AIRPORT    | 3/22/23 | 4/12/23  | ASSIGN TO COM  | Executive       | PA              | H       |
| Sims        | SB 02531    | \$LEGISLATIVE SUPPORT AGENCIES | 2/23/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02532    | \$FY23 IL POWER OCE            | 2/28/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Johnson     | SB 02533    | \$ST BD ED-GRANTS              | 2/28/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Peters      | SB 02534    | \$GRANT-DHS-CHICAGO SURVIVORS  | 3/2/23  |          |                |                 | REFER ASIGNMTS  | S       |
| Sims        | SB 02535    | YOUTH NON-VIOLENT RESOURCES    | 3/7/23  | 1/24/24  | ASSIGN TO COM  | Sp. Comm on Cri | CAL ORDER 3RD   | S       |

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| Sponsor     | Bill Number | Description                     | Date In | Date Out | Committee      |                | Last Action      | Chamber |
|-------------|-------------|---------------------------------|---------|----------|----------------|----------------|------------------|---------|
|             |             |                                 |         |          | Recommendation | Vote           |                  |         |
| Sims        | SB 02536    | PARENT MENTORSHIP PROGRAM ACT   | 4/12/24 |          |                |                | ASIGNMNTS/3-9(A) | S       |
| Sims        | SB 02537    | CIVIL ACTION-STRAW PURCHASER    | 3/7/23  | 2/28/24  | ASSIGN TO COM  | Executive      | TO               | S       |
| Sims        | SB 02538    | \$COURT OF CLAIMS               | 3/7/23  |          |                |                | REFER ASIGNMNTS  | S       |
| Johnson     | SB 02539    | \$ST BD ED-GRANT-LEARN 9        | 3/7/23  |          |                |                | REFER ASIGNMNTS  | S       |
| Hirschauer  | HB 02539    | LOCAL GOV-COMPENSATION          | 5/3/23  | 5/9/23   | ASSIGN TO COM  | Revenue        | PA               | H       |
| Villivalam  | SB 02540    | \$DHS-TRANSPORTATION ASSISTANCE | 3/7/23  |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02541    | \$APPROP-STATE COMPTROLLER      | 3/7/23  |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02542    | \$ATTORNEY GENERAL              | 3/9/23  |          |                |                | REFER ASIGNMNTS  | S       |
| Mason       | HB 02542    | PREVETERINARY EMERGENCY CARE    | 5/5/23  |          |                |                | ASIGNMNTS/3-9(A) | S       |
| Harmon      | SB 02543    | \$SOCIAL WORKER LOANS           | 3/10/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Feigenholtz | SB 02544    | \$DNR-NOTEBAERT NATURE MUSEUM   | 3/10/23 |          |                |                | REFER ASIGNMNTS  | S       |
| D. Turner   | SB 02545    | \$AGING-FAMILY CAREGIVER ACT    | 3/10/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Villa       | SB 02546    | \$DIAPER ALLOWANCES             | 3/21/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02547    | \$OCE-IMSA                      | 3/21/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Olickal     | HB 02547    | WAREHOUSE WORKER PROTECT ACT    | 3/27/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Cervantes   | SB 02548    | \$DHS-INDEPENDENT LIVING CNTRS  | 3/21/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Harmon      | SB 02549    | \$DCEO/ICCB-GRANTS              | 3/21/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Villanueva  | SB 02550    | CANNABIS REG-CRAFT GROWERS      | 3/21/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Yang Rohr   | HB 02550    | TELEHEALTH-TREAT UNI STUDENT    | 3/27/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02551    | ATTORNEY GENERAL                | 3/21/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Koehler     | SB 02552    | UTIL-TIME-OF-USE PRICING        | 3/23/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Halpin      | SB 02553    | HOTEL TX-CHARITABLE PURPOSE     | 3/23/23 | 1/24/24  | ASSIGN TO COM  | Revenue        | ASSIGN TO COMM   | S       |
| Sims        | SB 02554    | \$SPHC                          | 3/24/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Harmon      | SB 02555    | \$COGFA                         | 3/23/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02556    | \$SECRETARY OF STATE            | 3/27/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02557    | \$OCE-SBE                       | 3/29/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Harper      | HB 02557    | FARMER EQUITY/INNOVATION ACT    | 4/28/23 |          |                |                | ASIGNMNTS/3-9(A) | S       |
| Cunningham  | SB 02558    | GAMBLING-ILLEGAL MARKETS        | 3/29/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Villivalam  | SB 02559    | \$IEPA-LEAD SERVICE LINES       | 3/29/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Villa       | SB 02560    | \$DPH-OCE                       | 3/30/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Johnson     | SB 02561    | \$DOA-GRANT-BIOPROCESSING RESEA | 4/12/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Preston     | SB 02562    | BUSINESS LOAN PROGRAM           | 4/18/23 | 1/24/24  | ASSIGN TO COM  | Approp- Pub Sa | ASSIGN TO COMM   | S       |
| Huynh       | HB 02562    | PROPERTY-TEMP CONTROL-SENIORS   | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Judiciary      | PA               | H       |
| Morrison    | SB 02563    | MEDICAID-CARE COORDINATION      | 4/19/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Castro      | SB 02564    | SHORT-TERM RENTAL TAX ACT       | 3/15/24 |          |                |                | ASIGNMNTS/3-9(A) | S       |
| Sims        | SB 02565    | \$ICJIA-HEALING BEYOND HARM     | 4/20/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Sims        | SB 02566    | \$ICJIA-CREATING HEALING        | 4/20/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Preston     | SB 02567    | HOLIDAY-1ST DAY OF RAMADAN      | 4/25/23 |          |                |                | REFER ASIGNMNTS  | S       |
| Villa       | SB 02568    | SCH CD-RETIREMENT SAVINGS PLAN  | 4/26/23 | 1/24/24  | ASSIGN TO COM  | Labor          | CAL ORDER 2ND    | S       |
| D. Turner   | SB 02569    | FIRE DIST/HAZMAT RESPONSE       | 3/15/24 |          |                |                | ASIGNMNTS/3-9(A) | S       |
| Ness        | HB 02569    | SOLID WASTE-COMPOST PRODUCTS    | 5/5/23  |          |                |                | ASIGNMNTS/3-9(A) | S       |
| Cunningham  | SB 02570    | TECH-COOK CTY SHERIFFS MERIT    | 4/27/23 |          |                |                | REFER ASIGNMNTS  | S       |

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|-----------------|-------------|---------------------------------|----------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                 |          |          | Recommendation | Vote             |                 |         |
| Ventura         | SB 02571    | \$DNR-HEALTHY FORESTS-PRAIRIES  | 5/2/23   |          |                |                  | REFER ASSIGNMTS | S       |
| Faver Dias      | HB 02572    | PUB FUNDS-CONVERSION THERAPY    | 5/5/23   |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02572    | INS-MENOPAUSE/GLUCOSE MEDICINE  | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| N. Harris       | SB 02573    | INS-CANCER COVERAGE/WIGS        | 5/3/23   | 1/24/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |
| Cervantes       | SB 02574    | REVENUE-VENDOR DISCOUNT         | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bryant          | SB 02575    | \$IDOT-MODOC FERRY              | 5/4/23   |          |                |                  | REFER ASSIGNMTS | S       |
| Belt            | SB 02576    | REV ILLINOIS PROGRAM            | 5/8/23   |          |                |                  | REFER ASSIGNMTS | S       |
| Loughran Cappel | SB 02577    | SCH SAFETY-CRISIS MAPPING DATA  | 5/9/23   |          |                |                  | REFER ASSIGNMTS | S       |
| D. Turner       | SB 02578    | DHFS-LIVE-IN CAREGIVER WAIVER   | 5/9/23   | 1/24/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | H       |
| Sosnowski       | HB 02579    | ROTA-PAST DUE RETURNS           | 5/3/23   | 5/9/23   | ASSIGN TO COM  | Revenue          | PA              | H       |
| Cunningham      | SB 02579    | DEPUTY SHERIFF-APPOINTMENT AGE  | 5/11/23  | 1/24/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | S       |
| Cervantes       | SB 02580    | \$DHS-BIG BROTHERS/SISTERS      | 5/11/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Koehler         | SB 02581    | ESTATE TAX-EXCLUSION AMOUNT     | 5/11/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Fritts          | HB 02582    | VEH CD-TEST EXEMPTION UNDER 18  | 3/22/23  | 4/12/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| Villa           | SB 02582    | CRIMINAL-PROSTITUTION           | 5/18/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Preston         | SB 02583    | \$DECO-CHI PARK DIST-OGDEN PARK | 5/18/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Swanson         | HB 02584    | VEH CD-LYME DISEASE SPEC DECAL  | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| Preston         | SB 02584    | ANNUAL HOSPITAL REPORT          | 5/18/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Porfirio        | SB 02585    | CRIM CD-PEACE OFFICER-TRAVEL    | 5/19/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Cunningham      | SB 02586    | DENTAL PRACTICE-CLEAR ALIGNERS  | 5/24/23  | 1/24/24  | ASSIGN TO COM  | Licensed Activit | CAL 2ND SHR DBT | H       |
| DeWitte         | SB 02587    | COUNTY/MUNI-BROADBAND PROJECT   | 8/16/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Harmon          | SB 02588    | NOTARIAL JOURNAL-EXEMPTION      | 8/16/23  |          |                |                  | REFER ASSIGNMTS | S       |
| Lightford       | SB 02589    | SUPPLEMENTAL DISASTER RELIEF    | 10/18/23 | 1/24/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| E. Harriss      | SB 02590    | ADULT CONTENT AGE VERIFICATION  | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Rezin           | SB 02591    | UTILITY-MODULAR NUCLEAR REACT   | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Bryant          | SB 02592    | DOC LAND TRANSFER-CHESTER       | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Halpin          | SB 02593    | COUNTIES CD-TREASURER SALARY    | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Chesney         | SB 02594    | INC TX-EMERGENCY WORKER         | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 02595    | COUNTY WIND/SOLAR REGULATION    | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Peters          | SB 02596    | FAN FUNDED STADIUM ACT          | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| S. Turner       | SB 02597    | VETS-TINY HOMES-EV EXEMPTION    | 10/18/23 | 1/24/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| D. Turner       | SB 02598    | \$GRAIN INSURANCE RESERVE FUND  | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| D. Turner       | SB 02599    | \$DCEO-SPRINGFIELD-PICKLEBALL   | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Ventura         | SB 02600    | MEDICAL PATIENTS RIGHTS-FEES    | 4/19/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Niemerg         | HB 02601    | MEAT INSPECT-CUSTOM BASIS       | 4/16/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Porfirio        | SB 02601    | LANDLORD/TENANT-FLOOD DISCLOSE  | 10/18/23 | 1/24/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Porfirio        | SB 02602    | LANDLORD/TENANT-FLOOD INS       | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Plummer         | SB 02603    | ELECTRIC COOPERATIVE-EASEMENTS  | 10/18/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Toro            | SB 02604    | PROTECTIVE ORDERS-NOTICE        | 10/18/23 | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Toro            | SB 02605    | PROTECTIVE ORDERS-NOTICE        | 10/18/23 | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Koehler         | SB 02606    | HIGHER ED-MENTAL HEALTH DAYS    | 10/18/23 | 1/24/24  | ASSIGN TO COM  | Higher Educatio  | CAL ORDER 3RD   | S       |
| Niemerg         | HB 02607    | CRIM PRO-CHILD TESTIMONY        | 3/22/23  | 4/18/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |

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|----------------|-------------|--------------------------------|----------|----------|----------------|------------------|-----------------|---------|
|                |             |                                |          |          | Recommendation | Vote             |                 |         |
| Martwick       | SB 02607    | PEN CD-DEFERRED COMP-FEES      | 10/18/23 | 1/24/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Preston        | SB 02608    | LAW ENFORCEMENT HIRING-CREDIT  | 10/18/23 | 1/24/24  | ASSIGN TO COM  | Labor            | CAL ORDER 3RD   | S       |
| Koehler        | SB 02609    | SCH CD-SAFE GUN STORAGE INFO   | 10/18/23 | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Martwick       | SB 02610    | CHICAGO BOARD EDU-COMPENSATIO  | 10/18/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Faraci         | SB 02611    | SU OF I OCE                    | 10/18/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Preston        | SB 02612    | ILLINOIS CURE ACT              | 10/18/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Lightford      | SB 02613    | PAID LEAVE FOR ALL-PARK DIST   | 10/18/23 | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Halpin         | SB 02614    | SWIMMING POOL-EQUIPMENT        | 10/18/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine           | SB 02615    | HEARING INSTRUMENT ACT         | 10/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Toro           | SB 02616    | UNLAWFUL DISCRIMINATION-FAMILY | 10/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer        | SB 02617    | COTTAGE FOOD OPERATIONS        | 10/24/23 | 1/24/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Elik           | HB 02618    | DCFS-CRIM HISTORY CHECKS       | 3/22/23  | 4/12/23  | ASSIGN TO COM  | Health and Huma  | PA              | H       |
| Rose           | SB 02618    | CONSTRUCTION SAFE DETOUR ACT   | 10/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Gabel          | HB 02619    | NURSING HOME-TRANSFER NOTICE   | 3/22/23  | 4/12/23  | ASSIGN TO COM  | Health and Huma  | PA              | H       |
| Toro           | SB 02619    | \$STATE POLICE ENFORCEMENT     | 10/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura        | SB 02620    | CONSUMER FRAUD-MAIL DISCLOSURE | 10/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Kifowit        | HB 02621    | DPH-PLUMBER AGREEMENTS         | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Public Health    | PA              | H       |
| Fowler         | SB 02621    | DAY&TEMPORARY LABOR SERVICES   | 10/24/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Mussman        | HB 02622    | DOWNSTATE FOREST PRESERVE-FUND | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Environment and  | PA              | H       |
| D. Turner      | SB 02622    | MUNI CD-EMPLOYEE RESIDENCY     | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Toro           | SB 02623    | INS CD-FERTILITY PRESERVATION  | 10/24/23 | 1/24/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |
| Syed           | HB 02624    | COURT DOCUMENT ACCESSIBILITY   | 3/27/23  | 4/18/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Toro           | SB 02624    | INC TX-RENTAL PAYMENTS         | 10/24/23 | 1/24/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Lightford      | SB 02625    | LIQUOR-DISPLAY OF PRODUCTS     | 10/24/23 | 1/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Peters         | SB 02626    | CRIM ID ACT-EXPUNGEMENT FILING | 10/25/23 | 1/24/24  | ASSIGN TO COM  | Sp. Comm on Cri  | CAL 2ND SHR DBT | H       |
| Ventura        | SB 02627    | SCH CD-MINIMUM TEACHER SALARY  | 10/25/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Koehler        | SB 02628    | TRANSPORTATION-FLOOD INSURANCE | 10/26/23 | 1/24/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Villanueva     | SB 02629    | OPEN SPACE-DISTRESSED LOC PROJ | 4/19/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy          | SB 02630    | ESTATE TAX-EXCLUSION AMOUNT    | 10/26/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison       | SB 02631    | CENTURY NETWORK-DIST ACCESS    | 10/26/23 | 3/5/24   | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| D. Turner      | SB 02632    | DNR-COMMERCIAL SOLAR ENERGY    | 10/26/23 | 1/24/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Villanueva     | SB 02633    | FIREARMS-DOMESTIC VIOLENCE     | 11/3/23  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Stadelman      | SB 02634    | VEH CD-ELECTRIC SCHOOL BUSES   | 11/3/23  | 1/24/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Castro         | SB 02635    | PAID LEAVE FOR ALL-DEFINITIONS | 11/6/23  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Belt           | SB 02636    | MEDICAID-PERSONAL NEEDS        | 11/6/23  | 1/24/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Preston        | SB 02637    | PROHIBITED FOOD ADDITIVES      | 11/7/23  | 1/24/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Morrison       | SB 02638    | MUNI CD-HOTEL USE TAX          | 11/7/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Hastings       | SB 02639    | INS CD-INFERTILITY COVERAGE    | 11/7/23  | 1/24/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | H       |
| Cunningham     | SB 02640    | FOIA-ADMIN OR TECHNICAL INFO   | 11/7/23  | 1/24/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Holmes         | SB 02641    | NETWORK ADEQUACY-SPECIALISTS   | 11/8/23  | 1/24/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |
| Glowiak Hilton | SB 02642    | PAID LEAVE FOR ALL WORKERS     | 11/8/23  |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner      | SB 02643    | INTEGRITY IN DEATH CARE ACT    | 11/8/23  | 1/24/24  | ASSIGN TO COM  | Executive        | CAL 2ND SHR DBT | H       |

## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Morrison        | SB 02644    | SOS-ADVANCE DIRECTIVE REGISTRY | 11/8/23 | 1/24/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | H       |
| Edly-Allen      | SB 02645    | GUARDIANSHIP-DEMENTIA TRAINING | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| DeWitte         | SB 02646    | PAID LEAVE FOR ALL-EMPLOYERS   | 1/10/24 | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Lewis           | SB 02647    | \$DCEO-WHEATON                 | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Tracy           | SB 02648    | USE TAX-MILITARY-VEHICLES      | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Bryant          | SB 02649    | REPEAL ILLINOIS TRUST ACT      | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes          | SB 02650    | ASSISTED LIVING ADVISORY BOARD | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02651    | COUNTIES-PRESERVE LANDMARKS    | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 02652    | VEH CD-RECKLESS DRIVING        | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam      | SB 02653    | OPERATING ROOM SAFETY ACT      | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 02654    | VEH CD-LIEN/FINE EXEMPTION     | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |
| Murphy          | SB 02655    | MEDICAID EXPANSION TASK FORCE  | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Health and Huma  | CAL 2ND SHR DBT | H       |
| Cunningham      | SB 02656    | INC TX-SMALL BUSINESS CREDIT   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner       | SB 02657    | MENTAL HLTH/DISABIL-RECORDS    | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02658    | NEWBORN SCREENING-DUCHENNE MD  | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Preston         | SB 02659    | INS-COLONOSCOPY COVERAGE       | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Cervantes       | SB 02660    | MASSAGE THERAPY-MISCONDUCT     | 1/10/24 | 3/5/24   | ASSIGN TO COM  | Licensed Activit | CAL 2ND SHR DBT | H       |
| Murphy          | SB 02661    | VETERAN REGISTRATION FEES      | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Morrison        | SB 02662    | YOUTH VAPING-ADVERTISING       | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Feigenholtz     | SB 02663    | SUPPORTED DECISION-MAKING      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 02664    | JEWISH-AMERICAN HERITAGE MONTH | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Porfirio        | SB 02665    | OMA-SERVICE MEMBER ATTENDANCE  | 1/10/24 | 1/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Porfirio        | SB 02666    | MILITARY FUNERAL HONORS LEAVE  | 1/10/24 | 3/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| S. Turner       | SB 02667    | VEH CD-YOUTH TENNIS DECAL      | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |
| S. Turner       | SB 02668    | PROHIBITED PROP OWNERSHIP      | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 02669    | AGRICULTURAL EQUIPMENT REPAIR  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02670    | COMMUNITY MENTAL HEALTH BOAR   | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Murphy          | SB 02671    | INS CODE-RIDING THERAPY        | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Insurance        | POSTPONED       | S       |
| Murphy          | SB 02672    | INS CD-GENERIC DRUG SHORTAGE   | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |
| Murphy          | SB 02673    | PROP TX-SENIOR FREEZE          | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hastings        | SB 02674    | PROCUREMENT-VETERAN PREF       | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Villivalam      | SB 02675    | SCH CONSTRUCT-EARLY CHLD GRANT | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |
| Villivalam      | SB 02676    | \$NEIU-OCE                     | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Hastings        | SB 02677    | HIGHER ED-IL VETERAN GRANT     | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Loughran Cappel | SB 02678    | PEN CD-POLICE&FIRE-RECIPROCITY | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 02679    | SCH CD-TEACHER TENURE-LICENSE  | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Fine            | SB 02680    | RIGHT TO REPAIR                | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin          | SB 02681    | CRIM CD-ELECTR TRACKING DEVICE | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 02682    | WOMEN IN TECHNOLOGY TASK FORCE | 1/10/24 | 1/31/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Stadelman       | SB 02683    | STALKING NO CONTACT-TRACKING   | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Murphy          | SB 02684    | MEDICAID-ULTRASOUND/FETAL TEST | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Murphy          | SB 02685    | GOVERNMENTAL ETHICS-LOBBYING   | 1/10/24 |          |                |                  | REFER ASIGNMTS  | S       |

## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action      | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|------------------|---------|
|                 |             |                                |         |          | Recommendation | Vote              |                  |         |
| Halpin          | SB 02686    | \$ISAC-VETERANS/NATIONAL GUARD | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM   | S       |
| Johnson         | SB 02687    | HATE CRIME-WHITE SUPREMACY     | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Johnson         | SB 02688    | REAL ESTATE-CONT EDUCATION     | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Peters          | SB 02689    | SCH CD-MONTESSORI EDUC LICENSE | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Education         | ASSIGN TO COMM   | H       |
| Porfirio        | SB 02690    | HIGHER ED-REFUGEE-TRANSCRIPT   | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM   | H       |
| Fine            | SB 02691    | EMPLOYEE SICK LEAVE-NOTICE     | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Cervantes       | SB 02692    | SCH CD/SCH SAFETY-DOOR LOCKING | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM   | S       |
| Cunningham      | SB 02693    | REAL ESTATE APPRAISER-LICENSE  | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Morrison        | SB 02694    | UNSOLICITED CONVENIENCE CHECK  | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Morrison        | SB 02695    | PROPERTY TAX-ASSESSMENT CAP    | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Morrison        | SB 02696    | VEH CD-SCHOOL BUS-SEAT BELTS   | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Morrison        | SB 02697    | INS CD-CANCER-GENETIC TESTING  | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Insurance         | CAL 2ND SHR DBT  | H       |
| Morrison        | SB 02698    | WILDLIFE AND DRONE SAFETY      | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Morrison        | SB 02699    | GA CONFLICT OF INTEREST        | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Executive         | TO               | S       |
| Morrison        | SB 02700    | PROP-TX-DISABLED VETERAN       | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Glowiak Hilton  | SB 02701    | 4 YR FISH LICENSE-DISABLED VET | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Villivalam      | SB 02702    | FIRE SPRINKLER INSPECTORS      | 1/10/24 | 3/12/24  | ASSIGN TO COM  | Licensed Activit  | ASSIGN TO COMM   | H       |
| Castro          | SB 02703    | PROP TX-HISTORIC RESIDENCE     | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | H       |
| Castro          | SB 02704    | INC TX-EMERGENCY WORKERS       | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | H       |
| Fine            | SB 02705    | PFAS-PRODUCT BAN               | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Murphy          | SB 02706    | EPA-FLEET ELECTRIFICATION      | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Appropriations    | ASSIGN TO COMM   | S       |
| McConchie       | SB 02707    | INC TX-CLINICAL PRECEPTOR      | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Rezin           | SB 02708    | INC TX-STANDARD EXEMPTION      | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Rezin           | SB 02709    | PROP TX-VETERANS               | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Rezin           | SB 02710    | PROP TX-SENIOR FREEZE          | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Rezin           | SB 02711    | PROP TX-TIF INFO ON BILL       | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Rezin           | SB 02712    | TIF-CITY OF OTTAWA             | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Stoller         | SB 02713    | TIF-CITY OF PROPHETSTOWN       | 3/15/24 |          |                |                   | ASIGNMNTS/3-9(A) | S       |
| Lightford       | SB 02714    | IL LIQUOR CONTROL COMMISSION   | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM   | S       |
| Collins         | SB 02715    | AGING-OMBUDSMAN PROGRAM        | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT  | H       |
| Fine            | SB 02716    | MUNI CD-ZONING REVIEW          | 1/10/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Gonzalez        | HB 02717    | MORTGAGE ESCROW-COMPLIANCE     | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Financial Institu | PA               | H       |
| Rezin           | SB 02717    | INC TX-EDUCATION               | 1/10/24 | 3/12/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Rezin           | SB 02718    | INC TX-EARLY CHILDHOOD         | 1/10/24 | 3/12/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM   | S       |
| Avelar          | HB 02719    | FAIR PATIENT BILLING-SCREENING | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Health and Huma   | PA               | H       |
| Lightford       | SB 02719    | LIQUOR-COMMISSION-APPEALS      | 1/10/24 | 1/31/24  | ASSIGN TO COM  | Executive         | POSTPONED        | S       |
| Morrison        | SB 02720    | VEH CD-NO RENEWAL DL           | 1/10/24 | 2/28/24  | ASSIGN TO COM  | Executive         | TO               | S       |
| Loughran Cappel | SB 02721    | SCH CD-TEACHER PLAN TIME       | 1/12/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Crespo          | HB 02722    | ISP-ISP VEH FUND-SURCHARGE     | 3/23/23 |          |                |                   | REFER ASIGNMNTS  | S       |
| Fine            | SB 02722    | TANF GRANT AMOUNT INCREASE     | 1/12/24 | 2/6/24   | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM   | S       |
| Joyce           | SB 02723    | LINK CARD/SNAP-PHOTO ID        | 1/12/24 |          |                |                   | REFER ASIGNMNTS  | S       |
| Preston         | SB 02724    | VALUE-ADDED RESELLER           | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Executive         | TO               | S       |



## Senate - Assignments

| Sponsor          | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                  |             |                                |         |          | Recommendation | Vote             |                 |         |
| D. Turner        | SB 02725    | STATE COMPTRROLLER-STATE FAIR  | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Hastings         | SB 02726    | GOVERNMENT-TECH                | 1/12/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison         | SB 02727    | WASH MACHINE-MICROFIBER FILTER | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| S. Turner        | SB 02728    | ELEC CD-NONGOVERNMENTAL FUNDS  | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Preston          | SB 02729    | GOVERNMENT CONTRACT RETAINAGE  | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Murphy           | SB 02730    | MEDICAID-MUSIC THERAPY         | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Glowiak Hilton   | SB 02731    | GENETIC COUNSELOR LICENSING    | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Licensed Activit | CAL 2ND SHR DBT | H       |
| Johnson          | SB 02732    | RFRA-SUBSTANTIAL BURDEN-EXEMPT | 1/12/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson          | SB 02733    | SCH CD-SCH CONSTRCT REFERENDUM | 1/12/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson          | SB 02734    | USE/OCC TX-AVIATION FUEL       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine             | SB 02735    | INS-ELECTRONIC PAYMENT FEES    | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |
| Chesney          | SB 02736    | PROP TX-NOTICE                 | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Faraci           | SB 02737    | FREEDOM TO WORK-EXCEPTIONS     | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Labor            | ASSIGN TO COMM  | H       |
| Edly-Allen       | SB 02738    | MUNI PD CO-RESPONDER UNITS     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick         | SB 02739    | PEN CD-ADVANCE VOUCHERING      | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| McConchie        | SB 02740    | CONDOS-ACCESSIBLE PARKING      | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| McConchie        | SB 02741    | CRIM CD-DEEPPFAKE-MINOR-SEXUAL | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Lewis            | SB 02742    | GOVERNMENT-TECH                | 1/12/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman           | SB 02743    | WATER PLAN TASK FORCE ACT      | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Environment and  | CAL 2ND SHR DBT | H       |
| Fine             | SB 02744    | INS-VACCINE ADMINISTRATION FEE | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |
| Lightford        | SB 02745    | LIQUOR-RETAIL SIGNAGE          | 1/12/24 | 1/31/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Edly-Allen       | SB 02746    | ZION-ZINNIA CAPITAL OF IL      | 1/12/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Edly-Allen       | SB 02747    | EXOTIC WEEDS-PERMITS           | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Agriculture      | CAL 2ND SHR DBT | H       |
| Johnson          | SB 02748    | DCFS-POLICE ASSISTANCE         | 1/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Murphy           | SB 02749    | IMDMA-NO MARRIAGE UNDER AGE 18 | 3/15/24 | 4/16/24  | RE-ASSIGN      | Executive        | RE-ASSIGN       | S       |
| Ventura          | SB 02750    | LEGISLATIVE PRINTING-COLORS    | 1/16/24 | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| McConchie        | SB 02751    | LOCAL-DISABLED VET PERMIT FEE  | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Local Governmen  | CAL 2ND SHR DBT | H       |
| McConchie        | SB 02752    | PROP TX-APPOINTED TWP ASSESSOR | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| DeWitte          | SB 02753    | SCH CD-TEACHER EXTERNSHIP-PAY  | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| DeWitte          | SB 02754    | SCH CD-MANUFACTURING EMPLOYEE  | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| DeWitte          | SB 02755    | SCH CD-ADV MANUFACTURING EDUC  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ladisch Douglass | HB 02756    | MASSAGE LICENSE-DV CONTINUE ED | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Villanueva       | SB 02756    | LIQUOR-DISTILLERS-VARIOUS      | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Fine             | SB 02757    | PESTICIDE-REGULATION AUTHORITY | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa            | SB 02758    | PROBATE-MARRIAGE OF WARD       | 4/12/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hunter           | SB 02759    | ADOPTEE MEDICAL TESTING        | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Hunter           | SB 02760    | AGING-COMMUNITY CARE PROGRAM   | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 3RD   | S       |
| Halpin           | SB 02761    | COURTS-DOMESTIC VIOLENCE ED    | 1/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman        | SB 02762    | ELEC CD-AI ADVERT DISCLOSURE   | 1/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman           | SB 02763    | OUTDOOR LIGHTING CONTROL       | 1/16/24 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner        | SB 02764    | AUTO CONTRACT RENEWAL-NOTICE   | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Martwick         | SB 02765    | LIMITED LIABILITY COMPANY      | 1/16/24 | 1/31/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |

## Senate - Assignments

| Sponsor       | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|---------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|               |             |                                |         |          | Recommendation | Vote              |                 |         |
| Joyce         | SB 02766    | KANKAKEE RIVER-TASK FORCE      | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Gonzalez      | HB 02767    | CD CORR-DJJ OMBUDSMAN-CTY JUV  | 3/27/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Joyce         | SB 02767    | WILDLIFE CD-WILD TURKEY-BORE   | 1/17/24 | 2/28/24  | ASSIGN TO COM  | Agriculture       | CAL 2ND SHR DBT | H       |
| Belt          | SB 02768    | INDEMNIFY COUNTY PATHOLOGIST   | 1/17/24 | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Hastings      | SB 02769    | VETERAN INTERNSHIP PROGRAM     | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Veterans Affairs  | ASSIGN TO COMM  | H       |
| Hastings      | SB 02770    | CONSTRUCTION EMPLOYMENT ACT    | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM  | H       |
| Tracy         | SB 02771    | SCH CD-NONPUBLIC STUDENT-SPORT | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Anderson      | SB 02772    | SCHCD-LEARNING MATERIAL REPORT | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Flowers       | HB 02773    | SCH CD-PHONICS EDUCATION       | 3/27/23 |          |                |                   | REFER ASIGNMTS  | S       |
| N. Harris     | SB 02773    | INS CD-INSURANCE GUARANTY FUND | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Cunningham    | SB 02774    | IL RACING BOARD-VARIOUS        | 4/19/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Stadelman     | SB 02775    | PEN CD-IMRF-RETURN TO SERVICE  | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Huynh         | HB 02776    | EPA-NOTICE LEAD PIPE REPLACE   | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Environment and   | PA              | H       |
| Toro          | SB 02776    | HIGHER ED-MINORITY TEACHERS    | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Toro          | SB 02777    | PROPERTY-GENDER NEUTRAL        | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Holmes        | SB 02778    | SHERIFF DEPT-VETERAN EXAM      | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Local Governmen   | CAL 2ND SHR DBT | H       |
| D. Turner     | SB 02779    | CNTY-BD-CERTIFIED PATHOLOGISTS | 1/17/24 | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Ventura       | SB 02780    | PROP TX-COUNTY EXECUTIVE       | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Ventura       | SB 02781    | FORESTS-WETLANDS-PRAIRIES      | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Environment and   | CAL 2ND SHR DBT | H       |
| Williams, Ann | HB 02782    | SUSTAINABILITY DISCLOSURES     | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Financial Institu | PA              | H       |
| Ventura       | SB 02782    | \$DNR-HEALTHY FORESTS-PRAIRIES | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Appropriations    | ASSIGN TO COMM  | S       |
| Ventura       | SB 02783    | CD CORR-AGG FACTORS-SENTENCE   | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Ventura       | SB 02784    | CARGO TRANSPORT FEE ACT        | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Castro        | SB 02785    | PROP TX-NOTICE                 | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Edly-Allen    | SB 02786    | DIGITAL FORGERIES ACT          | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Edly-Allen    | SB 02787    | LIBRARIES-BIDDING THRESHOLD    | 4/19/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Williams, Ann | HB 02788    | EPA-COMPLIANCE AGREEMENTS      | 3/29/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Edly-Allen    | SB 02788    | CHILD ABUSE REPORTS TO SCHOOL  | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Stava-Murray  | HB 02789    | LIBRARY SYSTEMS-BOOK BANNING   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Executive         | PA              | H       |
| Murphy        | SB 02789    | INS CD-COVERAGE CHANGES        | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Koehler       | SB 02790    | DHFS-MCO-PBM-CONTRACTS         | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Murphy        | SB 02791    | SMALL BUSINESS INCENTIVES      | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Appropriations    | ASSIGN TO COMM  | S       |
| Halpin        | SB 02792    | MEDICAID-PAID CAREGIVER PGRAM  | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Halpin        | SB 02793    | PAID LEAVE FOR ALL-EMPLOYEE    | 1/17/24 | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Halpin        | SB 02794    | WILDLIFE-FIREARM DISCHARGE     | 1/17/24 | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Halpin        | SB 02795    | SAFE PATIENT LIMITS ACT        | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Fine          | SB 02796    | CRIM CD-LIMITATIONS-DOMESTIC   | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Sp. Comm on Cri   | POSTPONED       | S       |
| Anderson      | SB 02797    | CMS-DHFS-MEDICARE PROGRAM      | 1/17/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Holmes        | SB 02798    | LAND TRANSFER-MONROE, KANE CO  | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM  | H       |
| Hammond       | HB 02799    | INS-DHFS-PROTON BEAM THERAPY   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Insurance         | PA              | H       |
| Fine          | SB 02799    | AGING-SELF-NEGLECT REPORTS     | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Ness          | HB 02800    | QUICK-TAKE-MENARD/MCHENRY CO   | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Judiciary         | PA              | H       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| Villivalam | SB 02800    | DHFS-RENAL DIALYSIS PAYMENTS   | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Villivalam | SB 02801    | AIRPORT AUTH-BD COMPENSATION   | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Stoller    | SB 02802    | PEN CD-SERS-LAID OFF EMPLOYEES | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Belt       | SB 02803    | IL ID CARD-FEDERAL PRISONERS   | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | H       |
| Cunningham | SB 02804    | CIVIL ADMIN-CMS ADMIN HEARINGS | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Executive        | CAL ORDER 3RD   | S       |
| Kifowit    | HB 02805    | PTSI AWARENESS DAY             | 3/28/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy      | SB 02805    | PROTECTIVE ORD-PETITIONER NAME | 1/17/24 | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Tracy      | SB 02806    | POLICE TRAINING-CANDIDATES     | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy      | SB 02807    | JUV CT-VEH&AGG VEH HIJACKING   | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy      | SB 02808    | CRIM CD-RECKLESS HOMICIDE      | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy      | SB 02809    | CD CORR-1ST DEG MUR-SHAKEN BAB | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman     | SB 02810    | SCH CD-SELF-DEFENSE PETITION   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes     | SB 02811    | PROCUREMENT-RECRUITMENT        | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Edly-Allen | SB 02812    | TRAUMA-INFORMED RESPONSE       | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura    | SB 02813    | COUNTIES CD-BOARD COMPENSATION | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Joyce      | SB 02814    | PROP TX-OMITTED PROPERTY       | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Joyce      | SB 02815    | ELEC CD-HOME RULE REFERENDUM   | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Johnson    | SB 02816    | ORGANIC WASTE COMPOSTING       | 1/17/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Lilly      | HB 02817    | STATE AGENCY BONUS PROHIBITION | 3/29/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy      | SB 02817    | LOBBYIST-OFFERS/PROMISES       | 1/17/24 | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| Ventura    | SB 02818    | HUMAN RIGHTS-CONVICTIONS       | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Aquino     | SB 02819    | ARCHITECTURE PRACTICE-EXAMS    | 1/17/24 | 1/31/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | H       |
| Flowers    | HB 02820    | HEALTH-MATERNITY TRAINING      | 4/20/23 | 4/25/23  | ASSIGN TO COM  | Public Health    | PA              | H       |
| Collins    | SB 02820    | DCFS-EXTENDED FOSTER CARE      | 1/19/24 | 1/31/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Cervantes  | SB 02821    | SCH CD-THIRD-PARTY CONTRACT    | 1/19/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison   | SB 02822    | DENTAL SEDATION PERMITS        | 1/19/24 | 1/31/24  | ASSIGN TO COM  | Licensed Activit | CAL 2ND SHR DBT | H       |
| Bryant     | SB 02823    | SEX OFFENSE-ABUSE BY EDUCATOR  | 1/19/24 |          |                |                  | REFER ASIGNMTS  | S       |
| McClure    | SB 02824    | SCH CD-NONRESIDENT PUPIL-WAIVE | 1/19/24 | 1/31/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |
| McClure    | SB 02825    | SCH CD-TRANSPORTATION TO SCH   | 1/19/24 | 1/31/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Tarver     | HB 02826    | DFPR-BACKGROUND CHECKS         | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| Anderson   | SB 02826    | ELEC CD-WRITE-IN CANDIDATES    | 1/19/24 | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| Mah        | HB 02827    | HEALTH CARE PROFESSIONAL DATA  | 3/23/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Anderson   | SB 02827    | ELEC CD/PROCUREMENT CD-VARIOUS | 1/19/24 | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| Moeller    | HB 02828    | PESTICID-MOSQUITO ABATE NOTIFY | 3/29/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison   | SB 02828    | DOM VIOLENCE-ORDER DURATION    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Delgado    | HB 02829    | HUMAN RIGHTS COMMISSION        | 4/28/23 | 5/16/23  | RE-ASSIGN      | State Governmen  | PA              | H       |
| Koehler    | SB 02829    | SCH CD-LICENSE BD/RECOGNITION  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler    | SB 02830    | MEDICAID-MCO PROMPT PAYMENT    | 1/19/24 | 1/31/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| LaPointe   | HB 02831    | TASK FORCE ON HOMELESSNESS     | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Public Health    | PA              | H       |
| Chesney    | SB 02831    | ELEC CD-FELONY PROHIBITION     | 1/19/24 |          |                |                  | REFER ASIGNMTS  | S       |
| McClure    | SB 02832    | PROP TX-PROBATE                | 1/19/24 | 1/31/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Faraci     | SB 02833    | INC TX-VOLUNTEERS              | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |

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| Sponsor         | Bill Number | Description                    | Date In  | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|----------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |          |          | Recommendation | Vote             |                 |         |
| Murphy          | SB 02834    | MOBILE HOME-EVICTION           | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Murphy          | SB 02835    | MOBILE HOME PARK-OMBUD         | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine            | SB 02836    | INS/SHORT-TERM HEALTH COVERAGE | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 02837    | REGULATION-TECH                | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| S. Turner       | SB 02838    | HIGHER ED-DUAL CREDIT COURSES  | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Simmons         | SB 02839    | VEH CD-EMISSION TEST STANDARDS | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Chung           | HB 02840    | DESIGNATIONS-NUT-WALNUT        | 12/10/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Simmons         | SB 02840    | ELEC CD-ACCESS TASK FORCE      | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Chung           | HB 02841    | VITAL RECORD-CERTIFY LETTER    | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Johnson         | SB 02841    | CONSERVATION-OPEN SPACE FUND   | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Jones           | HB 02842    | INS-AUTOMOBILE THEFT COVERAGE  | 4/18/24  | 4/24/24  | ASSIGN TO COM  | Insurance        | POSTPONED       | S       |
| Preston         | SB 02842    | ST AGENCY WEBSITE COOKIES      | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Simmons         | SB 02843    | RTA RAIL SAFETY ANNUAL REPORT  | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons         | SB 02844    | RTA ACT-REDUCED FARES          | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Vella           | HB 02845    | PREVAILING WAGE-BIOSOLIDS      | 3/23/23  | 4/12/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Toro            | SB 02845    | PROP TX-LONG-TIME OCCUPANT     | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| D. Turner       | SB 02846    | PROCUREMENT-REQUEST FOR INFO   | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| LaPointe        | HB 02847    | INS-MENTAL HEALTH CARE ACCESS  | 5/15/23  | 5/16/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| Loughran Cappel | SB 02847    | CRIM CD-ARTIFICIAL INTELLIGENC | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02848    | EDUCATION-TECH                 | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison        | SB 02849    | UNMANNED AIRCRAFT REGULATION   | 1/19/24  | 1/31/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Halpin          | SB 02850    | RIVER CONSERVANCY-BOARD COMP   | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM  | H       |
| McConchie       | SB 02851    | TWP CD-APPOINT-VACANT OFFICE   | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| McConchie       | SB 02852    | IDOT-LAND TRANSFER-IL RT 83    | 4/19/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 02853    | PAID LEAVE FOR ALL-HOME RULE   | 1/19/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| McClure         | SB 02854    | CONCEALED CARRY-NEW LICENS FEE | 1/19/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Swanson         | HB 02855    | LYME DISEASE TASK FORCE        | 3/27/23  | 4/12/23  | ASSIGN TO COM  | Public Health    | PA              | H       |
| Chesney         | SB 02855    | NO SENIOR LICENSE RESTRICTIONS | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Swanson         | HB 02856    | VITAL RECORDS-VETERAN DEATH    | 3/28/23  | 4/12/23  | ASSIGN TO COM  | Veterans Affairs | PA              | H       |
| Fine            | SB 02856    | COUNSELING COMPACT             | 1/19/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon          | SB 02857    | REVENUE-MEGAPROJECTS           | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| Stuart          | HB 02858    | ADULT PROTECTIVE SERVICES      | 3/23/23  | 5/9/23   | ASSIGN TO COM  | Health and Huma  | PA              | H       |
| N. Harris       | SB 02858    | HEALTH BEN EXCHANGE-ENROLLMEN  | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Insurance        | POSTPONED       | S       |
| McClure         | SB 02859    | PROP TX-WASTEWATER             | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Stuart          | HB 02860    | AGING-SUSPICIOUS DEATHS        | 3/23/23  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure         | SB 02860    | CARBON SEQUESTRATION-EASEMENT  | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 02861    | JUV CT-RESIDENTIAL TREATMENT   | 3/23/23  | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Morrison        | SB 02861    | SCH CD-SPIRIT RULES BOOK       | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |
| Gonzalez        | HB 02862    | TELEHEALTH-RULES-ACUPUNCTURE   | 3/27/23  | 5/4/23   | ASSIGN TO COM  | Executive        | PA              | H       |
| Bennett         | SB 02862    | BD HIGHER ED-IN-DEMAND JOBS    | 1/19/24  | 2/6/24   | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM  | H       |
| Simmons         | SB 02863    | VEH CD-BIKE TRAIL SIGNS        | 3/15/24  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cervantes       | SB 02864    | UNLAWFUL POSSESSION WEAPONS    | 1/24/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |

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| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action      | Chamber |
|----------------|-------------|--------------------------------|---------|----------|----------------|-----------------|------------------|---------|
|                |             |                                |         |          | Recommendation | Vote            |                  |         |
| Anderson       | SB 02865    | STATE GOVERNMENT-TECH          | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Anderson       | SB 02866    | STATE GOVERNMENT-TECH          | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Anderson       | SB 02867    | STATE GOVERNMENT-TECH          | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Anderson       | SB 02868    | STATE GOVERNMENT-TECH          | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Anderson       | SB 02869    | STATE GOVERNMENT-TECH          | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Aquino         | SB 02870    | ELEC CD-EARLY VOTING LOCATIONS | 1/24/24 | 2/6/24   | ASSIGN TO COM  | Executive       | TO               | S       |
| D. Turner      | SB 02871    | UNDERGROUND CO2 STORAGE-TECH   | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Mayfield       | HB 02872    | SCH CD-STATE LITERACY PLAN     | 3/28/23 |          |                |                 | REFER ASSIGNMTS  | S       |
| Ventura        | SB 02872    | SCH CD-RELAXATION ACTIVITIES   | 1/24/24 | 2/6/24   | ASSIGN TO COM  | Education       | CAL 2ND SHR DBT  | H       |
| Curran         | SB 02873    | STUDENT TRANSPORT-ACTIVITIES   | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Tracy          | SB 02874    | SCH-MENSTRUAL HYGIENE PRODUCT  | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Williams, Ann  | HB 02875    | THERMAL ENERGY NETWORK         | 5/26/23 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Harmon         | SB 02875    | SMALL MUNICIPALITY AUDITS      | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Villa          | SB 02876    | SOLID WASTE-EVENT FACILITIES   | 1/24/24 | 3/5/24   | ASSIGN TO COM  | Environment and | CAL 2ND SHR DBT  | H       |
| Villa          | SB 02877    | ADMIN PROC-LANGUAGE ASSISTANCE | 3/15/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Hoffman        | HB 02878    | PROCUREMENT-MINED LAND         | 4/28/23 | 5/9/23   | RE-ASSIGN      | Executive       | PA               | H       |
| Ellman         | SB 02878    | PROP TX-SENIOR HOMESTEAD EXMPT | 1/24/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM   | H       |
| Harper         | HB 02879    | FARM TO FOOD BANK PROGRAM ACT  | 3/23/23 | 4/18/23  | APROVE CONSI   |                 | PA               | H       |
| Halpin         | SB 02879    | FIRE DIST-COMPETITIVE BIDDING  | 1/24/24 | 2/6/24   | ASSIGN TO COM  | Local Governmen | ASSIGN TO COMM   | H       |
| Halpin         | SB 02880    | PRESERVATION TAX CREDIT        | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Fine           | SB 02881    | MUNI CD-ANNEXATION/AGREEMENTS  | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Murphy         | SB 02882    | CRIMINAL LAW-TECH              | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Morrison       | SB 02883    | INC TX-GREEN PARKING           | 1/24/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM   | S       |
| DeWitte        | SB 02884    | CIV PRO-AFFIDAVIT OF MERIT     | 3/15/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Glowiak Hilton | SB 02885    | UTILITIES-RECOVERABLE EXPENSES | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Rezin          | SB 02886    | CONSUMER FRAUD-AUTO LOAN       | 3/15/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Plummer        | SB 02887    | SALARIED BOARD CONFIRMATION    | 1/24/24 | 2/6/24   | ASSIGN TO COM  | Executive       | TO               | S       |
| Tracy          | SB 02888    | CIV PRO-CLASS ACTIONS          | 4/19/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Tracy          | SB 02889    | CIV PRO-PRODUCT LIABILITY      | 4/19/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Tracy          | SB 02890    | FULL & FAIR NONECONOMIC DAMAGE | 4/19/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Tracy          | SB 02891    | TRANSPARENCY LAWSUITS PROTECT  | 4/19/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| S. Turner      | SB 02892    | COUNTIES-WIND & SOLAR ENERGY   | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Villa          | SB 02893    | PRESCRIPTION DRUG IMPORT ACT   | 3/15/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Joyce          | SB 02894    | MUNI CD-ADMIN ADJUDICATION     | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Fine           | SB 02895    | SCH CD-SPEC ED JOINT AGREEMENT | 1/24/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Villa          | SB 02896    | INS CD-BEHAVIORAL HEALTH       | 3/15/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Bennett        | SB 02897    | CAMPUS FREE SPEECH ACT         | 1/26/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| West           | HB 02898    | HIGHER ED-MONETARY AWARD PROG  | 5/9/23  | 5/16/23  | ASSIGN TO COM  | Higher Educatio | PA               | H       |
| Faraci         | SB 02898    | HORSE RACE-STANDARD BRED       | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Executive       | TO               | S       |
| Halpin         | SB 02899    | PENCD-DWNST POL&FIRE-FINANCING | 1/26/24 |          |                |                 | REFER ASSIGNMTS  | S       |
| Glowiak Hilton | SB 02900    | WILDLIFE-FEES-NATIONAL GUARD   | 3/15/24 |          |                |                 | ASSIGNMTS/3-9(A) | S       |
| Walsh          | HB 02901    | EPA-SITE REMEDIATION PLAN      | 3/27/23 | 4/12/23  | APROVE CONSI   |                 | PA               | H       |

## Senate - Assignments

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|                    |             |                                |         |          | Recommendation | Vote            |                 |         |
| Rezin              | SB 02901    | EDUCATION-TECH                 | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Rezin              | SB 02902    | BUSINESS-TECH                  | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Rezin              | SB 02903    | BUSINESS-TECH                  | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett            | SB 02904    | STATE CAPITOL BUILDING STATUES | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett            | SB 02905    | STATE CAPITOL BUILDING STATUES | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Martwick           | SB 02906    | HOME RULE COUNTY USE TAX LAW   | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | H       |
| Yednock            | HB 02907    | LABOR DISPUTE-DAMAGES          | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Judiciary       | PA              | H       |
| Syverson           | SB 02907    | JOB TRAINING TRANSPARENCY      | 1/26/24 | 2/6/24   | ASSIGN TO COM  | State Governmen | ASSIGN TO COMM  | H       |
| Rezin              | SB 02908    | ADULT CHANGING STATION & TABLE | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Executive       | TO              | S       |
| Hernandez, Barbara | HB 02909    | IMSA-RETAIN FUNDS-ISSUE BONDS  | 3/27/23 |          |                |                 | REFER ASIGNMTS  | S       |
| Johnson            | SB 02909    | PROFESSIONAL ENGINEER DEGREES  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Fine               | SB 02910    | INS-MEDICARE ENROLLMENT PERIOD | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Collins            | HB 02911    | AGING-OMBUDSMAN PROGRAM        | 6/26/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |
| Ventura            | SB 02911    | PROP TX-TIF INCENTIVES         | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | H       |
| Ventura            | SB 02912    | INC TX-HOUSING DEVELOPMENT     | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | S       |
| Villa              | SB 02913    | PEN CD-IMRF-ANNUITY SUSPENSION | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Villa              | SB 02914    | PEN CD-IMRF-ELECTED OFFICIALS  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Villa              | SB 02915    | PEN CD-IMRF-DEATH BENEFIT      | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett            | SB 02916    | ELEC CODE-DECEASED VOTER       | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Bennett            | SB 02917    | ELECTIONS VOTER PHOTO ID       | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Martwick           | SB 02918    | MUNI CD-POLICE DISABILITY      | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Labor           | ASSIGN TO COMM  | H       |
| Martwick           | SB 02919    | JUDICIAL FORECLOSURE PROCEDURE | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Judiciary       | CAL 2ND SHR DBT | H       |
| Martwick           | SB 02920    | PEN CD-CTPF-RETURN TO SERVICE  | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Education       | ASSIGN TO COMM  | H       |
| Koehler            | SB 02921    | ESTATE TAX-SPECIAL USE         | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Halpin             | SB 02922    | INC TX-HOUSING DEVELOPMENT     | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | S       |
| Fowler             | SB 02923    | MANUFACTURING-ENERGY-EXEMPTIO  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 02924    | FAMILY HOME OWNERSHIP ACT      | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam         | SB 02925    | ELEC CD-ELECTRONIC REGISTER    | 1/26/24 | 3/12/24  | ASSIGN TO COM  | Executive       | TO              | S       |
| Toro               | SB 02926    | LAW ENFORCEMENT-MENTAL HEALTH  | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Toro               | SB 02927    | IHDA-HOMEOWNERSHIP PROGRAMS    | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Toro               | SB 02928    | SECOND CHANCE STATE EDUCATION  | 1/26/24 | 2/6/24   | ASSIGN TO COM  | Approp Ed       | ASSIGN TO COMM  | S       |
| Toro               | SB 02929    | CRIM-INTIMIDATION-IMMIGRATION  | 1/26/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Johnson            | SB 02930    | NOT FOR PROFIT-DEMOGRAPHICS    | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM  | H       |
| Joyce              | SB 02931    | NURSING HOMES-DIRECTORY        | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Public Health   | ASSIGN TO COMM  | H       |
| Stadelman          | SB 02932    | ELEC CD-ELEC WORKER HARASSMENT | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Executive       | TO              | S       |
| Stadelman          | SB 02933    | MEDICAL DEBT REPORTING-FRAUD   | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Judiciary       | CAL 2ND SHR DBT | H       |
| Stadelman          | SB 02934    | CRIM CD-HAZING-CONSENT NO DEFN | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Sp. Comm on Cri | CAL 2ND SHR DBT | H       |
| Stadelman          | SB 02935    | MOBILE HOME-RIGHT REFUSAL      | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Judiciary       | CAL 2ND SHR DBT | H       |
| Koehler            | SB 02936    | PROPERTY TX-ABATEMENT          | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM  | H       |
| Stadelman          | SB 02937    | PROCUREMENT-JOINT PURCHASE     | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Executive       | TO              | S       |
| Fine               | SB 02938    | MOSQUITO ABATE DIST-POWERS     | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Local Governmen | ASSIGN TO COMM  | H       |
| Castro             | SB 02939    | ONE DAY OF REST-VARIOUS        | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action      | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|------------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                  |         |
| Edly-Allen      | SB 02940    | SEXUAL EXPLICIT DIGITAL IMAGE  | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Stoller         | SB 02941    | PUBLIC HOSPITAL-INVESTMENT     | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Morrison        | SB 02942    | WILDLIFE-FORESTRY DEVELOPMENT  | 3/15/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02943    | \$ST BD ED-COMMUNITY LEARN CTR | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM   | S       |
| Peters          | SB 02944    | \$ICJIA-GRANT-LAUREUS SPORT    | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM   | S       |
| D. Turner       | SB 02945    | NURSING HOME-DISCHARGE         | 3/15/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Tracy           | SB 02946    | PUNITIVE DAMAGES-LEGAL MALPRAC | 4/19/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Johnson         | HB 02947    | DEFENSE SUPERIOR SERVICE PLATE | 5/5/23  |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Tracy           | SB 02947    | CIV PRO-INSTRUCTION-LIABILITY  | 4/19/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Mah             | HB 02948    | DFPR-OFFICE OF THE OMBUDSMAN   | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA               | H       |
| Tracy           | SB 02948    | CIV PRO-TESTIMONY RELIABILITY  | 4/19/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Scherer         | HB 02949    | STATE COMPROLLER-STATE FAIR    | 3/28/23 | 4/12/23  | APROVE CONSI   |                  | PA               | H       |
| Tracy           | SB 02949    | PREJUDGMENT INTEREST-REDUCTION | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Tracy           | SB 02950    | VETS-MENTAL HLTH CASE MANAGER  | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM   | S       |
| Syverson        | SB 02951    | PUBLIC OFFICIAL-CONTINUING ED  | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Executive        | TO               | S       |
| Fowler          | SB 02952    | PERSONAL WATERCRAFT AT NIGHT   | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Anderson        | SB 02953    | INC TX-APPRENTICESHIP CREDIT   | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM   | S       |
| Gong-Gershowitz | HB 02954    | CIVIL LIABILITY FOR DOXING ACT | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA               | H       |
| Anderson        | SB 02954    | PROP TX-VETERANS               | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM   | S       |
| Harmon          | SB 02955    | PROP TX-HOSPITALS              | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Harmon          | SB 02956    | TWP CODE-BUS TRANSPORTATION    | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM   | S       |
| Hunter          | SB 02957    | AGING-LONG TERM OMBUDSMAN      | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Health and Huma  | CAL 2ND SHR DBT  | H       |
| Bennett         | SB 02958    | VEH REGISTRATION-LICENSE REQ   | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Bennett         | SB 02959    | SONS OF AMERICAN LEGION PLATES | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT  | H       |
| Fine            | SB 02960    | SMALL PLASTIC BOTTLE ACT       | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Environment and  | CAL 2ND SHR DBT  | H       |
| Murphy          | SB 02961    | IMDMA-CHILD SUPPORT-NOTICE     | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Syverson        | SB 02962    | REGULATION-TECH                | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Fritts          | HB 02963    | DIXON PARK DIST-SOLAR PANELS   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA               | H       |
| Syverson        | SB 02963    | REGULATION-TECH                | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Rezin           | SB 02964    | CORONER-FENTANYL POISONING     | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Bennett         | SB 02965    | COMM DATE-ATOMIC VETERANS DAY  | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| N. Harris       | SB 02966    | TWP CD-VACANCY/COMPENSATION    | 1/31/24 | 3/20/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| N. Harris       | SB 02967    | QUICK-TAKE-CALUMET CITY        | 4/19/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Lightford       | SB 02968    | DEMOGRAPHIC DATA COLLECTION    | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Human Rights     | POSTPONED        | S       |
| Tracy           | SB 02969    | EPA-GREENHOUSE GASES           | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Tracy           | SB 02970    | ENERGY-GENERATION TASK FORCE   | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Peters          | SB 02971    | DCFS-POLICE/SECURITY-REPEAL    | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Davidsmeyer     | HB 02972    | RESCUE SQUAD DISTRICTS-FEES    | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA               | H       |
| Bennett         | SB 02972    | PRESCRIBED BURNING-LIABILITY   | 1/31/24 |          |                |                  | REFER ASSIGNMTS  | S       |
| Stoller         | SB 02973    | PROPERTY TX-ABATEMENT          | 3/15/24 |          |                |                  | ASSIGNMTS/3-9(A) | S       |
| Tracy           | SB 02974    | PROP TX-ATTACHED PROPERTY      | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM   | S       |
| D. Turner       | SB 02975    | DECATUR WELCOME HOME REENTRY   | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM   | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| D. Turner       | SB 02976    | HISTORIC PRESERVATION BOARD    | 1/31/24 | 2/6/24   | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Feigenholtz     | SB 02977    | ADOPTION-CONFIDENTIAL INTERMED | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Feigenholtz     | SB 02978    | VEH CD-DATA PRIVACY LAW        | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Judiciary        | CAL ORDER 3RD   | S       |
| Cunningham      | SB 02979    | BIPA-PROCEDURE-DAMAGES         | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Fine            | SB 02980    | CHILD CARE-NOTICE OF CHANGES   | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Health and Huma  | CAL 2ND SHR DBT | H       |
| Anderson        | SB 02981    | INC TX-OVERTIME WAGES          | 1/31/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Edly-Allen      | SB 02982    | DENTIST&DEN HYGIENIST COMPACT  | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 02983    | ELEC CD-DECEPTION OR FORGERY   | 1/31/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Villa           | SB 02984    | \$PUBLIC HEALTH-CLINICS        | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Rezin           | SB 02985    | INSURANCE-MEDICAID WAIVER-ACA  | 1/31/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin          | SB 02986    | BD HIGHER ED-COLLAB BAC DEGREE | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 02987    | SCH CD-BOARD MEMBER TRAINING   | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |
| Feigenholtz     | SB 02988    | MUNI-CIGARETTE/TOBACCO REVENUE | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 02989    | MULTI-STORY HOUSING-ACCESSIBLE | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 02990    | HUMAN RIGHTS-LANDLORD-TENANT   | 1/31/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham      | SB 02991    | CONSUMER LEGAL-REFINANCING     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 02992    | RACING BD/GAMING BD EMPLOYEES  | 1/31/24 | 2/6/24   | ASSIGN TO COM  | Executive        | TO              | S       |
| Lewis           | SB 02993    | SAFETY-TECH                    | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 02994    | TOBACCO PRODUCTS-RATE          | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Davis, Jed      | HB 02995    | DCFS-FOSTER PAYMENT SCHEDULE   | 5/5/23  |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 02995    | SCHOOL CD-PROPERTY TAX RELIEF  | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Meier           | HB 02996    | HOSPITAL DIST BD-REIMBURSEMENT | 3/23/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Bennett         | SB 02996    | PROP TX-VETERANS               | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| DeWitte         | SB 02997    | PROP TX-TAXING DISTRICT LEASE  | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy           | SB 02998    | INC TX-RECYCLING PROGRAMS      | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| S. Turner       | SB 02999    | GA-LAW ENFORCEMENT TRAINING    | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon          | SB 03000    | CHILDREN-TECH                  | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03001    | CHILDREN-TECH                  | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03002    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03003    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03004    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03005    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03006    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03007    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03008    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03009    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03010    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03011    | CIVIL LAW-TECH                 | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03012    | CRIMINAL LAW-TECH              | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03013    | CRIMINAL LAW-TECH              | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03014    | CRIMINAL LAW-TECH              | 3/20/24 |          |                |                  | RE-REFER        | S       |
| Harmon          | SB 03015    | CRIMINAL LAW-TECH              | 3/20/24 |          |                |                  | RE-REFER        | S       |



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| Sponsor             | Bill Number | Description                    | Date In  | Date Out | Committee      |                 | Last Action     | Chamber |
|---------------------|-------------|--------------------------------|----------|----------|----------------|-----------------|-----------------|---------|
|                     |             |                                |          |          | Recommendation | Vote            |                 |         |
| Harmon              | SB 03016    | CRIMINAL LAW-TECH              | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Yednock             | HB 03017    | DCEO-BUSINESS ASSIST REFORM    | 3/27/23  | 4/12/23  | ASSIGN TO COM  | State Governmen | PA              | H       |
| Harmon              | SB 03017    | EDUCATION-TECH                 | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03018    | EDUCATION-TECH                 | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03019    | EMPLOYMENT-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03020    | EMPLOYMENT-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03021    | EMPLOYMENT-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03022    | EMPLOYMENT-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03023    | GAMING-TECH                    | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03024    | HEALTH-TECH                    | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03025    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Cassidy             | HB 03026    | CD CORR-SENTENCE CREDIT-JAIL   | 3/23/23  | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri | PA              | H       |
| Harmon              | SB 03026    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03027    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03028    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03029    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Morgan              | HB 03030    | INS-NONPARTICIPATING PROVIDERS | 3/23/23  | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Harmon              | SB 03030    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03031    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03032    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03033    | HOUSING-TECH                   | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03034    | HUMAN RIGHTS-TECH              | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03035    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03036    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03037    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03038    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03039    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03040    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03041    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03042    | LOCAL GOVERNMENT-TECH          | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03043    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03044    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03045    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Williams, Ann       | HB 03046    | EPA-EFFLUENT REUSE RULES       | 3/23/23  | 4/24/24  | ASSIGN TO COM  | Executive       | ASSIGN TO COMM  | S       |
| Harmon              | SB 03046    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03047    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03048    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03049    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Mah                 | HB 03050    | ADMIN HEARING-LANGUAGES        | 4/28/23  |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harmon              | SB 03050    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Harmon              | SB 03051    | REGULATION-TECH                | 3/20/24  |          |                |                 | RE-REFER        | S       |
| Williams, Jawaharia | HB 03052    | CHILD HUNGER-BREAKFAST GRANT   | 12/10/23 |          |                |                 | ASIGNMTS/3-9(B) | S       |

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|            |             |                                |         |          | Recommendation | Vote            |                 |         |
| Harmon     | SB 03052    | REGULATION-TECH                | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03053    | REGULATION-TECH                | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03054    | REGULATION-TECH                | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Mah        | HB 03055    | PRISONER RELIGIOUS RIGHTS      | 3/28/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri | PA              | H       |
| Harmon     | SB 03055    | REVENUE-TECH                   | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03056    | REVENUE-TECH                   | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03057    | REVENUE-TECH                   | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03058    | SAFETY-TECH                    | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03059    | SAFETY-TECH                    | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Olickal    | HB 03060    | LIFE CARE FACILITIES-HOME CARE | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Public Health   | PA              | H       |
| Harmon     | SB 03060    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03061    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Hoffman    | HB 03062    | LANDLORD/TENANT-SCREEN REPORT  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Judiciary       | PA              | H       |
| Harmon     | SB 03062    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03063    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03064    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03065    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03066    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03067    | STATE GOVERNMENT-TECH          | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03068    | TRANSPORTATION-TECH            | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Harmon     | SB 03069    | TRANSPORTATION-TECH            | 3/20/24 |          |                |                 | RE-REFER        | S       |
| Fowler     | SB 03070    | DFPR-LICENSE EXTENSION         | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Crespo     | HB 03071    | EDUC/SCH CD-VARIOUS            | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education       | PA              | H       |
| Anderson   | SB 03071    | PUBLIC EMPLOYEE BENEFITS-TECH  | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Syverson   | SB 03072    | MENTAL HEALTH TRANSPARENCY     | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| McConchie  | SB 03073    | PENCD-SERS-DC PLAN             | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Wilcox     | SB 03074    | VEH CD-REG FEES-VETERANS-WAIVE | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| DeWitte    | SB 03075    | STATE RECORDS-ENCRYPTION       | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| DeWitte    | SB 03076    | FOIA-LIST OF PUBLIC DOCUMENTS  | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive       | TO              | S       |
| Koehler    | SB 03077    | FOOD INFRASTRUCTURE-GRANT      | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Agriculture     | CAL 2ND SHR DBT | H       |
| Murphy     | SB 03078    | HFS-CHILD SUPPORT-MODIFY       | 4/19/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Murphy     | SB 03079    | ELEC CD-ELECTRONIC VOTER LISTS | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive       | TO              | S       |
| Villanueva | SB 03080    | HEALTH DATA PRIVACY ACT        | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Villanueva | SB 03081    | HIGHER ED-TRANSFER-FEE WAIVER  | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Higher Educatio | ASSIGN TO COMM  | H       |
| Fine       | SB 03082    | \$ISAC-HUMAN SERVICES GRANTS   | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Approp Ed       | ASSIGN TO COMM  | S       |
| Bennett    | SB 03083    | CRIM CD-AGG BAT-HLTH CARE WKR  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Bennett    | SB 03084    | FOID CARD&CONCEAL CARRY-EXPIRE | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Tracy      | SB 03085    | THEFT&EXPLOIT-ELDERLY&DISABLE  | 3/15/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harper     | HB 03086    | PESTICIDES-REGISTRATION        | 4/28/23 | 5/9/23   | RE-ASSIGN      | Agriculture     | PA              | H       |
| Rezin      | SB 03086    | CRIM CD-CRITICAL INFRASTRUCTRE | 4/19/24 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Harper     | HB 03087    | DISEASED ANIMALS-PROHIBITIONS  | 3/24/23 | 4/12/23  | APROVE CONSI   |                 | PA              | H       |
| Rezin      | SB 03087    | CRIM CD-GROOMING-HUMAN TRAFFIC | 2/2/24  |          |                |                 | REFER ASIGNMTS  | S       |

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|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                    |             |                                |         |          | Recommendation | Vote             |                 |         |
| Bennett            | SB 03088    | FIREARM OWNERS ID ACT-REPEAL   | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Glowiak Hilton     | SB 03089    | LOTTERY-JUVENILE DIABETES      | 2/2/24  | 3/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Ventura            | SB 03090    | CNTY&JUV DETENTION CENTERS     | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Joyce              | SB 03091    | IDNR-LAND TRANSFER-WILL CO     | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | H       |
| Villivalam         | SB 03092    | SCH CD-EMPLOYE TRAUMA TRAINING | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hernandez, Barbara | HB 03093    | MENSTRUAL HYGIENE PRODUCTS     | 5/26/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam         | SB 03093    | ROTA-LIQUOR RETAILER           | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Fowler             | SB 03094    | IDNR-DEER SEASON REVIEW        | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hernandez, Barbara | HB 03095    | EPA-LIMESTONE MATERIAL         | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Environment and  | PA              | H       |
| Anderson           | SB 03095    | WEATHER MODIFICATION-SEEDING   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fowler             | SB 03096    | IDNR-SAHARA WOODS ACT          | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Costa Howard       | HB 03097    | AMUSEMENT RIDE ACT-VARIOUS     | 3/23/23 | 4/12/23  | ASSIGN TO COM  | State Governmen  | PA              | H       |
| Murphy             | SB 03097    | ELK GROVE FIRE PROTECTION DIST | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Local Governmen  | CAL ORDER 2ND   | S       |
| Loughran Cappel    | SB 03098    | E-CIGARETTES-REMOTE SALES      | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Fine               | SB 03099    | MEDICAL CANNABIS-REMOTE EXAM   | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Villa              | SB 03100    | LANDLORD RETALIATION ACT       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Curran             | SB 03101    | MUNI CODE-USE OF UTILITY POLES | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Andrade            | HB 03102    | CEMETERIES-DISTRIBUTIONS       | 3/23/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler             | SB 03102    | EPA-PHOTOVOLTAIC DUMP          | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Kifowit            | HB 03103    | ORDER OF PROTECTION-MILITARY   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Wilcox             | SB 03103    | TWP CODE-SOLAR/WIND FACILITIES | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy              | SB 03104    | INC TX-CHILD CARE              | 2/2/24  | 3/12/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Stadelman          | SB 03105    | EMPLOYEES-SUBCUTANEOUS IMPLAN  | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy              | SB 03106    | ETHICS-PARTISAN APPOINTEES     | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Tracy              | SB 03107    | CRIM CD-AGG ASSAULT-BATTERY    | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Koehler            | SB 03108    | HEALTH CARE AVAILABILITY       | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Hauter             | HB 03109    | MED-MENTAL HEALTH QUESTION     | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |
| Stoller            | SB 03109    | PEN CD-GARS-LIMIT MEMBERSHIP   | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Edly-Allen         | SB 03110    | SCH CD-REGIONAL BOARD VACANCY  | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |
| Cunningham         | SB 03111    | ASSISTED LIVING-LICENSE RENEW  | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | H       |
| Cunningham         | SB 03112    | FACILITY ADVISORY BOARDS       | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | H       |
| Hunter             | SB 03113    | BUDGET EQUITY                  | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Cervantes          | SB 03114    | PHYSICIAN ASSISTANT PRACTICE   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Morrison           | SB 03115    | NURSING HOME-CHANGE OF OWNER   | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | H       |
| Stuart             | HB 03116    | SCH CD-STAFF TRAINING-HOMELESS | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Morrison           | SB 03116    | EMS/OFFICERS-CELL MEDICAL INFO | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Castro             | SB 03117    | EDUCATION-TECH                 | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox             | SB 03118    | FOIA-PUBLIC BODY OFFICIALS     | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| S. Turner          | SB 03119    | FOID-MILITARY OUT OF STATE     | 2/2/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| S. Turner          | SB 03120    | CONTROLLED SUBSTANCES-FENTANY  | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| DeWitte            | SB 03121    | CRIME VICTIMS-FILING COMPLAINT | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |
| DeWitte            | SB 03122    | IDENTITY THEFT-ANOTHER PERSON  | 2/2/24  |          |                |                  | REFER ASIGNMTS  | S       |

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|                  |             |                                |         |          | Recommendation | Vote              |                 |         |
| Wilcox           | SB 03123    | DOM VIOLENCE-ORDER-EXPUNGE     | 2/2/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Tracy            | SB 03124    | CRIM CD-AGG ASSAULT&BATTERY    | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Anderson         | SB 03125    | WORKERS COMP-FIREFIGHTER/EMT   | 2/2/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Walsh            | HB 03126    | VEH-CD-SALVAGE CERTIFICATE     | 3/23/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |
| Stoller          | SB 03126    | GAMING-DELINQUENT STATE CLAIMS | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Stoller          | SB 03127    | USE/OCC TX-MULTISTATE          | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| E. Jones III     | SB 03128    | USE/OCC TX-BABY SUPPLIES       | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Canty            | HB 03129    | EQUAL PAY ACT-PAY SCALE        | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Executive         | PA              | H       |
| Wilcox           | SB 03129    | FOIA OFFICERS                  | 2/2/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fine             | SB 03130    | INSURANCE-VARIOUS              | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Insurance         | CAL 2ND SHR DBT | H       |
| Joyce            | SB 03131    | INC TX-RENEWABLE DIESEL        | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Halpin           | SB 03132    | HIGHER ED-COMM COLLEGES-MISC   | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM  | H       |
| Hernandez, Norma | HB 03133    | MWRD-ELECTRONIC REPORTING      | 3/24/23 | 4/12/23  | ASSIGN TO COM  | Judiciary         | PA              | H       |
| Stadelman        | SB 03133    | EDUCATION SAVINGS PROGRAMS     | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM  | H       |
| D. Turner        | SB 03134    | EMS-STATEWIDE SUSPENSION       | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM  | H       |
| Williams, Ann    | HB 03135    | HUMAN RIGHTS-DEPT PROCEDURES   | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Human Rights      | PA              | H       |
| Cervantes        | SB 03135    | HEALTH-BEHAVIORAL CLINIC GRANT | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Castro           | SB 03136    | FAMILY RECOVERY PLANS          | 2/2/24  | 2/14/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Fine             | SB 03137    | MENTAL HEALTH-DEATH NOTICE     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Behavioral and M  | ASSIGN TO COMM  | H       |
| Feigenholtz      | SB 03138    | DCFS-SCHOLARSHIPS              | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Higher Educatio   | ASSIGN TO COMM  | H       |
| Anderson         | SB 03139    | PROP TX-VETERANS               | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Ness             | HB 03140    | YOUTH CONFINEMENT-RESTRICTIONS | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri   | PA              | H       |
| Fowler           | SB 03140    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Blair-Sherlock   | HB 03141    | GLOBAL WARMING POTENTIAL       | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM  | S       |
| Fowler           | SB 03141    | FOID-RENEWAL                   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler           | SB 03142    | CONCEALED CARRY-RECIPROCITY    | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Fowler           | SB 03143    | FIREARM OWNERS ID-18 YRS       | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Walker           | HB 03144    | DCEO-CHAMBER OF COMMERCE       | 6/26/23 |          |                |                   | ASIGNMTS/3-9(B) | S       |
| Fowler           | SB 03144    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Fowler           | SB 03145    | CD CORR-TAMMS REPURPOSE        | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler           | SB 03146    | FIREARM DEALER LIC CERT-REPEAL | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Faver Dias       | HB 03147    | SCHOOLS-READING AND LITERACY   | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| E. Jones III     | SB 03147    | PARENTAGE-RIGHTS               | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Stadelman        | SB 03148    | VOLUNTARY DO NOT SELL FIREARMS | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Hoffman          | HB 03149    | VEH CD-VARIOUS                 | 3/24/23 | 4/18/23  | ASSIGN TO COM  | Transportation    | PA              | H       |
| Stadelman        | SB 03149    | FIREARM HOLD AGREEMENT ACT     | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Stadelman        | SB 03150    | PROP TX-FLOOD HAZARD           | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Stadelman        | SB 03151    | SCH CD-DRIVER ED-WORKER SAFETY | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Education         | CAL 2ND SHR DBT | H       |
| Stoller          | SB 03152    | INC TX-SMALL BUSINESS ACCT     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| N. Harris        | SB 03153    | 21ST CENTURY DIVERSITY         | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Stadelman        | SB 03154    | AFFORDABLE DRUG MANUFACTURING  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Morgan           | HB 03155    | SECURE CHOICE-ADMINISTRATION   | 3/23/23 | 4/12/23  | APROVE CONSI   |                   | PA              | H       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote              |                 |         |
| Cunningham | SB 03155    | INC TX-ANGEL CREDIT            | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | H       |
| Johnson    | SB 03156    | SCH CD-VARIOUS                 | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Education         | ASSIGN TO COMM  | H       |
| Johnson    | SB 03157    | NON-PROFIT INVESTMENT POOL     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM  | H       |
| Cassidy    | HB 03158    | NATURAL ORG REDUCE REG-ACT     | 4/18/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Chesney    | SB 03158    | VEH CD-RETIRED GA/EXEC PLATES  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Castro     | SB 03159    | EPA-SCHOOL BUS ZERO EMISSIONS  | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Approp- Pub Sa    | ASSIGN TO COMM  | S       |
| Castro     | SB 03160    | CARBON FUEL STANDARDS ACT      | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Collins    | HB 03161    | PEN CD-CHI MUNI                | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Special Committe  | PA              | H       |
| Castro     | SB 03161    | LIQUOR-DIRECT SHIPPING         | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Hoffman    | HB 03162    | PEN CD-CHI POLICE/FIRE-COVID   | 3/24/23 | 4/18/23  | ASSIGN TO COM  | Special Committe  | PA              | H       |
| Collins    | SB 03162    | DHS-DIAPER ALLOWANCE           | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Edly-Allen | SB 03163    | FIRE PROTECTION DISTRICT-FUNDS | 4/19/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Edly-Allen | SB 03164    | SCH CD-ASSESSMENT RESTRICTION  | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Education         | ASSIGN TO COMM  | H       |
| Koehler    | SB 03165    | RECYCLING NEEDS ASSESSMENT     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Environment and   | CAL 2ND SHR DBT | H       |
| Koehler    | SB 03166    | SCHOOL STUDENT RECORDS-MISC    | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Education         | RE-ASSIGN       | H       |
| Joyce      | SB 03167    | DCEO-DATA CENTERS              | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler     | SB 03168    | HEALTH-TECH                    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler     | SB 03169    | HEALTH-TECH                    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Curran     | SB 03170    | NONCITIZEN COST TRANSPARENCY   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| DeWitte    | SB 03171    | FOIA-ENGINEERING PROPOSALS     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Hammond    | HB 03172    | ASSISTED LIVING-INSULIN ADMIN  | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Public Health     | PA              | H       |
| DeWitte    | SB 03172    | VIDEO GAMING-PROHIBIT-TAXATION | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| DeWitte    | SB 03173    | COUNTY/MUNI-BROADBAND PROJECT  | 2/6/24  | 3/12/24  | ASSIGN TO COM  | Energy and Publ   | CAL 2ND SHR DBT | H       |
| Koehler    | SB 03174    | UNDERGROUND RAILROAD TASK FOR  | 2/6/24  | 2/14/24  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM  | H       |
| Hastings   | SB 03175    | HIGHWAY NOISE SUPPRESSION      | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Transportation    | CAL 2ND SHR DBT | H       |
| Hastings   | SB 03176    | MUNI-REDUCE INTERSTATE NOISE   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| McConchie  | SB 03177    | VEH CD-DISMISSAL OF VIOLATION  | 2/6/24  | 3/12/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Anderson   | SB 03178    | CRIM CD-ASSAULT WEAPONS        | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| N. Harris  | SB 03179    | INS CD-PHARMA BENEFIT MANAGER  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Castro     | SB 03180    | CHILD PERFORMERS-HOUR REQS     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM  | H       |
| Fine       | SB 03181    | EPA-APPLIANCE STANDARDS        | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Collins    | SB 03182    | BIRTH CERTIFICATE-STILLBIRTH   | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM  | H       |
| Collins    | SB 03183    | JUV CT-REUNITE CHILD-FAMILY    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant     | SB 03184    | RIGHTS OF CRIME VICTIMS-NOTICE | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant     | SB 03185    | COUNTIES CD-AUXILIARY DEPUTIES | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Bryant     | SB 03186    | FOID-REVOCATION-SUSPENSION     | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Anderson   | SB 03187    | FIREARMS-LICENSE RENEWAL       | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Anderson   | SB 03188    | GUN CRIME CHARGE & SENTENCING  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Anderson   | SB 03189    | CONCEALED CARRY-DOT REST AREAS | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Anderson   | SB 03190    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Anderson   | SB 03191    | FOID/CONCEALED CARRY-AMMO      | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Anderson   | SB 03192    | FIREARM-FIREFIGHTERS EXCEPTION | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |

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| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action      | Chamber |
|-----------|-------------|--------------------------------|---------|----------|----------------|------------------|------------------|---------|
|           |             |                                |         |          | Recommendation | Vote             |                  |         |
| Anderson  | SB 03193    | CONCEAL CARRY-PUBLIC TRANSPORT | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Anderson  | SB 03194    | CONCEALED CARRY-RECIPROCITY    | 2/6/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Anderson  | SB 03195    | SCH CD-FIREARM SAFETY COURSE   | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Anderson  | SB 03196    | GA FIREARM TRAINING            | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Anderson  | SB 03197    | CD CORR-ELECTRONIC MONITOR     | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Anderson  | SB 03198    | REINSTATE DEATH PENALTY        | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Anderson  | SB 03199    | CRIM CD-FIREARM SILENCER       | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Anderson  | SB 03200    | FIREARM OWNERS ID ACT-REPEAL   | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Toro      | SB 03201    | POLICE TRAINING-AUTISM         | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM   | S       |
| Sanalitra | HB 03202    | INS-HEALTH/SALIVA CANCER TEST  | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Insurance        | PA               | H       |
| Toro      | SB 03202    | BIKEWAY ACT-TRANSPORT PLAN     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT  | H       |
| McCombie  | HB 03203    | PREVENT FENTANYL EXPOSURE      | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Public Health    | PA               | H       |
| Hunter    | SB 03203    | INS CD-INHALER COVERAGE        | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT  | H       |
| Fowler    | SB 03204    | DHS-UNION COUNTY CONVEYANCE    | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Rezin     | SB 03205    | REGULATION-TECH                | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| McCombie  | HB 03206    | DFPR-ELECTRONIC CREDENTIALS    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA               | H       |
| Rezin     | SB 03206    | ELECTRONICS-LITHIUM BATTERIES  | 3/15/24 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Tracy     | SB 03207    | CHILD CARE-DAY CARE CENTER     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM   | H       |
| Villa     | SB 03208    | WAGE PAYMENT-PAY STUBS         | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Labor            | ASSIGN TO COMM   | H       |
| Villa     | SB 03209    | PROP TX-CHARITABLE EXEMPTION   | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM   | H       |
| Villa     | SB 03210    | OPIOID ANTAGONIST FUND         | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM   | S       |
| Cervantes | SB 03211    | MARRIAGE/FAMILY THERAPIST      | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Licensed Activit | CAL 2ND SHR DBT  | H       |
| Cervantes | SB 03212    | ESTATES-SMALL ESTATES          | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Cervantes | SB 03213    | INS-MOTOR VEHICLE RATES        | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Cervantes | SB 03214    | \$CIL FUNDING                  | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM   | S       |
| D. Turner | SB 03215    | HIGHR ED-STUDENT TEACH STIPEND | 2/6/24  | 3/12/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM   | S       |
| D. Turner | SB 03216    | LIQUOR-STATE TREASURER         | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM   | H       |
| Ventura   | SB 03217    | HOSPITAL LICENSING-FINES       | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| McCombie  | HB 03218    | CHILD ABUSE PREVENTION         | 3/23/23 |          |                |                  | REFER ASIGNMNTS  | S       |
| D. Turner | SB 03218    | PENCD-TRS-NONPUBLIC SPECIAL ED | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| D. Turner | SB 03219    | GROCERY INITIATIVE-GRANTS      | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Agriculture      | CAL 2ND SHR DBT  | H       |
| Morrison  | SB 03220    | ELECTIONS-REMOTE ACCESS VOTE   | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Rose      | SB 03221    | 6TH JUDICIAL CIRCUIT JUDGESHIP | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Porfirio  | SB 03222    | STATE GOVERNMENT-TECH          | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Avelar    | HB 03222    | LANGUAGE EQUITY & ACCESS ACT   | 5/26/23 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Porfirio  | SB 03223    | CYBER AUXILIARY FORCE          | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Castro    | SB 03224    | TRAVEL REIMBURSEMENT           | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Ness      | HB 03224    | SCH CD-SPECIAL ED-TRANSITION   | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA               | H       |
| Castro    | SB 03225    | INS-CLINICIAN ADMINISTER DRUG  | 3/15/24 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Johnson   | SB 03226    | \$ICJIA-GRANT CHRC             | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM   | S       |
| Fine      | SB 03227    | LABOR-OSHA-OPIOID GUIDANCE     | 2/6/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Evans     | HB 03227    | DEPT OF LABOR-RECOVERED WAGES  | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Labor            | PA               | H       |

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| Sponsor            | Bill Number | Description                     | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|--------------------|-------------|---------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|                    |             |                                 |         |          | Recommendation | Vote              |                 |         |
| Murphy             | SB 03228    | GENETICALLY ENGINEERED FOOD     | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Murphy             | SB 03229    | IEMA-SCHOOL SAFETY              | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Murphy             | SB 03230    | MOBILE HOME PARK FEES           | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| LaPointe           | HB 03230    | BEHAVIORAL HEALTH CRISIS CARE   | 3/29/23 | 4/18/23  | ASSIGN TO COM  | Behavioral and M  | PA              | H       |
| Murphy             | SB 03231    | GAMING-LYME AWARENESS GAME      | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Feigenholtz        | SB 03232    | ABANDONED INFANTS-HOSPITALS     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Peters             | SB 03233    | BUILD ILLINOIS HOMES ACT        | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Hernandez, Elizabe | HB 03233    | FIN-DONATIONS TO IL DREAM FUND  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Financial Institu | PA              | H       |
| Peters             | SB 03234    | NO REP W/O POP-LOCAL REDISTRIC  | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Belt               | SB 03235    | FINANCIAL INSTITUTIONS-STUDY    | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM  | H       |
| Belt               | SB 03236    | CONSERVATION FOUNDATION ACT     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Carroll            | HB 03236    | INSTALLMENT LOANS-PET SALES     | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Financial Institu | PA              | H       |
| Belt               | SB 03237    | SCH CONSTRUCT LAW-GRANT AWARD   | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Education         | CAL 2ND SHR DBT | H       |
| Belt               | SB 03238    | COMM EQUITY&INCLUSION-VARIOUS   | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | RE-ASSIGN       | H       |
| Belt               | SB 03239    | HAZARDOUS SUBSTANCE COUNCIL     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM  | H       |
| Porfirio           | SB 03240    | IEMA-OHS                        | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Loughran Cappel    | SB 03241    | STATE MUSEUM-ADMIN CHANGES      | 4/12/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Lilly              | HB 03241    | DISCRIMINATORY SENTENCING       | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Sp. Comm on Cri   | ASSIGN TO COMM  | S       |
| Stadelman          | SB 03242    | PERSONNEL-NO BACH DEGREE REQ    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Bennett            | SB 03243    | INVEST IN KIDS-VARIOUS          | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Rezin              | SB 03244    | PARK DISTRICT CODE-PLAYGROUNDS  | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Castro             | SB 03245    | LIQUOR-MANAGEMENT COMPANIES     | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Fine               | SB 03246    | HATE CRIMES-UNIFORM REPORTING   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Ellman             | SB 03247    | \$ST BD ED-HEALTH MEALS FOR ALL | 2/6/24  | 2/14/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Syverson           | SB 03248    | PROTECTS VOICE & IMAGES         | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler             | SB 03249    | FILM TAX CR-NONMETROPOLITAN     | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Canty              | HB 03249    | PUBLIC SAFETY-HEALTH INSURANCE  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Labor             | PA              | H       |
| Bennett            | SB 03250    | STATUTES-BORN ALIVE INFANT      | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Bennett            | SB 03251    | JUV CT-WARDSHIP PETITION-ORDER  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Halpin             | SB 03252    | PENCD-CHI TEACHER-CONTRIBUTION  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Bennett            | SB 03253    | HIGHWAYS-TAX COLLECTION         | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Tarver             | HB 03253    | CRIM PRO-DECEPTIVE TACTICS      | 3/30/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri   | PA              | H       |
| Cunningham         | SB 03254    | ILLINOIS-IRELAND TRADE COMM     | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Cunningham         | SB 03255    | VIDEO GAMING-DONATE WINNINGS    | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| D. Turner          | SB 03256    | NURSING HOME-DISCHARGE          | 4/19/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| D. Turner          | SB 03257    | CRYSIS NURSERY GRANT PROGRAM    | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Rita               | HB 03257    | DYED HERMIT CRAB, GOLDFISH      | 5/2/23  |          |                |                   | REFER ASIGNMTS  | S       |
| Joyce              | SB 03258    | MUNI CD-USE OF UTILITY POLES    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Joyce              | SB 03259    | CONSUMER FRAUD-SURCHARGE FEE    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Chesney            | SB 03260    | ELEC-PROHIBITED USE OF FUNDS    | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler             | SB 03261    | SCH CD-TRAFFICKING TRAINING     | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Holmes             | SB 03262    | MINK FARMING BAN                | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |

## Senate - Assignments

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|              |             |                                |         |          | Recommendation | Vote              |                 |         |
| McClure      | SB 03263    | CRIM CD-MISHANDLE HUMAN REMAIN | 2/6/24  | 3/12/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| McClure      | SB 03264    | RELIGIOUS FREEDOM-BURDEN       | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Fowler       | SB 03265    | ACCESS TO NUTRITION PROGRAM    | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Agriculture       | ASSIGN TO COMM  | H       |
| Wilcox       | SB 03266    | OFFICE OF OUTDOOR RECREATION   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Tracy        | SB 03267    | EPA-COMPOSTING FACILITY        | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon       | SB 03268    | DHFS-FUND TRANSFERS            | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Health and Huma   | ASSIGN TO COMM  | H       |
| Lewis        | SB 03269    | HWY CD-IMPACT FEE-REPEAL       | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Lewis        | SB 03270    | REVENUE-TECH                   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Simmons      | SB 03271    | HUMAN RIGHTS-SOURCE OF INCOME  | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva   | SB 03272    | WAREHOUSE WORKER PROTECT ACT   | 2/6/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Villanueva   | SB 03273    | INC TX-SCHOLARSHIPS            | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Holmes       | SB 03274    | SDHS-FARM TO FOOD BANK         | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Holmes       | SB 03275    | PROP TX-STAMPS                 | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | H       |
| D. Turner    | SB 03276    | \$BD HIGHER ED-STUDENT TEACHER | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Jacobs       | HB 03276    | CD CORR-TAMMS REPURPOSE        | 3/23/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Frese        | HB 03277    | EPA-COMPOSTING FACILITY        | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Environment and   | PA              | H       |
| Bennett      | SB 03277    | MUSCULAR DYSTROPHY AWARENESS   | 2/6/24  | 2/20/24  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM  | H       |
| Syverson     | SB 03278    | INS CD-DENTAL PRAUTHORIZATION  | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villa        | SB 03279    | IEMA-GROUNDWATER-LOCAL         | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Environment and   | CAL 2ND SHR DBT | H       |
| Feigenholtz  | SB 03280    | CEMETERY OVERSIGHT-RELIGIOUS   | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Feigenholtz  | SB 03281    | STATE EMPLOYEE INS-MENTAL HLTH | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Feigenholtz  | SB 03282    | ROTA-PURCHASE REVIEW           | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | H       |
| Joyce        | SB 03283    | MOTOR VEHICLE SALES-LIABILITY  | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Halpin       | SB 03284    | IMDMA-PARENTING-CHILD SUPPORT  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Peters       | SB 03285    | DOM VIOLENCE-JUDICIAL RELIEF   | 2/7/24  | 2/28/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Peters       | SB 03286    | SCH CD-TRANSPORT-TRANSIT FEES  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Peters       | SB 03287    | COMPASSIONATE USE-CANNABIS     | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Peters       | SB 03288    | MENTAL HEALTH-RESEARCH         | 2/7/24  | 3/20/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM  | H       |
| Ness         | HB 03288    | DCEO-REGIONAL MANUFACTURING    | 5/1/24  | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM  | S       |
| Stava-Murray | HB 03289    | CRIM CD-CYBERSTALKING-ANXIETY  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri   | PA              | H       |
| Chesney      | SB 03289    | IMMIGRATION ENFORCEMENT ACT    | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Wilcox       | SB 03290    | EMPLOYMENT-TECH                | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Wilcox       | SB 03291    | EMPLOYMENT-TECH                | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Wilcox       | SB 03292    | EMPLOYMENT-TECH                | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Ventura      | SB 03293    | HEALTH CARE CRIMINAL WAIVER    | 4/19/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Holmes       | SB 03294    | SECURITY EMPLOYEE BARGAINING   | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Holmes       | SB 03295    | SCH CD-HOLIDAYS-EMPLOYEE       | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Benton       | HB 03295    | DFPR-MILITARY FEE WAIVER       | 3/28/23 | 4/18/23  | ASSIGN TO COM  | Veterans Affairs  | PA              | H       |
| Croke        | HB 03296    | CREDIT UNION REGULATORY FEES   | 5/3/23  | 5/9/23   | ASSIGN TO COM  | Financial Institu | PA              | H       |
| Toro         | SB 03296    | FUND IMMIGRANT-WORK PERMITS    | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Simmons      | SB 03297    | HOUSING IS RECOVERY-18         | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Health and Huma   | CAL 2ND SHR DBT | H       |
| Simmons      | SB 03298    | MEDICAL DEBT REPORTING-FRAUD   | 2/7/24  |          |                |                   | REFER ASIGNMTS  | S       |



## Senate - Assignments

|                |             |                                 |         |          | Committee      |                  |                 |         |  |
|----------------|-------------|---------------------------------|---------|----------|----------------|------------------|-----------------|---------|--|
| Sponsor        | Bill Number | Description                     | Date In | Date Out | Recommendation | Vote             | Last Action     | Chamber |  |
| Simmons        | SB 03299    | ARTS COUNCIL-ARTS INITIATIVE    | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |  |
| Walsh          | HB 03299    | BEP-NOT-FOR-PROFIT-WORKFORCE    | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Simmons        | SB 03300    | SENIOR CORPS PROGRAM            | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |  |
| Morrison       | SB 03301    | \$IDPH-LOCAL HEALTH PROT GRANTS | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |  |
| Costa Howard   | HB 03301    | UNEMPLOYMENT INS-DIRECTORY      | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Labor            | PA              | H       |  |
| Syverson       | SB 03302    | LIQUOR-SELL IN GOVT BUILDING    | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |  |
| Wilcox         | SB 03303    | TWP MEETING-ADVISORY QUESTIONS  | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Glowiak Hilton | SB 03304    | CONTROL SUB-OPIOIDS-COMPLIANCE  | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Crespo         | HB 03304    | CRIM CD-LIMIT-COVID-19 FRAUD    | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |  |
| Davidsmeyer    | HB 03305    | DOMAIN NAME GRACE PERIOD        | 4/12/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Fine           | SB 03305    | DENTAL LOSS RATIO ACT           | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Insurance        | POSTPONED       | S       |  |
| Holmes         | SB 03306    | PROP TX-BOARD OF REVIEW         | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Holmes         | SB 03307    | INS-NONPARTICIPATING PROVIDERS  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Harmon         | SB 03308    | DCFS-KINSHIP IN DEMAND          | 2/7/24  | 3/12/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |  |
| Simmons        | SB 03309    | VEH CD-BIKE TRAIL SIGNAGE       | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 3RD   | S       |  |
| Simmons        | SB 03310    | HUMAN RIGHTS-REMEDIES           | 2/7/24  | 3/12/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | H       |  |
| Cunningham     | SB 03311    | CLIMATE/LANDOWNER PROTECT-TEC   | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Sosnowski      | HB 03311    | VEH REGISTRATION-LICENSE REQ    | 3/24/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Cunningham     | SB 03312    | GAMING-SELF-EXCLUSION LIST      | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Cunningham     | SB 03313    | VIDEO GAMING-LICENSING CONTROL  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Cunningham     | SB 03314    | CONSUMER LEGAL-REFINANCING      | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |  |
| Guzzardi       | HB 03314    | CONSUMER CONTRACTS-ATTY FEES    | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |  |
| Cunningham     | SB 03315    | DHFS-REGISTERED BEHAVIOR TECHS  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |  |
| Feigenholtz    | SB 03316    | CHILDREN-MENTAL HEALTH          | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Behavioral and M | ASSIGN TO COMM  | S       |  |
| N. Harris      | SB 03317    | CANDIDATE INFO PRIVACY ACT      | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Murphy         | SB 03318    | INSURANCE-ALZHEIMER TREATMENT   | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |  |
| Murphy         | SB 03319    | BIPA-ENTITY DEFINITION          | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Murphy         | SB 03320    | VEH CD-LICENSE PLATE READERS    | 2/7/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Peters         | SB 03321    | CTY CD&JUV CT-MINOR INTERROGAT  | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Peters         | SB 03322    | ID CARDS-CORRECTIONS            | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Slaughter      | HB 03322    | GANG DATABASES-USE-EVIDENCE     | 4/12/23 | 4/18/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |  |
| McConchie      | SB 03323    | ACCESSIBLE EV CHARGING STATION  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | H       |  |
| Edly-Allen     | SB 03324    | MONITORING CHILD ONLINE         | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Edly-Allen     | SB 03325    | PUBLICITY ACT-USE OF AI         | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Stadelman      | SB 03326    | PROP TX-INDEMNITY FUND          | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |  |
| Williams, Ann  | HB 03326    | VEH CD-LICENSE PLATE READER     | 5/11/23 | 5/16/23  | ASSIGN TO COM  | Executive        | PA              | H       |  |
| Lewis          | SB 03327    | STATE'S ATTORNEY-INVESTIGATOR   | 2/7/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Lewis          | SB 03328    | CRIM CD-VIOL ORDERS OF PROTECT  | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Aquino         | SB 03329    | INC TX-CHILD TAX CREDIT         | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Aquino         | SB 03330    | SCH CD-CHARTER SCHOOL RENEWAL   | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Aquino         | SB 03331    | CONSUMER FRAUD-MANDATORY FEES   | 2/7/24  | 2/28/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 3RD   | S       |  |
| Aquino         | SB 03332    | AGING-HOMEMAKER SERVICES-RATES  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |  |

## Senate - Assignments

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|              |             |                                |         |          | Recommendation | Vote             |                 |         |
| Curran       | SB 03333    | INVEST IN IL-AWARDS            | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Rezin        | SB 03334    | AGE-APPROPRIATE DESIGN CODE    | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Bryant       | SB 03335    | CHILD ABUSE PREVENTION         | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Morrison     | SB 03336    | PRACTICE OF PHARMACY-INFLUENZA | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Rezin        | SB 03337    | COMM DATES-SOCIAL MEDIA BREAK  | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Chung        | HB 03337    | MUNI CD-INCORPORATED TOWNS     | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Anderson     | SB 03338    | WILDLIFE-TECH                  | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Anderson     | SB 03339    | WILDLIFE-TECH                  | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Anderson     | SB 03340    | FISH/HUNT-GOLD STAR FAMILY     | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Burke        | HB 03340    | MUNI CD-BORROWING FROM THE IFA | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| E. Jones III | SB 03341    | EPA-GHG-BLACK START            | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| McClure      | SB 03342    | PESTICIDES-APPLICATION NOTICE  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Environment and  | CAL 2ND SHR DBT | H       |
| Burke        | HB 03342    | PENCD-CHI POLICE-OTHER SERVICE | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Martwick     | SB 03343    | FINANCE-RUUPA                  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Martwick     | SB 03344    | PENCD-CTPF-SERVICE CALCULATION | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Martwick     | SB 03345    | RETIRED GA SPECIALTY PLATES    | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Nichols      | HB 03345    | PRISONER ID RELEASE            | 3/27/23 | 4/27/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |
| Martwick     | SB 03346    | PEN CD-CHI TEACH-REEMPLOYMENT  | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Martwick     | SB 03347    | DHFS-CHILDREN'S COMM HLTH CNTR | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Martwick     | SB 03348    | SCH CD-DEBT LIMIT EXCEPTION    | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | H       |
| Ellman       | SB 03349    | SCH CD-GLOBAL SCHOLAR CERT     | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Education        | CAL 2ND SHR DBT | H       |
| Kifowit      | HB 03349    | EMPLOYEE FINANCIAL LITERACY    | 3/23/23 |          |                |                  | REFER ASSIGNMTS | S       |
| Ellman       | SB 03350    | FENTANYL TEST STRIPS           | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Public Health    | CAL 2ND SHR DBT | H       |
| Ellman       | SB 03351    | HOUSING-FAMILY W/DISABILITIES  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Walsh        | HB 03351    | IL SOLAR FOR ALL-PREVAIL WAGE  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| Ellman       | SB 03352    | MUNI ZONING-HAZARDOUS MATERIAL | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Halpin       | SB 03353    | COMMUNITY-BASED COR TASK FORCE | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | H       |
| Holmes       | SB 03354    | SHERIFF DEPT-VETERAN EXAM      | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Rezin        | SB 03355    | CUSTOMER SUPPORT SERVICE       | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| D. Turner    | SB 03356    | CEJA-EQUITY ELIGIBLE COMMUNITY | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Peters       | SB 03357    | \$DHS-HOUSING SERVICES         | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Villivalam   | SB 03358    | LIQUOR-DISTILLERY SHIPPER      | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Lightford    | SB 03359    | LIQUOR-THIRD-PARTY DELIVERY    | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | CAL ORDER 3RD   | S       |
| Ellman       | SB 03360    | PFAS REDUCTION ACT             | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro       | SB 03361    | JOINT PURCHASING-RANKING       | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Castro       | SB 03362    | ROTA-RETAILERS                 | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Wilcox       | SB 03363    | PROP TX-VETERANS               | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Faver Dias   | HB 03363    | CHILD CARE-PRODUCT SAFETY DATA | 3/23/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Wilcox       | SB 03364    | USE/OCC TAX-MOTOR FUEL         | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Collins      | SB 03365    | JUV CT-SPEEDY TRIAL-DETENTION  | 2/7/24  |          |                |                  | REFER ASSIGNMTS | S       |
| Collins      | SB 03366    | \$DCEO-WOMEN AND CHILDREN      | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Collins      | SB 03367    | DCFS SRVCS-PARENTAL LIABILITY  | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |

## Senate - Assignments

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                 |         |
| Collins         | SB 03368    | JUV CT-FITNESS TO STAND TRIAL  | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman          | SB 03369    | IEPA-WATERSHED GRANTS          | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Cunningham      | SB 03370    | ILETSB APPEAL BOARD            | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Vella           | HB 03370    | PREVAILING WAGE-POWER WASHING  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Harmon          | SB 03371    | GAS STORAGE-STRICT LIABILITY   | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon          | SB 03372    | DHFS-INPATIENT STABILIZATION   | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 3RD   | S       |
| Harmon          | SB 03373    | DHFS-SRVCE AUTHORIZATION PGRAM | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 3RD   | S       |
| Harmon          | SB 03374    | DHFS-EXTENDED HOSP STAYS       | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Rezin           | SB 03375    | EPA-WATER REVOLVING FUND       | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Jiménez         | HB 03375    | POST-CONVICTION-BARRERED CLAIM | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| McConchie       | SB 03376    | DISABILITY ACCESS COMMISSION   | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure         | SB 03377    | 9-1-1 SYSTEMS-DIRECT DISPATCH  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 03378    | IDPH-MENINGITIS EDUCATION      | 2/7/24  | 2/20/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Johnson         | SB 03379    | SCH CD-GLOBAL SCHOLAR CERT     | 2/7/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 03380    | DHFS-NURSING-ADD-ON PAYMENTS   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Simmons         | SB 03381    | CENSOR IN CORRECTIONAL FAC ACT | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 03382    | SCH CD-PERFORM EVAL COMMITTEE  | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam      | SB 03383    | ELEC CD-SCHOOL POLLING PLACE   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Villivalam      | SB 03384    | \$DHS-SEXUAL HEALTH ED         | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Peters          | SB 03385    | PUBLIC BENEFITS-MENTAL HEALTH  | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam      | SB 03386    | ABOVE-GROUND POOL STANDARDS    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 03387    | DHS-CHILD CARE ASSISTANCE      | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Villivalam      | SB 03388    | \$CMAP-VARIOUS FUNDING         | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Villivalam      | SB 03389    | REGIONAL PLANNING ACT-CMAP     | 2/8/24  | 3/12/24  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM  | H       |
| Curran          | SB 03390    | DENIAL OF PRETRIAL RELEASE     | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Curran          | SB 03391    | CRIM CD&PRO-PUBLIC CORRUPTION  | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Curran          | SB 03392    | DOMESTIC VIOLENCE-PENALTIES    | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine            | SB 03393    | EPA-METHANE EMISSIONS          | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 03394    | FOREIGN COUNTRIES CONCERN ACT  | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz     | SB 03395    | MUSIC TAX CREDIT ACT           | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Villanueva      | SB 03396    | PROP TAX-EQUITY                | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Yednock         | HB 03396    | LABOR DISPUTE-VIOLATION        | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA              | H       |
| Villanueva      | SB 03397    | HIGHER ED-FOR PROFIT-MAP GRANT | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Villanueva      | SB 03398    | STILLBIRTH CERTIFICATE         | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 03399    | DHFS-DHS-DIRECT SUPPORT WAGE   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Villanueva      | SB 03400    | CRIM CD&CD CORR-ACCOUNTABILITY | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Guzzardi        | HB 03400    | IL WORKS JOBS PROGRAM          | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Rose            | SB 03401    | MEDICAID-PERSONAL NEEDS        | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Rose            | SB 03402    | COUNTIES CD/FPD ACT-AMBULANCES | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM  | H       |
| Chung           | HB 03402    | SCH CD-HIRING PRIORITIES       | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Rose            | SB 03403    | COUNTIES-WIND FACILITY LIGHTS  | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 03404    | ENERGY-WORKFORCE DEVELOPMENT   | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |

## Senate - Assignments

|                |             |                                |         |          | Committee      |                  |                 |         |
|----------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
| Sponsor        | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote             | Last Action     | Chamber |
| Rose           | SB 03405    | COUNTIES-PROBLEM-SOLVING COURT | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Sp. Comm on Cri  | CAL 2ND SHR DBT | H       |
| Cabello        | HB 03405    | MEDAL OF HONOR COMMITTEE       | 4/12/23 | 4/18/23  | ASSIGN TO COM  | State Governmen  | PA              | H       |
| Cabello        | HB 03406    | VEH CD-EMERGENCY-POLICE VEH    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| McClure        | SB 03406    | SOS-RULES OF THE ROAD HANDBOOK | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |
| Joyce          | SB 03407    | WILDLIFE-DEER MEAT-DONATION    | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Agriculture      | CAL 2ND SHR DBT | H       |
| N. Harris      | SB 03408    | QUICK-TAKE WILL COUNTY         | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison       | SB 03409    | VEH CD-DUI-THC-TESTING         | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Frese          | HB 03409    | PROBATE-CONTEST OF WILLS       | 3/29/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison       | SB 03410    | DHS-GAMBLING DISORDERS         | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Morrison       | SB 03411    | YOUTH VAPING PREVENTION        | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman         | SB 03412    | UNIFORM MONEY TRANSMISSION ACT | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | CAL ORDER 3RD   | S       |
| Fine           | SB 03413    | MENTAL HLTH PROFESSIONAL GRANT | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Walker         | HB 03413    | DNR-REMAINS-NATIVE AMERICANS   | 3/27/23 | 4/25/23  | ASSIGN TO COM  | State Governmen  | PA              | H       |
| Jiménez        | HB 03414    | JUV CT&CD CORR-MINOR-PROSECUTE | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |
| Morrison       | SB 03414    | INS-CONTINUOUS GLUCOSE MONITOR | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |
| Cervantes      | SB 03415    | SEXUAL ASSAULT EVIDENCE-NOTIFY | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Cervantes      | SB 03416    | VETERANS COURT-PTSD/SENTENCING | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Cervantes      | SB 03417    | VETERANS COURT-PTSD-PROCEDURES | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson        | SB 03418    | HWY COMMISSIONER/CLERK-ELECT   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM  | H       |
| Slaughter      | HB 03418    | REENTRY INTO THE WORKFORCE     | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| N. Harris      | SB 03419    | CD CORR-SUBSTANCE USE DISORDER | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Harmon         | SB 03420    | UNFAIR SERVICE AGREEMENTS      | 2/8/24  | 3/12/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Harmon         | SB 03421    | POWER OF ATTY HONORING FORMS   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Slaughter      | HB 03421    | SUPPLIER DIVERSITY REPORTS     | 4/28/23 | 4/24/24  | RE-ASSIGN      | Executive        | RE-ASSIGN       | S       |
| Belt           | SB 03422    | STATE AVIATION PROGRAM FUND    | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM  | H       |
| Belt           | SB 03423    | CORRECTIONS-SUPERVISED RELEASE | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Belt           | SB 03424    | HOSPITAL STAFFING LEVELS       | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Olickal        | HB 03424    | GENERAL ASSISTANCE-TOWNSHIP    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Local Governmen  | PA              | H       |
| Croke          | HB 03425    | SCH CD-BULLYING NOTIFICATION   | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Belt           | SB 03425    | BUSINESS ENTERPRISE-CONTRACTS  | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Belt           | SB 03426    | REVENUE-VARIOUS                | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Williams, Ann  | HB 03426    | EPA-FILING FEES                | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner      | SB 03427    | INC TX-AGRITOURISM             | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner      | SB 03428    | SRTE 66 CENTENNIAL COMMISSION  | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Blair-Sherlock | HB 03428    | SCH CD-OPIOID ANTAGONIST       | 3/23/23 | 5/9/23   | ASSIGN TO COM  | Education        | PA              | H       |
| Cunningham     | SB 03429    | SANITARY DIST-DISCONNECTION    | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Local Governmen  | CAL 2ND SHR DBT | H       |
| Rose           | SB 03430    | DHFS-MEDICAID-LOOK-BACK PERIOD | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Health and Huma  | CAL 2ND SHR DBT | H       |
| Murphy         | SB 03431    | LOCAL GOVERNMENT-TECH          | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Murphy         | SB 03432    | DIRECT SUPPORT PROFESSIONAL    | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Behavioral and M | ASSIGN TO COMM  | H       |
| Harmon         | SB 03433    | DHS-REPORTING SYST TASK FORCE  | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 3RD   | S       |
| Villanueva     | SB 03434    | IEMA-OHS-GRANT PROGRAMS        | 2/8/24  | 2/20/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Joyce          | SB 03435    | AGGRAVATED ASSAULT-PUBLIC WOR  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |

## Senate - Assignments

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote             |                 |         |
| Koehler     | SB 03436    | PUB AID-AABD CASH ASSISTANCE   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| McCombie    | HB 03436    | VEH CD-LINEWORKER PLATE DECAL  | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| Koehler     | SB 03437    | CONT SUB-PMP-PHARMACY REC      | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Wilcox      | SB 03438    | REVENUE-VARIOUS                | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Morrison    | SB 03439    | LAW ENFORCEMENT-BODY CAMERAS   | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston     | SB 03440    | PARENTAL CONSENT SOCIAL MEDIA  | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure     | SB 03441    | CO2 PIPELINE MORATORIUM        | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Preston     | SB 03442    | HOUSE ILLINOIS FAMILIES ACT    | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Crespo      | HB 03442    | SCH CD-SUBSTITUTE TEACHER      | 4/18/23 | 4/18/23  | RE-ASSIGN      | Education        | PA              | H       |
| Harmon      | SB 03443    | ELEC CD-FIREARMS POLLING PLACE | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Harmon      | SB 03444    | CRIM PRO-UNFIT DEFENDANT       | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston     | SB 03445    | CIGAR LOUNGE LIQUOR LICENSES   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Walsh       | HB 03445    | IL POWER AG-PUBLIC SCHOOL      | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Education        | DEAD-AMEND VETO | H       |
| Davis, Will | HB 03446    | SCH CD-EVID BASED FUND-SPEND   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | S       |
| Cervantes   | SB 03446    | NURSING HOMES-GHOST SCHEDULE   | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham  | SB 03447    | PTTELL-AGGREGATE EXTENSION     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Holmes      | SB 03448    | IEMA-ADDRESS VERIFICATION      | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Environment and  | CAL 2ND SHR DBT | H       |
| Evans       | HB 03448    | WAGE PAYMENT-CONTRACTORS       | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Collins     | SB 03449    | HUMAN REMAINS-ORGAN DONATION   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Simmons     | SB 03450    | SAFE PUBLIC DRINKING WATER ACT | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons     | SB 03451    | RAIL SAFETY RECOMMENDATIONS    | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |
| Martwick    | SB 03452    | CIGARETTE TX-HEARINGS          | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Martwick    | SB 03453    | PENCD-SURS&DNST POLICE-VARIOUS | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 03454    | PROP TX-TAXING DIST NOTICE     | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 03455    | IDOR-PROP TX STUDY             | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Martwick    | SB 03456    | ELECTRIC VEHICLE REBATE        | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Friess      | HB 03456    | WORLD SHOOT&RECREATION COMPLE  | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Halpin      | SB 03457    | FAIR CONTRACTING-VARIOUS       | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin      | SB 03458    | RESILIENT ILLINOIS LOAN FUND   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Halpin      | SB 03459    | \$HIGHER ED-WAGE INCREASE      | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Halpin      | SB 03460    | SELF-SERVICE STORAGE-DEFAULT   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Wilcox      | SB 03461    | SCH CD-STUDY OF RECENT HISTORY | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam  | SB 03462    | ILLINOIS GUARANTEED INCOME LAW | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Peters      | SB 03463    | JUV CT-AUTOMATIC EXPUNGEMENT   | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Sp. Comm on Cri  | CAL 2ND SHR DBT | H       |
| Peters      | SB 03464    | WORK WITHOUT FEAR ACT          | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 03465    | SUPPORTIVE LIVING STAFF RATIOS | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 03466    | MEDICAID-PAYMENTS-CNA HOURS    | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Villivalam  | SB 03467    | SPEECH-LANGUAGE PATH ASSISTANT | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Licensed Activit | CAL 2ND SHR DBT | H       |
| Villivalam  | SB 03468    | WHISTLEBLOWER ACT-VARIOUS      | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Sims        | SB 03469    | STATE DEPT CUSTOMER FEEDBACK   | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims        | SB 03470    | PRETRIAL SUCCESS-GRANTS        | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Sims        | SB 03471    | VEH CD-LOST OR STOLEN PLATES   | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |

## Senate - Assignments

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote             |                 |         |
| Sims        | SB 03472    | VEH CD-REDUCING PROFILING      | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Sims        | SB 03473    | SCH CD-DIABETES INFORMATION    | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Education        | CAL 2ND SHR DBT | H       |
| Sims        | SB 03474    | INC TX-TECHNOLOGY CREDITS      | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Sims        | SB 03475    | HOTEL TX-DEPOSITS              | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Sims        | SB 03476    | USE/OCC TX-MEALS               | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Sims        | SB 03477    | \$AUDITOR GENERAL-FY25         | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Sims        | SB 03478    | FINANCE-FUND TRANSFERS         | 4/12/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Porfirio    | SB 03479    | CONSUMER FRAUD-VETERANS        | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Walker      | HB 03479    | FINANCIAL REGULATION-VARIOUS   | 5/2/23  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson     | SB 03480    | MEDICAL CANNABIS-DISPENSE      | 2/8/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Feigenholtz | SB 03481    | EPA-BESS                       | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Energy and Publ  | CAL 2ND SHR DBT | H       |
| Collins     | SB 03482    | VOTING RIGHTS-RELEASE CORR INS | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura     | SB 03483    | EPA-LOCAL GOV EV GRANT         | 2/8/24  | 2/28/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Toro        | SB 03484    | RENT CONTROL PREEMPTION ACT    | 2/8/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman   | SB 03485    | CONSUMER FRAUD-FEE DISCLOSURE  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Aquino      | SB 03486    | MEDICAID-SAFETY-NET PROVIDERS  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer     | SB 03487    | ELEC-POLITICAL COMMITTEE FUNDS | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Stoller     | SB 03488    | FRANCHISE TAX-REPEAL           | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose        | SB 03489    | INC TX-STATE AND LOCAL DEDUCT  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Faraci      | SB 03490    | DHS-CAREGIVER REPAYMENT PGRAM  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Fine        | SB 03491    | CONT SUB-CHRONIC PAIN TREATMEN | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Hanson      | HB 03491    | PREVAILING WAGE-CONTRACTORS    | 3/28/23 | 4/12/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Fine        | SB 03492    | HUMAN RIGHTS-HEALTH DISC       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon      | SB 03493    | SHARED HOUSING-PLAN REVIEWS    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Plummer     | SB 03494    | FOREIGN ADVERSARY DIVESTMENT   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer     | SB 03495    | PACIFIC CONFLICT STRESS TEST   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro      | SB 03496    | HOTEL TAX-RERENTER             | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | CAL ORDER 3RD   | S       |
| Castro      | SB 03497    | HOME BUYER SAVINGS ACCOUNT ACT | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Castro      | SB 03498    | SHORT-TERM RENTAL TAX ACT      | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Chung       | HB 03498    | HIGHR ED-SCHOLARSHIP REPAYMENT | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio  | PA              | H       |
| Holmes      | SB 03499    | END-OF-LIFE OPTIONS ACT        | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Holmes      | SB 03500    | UTILITIES-ENERGY CREDITS/CHP   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Walsh       | HB 03500    | SCH CD-JOLIET DEBT BOND ISSUE  | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Ellman      | SB 03501    | OUTDOOR LIGHTING CONTROL ACT   | 2/9/24  | 3/12/24  | ASSIGN TO COM  | State Governmen  | CAL 2ND SHR DBT | H       |
| Ellman      | SB 03502    | SAFETY-TECH                    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman      | SB 03503    | SAFETY-TECH                    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman      | SB 03504    | STATE GOVERNMENT-TECH          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman      | SB 03505    | CRIM PRO-WARRANTS AND SUMMONS  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman      | SB 03506    | IEPA-AFFIRMATIVE DEF REMOVAL   | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Energy and Publ  | CAL 2ND SHR DBT | H       |
| McClure     | SB 03507    | VEH CD-DISABILITY PLATE/DECAL  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer     | SB 03508    | END ORGAN HARVESTING ACT       | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Moeller     | HB 03508    | PFAS REDUCTION-FOREVER PATHWAY | 3/27/23 | 5/2/23   | ASSIGN TO COM  | Environment and  | PA              | H       |

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| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|            |             |                                |         |          | Recommendation | Vote             |                 |         |
| Castro     | SB 03509    | WHISTLEBLOWER ACT              | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fine       | SB 03510    | PROTECT MINORS ON SOCIAL MEDIA | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons    | SB 03511    | SCHOOL-INSTRUCTIONAL MATERIALS | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 03512    | TIMBER BUYERS-HARVEST FEES     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose       | SB 03513    | NOTARY PUBLIC-TRAINING EXEMPT  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Lewis      | SB 03514    | OFFICIAL STATE MUSHROOM        | 2/9/24  | 2/20/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Edly-Allen | SB 03515    | TIF EXTENSION RESTRICTIONS     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Rezin      | SB 03516    | PERSONAL INFO-BROKER REGISTRY  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Syed       | HB 03516    | EMPLOYEE ORGAN DONATION        | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Rezin      | SB 03517    | PRIVACY RIGHTS ACT             | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Cervantes  | SB 03518    | EPA-LEAD PIPE-EXTEND           | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa      | SB 03519    | PRETREATED SEED BAN-ETHANOL    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villa      | SB 03520    | MEDICAL-LASER HAIR REMOVAL     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villa      | SB 03521    | DHS-DHFS-BEHAVIORAL HEALTH     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Jones      | HB 03521    | INS-SURPLUS LINE/FARM MUTUAL   | 5/1/24  | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Yang Rohr  | HB 03522    | EDUC-GLOBAL SCHOLAR CERT       | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Villa      | SB 03522    | MEDICAID-COMM MENTAL HLTH CNT  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Villa      | SB 03523    | PROSTITUTION-NAME CHANGES      | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Yang Rohr  | HB 03523    | SCH CD-SCH TRUSTEE BOND        | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Faver Dias | HB 03524    | SCH CD-AIR QUAL TASK FORCE     | 4/20/23 | 4/25/23  | ASSIGN TO COM  | Education        | TO RULES/19(A)  | H       |
| D. Turner  | SB 03524    | CERTIFIED MEDICATION AIDES     | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner  | SB 03525    | CERT MEDICATION AIDE PROGRAM   | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| D. Turner  | SB 03526    | HIGHER ED-SUCSS-BARGAINING     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Swanson    | HB 03526    | WILDLIFE CD-TICK GRANTS        | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman     | SB 03527    | CRIM CD-FIREARM SAFE STORAGE   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Toro       | SB 03528    | \$ENDOCRINOLOGIST              | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Johnson    | SB 03529    | REPEAL PERTUSSIS VACCINE ACT   | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Johnson    | SB 03530    | \$ST BD ED-YOUTHBUILD ILLINOIS | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| DeWitte    | SB 03531    | LOCAL GOVERNMENT-TECH          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| DeWitte    | SB 03532    | MUNI CD-COMMERCIAL OPERATIONS  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Bennett    | SB 03533    | SCH CD-ENGLISH LEARNERS-CIVICS | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant     | SB 03534    | CRIME REDUCTION-DRUG DETECT    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant     | SB 03535    | CORRECTION OFFICER RIGHTS-TECH | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Bryant     | SB 03536    | COAL MINING-RESCUE OPERATIONS  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Labor            | CAL ORDER 2ND   | S       |
| Bryant     | SB 03537    | ANIMAL ADOPTION-FEE WAIVER     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Hastings   | SB 03538    | LOC FIRST RESPONDER INSURANCE  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Local Governmen  | CAL 2ND SHR DBT | H       |
| Faraci     | SB 03539    | PAID LEAVE FOR ALL-EMPLOYEE    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Plummer    | SB 03540    | REINSTATE DEATH SENTENCE       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer    | SB 03541    | PROCUREMENT PROTECTION ACT     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer    | SB 03542    | FOREIGN AGENTS REGISTRATION    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer    | SB 03543    | CRITICAL INFRASTRUCTURE PROTEC | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer    | SB 03544    | COTTAGE FOOD OPERATIONS        | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |

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|----------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
|                |             |                                |         |          | Recommendation | Vote              |                 |         |
| Plummer        | SB 03545    | CD CORR-DRUG SCREENING         | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Plummer        | SB 03546    | RELIGIOUS ASSEMBLY-EMERGENCIES | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Glowiak Hilton | SB 03547    | MAMMOGRAPHY PAMPHLET           | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Public Health     | ASSIGN TO COMM  | H       |
| Ellman         | SB 03548    | EMS-TRAUMA CENTER DESIGNATIONS | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Public Health     | CAL 2ND SHR DBT | H       |
| Sims           | SB 03549    | BUSINESS-CREDIT ACCOUNT REPORT | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Feigenholtz    | SB 03550    | DIVISION OF FIN INST-VARIOUS   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Financial Institu | CAL 2ND SHR DBT | H       |
| Feigenholtz    | SB 03551    | SHARED APPRECIATION AGREEMENTS | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Hoffman        | HB 03551    | PROCUREMENT CD-SINGLE PRIME    | 4/28/23 | 5/9/23   | RE-ASSIGN      | Executive         | PA              | H       |
| Feigenholtz    | SB 03552    | POLICE TRAINING-HATE CRIMES    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Sp. Comm on Cri   | ASSIGN TO COMM  | H       |
| Lightford      | SB 03553    | SCH CD-ACCELERATED PLACEMENT   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Education         | CAL ORDER 3RD   | S       |
| Stava-Murray   | HB 03553    | LIABILITY-UNSOLICITED IMAGES   | 4/24/24 |          |                |                   | REFER ASIGNMTS  | S       |
| Peters         | SB 03554    | SCH CD-CPS TEACHER EVALUATION  | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Collins        | SB 03555    | CD CORR-PRISONER PUBLICATIONS  | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Villivalam     | SB 03556    | SMALL BUSINESS SECURITY GRANTS | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harper         | HB 03556    | BLACK FARMERS RESTORATION PROG | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Harper         | HB 03557    | LOCAL FARM AND FOOD PRODUCTS   | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 03557    | \$SMALL BUSINESS SECURITY      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Pub Sa    | ASSIGN TO COMM  | S       |
| Villivalam     | SB 03558    | TRANSPORTATION BENEFIT PROGRAM | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM  | H       |
| Collins        | SB 03559    | ANTI-RETALIATION NURSING HOMES | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary         | CAL ORDER 3RD   | S       |
| Yang Rohr      | HB 03559    | SCH SAFETY-RAPID ENTRY         | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education         | PA              | H       |
| Villa          | SB 03560    | HIGHR ED-MANUFACTURING SCHOLA  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Ellman         | SB 03561    | DHS-CHILD CARE ASSISTANCE      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Ellman         | SB 03562    | MENTAL HEALTH INFO-DISCLOSURE  | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| E. Harriss     | SB 03563    | LIBRARY-BOND PERCENTAGE        | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM  | H       |
| Rashid         | HB 03563    | DOIT-AI TASK FORCE             | 3/23/23 | 4/12/23  | ASSIGN TO COM  | State Governmen   | PA              | H       |
| E. Harriss     | SB 03564    | BIKE/PEDESTRIAN PATH FUNDING   | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| E. Harriss     | SB 03565    | CANNABIS-REINVEST PROGRAM      | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| E. Harriss     | SB 03566    | EPA-VEHICLE WASHING            | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Environment and   | CAL 2ND SHR DBT | H       |
| Mason          | HB 03566    | CHILD CARE-MIN STANDARDS       | 3/27/23 | 4/25/23  | ASSIGN TO COM  | Early Childhood E | TO RULES/19(A)  | H       |
| E. Harriss     | SB 03567    | PROP TX-NOTICE                 | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | H       |
| E. Harriss     | SB 03568    | PROP TX-INDEMNITY FUND         | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| E. Harriss     | SB 03569    | PROP TX-FAIRNESS TASK FORCE    | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| E. Harriss     | SB 03570    | LIQUOR-FROZEN DESSERTS         | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Faver Dias     | HB 03570    | SCH CD-TEACH EVALUATION DATA   | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education         | PA              | H       |
| E. Harriss     | SB 03571    | SCH CD-AED-AFTER HOURS         | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Education         | CAL 2ND SHR DBT | H       |
| E. Harriss     | SB 03572    | TOBACCO-SCHOOL SUPPLIES        | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| E. Harriss     | SB 03573    | PROP TX-SENIOR FREEZE          | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| E. Harriss     | SB 03574    | STALKING/HARASSMENT NO CONTAC  | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Curran         | SB 03575    | INC TX-STANDARD EXEMPTION      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Hunter         | SB 03576    | INC TX-DOWNTOWN CREDIT         | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Hunter         | SB 03577    | INSTALLMENT LOANS-REPORTING    | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Hunter         | SB 03578    | DHS-CHILD CARE ASSISTANCE      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |



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|                 |             |                                 |         |          | Recommendation | Vote             |                 |         |
| Windhorst       | HB 03578    | VEH CD-LEGISLATOR PLATES        | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Transportation   | PA              | H       |
| Hunter          | SB 03579    | OPTOMETRIST LOAN REPAYMENT ACT  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Rose            | SB 03580    | HIGHER ED-ACADEMIC ADVISORS     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Rose            | SB 03581    | HIGHER ED-REPORT ENROLL DATA    | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM  | H       |
| Rose            | SB 03582    | HIGHER ED-RURAL STUDENT-ADMIT   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine            | SB 03583    | TRUST CODE-CHARITIES            | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 03584    | MEDICAID-DENTAL RATES-SEDATION  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Weber           | HB 03584    | CLERKS-CRIME VICTIMS-REPORTING  | 4/12/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Loughran Cappel | SB 03585    | STATE MUSEUM-DUTIES & POWERS    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Belt            | SB 03586    | RELOCATION ASSISTANCE FUND      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Belt            | SB 03587    | PROCUREMENT-BOARD OF EDUCATIO   | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Ellman          | SB 03588    | ELECTRIC VEHICLES-REBATE        | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Fritts          | HB 03588    | RETIRED POLICE DOG-CARE         | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Hunter          | SB 03589    | CHI PUBLIC OFFICIAL CORRUPTION  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman       | SB 03590    | \$PUBLIC RADIO TV               | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Weaver          | HB 03590    | SCH CD-CAREER DEV EXP INSURAN   | 4/12/23 | 5/16/23  | ASSIGN TO COM  | Higher Educatio  | PA              | H       |
| Stadelman       | SB 03591    | JOURNALISM PRESERVATION ACT     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive        | POSTPONED       | S       |
| Stadelman       | SB 03592    | STRENGTHENING COMMUNITY MEDIA   | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Mussman         | HB 03592    | SCH CD-TEACHER DISMISSAL        | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Judiciary        | PA              | H       |
| Fine            | SB 03593    | \$DHS-MENTAL HLTH PROFESSIONALS | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Castro          | SB 03594    | ILL ARTICULATION INITIATIVE     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM  | H       |
| Flowers         | HB 03594    | LEGISLATIVE SALARIES-MONTHLY    | 3/27/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Mah             | HB 03595    | EPA-ENVIRONMENTAL JUSTICE       | 5/26/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Tracy           | SB 03595    | CIV PRO-VENUE CORPORATIONS      | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Chesney         | SB 03596    | IMMIGRATION ENFORCEMENT ACT     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ventura         | SB 03597    | COUNTIES CD-BORROWING MONEY     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Local Governmen  | CAL 2ND SHR DBT | H       |
| Cunningham      | SB 03598    | UTIL-BATTERY STORAGE            | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 03599    | INS-MOBILE INTEGRATED HEALTH    | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT | H       |
| Edly-Allen      | SB 03600    | PREGNANT PRISONERS-RESTRAINTS   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Mussman         | HB 03600    | SCH CD-IN SCHOOL SUSPENSION     | 4/28/23 | 5/9/23   | RE-ASSIGN      | Education        | TO RULES/19(A)  | H       |
| Edly-Allen      | SB 03601    | EPA-UST-REGISTRATION            | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Environment and  | CAL 2ND SHR DBT | H       |
| Edly-Allen      | SB 03602    | GENDER VIOLENCE-DISEASE         | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Edly-Allen      | SB 03603    | VEH CD-LOCAL ORDINANCE-FINES    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Edly-Allen      | SB 03604    | ANATOMICAL DONATION             | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Feigenholtz     | SB 03605    | DHFS-DEMENTIA CARE SETTINGS     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Loughran Cappel | SB 03606    | SCH CD-SPECIAL ED-SEPARATE SCH  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Education        | CAL 2ND SHR DBT | H       |
| Tarver          | HB 03606    | BEP-GOOD FAITH EFFORT           | 4/28/23 | 4/24/24  | RE-ASSIGN      | Executive        | RE-ASSIGN       | S       |
| Halpin          | SB 03607    | INC TX-BROWNFIELD               | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Halpin          | SB 03608    | LOCAL REG-STATE FACILITIES      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Martwick        | SB 03609    | PEN CD-CHI POLICE-DISABILITY    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick        | SB 03610    | JUVENILE JUSTICE SCHOOL DIST    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Martwick        | SB 03611    | PEN CD-CHI POLICE-ADMIN REVIEW  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |

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|                |             |                                |         |          | Recommendation | Vote             |                 |         |
| Martwick       | SB 03612    | PEN CD-CHICAGO-AUTO ENROLLMENT | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick       | SB 03613    | FOIA-JUDICIAL BRANCH           | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Mason          | HB 03613    | SCH CD-OXYGEN TANK             | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Martwick       | SB 03614    | PEN CD-CHI POLICE&FIRE-TIER 2  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick       | SB 03615    | DEPT JUV JUSTICE-RESIDENT-FUND | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | H       |
| Martwick       | SB 03616    | PEN CD-SERS-ALTERNATE ANNUITY  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Feigenholtz    | SB 03617    | REVENUE-DATA MATCH             | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |
| Chesney        | SB 03618    | \$REFUGEE RELOCATION           | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam     | SB 03619    | SCHOOL DISTRICT IMPACT NOTE    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villivalam     | SB 03620    | UNSOLICITED PROPOSALS          | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| McClure        | SB 03621    | TOLL HWY ACT-CASH OPTION       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| McClure        | SB 03622    | HISTORIC REGISTER-REMOVAL      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Plummer        | SB 03623    | VEH CD-LEGIS/EXEC PLATES       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer        | SB 03624    | LIDAR TECHNOLOGY SECURITY      | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva     | SB 03625    | UNRELIABLE STATEMENTS-INTERROG | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villanueva     | SB 03626    | CHILD CARE COLLABORATION PROG  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| D. Turner      | SB 03627    | PEN CD-TIER 2-VARIOUS          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Meier          | HB 03627    | SOIL HEALTH WEEK               | 3/23/23 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner      | SB 03628    | PEN CD-TIER 2-VARIOUS          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Villa          | SB 03629    | CRIM PRO-VACATE SENT-IMMIGRANT | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Lightford      | SB 03630    | CHILDREN-ABUSE REPORTING       | 4/12/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Porfirio       | SB 03631    | ILLINOIS COORDINATE SYSTEM ACT | 2/9/24  | 2/20/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Huynh          | HB 03631    | INS-PBM/INFORMATION DISCLOSURE | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Stadelman      | SB 03632    | TICKET SALE-FEE TRANSPARENCY   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick       | SB 03633    | FINANCE-PUBLIC WORKS-LAND      | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| S. Turner      | SB 03634    | SCH CD-SUB TEACHING LICENSE    | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Chesney        | SB 03635    | SCH CD-E-LEARNING-ATTENDANCE   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Cunningham     | SB 03636    | POWER AG-ENERGY CREDIT TARGET  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 03637    | UTIL-TIME-OF-USE PRICING       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce          | SB 03638    | INTERSCHOLAR ATH ORG-SHOOTING  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Joyce          | SB 03639    | LAW ENF CIVILIAN PERSONNEL WK  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Mason          | HB 03639    | INS-HEALTH/EPINEPHRINE COST    | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Joyce          | SB 03640    | XYLAZINE-SCHED III-PENALTIES   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Glowiak Hilton | SB 03641    | QUICK-TAKE-CITY OF ELMHURST    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Burke          | HB 03641    | CAPITAL DEV BD-LOCAL GOV REG   | 6/26/23 | 11/6/23  | APROVE CONSI   |                  | PA              | H       |
| Faver Dias     | HB 03642    | TWP OPEN SPACES-LEASE OR SALE  | 3/27/23 |          |                |                  | REFER ASIGNMTS  | S       |
| Preston        | SB 03642    | SCH CD-BLACK ENGLISH LANGUAGE  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Preston        | SB 03643    | VIDEO GAMING-LOCAL SHARE       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Rashid         | HB 03643    | SCH CD-IEP-VOTER REGISTRATION  | 4/28/23 | 5/16/23  | RE-ASSIGN      | Executive        | TOTL VETO STNDS | H       |
| Ellman         | SB 03644    | SCH CD-CLIMATE CHANGE EDUC     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman         | SB 03645    | SCH CD-RADON TESTING           | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Peters         | SB 03646    | CHILD LABOR LAW OF 2024        | 2/9/24  | 3/6/24   | ASSIGN TO COM  | Labor            | ASSIGN TO COMM  | H       |

## Senate - Assignments

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|             |             |                                |         |          | Recommendation | Vote             |                 |         |
| Evans       | HB 03646    | PEN CD-CHI MUNI-SERVICE CREDIT | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Special Committe | PA              | H       |
| Villivalam  | SB 03647    | LABOR RELATIONS-REFUSE BARGAIN | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters      | SB 03648    | COMMUNITY EM SERVICES&SUPPORT  | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM  | H       |
| Ammons      | HB 03648    | HIGHER EDUCATION IN PRISON     | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio  | PA              | H       |
| Peters      | SB 03649    | EMPLOYEE FREEDOM OF SPEECH     | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Labor            | CAL ORDER 3RD   | S       |
| Peters      | SB 03650    | DAY & TEMPORARY LABOR AGENCIES | 2/9/24  | 2/20/24  | ASSIGN TO COM  | Labor            | ASSIGN TO COMM  | H       |
| Villivalam  | SB 03651    | REVENUE-ELECTRIC VEHICLES      | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Peters      | SB 03652    | DOMESTIC VIOLENCE-REMEDIES     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Collins     | SB 03653    | ASTC-ANESTHESIA SERVICES       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Fowler      | SB 03654    | SHAWNEETOWN REG PORT DISTRICT  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Holmes      | SB 03655    | CAGED EGG BAN                  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Plummer     | SB 03656    | LOCAL-COMPENSATION POSTING     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| McConchie   | SB 03657    | N MORAIN WATER REC-BOARD       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Syverson    | SB 03658    | REAL ESTATE ILLEGAL POSSESSION | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 3RD   | S       |
| Syverson    | SB 03659    | LOCAL GOVERNMENT-TECH          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler      | SB 03660    | LOCAL GOVERNMENT-TECH          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Murphy      | SB 03661    | HEALTH CARE-BACKGROUND CHECK   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Health and Huma  | CAL 2ND SHR DBT | H       |
| Murphy      | SB 03662    | ELEC CD-TRAFFIC SYSTEM VENDOR  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Wilcox      | SB 03663    | FUEL GAS DETECTOR ACT          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Fine        | SB 03664    | HUMAN RIGHTS-VARIOUS           | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Collins     | SB 03665    | PREGNANCY/POSTPARTUM CARE      | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Insurance        | POSTPONED       | S       |
| Ellman      | SB 03666    | DIGITAL ASSETS REGULATION ACT  | 2/9/24  | 3/5/24   | ASSIGN TO COM  | Executive        | POSTPONED       | S       |
| Ellman      | SB 03667    | HIGHER ED-DRINK DRUG TESTS     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Ellman      | SB 03668    | EMS-TRAUMA CENTER DESIGNATIONS | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Ellman      | SB 03669    | WETLANDS AND SMALL STREAMS     | 4/12/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Ellman      | SB 03670    | FINANCIAL REGULATION-VARIOUS   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | POSTPONED       | S       |
| E. Harriss  | SB 03671    | STATES ATTY-PEACE OFCR-PRIVACY | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| N. Harris   | SB 03672    | EV CHARGER GRANT ACT           | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| N. Harris   | SB 03673    | SOUTH SUBURBAN AIRPORT         | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| N. Harris   | SB 03674    | CIVIL RIGHTS-REMEDIES          | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| N. Harris   | SB 03675    | SHORT-TERM HEALTH INSURANCE    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Tracy       | SB 03676    | RIVER EDGE REDEVELOP-QUINCY    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| Stadelman   | SB 03677    | HIGH SPEED RAIL STOCK FUND     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Benton      | HB 03677    | 5 YR HUNTING & FISHING LICENSE | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Agriculture      | PA              | H       |
| Stadelman   | SB 03678    | TICKET SALES-DISCLOSURES       | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary        | CAL 2ND SHR DBT | H       |
| Feigenholtz | SB 03679    | BUSINESS IMPROVEMENT DISTRICTS | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Villa       | SB 03680    | LOCAL CRIME-FREE HOUSING ORD   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 3RD   | S       |
| Benton      | HB 03680    | SCH CD-IEP EMERGENCY           | 3/29/23 | 4/18/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Fowler      | SB 03681    | CAIRO DEVELOPMENT AUTH-TECH    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Fowler      | SB 03682    | LOCAL GOVERNMENT-TECH          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Martwick    | SB 03683    | PEN CD-PRE-TAX RETIREMENT PLAN | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin      | SB 03684    | SCH CD-EDUCATOR TESTING-WAIVE  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |

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|                  |             |                                |         |          | Committee      |                   |                 |         |
|------------------|-------------|--------------------------------|---------|----------|----------------|-------------------|-----------------|---------|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote              | Last Action     | Chamber |
| Halpin           | SB 03685    | EPA-RENEWABLE FUELS PROGRAM    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Pub Sa    | ASSIGN TO COMM  | S       |
| Koehler          | SB 03686    | BATTERY STEWARDSHIP ACT        | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Energy and Publ   | CAL 2ND SHR DBT | H       |
| Koehler          | SB 03687    | CREDIT UNIONS-EXAMINATION FEES | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Financial Institu | CAL 2ND SHR DBT | H       |
| Lightford        | SB 03688    | HEALTH-TECH                    | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Lightford        | SB 03689    | MEDICAID-HOSPITAL RATES        | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| D. Turner        | SB 03690    | SCH CD-RECRUITMENT & RETENTION | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Mussman          | HB 03690    | SCH CD-EMPLOYEE TRAINING       | 4/20/23 | 4/25/23  | ASSIGN TO COM  | Education         | PA              | H       |
| D. Turner        | SB 03691    | AGING-FAMILY CAREGIVER         | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Health and Huma   | CAL 2ND SHR DBT | H       |
| Sims             | SB 03692    | CONSUMER LOAN-DATABASE FEE     | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Morrison         | SB 03693    | FOSTER CARE-RELATIVES          | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Harmon           | SB 03694    | ELEVATOR-TEMPORARY CERTIFICATE | 2/9/24  | 2/28/24  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM  | H       |
| Ventura          | SB 03695    | ILLINOIS CURE ACT              | 2/9/24  | 4/16/24  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM  | S       |
| Halpin           | SB 03696    | UCC-CONTROL ELECTRONIC RECORDS | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary         | CAL 2ND SHR DBT | H       |
| Fowler           | SB 03697    | HUMAN TRAFFICKING-MINORS       | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Belt             | SB 03698    | EXPRESSWAY CAMERA ACT-FUNDS    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Pub Sa    | ASSIGN TO COMM  | S       |
| Lilly            | HB 03698    | DHS-MENTAL HLTH-FAMILY CENTERS | 5/15/23 | 5/16/23  | ASSIGN TO COM  | Health and Huma   | PA              | H       |
| Lilly            | HB 03699    | EMPLOY SECURITY-CHILD SUPPORT  | 4/25/23 | 4/25/23  | ASSIGN TO COM  | Health and Huma   | PA              | H       |
| Belt             | SB 03699    | FINANCE-AVIATION               | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue           | ASSIGN TO COMM  | S       |
| Villanueva       | SB 03700    | TRAFFIC OFFENSE-NOTICE-DEFAULT | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Ellman           | SB 03701    | CONT SUB-RX MONITORING PROGRAM | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Public Health     | CAL ORDER 3RD   | S       |
| Faraci           | SB 03702    | ETHICS-HIGHER ED-TIMESHEETS    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Ford             | HB 03702    | CLEAN JOBS TRAINING PROGRAM    | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Energy and Publ   | PA              | H       |
| Faraci           | SB 03703    | NURSING STUDENT STIPEND PROG   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Villa            | SB 03704    | DNR LAND TRANSFER-DEKALB CO    | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Edly-Allen       | SB 03705    | DIGITAL LIKENESS PROTECTION    | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Hernandez, Norma | HB 03705    | DCFS-CHILD WELFARE GOALS       | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Health and Huma   | PA              | H       |
| Meyers-Martin    | HB 03706    | UNIVERSITY PARK DEVELOPMENT    | 3/29/23 |          |                |                   | REFER ASIGNMTS  | S       |
| Belt             | SB 03706    | SPORTS WAGERING-REVENUE RETURN | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Belt             | SB 03707    | MUNICIPAL ECONOMIC RELIEF      | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Meyers-Martin    | HB 03707    | ICC-TOW CONSUMER COMPLAINTS    | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Transportation    | PA              | H       |
| Meyers-Martin    | HB 03708    | FINANCIALLY DISTRESSED CITIES  | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Belt             | SB 03708    | PEN CD-SERS-ALTERNATE ANNUITY  | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Collins          | SB 03709    | HOSPITAL STAFFING PLANS ACT    | 2/9/24  |          |                |                   | REFER ASIGNMTS  | S       |
| Collins          | SB 03710    | FANTASY SPORTS PROTECTION ACT  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Collins          | HB 03710    | PROTEIN INNOVATION COMMISSION  | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Agriculture       | PA              | H       |
| Collins          | SB 03711    | HIV TLC ACT                    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM  | S       |
| Villivalam       | SB 03712    | PROCUREMENT COMMUNICATIONS     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive         | TO              | S       |
| Peters           | SB 03713    | CRIME VICTIMS COMP ACT         | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM  | H       |
| Lilly            | HB 03713    | SCH CD-VENTILATION             | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Collins          | SB 03714    | HOSPICE/PALLIATIVE LOAN REPAY  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp Ed         | ASSIGN TO COMM  | S       |
| Villivalam       | SB 03715    | CONDO-BOARD POWERS AND DUTIES  | 3/15/24 |          |                |                   | ASIGNMTS/3-9(A) | S       |
| Rashid           | HB 03715    | MENA DISPARITY STUDY           | 4/28/23 |          |                |                   | ASIGNMTS/3-9(A) | S       |

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| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action      | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|------------------|---------|
|                    |             |                                |         |          | Recommendation | Vote             |                  |         |
| Johnson            | SB 03716    | LAKE MICH MONITORING-REPORTING | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Environment and  | CAL 2ND SHR DBT  | H       |
| Johnson            | SB 03717    | PEN CD-FOSSIL FUEL DIVESTMENT  | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Johnson            | SB 03718    | VEH CD-INSURANCE VERIFICATION  | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Johnson            | SB 03719    | INS CD-PET SCAN COVERAGE       | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Johnson            | SB 03720    | ABBREVIATIONS IN PRESCRIPTIONS | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Hernandez, Elizabe | HB 03720    | MWBE-GOALS & REPORTS           | 5/26/23 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Syverson           | SB 03721    | DENTAL CARE-ELECTRONIC BILLING | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Lightford          | SB 03722    | HIGHER ED-DIRECT ADMISSION     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Higher Educatio  | POSTPONED        | S       |
| Guerrero-Cuellar   | HB 03722    | RESIDENTIAL SOUND INSULATION   | 3/30/23 | 4/18/23  | ASSIGN TO COM  | Local Governmen  | PA               | H       |
| Lightford          | SB 03723    | NURSING FACILITY-RESIDENCY     | 4/19/24 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Tracy              | SB 03724    | TIF-JACKSONVILLE               | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM   | S       |
| DeWitte            | SB 03725    | USE/OCC TX-GROCERIES           | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Edly-Allen         | SB 03726    | BANKING-VARIOUS                | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Koehler            | SB 03727    | PATIENT ACCESS 340B PHARMACY   | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Plummer            | SB 03728    | GOV OPERATIONS PROTECTION ACT  | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Plummer            | SB 03729    | UNMANNED AERIAL DRONE SECURITY | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Castro             | SB 03730    | LIQUOR-COOPERATIVE PURCHASING  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Castro             | SB 03731    | PROCUREMENT-MID-SIZE-BUSINESS  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Castro             | SB 03732    | PRIOR AUTH-CHRONIC HEALTH      | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Insurance        | CAL ORDER 3RD    | S       |
| Castro             | SB 03733    | LIQUOR-BEER SHOWCASE PERMIT    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Olickal            | HB 03733    | LABOR-WORK-RELATED NOTICES     | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Labor            | PA               | H       |
| Villivalam         | SB 03734    | ATHERECTOMY INFORMED CONSENT   | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Villivalam         | SB 03735    | PERSONNEL RECORDS REVIEW       | 3/15/24 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Villivalam         | SB 03736    | ELEC CD-VOTER REG APPLICATIONS | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Villivalam         | SB 03737    | REPORTING LOST&STOLEN FIREARMS | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Peters             | SB 03738    | INC TX-RETURNING CITIZEN       | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM   | S       |
| Peters             | SB 03739    | NETWORK ADEQUACY-STANDARDS     | 3/15/24 |          |                |                  | ASIGNMNTS/3-9(A) | S       |
| Cervantes          | SB 03740    | REAL ESTATE LICENSING-VARIOUS  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM   | H       |
| Ammons             | HB 03740    | HIGHER ED-INCARCERATED STUDENT | 3/27/23 |          |                |                  | REFER ASIGNMNTS  | S       |
| Morrison           | SB 03741    | PRIOR AUTH-SUBSTANCE USE       | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Insurance        | CAL 2ND SHR DBT  | H       |
| Joyce              | SB 03742    | CD CORR-PAROLE AGENT-TERMINATE | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO               | S       |
| Holmes             | SB 03743    | FOREST PRESERVE-REVENUE        | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Rita               | HB 03743    | ALOPECIA AWARENESS MONTH       | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA               | H       |
| Evans              | HB 03744    | CMS-STATE WORKFORCE REPORT     | 3/27/23 | 4/18/23  | ASSIGN TO COM  | State Governmen  | PA               | H       |
| Preston            | SB 03744    | FACILITATING PROSTITUTION      | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| DeWitte            | SB 03745    | ISP-MOTOR CARRIER SAFETY       | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Bryant             | SB 03746    | ULTRASOUND OPPORTUNITY ACT     | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Plummer            | SB 03747    | SECURE TELECOMMUNICATIONS ACT  | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Manley             | HB 03747    | VEH CD-ABANDONED VEHICLES      | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Transportation   | PA               | H       |
| Rezin              | SB 03748    | ENTERPRISE ZONE-SOLAR & WIND   | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |
| Martwick           | SB 03749    | DHFS-KIDS COMM HLTH CNTER-RATE | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM   | S       |
| Simmons            | SB 03750    | EVICITION-RIGHT TO COUNSEL     | 2/9/24  |          |                |                  | REFER ASIGNMNTS  | S       |

## Senate - Assignments

|                    |             |                                |         |          | Committee      |                  |                 |         |  |
|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|--|
| Sponsor            | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote             | Last Action     | Chamber |  |
| Simmons            | SB 03751    | EQUITABLE HEALTH OUTCOMES ACT  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Public Health    | CAL ORDER 3RD   | S       |  |
| Hernandez, Barbara | HB 03751    | MUNI CD-POLICE APPLICANTS      | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Executive        | PA              | H       |  |
| Hernandez, Barbara | HB 03752    | ROBOTICS DAY                   | 3/23/23 |          |                |                  | REFER ASIGNMTS  | S       |  |
| Sims               | SB 03752    | REVENUE-MOTOR FUEL             | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Fine               | SB 03753    | MHDD CD-PROGRESSIVE SANCTIONS  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Health and Huma  | CAL 2ND SHR DBT | H       |  |
| Cunningham         | SB 03754    | IPA-BROWNFIELD PROCUREMENT     | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Cunningham         | SB 03755    | PROP TX-RELIGIOUS PROPERTY     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | H       |  |
| Hanson             | HB 03755    | CD CORR-TRANSFER TO SHERIFF    | 3/23/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |  |
| Cunningham         | SB 03756    | LOTTERY ACCOUNT-WITHDRAWAL     | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Harmon             | SB 03757    | CHICAGO SCHOOL BOARD           | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Cunningham         | SB 03758    | ENERGY-INSULATION REQ IN HOMES | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Feigenholtz        | SB 03759    | NURSE PRACTICE-MEDICATION AIDE | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Stuart             | HB 03759    | SCH CD-HIGHER ED INFO/RECRUIT  | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio  | PA              | H       |  |
| Stuart             | HB 03760    | HIGHER ED-UNIFORM ADMISSION    | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Higher Educatio  | PA              | H       |  |
| Loughran Cappel    | SB 03760    | YOUTH BUDGET COMMISSION        | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Loughran Cappel    | SB 03761    | SCHOOL CONSTRUCTION BOND ACT   | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Villa              | SB 03762    | LANGUAGE EQUITY AND ACCESS ACT | 2/9/24  | 2/28/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |  |
| Guzzardi           | HB 03762    | FIRST DEGREE MURDER-SENTENCING | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |  |
| Guzzardi           | HB 03763    | PERSONNEL RECORD REVIEW        | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | S       |  |
| Villa              | SB 03763    | REPEAL REYES SYN REPORTING ACT | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |  |
| Villa              | SB 03764    | DHS-DIRECT SUPPORT-RATES       | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |  |
| Ellman             | SB 03765    | DIGITAL ASSET KIOSKS           | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | POSTPONED       | S       |  |
| Stadelman          | SB 03766    | COUNTIES CODE-NOISE POLLUTION  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Glowiak Hilton     | SB 03767    | DFPR-LICENSE ENDORSEMENTS      | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | H       |  |
| Glowiak Hilton     | SB 03768    | SCH CD-SPECIAL ED-DEAF-BLIND   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Education        | CAL 2ND SHR DBT | H       |  |
| Rashid             | HB 03768    | UNIFORM RACIAL CLASSIFICATION  | 3/27/23 | 4/18/23  | ASSIGN TO COM  | State Governmen  | PA              | H       |  |
| Stuart             | HB 03769    | INS-FIREMEN'S CONTINUANCE      | 3/23/23 | 4/18/23  | ASSIGN TO COM  | Special Committe | PA              | H       |  |
| Castro             | SB 03769    | ELECTRIC VEHICLE-ORIENTED PGRM | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |  |
| Fine               | SB 03770    | HEALTH-TECH                    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Villivalam         | SB 03771    | HIGHER ED-EXONERATED GRANTS    | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM  | H       |  |
| Villivalam         | SB 03772    | PROGRESSIVE DESIGN-BUILD ACT   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Johnson            | SB 03773    | SCH CD-BOARD OF SCH DIRECTORS  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Andrade            | HB 03773    | LIMIT PREDICTIVE ANALYTICS USE | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | S       |  |
| Villivalam         | SB 03774    | OMA-MINUTES OF CLOSED MEETING  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |  |
| Villivalam         | SB 03775    | VEH CD-VARIOUS                 | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Transportation   | CAL 2ND SHR DBT | H       |  |
| Tarver             | HB 03775    | CEMETERY SALES-CONTRACTS       | 4/12/23 | 4/12/23  | ASSIGN TO COM  | Licensed Activit | PA              | H       |  |
| Collins            | SB 03776    | MINIMUM WAGE-GRATUITIES        | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Lightford          | SB 03777    | DEPARTMENT OF EARLY CHILDHOOD  | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |  |
| Collins            | SB 03778    | INS-NONPARTICIPATING PROVIDERS | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |
| Villa              | SB 03779    | SOCIAL WORK-OPIOID ANTAGONIST  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | H       |  |
| Ammons             | HB 03779    | CD CORR-NOTICE WORK RELEASE    | 3/30/23 | 5/2/23   | ASSIGN TO COM  | Sp. Comm on Cri  | PA              | H       |  |
| Villa              | SB 03780    | MEDICAID-NONOPIOID MEDS        | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |  |

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|              |             |                                |         |          | Recommendation | Vote             |                 |         |
| Villa        | SB 03781    | NONOPIOID ALTERNATIVES ACT     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Harmon       | SB 03782    | \$ST BD ED-CTE FUNDING         | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |
| Harmon       | SB 03783    | DHFS-MANAGED CARE ASSESSMENT   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM  | S       |
| Simmons      | SB 03784    | SEXUALLY TRANSMITTED INFECTION | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM  | H       |
| Lightford    | SB 03785    | CANNABIS-SOCIAL EQUITY         | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Halpin       | SB 03786    | PEN CD-IMRF-MUNI CONTRIBUTION  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Halpin       | SB 03787    | COM COL-BACCALAUREATE DEGREE   | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Martwick     | SB 03788    | MUNI-PD MENTAL HEALTH OFFICE   | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |
| Martwick     | SB 03789    | DEFERRED COMP-NONPLAN SERVICES | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Collins      | SB 03790    | INDUSTRIAL HEMP ACT            | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Simmons      | SB 03791    | HUMANE EUTHANASIA AGENCY       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Walsh        | HB 03792    | PREVAILING WAGE-LIGHT POLES    | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Labor            | PA              | H       |
| Simmons      | SB 03792    | ALL-GENDER RESTROOMS           | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Johnson      | SB 03793    | COMMUNITY ACTION BOARD-MEMBER  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | H       |
| Johnson      | SB 03794    | POWERING UP ILLINOIS ACT       | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Johnson      | SB 03795    | PLASTIC RECYCLE MODERNIZATION  | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Stadelman    | SB 03796    | HIB-NEW BATTERY ENERGY STORAGE | 3/15/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Belt         | SB 03797    | CANNABIS-CULTIVATION CTR       | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Stava-Murray | HB 03798    | EDUC-SCH SOCIAL WORKER GRANT   | 4/28/23 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villivalam   | SB 03798    | PUBLIC-PRIVATE PARTNER-NOTICES | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Chesney      | SB 03799    | UNIVERSAL BASIC INCOME BAN     | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro       | SB 03800    | CANNABIS-AGENT EMPLOYMENT      | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | TO              | S       |
| Davis, Will  | HB 03801    | SCH CD-TEACHING EXCELLENCE     | 3/27/23 | 4/18/23  | ASSIGN TO COM  | Education        | PA              | H       |
| Castro       | SB 03801    | HEALTH-TECH                    | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Castro       | SB 03802    | STATE GOVERNMENT-TECH          | 2/9/24  |          |                |                  | REFER ASIGNMTS  | S       |
| Aquino       | SB 03803    | \$DCEO/ICCB-GRANTS             | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |
| Simmons      | SB 03804    | AGING-FINANCIAL EXPLOITATION   | 4/19/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva   | SB 03805    | OFF OF ECON EQUITY AND EMPOWER | 4/12/24 |          |                |                  | ASIGNMTS/3-9(A) | S       |
| Villanueva   | SB 03806    | FILM TAX-WORKFORCE FUND        | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | CAL ORDER 3RD   | S       |
| Villanueva   | SB 03807    | BUILD ILLINOIS ACT-LOAN LIMIT  | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | H       |
| Andrade      | HB 03808    | UTIL-VIDEO SERVICE DEFINE      | 3/23/23 | 4/18/23  | ASSIGN TO COM  | Energy and Publ  | PA              | H       |
| Faraci       | SB 03808    | INC TAX-MANUFACTURING          | 2/9/24  | 2/28/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM  | S       |
| DeLuca       | HB 03809    | INS-HEALTH/IMPAIRED CHILDREN   | 3/29/23 | 4/18/23  | ASSIGN TO COM  | Insurance        | PA              | H       |
| Simmons      | SB 03809    | \$DPH-HIV/AIDS                 | 2/20/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Collins      | SB 03810    | \$DCEO-WOMEN AND CHILDREN      | 2/20/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Burke        | HB 03811    | ABLE ACCOUNT PROGRAM           | 6/26/23 |          |                |                  | ASIGNMTS/3-9(B) | S       |
| Faraci       | SB 03811    | SUNI CIVIL SERVICE-OCE         | 2/20/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Villa        | SB 03812    | \$ISAC-SCH SOCIAL WORKER       | 2/20/24 |          |                |                  | REFER ASIGNMTS  | S       |
| D. Turner    | SB 03813    | DCFS-CASEWORKER PROTECTIONS    | 2/20/24 |          |                |                  | REFER ASIGNMTS  | S       |
| Harper       | HB 03814    | SCH CD-FFA/4H ABSENCES         | 3/23/23 | 4/12/23  | APROVE CONSI   |                  | PA              | H       |
| Joyce        | SB 03814    | \$DOA-CROP INSURANCE           | 2/20/24 |          |                |                  | REFER ASIGNMTS  | S       |
| McClure      | SB 03815    | \$THAYER                       | 2/28/24 |          |                |                  | REFER ASIGNMTS  | S       |

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|              |             |                             |         |          | Recommendation | Vote             |                |         |
| Lightford    | SB 03816    | \$STATE'S ATTORNEY-VICTIMS  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Gordon-Booth | HB 03817    | FY24 BUDGET IMPLEMENTATION  | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Executive        | PA             | H       |
| Sims         | SB 03817    | \$FY25 DCEO-CAPITAL         | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03818    | \$CAPITAL-OCE               | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Hanson       | HB 03819    | LOCAL DEFLECTION PROGRAMS   | 3/29/23 | 4/12/23  | ASSIGN TO COM  | Behavioral and M | PA             | H       |
| Sims         | SB 03819    | \$OCE-SBE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03820    | \$SERS-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03821    | \$COURTS COMMISSION-OCE     | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Rashid       | HB 03822    | SCH CD-ST BD ED-LANG REPORT | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education        | PA             | H       |
| Sims         | SB 03822    | \$ATTORNEY GENERAL          | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03823    | \$SUPREME COURT             | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03824    | \$COURT OF CLAIMS           | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03825    | \$ILLINOIS POWER AGENCY-OCE | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03826    | \$SOS-VARIOUS               | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03827    | \$OSAD-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03828    | \$TREASURER FY25            | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03829    | \$GOV-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03830    | \$LTGOV-OCE                 | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03831    | \$AGING-OCE                 | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03832    | \$AG-OCE                    | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03833    | \$CMS-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03834    | \$DCFS-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03835    | \$DCEO-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03836    | \$DNR-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03837    | \$DJJ-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03838    | \$DOC-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03839    | \$DES-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03840    | \$DFPR-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03841    | \$DHR-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03842    | \$DHS-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03843    | \$DOI-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03844    | \$DOIT-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03845    | \$DOL-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03846    | \$LOTTERY-OCE               | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03847    | \$DMA OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03848    | \$HFS OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Nichols      | HB 03849    | FOOD LABEL-STANDARDIZATION  | 3/30/23 | 4/12/23  | ASSIGN TO COM  | Agriculture      | PA             | H       |
| Sims         | SB 03849    | \$DPH-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03850    | \$DOR-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03851    | \$DSP-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03852    | \$IDOT-OCE                  | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |
| Sims         | SB 03853    | \$DVA-OCE                   | 2/28/24 |          |                |                  | REFER ASIGNMTS | S       |



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| Sims               | SB 03854    | \$IAC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03855    | \$ALPLM-OCE                    | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Davis, Will        | HB 03856    | BUDGET RESULTS-CLEANUP         | 3/29/23 | 4/18/23  | ASSIGN TO COM  | State Governmen | PA             | H       |
| Sims               | SB 03856    | \$GOMB-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Davis, Will        | HB 03857    | BUDGET FOR RESULTS COMMISSION  | 3/29/23 | 4/18/23  | ASSIGN TO COM  | State Governmen | TO RULES/19(A) | H       |
| Sims               | SB 03857    | \$EIG-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03858    | \$EEC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03859    | \$CDB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03860    | \$CSC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03861    | \$CTB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03862    | \$ICC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03863    | \$DHHC-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03864    | \$EPA-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03865    | \$CEI-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03866    | \$GAC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03867    | \$HRC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03868    | \$CJIA-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03869    | \$ELRB-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03870    | \$SFA-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03871    | \$CDD-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03872    | \$PPB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03873    | \$WCC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03874    | \$ITT-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03875    | \$IGB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Guerrero-Cuellar   | HB 03876    | VEH CD-TEMP REGISTRATION PLATE | 3/31/23 | 4/18/23  | ASSIGN TO COM  | Transportation  | PA             | H       |
| Sims               | SB 03876    | \$LCC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03877    | \$LETSB-OCE                    | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03878    | \$MPEA-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03879    | \$PRBOCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03880    | \$IRB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03881    | \$PTAB-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Hernandez, Barbara | HB 03882    | STANDARD ID-DOCUMENTATION      | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Executive       | PA             | H       |
| Sims               | SB 03882    | \$ISBE-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03883    | \$IEMA-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03884    | \$SERS-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03885    | \$LRB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Lilly              | HB 03886    | IDPH-PUBLIC HEALTH EMERGENCIES | 5/1/24  | 5/1/24   | ASSIGN TO COM  | Executive       | ASSIGN TO COMM | S       |
| Sims               | SB 03886    | \$SPMB-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03887    | \$SFM-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03888    | \$BHE-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Sims               | SB 03889    | \$CSU-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS | S       |
| Crespo             | HB 03890    | HOSPITAL LICENSE-NOTIFY RIGHTS | 4/12/23 | 4/18/23  | ASSIGN TO COM  | Health and Huma | PA             | H       |

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| Sponsor            | Bill Number | Description                     | Date In | Date Out | Committee      |                 | Last Action     | Chamber |
|--------------------|-------------|---------------------------------|---------|----------|----------------|-----------------|-----------------|---------|
|                    |             |                                 |         |          | Recommendation | Vote            |                 |         |
| Sims               | SB 03890    | \$EIU-OCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03891    | \$GSU-OCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Harper             | HB 03892    | IHDA-DCEO-URBAN GARDENS         | 4/25/23 | 4/25/23  | ASSIGN TO COM  | State Governmen | PA              | H       |
| Sims               | SB 03892    | \$NEIU-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03893    | \$WIU-OCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Lilly              | HB 03894    | CORPORATION-STATE CONTRACTORS   | 4/28/23 |          |                |                 | ASIGNMTS/3-9(A) | S       |
| Sims               | SB 03894    | \$ISU-OCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03895    | \$NIU-OCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03896    | \$SIU-OCE                       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03897    | \$UOFI-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03898    | \$ICCB-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03899    | \$ISAC-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03900    | \$SURS-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03901    | \$SUCSS-OCE                     | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Hernandez, Barbara | HB 03902    | STATE GOVT-GENERAL MANDATES     | 3/29/23 | 4/18/23  | ASSIGN TO COM  | State Governmen | PA              | H       |
| Sims               | SB 03902    | \$DECE-OCE                      | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Rita               | HB 03903    | MANDATES-VARIOUS                | 3/29/23 | 4/18/23  | ASSIGN TO COM  | State Governmen | PA              | H       |
| Sims               | SB 03903    | \$FY24 SUPPLEMENTAL             | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03904    | \$STATE'S ATT APPELLATE PROSEC  | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Castro             | SB 03905    | LIVE THEATER-PRE-BROADWAY       | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Castro             | SB 03906    | PROCUREMENT-COMM INFRASTRUCT    | 2/28/24 | 4/9/24   | ASSIGN TO COM  | Executive       | TO              | S       |
| Castro             | SB 03907    | PROCUREMENT-COMPETITIVE BIDS    | 2/28/24 | 4/9/24   | ASSIGN TO COM  | Executive       | TO              | S       |
| Stuart             | HB 03908    | FIREFIGHTER MATERNITY LEAVE     | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive       | TO              | S       |
| Sims               | SB 03908    | \$U OF I-OPERATIONAL EXPENSES   | 2/28/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03909    | \$JUDICIAL INQUIRY BD-EXPENSES  | 3/5/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Harmon             | SB 03910    | MEDICAID-PROSTHETIC DEVICES     | 3/7/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03911    | \$LEGISLATIVE SUPPORT AGENCIES  | 3/7/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Castro             | SB 03912    | HEALTH BENEFIT EXCHANGE-WAIVER  | 3/7/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Collins            | SB 03913    | \$DCEO-CHILD ADVOCACY CTR       | 3/7/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Collins            | SB 03914    | \$DHS-ISBE-EARLY CHILDHOOD      | 3/7/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03915    | \$SUPREME CT HISTORIC PRES COMM | 3/12/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Feigenholtz        | SB 03916    | LOCAL GOV-BIODIESEL             | 3/12/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Feigenholtz        | SB 03917    | \$IDPH-FAMILY PLANNING PROGRAMS | 3/20/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03918    | \$APPROP-STATE COMPTROLLER      | 3/20/24 |          |                |                 | REFER ASIGNMTS  | S       |
| D. Turner          | SB 03919    | \$AGING-CAREGIVER SERVICES      | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| McConchie          | SB 03920    | WIND/SOLAR FACILITY REGULATION  | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Morrison           | SB 03921    | \$DPH-PARKINSON'S GRANT         | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Lightford          | SB 03922    | CANNABIS-CURB/ID/CONVICT        | 4/9/24  |          |                |                 | REFER ASIGNMTS  | S       |
| Villivalam         | SB 03923    | \$EARLY CHILDHOOD ACCESS EQUITY | 4/10/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Yang Rohr          | HB 03924    | SCH CD-FENTANYL EDUCATION       | 3/27/23 | 4/12/23  | ASSIGN TO COM  | Education       | PA              | H       |
| Sims               | SB 03924    | \$DOC-CHOICE PROGRAM            | 4/10/24 |          |                |                 | REFER ASIGNMTS  | S       |
| Sims               | SB 03925    | \$DOC-HEALING BEYOND HARM       | 4/10/24 |          |                |                 | REFER ASIGNMTS  | S       |

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| Sponsor          | Bill Number | Description                    | Date In  | Date Out | Committee      |                 | Last Action    | Chamber |
|------------------|-------------|--------------------------------|----------|----------|----------------|-----------------|----------------|---------|
|                  |             |                                |          |          | Recommendation | Vote            |                |         |
| Lightford        | SB 03926    | HEMP CONSUMER PRODUCTS ACT     | 4/10/24  |          |                |                 | REFER ASIGNMTS | S       |
| Castro           | SB 03927    | PEN CD-MEETINGS-A/V CONFERENCE | 4/11/24  |          |                |                 | REFER ASIGNMTS | S       |
| Preston          | SB 03928    | \$DCEO-FOREST PRESERVE         | 4/12/24  |          |                |                 | REFER ASIGNMTS | S       |
| Ellman           | SB 03929    | \$WIT TASK FORCE               | 4/16/24  |          |                |                 | REFER ASIGNMTS | S       |
| Fine             | SB 03930    | CARBON DIOXIDE TRANSPORT       | 4/16/24  |          |                |                 | REFER ASIGNMTS | S       |
| Halpin           | SB 03931    | \$EMT TRAINING                 | 4/16/24  |          |                |                 | REFER ASIGNMTS | S       |
| Yang Rohr        | HB 03932    | SCH CD-ALLERGEN SAFETY EDUC    | 3/27/23  | 4/25/23  | ASSIGN TO COM  | Education       | PA             | H       |
| Castro           | SB 03932    | PROCUREMENT-JOB ORDERS         | 4/24/24  |          |                |                 | REFER ASIGNMTS | S       |
| Rezin            | SB 03933    | EPA-NOISE-CRYPTO-MINING        | 4/24/24  |          |                |                 | REFER ASIGNMTS | S       |
| Aquino           | SB 03934    | TRANSPORTATION-GREENHOUSE GAS  | 4/29/24  |          |                |                 | REFER ASIGNMTS | S       |
| Villanueva       | SB 03935    | UTIL-2050 HEAT DECARBONIZATION | 4/29/24  |          |                |                 | REFER ASIGNMTS | S       |
| Villivalam       | SB 03936    | CLEAN&EQUITABLE TRANSPORTATIO  | 5/1/24   |          |                |                 | REFER ASIGNMTS | S       |
| Villivalam       | SB 03937    | METROPOLITAN MOBILITY AUTH ACT | 5/1/24   |          |                |                 | REFER ASIGNMTS | S       |
| Villivalam       | SB 03938    | \$METRO MOBILITY AUTHORITY     | 5/1/24   |          |                |                 | REFER ASIGNMTS | S       |
| Collins          | SB 03939    | INC TX-DATA CENTERS            | 5/1/24   |          |                |                 | REFER ASIGNMTS | S       |
| Guerrero-Cuellar | HB 03940    | EMERGENCY TELEPHONE SYSTEMS    | 3/27/23  | 4/12/23  | APROVE CONSI   |                 | PA             | H       |
| Lightford        | SB 03940    | CANNABIS REGULATION            | 5/1/24   |          |                |                 | REFER ASIGNMTS | S       |
| Fine             | SB 03941    | CANNABIS-VARIOUS               | 5/1/24   |          |                |                 | REFER ASIGNMTS | S       |
| Lilly            | HB 03955    | HOSPITALS-ER COPAYMENT         | 3/27/23  | 4/18/23  | ASSIGN TO COM  | Insurance       | PA             | H       |
| Syed             | HB 03957    | GENERIC DRUG PRICING FAIRNESS  | 5/4/23   | 5/9/23   | ASSIGN TO COM  | Health and Huma | PA             | H       |
| Hauter           | HB 04055    | PRIOR AUTHORIZATION-EMERGENCY  | 4/24/24  | 4/30/24  | ASSIGN TO COM  | Insurance       | ASSIGN TO COMM | S       |
| Haas             | HB 04059    | CHILD CARE-LICENSING PROGRAM   | 4/24/24  | 4/30/24  | ASSIGN TO COM  | Health and Huma | ASSIGN TO COMM | S       |
| Andrade          | HB 04075    | VEH CD-RELOCATOR PERMIT FEE    | 4/30/24  |          |                |                 | REFER ASIGNMTS | S       |
| Ness             | HB 04090    | RESIDENTIAL-PUB UTIL SERVICES  | 4/24/24  |          |                |                 | REFER ASIGNMTS | S       |
| Mason            | HB 04108    | AIR FORCE COMBAT ACTION MEDAL  | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Transportation  | CAL ORDER 2ND  | S       |
| West             | HB 04118    | UTIL-TERMINATION GRACE PERIOD  | 4/19/24  | 4/24/24  | ASSIGN TO COM  | Energy and Publ | ASSIGN TO COMM | S       |
| Croke            | HB 04125    | PROP TAX-CERTIFICATE OF ERROR  | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM | S       |
| Yang Rohr        | HB 04130    | WATERWAY CLEANUP MONTH         | 4/16/24  | 5/1/24   | ASSIGN TO COM  | Executive       | ASSIGN TO COMM | S       |
| Fritts           | HB 04139    | PEN CD-IMRF-DISABILITY BENEFIT | 4/18/24  |          |                |                 | REFER ASIGNMTS | S       |
| Syed             | HB 04141    | ENERGY ASSISTANCE PAYMENTS     | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Energy and Publ | ASSIGN TO COMM | S       |
| Syed             | HB 04144    | PUBLIC WATER SUPPLY DISRUPT    | 4/18/24  | 5/1/24   | ASSIGN TO COM  | Executive       | ASSIGN TO COMM | S       |
| Welch            | HB 04148    | LEGISLATIVE LABOR RELATIONS    | 10/26/23 |          |                |                 | REFER ASIGNMTS | S       |
| Vella            | HB 04169    | VEH CD-NAVY CLUB LICENSE PLATE | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Transportation  | CAL ORDER 2ND  | S       |
| Kifowit          | HB 04171    | USMC HIGHWAY                   | 4/19/24  | 5/1/24   | ASSIGN TO COM  | Executive       | ASSIGN TO COMM | S       |
| Croke            | HB 04175    | SCH CD-NONPUBLIC DISCIPLINE    | 4/16/24  | 4/24/24  | ASSIGN TO COM  | Education       | CAL ORDER 2ND  | S       |
| Meier            | HB 04179    | EMERGENCY SERVICE DIST-VARIOUS | 4/19/24  | 4/30/24  | ASSIGN TO COM  | Revenue         | ASSIGN TO COMM | S       |
| Syed             | HB 04180    | INSURANCE-DIAGNOSTIC MAMMOGRA  | 4/19/24  | 4/30/24  | ASSIGN TO COM  | Insurance       | ASSIGN TO COMM | S       |
| Moylan           | HB 04196    | VEH CD-ELECTRIC SCHOOL BUSES   | 4/24/24  | 4/30/24  | ASSIGN TO COM  | Appropriations  | ASSIGN TO COMM | S       |
| Huynh            | HB 04206    | LANDLORD/TENANT-ADDITIONAL FEE | 4/24/24  | 4/30/24  | ASSIGN TO COM  | Judiciary       | ASSIGN TO COMM | S       |
| Chung            | HB 04207    | TRANSPORTATION-FLOOD INSURANCE | 4/16/24  |          |                |                 | REFER ASIGNMTS | S       |
| Yednock          | HB 04209    | DNR-COMMERCIAL SOLAR ENERGY    | 4/24/24  | 4/30/24  | ASSIGN TO COM  | Executive       | TO             | S       |
| Yang Rohr        | HB 04219    | SCH CD-FENTANYL EDUCATION      | 4/24/24  | 4/30/24  | ASSIGN TO COM  | Education       | ASSIGN TO COMM | S       |

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|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|--|
| Sponsor            | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote             | Last Action    | Chamber |  |
| Ladisch Douglass   | HB 04224    | LIBRARY-BOND PERCENTAGE        | 4/16/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Hoffman            | HB 04226    | CT REPORTER-PROFICIENCY TEST   | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |  |
| Benton             | HB 04237    | WILDLIFE CD-WLD TURKEY-SHOTGUN | 4/16/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Elik               | HB 04241    | SEX OFFENSE-ABUSE BY EDUCATOR  | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Croke              | HB 04251    | ELECTRONIC WILLS-SCOPE         | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |  |
| Elik               | HB 04255    | VEH CD-TOW TRUCK LIGHTS        | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Olickal            | HB 04261    | AGING-OMBUDSMAN PROGRAM        | 4/16/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Hernandez, Barbara | HB 04264    | MENSTRUAL PRODUCT-DONATIONS    | 4/24/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |  |
| West               | HB 04271    | BLOOD TYPING-17 YEARS OF AGE   | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Public Health    | CAL ORDER 2ND  | S       |  |
| Yang Rohr          | HB 04276    | LIFE CARE FACILITY-DISCLOSURES | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |  |
| Davis, Will        | HB 04284    | PTELL-HOMEWOOD SCH DIST        | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Morgan             | HB 04293    | MASSAGE THERAPY-MISCONDUCT     | 4/16/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Harper             | HB 04295    | MISSING PERSONS-EBONY ALERT    | 4/30/24 | 4/30/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM | S       |  |
| Hoffman            | HB 04317    | MECHANICS LIEN-WRITTEN NOTICE  | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |  |
| Kelly              | HB 04321    | PEN CD-COVID PRESUMPTION       | 4/30/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Morgan             | HB 04346    | AGING-COMMUNITY CARE PROGRAM   | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM | S       |  |
| Davis, Will        | HB 04348    | COMM EQUITY&INCLUSION-TRAINING | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Davis, Jed         | HB 04350    | CHILD ABUSE NOTICE ACT         | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |  |
| Gong-Gershowitz    | HB 04351    | CIV PRO-PROCESS SERVERS        | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |  |
| Croke              | HB 04357    | MEDICAL-LASER HAIR REMOVAL     | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |  |
| Canty              | HB 04359    | FIRE PROTECTION DISTRICT-FUNDS | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |  |
| Harper             | HB 04360    | COMM EQUITY&INCLUSION-VARIOUS  | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Hoffman            | HB 04365    | VEH CD-DEFENSE SERVICE PLATES  | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 2ND  | S       |  |
| Hoffman            | HB 04367    | INS CD-INSURANCE GUARANTY FUND | 4/16/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Didech             | HB 04404    | COHABITANTS ECONOMIC REMEDIES  | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Cassidy            | HB 04409    | CRIME REDUCTION-ADULT REDEPLOY | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM | S       |  |
| Guzzardi           | HB 04410    | CRIMINAL-PROSTITUTION          | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Vella              | HB 04412    | CHILD CARE-BACKGROUND CHECK    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |  |
| Johnson            | HB 04417    | SCH-CD WORKPLACE READINESS WK  | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Education        | CAL ORDER 2ND  | S       |  |
| Hernandez, Elizabe | HB 04426    | CERT SHORTHAND REPORTERS ACT   | 4/16/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |  |
| Ladisch Douglass   | HB 04427    | ASSISTED LIVING ADVISORY BOARD | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM | S       |  |
| Gonzalez           | HB 04439    | ST AGENCY WEBSITE COOKIES      | 4/17/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Didech             | HB 04441    | LOCAL&SCHOOL CONTRACTING GOAL  | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Didech             | HB 04442    | TWP CD-WEBSITE MEETING NOTICE  | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM | S       |  |
| Didech             | HB 04446    | CRIM CD-DANGEROUS ANIMAL-DEFIN | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Cabello            | HB 04447    | INFO PROTECTION-REGISTRATION   | 4/30/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Andrade            | HB 04451    | VEH CD-SPEED CAMERA REVENUE    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive        | TO             | S       |  |
| Gill               | HB 04460    | POLICE&FIRE INS-MENTAL HEALTH  | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |
| Moeller            | HB 04467    | MOBILE HOME PARK-LICENSING     | 4/30/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |  |
| Ammons             | HB 04471    | DCEO-ENERGY ASSISTANCE ACT     | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |  |
| LaPointe           | HB 04475    | INS CD-BEHAVIORIAL HEALTH      | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |  |
| Didech             | HB 04488    | CROHNS AND COLITIS AWARENESS   | 4/19/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |  |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action    | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|                 |             |                                |         |          | Recommendation | Vote             |                |         |
| Meyers-Martin   | HB 04498    | MHDD CD-NOTICE DISCHARGE       | 4/17/24 |          |                |                  | REFER ASIGNMTS | S       |
| Buckner         | HB 04500    | UNLAWFUL POSSESSION WEAPONS    | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Kifowit         | HB 04508    | PENCD-SURS&DNST POLICE-VARIOUS | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Lilly           | HB 04566    | BUSINESS DIVERSITY TASK FORCE  | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Severin         | HB 04570    | COSMETOLOGY/BARBER TEACHER     | 4/30/24 | 5/1/24   | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Mussman         | HB 04581    | SCH CD-SPEC ED-RESIDENT DIST   | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Education        | CAL ORDER 2ND  | S       |
| Crespo          | HB 04582    | FINANCE-FUND TRANSFERS         | 4/24/24 | 4/30/24  | APROVE CONSI   |                  | CAL ORDER 2ND  | S       |
| Stava-Murray    | HB 04586    | SCH CD-MENTAL HEALTH-NOTIFY    | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |
| Williams, Ann   | HB 04588    | INS-RISK RETENTION COMPANIES   | 4/17/24 |          |                |                  | REFER ASIGNMTS | S       |
| Hoffman         | HB 04589    | VEH CD-CATALYTIC CONVERTERS    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |
| Benton          | HB 04590    | ANIMAL ADOPTION-FEE WAIVER     | 4/17/24 | 4/30/24  | ASSIGN TO COM  | Agriculture      | ASSIGN TO COMM | S       |
| Yednock         | HB 04615    | CAMPGROUND HOT TUBS            | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Slaughter       | HB 04621    | PRETRIAL SERVICES              | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Didech          | HB 04622    | SCHOOL DISTRICT IMPACT NOTE    | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Gong-Gershowitz | HB 04623    | SEXUAL EXPLICIT DIGITAL IMAGE  | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Morgan          | HB 04629    | CONSUMER FRAUD-FEE DISCLOSURE  | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Delgado         | HB 04634    | REPEAL TELEPHONE ASSIST PROG   | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |
| Hoffman         | HB 04636    | PROP TX-SETTLEMENT/VALUATION   | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Hanson          | HB 04645    | OFFICIAL STATE BEAN            | 4/17/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Mussman         | HB 04653    | SCH CD-EMPLOYE TRAUMA TRAINING | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Education        | CAL ORDER 2ND  | S       |
| Morgan          | HB 04660    | MECHANICS LIEN-NOTICE          | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND  | S       |
| Hoffman         | HB 04661    | PUBLIC UTILITIES-INFOSTRUCTURE | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Elik            | HB 04662    | PEN CD-TRS-RETURN TO TEACHING  | 4/17/24 |          |                |                  | REFER ASIGNMTS | S       |
| Moeller         | HB 04677    | CAREGIVER ASSISTANCE RESOURCES | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM | S       |
| Swanson         | HB 04711    | VEH CD-DRIVERS EXAM-SCOTTS LAW | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 2ND  | S       |
| Rita            | HB 04715    | UNMANNED AIRCRAFT REGULATION   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Du Buclet       | HB 04719    | SECURE CHOICE PROGRAM-PLANS    | 4/18/24 | 4/24/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM | S       |
| Hirschauer      | HB 04720    | HIGHER ED SAVINGS-MEDICAID     | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Tarver          | HB 04722    | PRIV PARTY-VEHICLE RELOCATION  | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM | S       |
| Davis, Will     | HB 04727    | VITAL RECORDS-BIRTH RECORD     | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Coffey          | HB 04733    | HIGHER ED-U OF I-SCHOLARSHIPS  | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM | S       |
| Costa Howard    | HB 04737    | JOINT PURCHASING-RANKING       | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Stuart          | HB 04738    | BD HIGHER ED-CEASE AND DESIST  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Higher Educatio  | ASSIGN TO COMM | S       |
| Hoffman         | HB 04742    | ORGAN DONATION-PART TIME       | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive        | TO             | S       |
| Johnson         | HB 04743    | CD CORR-WORKPLACE SAFETY       | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |
| Walsh           | HB 04751    | UTIL-CARBON-FREE SCHOOL REPORT | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM | S       |
| Kifowit         | HB 04757    | VETS-BENEFITS NOTICE POSTER    | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Veterans Affairs | ASSIGN TO COMM | S       |
| Costa Howard    | HB 04758    | DCFS RPTS-OVERNIGHT STAYS      | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM | S       |
| Gong-Gershowitz | HB 04762    | DIGITAL LIKENESS PROTECTION    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Guzzardi        | HB 04768    | LANDLORD RETALIATION ACT       | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | POSTPONED      | S       |
| Hoffman         | HB 04772    | PROCUREMENT-BID PREFERENCES    | 4/17/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Du Buclet       | HB 04783    | MWRD-COMPETITIVE BIDDING LIMIT | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |

## Senate - Assignments

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee      |                   | Last Action    | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|----------------|-------------------|----------------|---------|
|                    |             |                                |         |          | Recommendation | Vote              |                |         |
| Du Buclet          | HB 04784    | PEN CD-MWRD-VARIOUS            | 4/18/24 |          |                |                   | REFER ASIGNMTS | S       |
| Hoffman            | HB 04786    | INS CD-EDUCATION PROVIDER      | 4/24/24 |          |                |                   | REFER ASIGNMTS | S       |
| Morgan             | HB 04789    | INS CD-DENTAL PREAUTHORIZATION | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Insurance         | CAL ORDER 2ND  | S       |
| Syed               | HB 04804    | UNPLANNED WATER SUPPLY DISRUPT | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Energy and Publ   | ASSIGN TO COMM | S       |
| Hoffman            | HB 04809    | FINANCE-PUBLIC WORKS-LAND      | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Morris             | HB 04813    | DOIT-ACCESSIBILITY STANDARDS   | 4/17/24 | 4/24/24  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Faver Dias         | HB 04838    | STATE MUSEUM-CLEANUP           | 4/24/24 |          |                |                   | REFER ASIGNMTS | S       |
| Gabel              | HB 04844    | FIRST 2024 GENERAL REVISORY    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Keicher            | HB 04848    | VEH CD-LOAD COVERS             | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Transportation    | ASSIGN TO COMM | S       |
| Hernandez, Barbara | HB 04863    | DPT MIL AFF LAND CONVEYANCE    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Moeller            | HB 04867    | HUMAN RIGHTS-HEALTH DISC       | 4/17/24 |          |                |                   | REFER ASIGNMTS | S       |
| Kifowit            | HB 04870    | PENCD-SERS-ALTERNATIVE ANNUITY | 4/19/24 |          |                |                   | REFER ASIGNMTS | S       |
| Avelar             | HB 04874    | CONTROL SUB-OPIOIDS-COMPLIANCE | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Licensed Activit  | ASSIGN TO COMM | S       |
| Gong-Gershowitz    | HB 04875    | PUBLICITY ACT-USE OF AI        | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Haas               | HB 04883    | DNR LAND TRANSFER-WILL COUNTY  | 4/17/24 | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Croke              | HB 04891    | DENTAL THIRD-PARTY FINANCING   | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Financial Institu | ASSIGN TO COMM | S       |
| Yang Rohr          | HB 04895    | SCH CD-CLIMATE CHANGE EDUC     | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Mussman            | HB 04897    | DCFS-SHELTER PROGRAMS          | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Approp- Health a  | ASSIGN TO COMM | S       |
| Lilly              | HB 04899    | ASSISTED LIVING-FACILITY PLAN  | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Public Health     | CAL ORDER 2ND  | S       |
| Faver Dias         | HB 04902    | SCH CD-SCH IMPROVE PLAN-READNG | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Education         | POSTPONED      | S       |
| Faver Dias         | HB 04903    | SCH CD-AIR QUALITY TASK FORCE  | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Education         | ASSIGN TO COMM | S       |
| Mussman            | HB 04907    | REPEAL REYES SYN REPORTING ACT | 4/30/24 | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Mason              | HB 04910    | DOMESTIC VIOLENCE AWARENESS    | 4/19/24 | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Hanson             | HB 04911    | FITNESS SERVICES-CONTRACTS     | 4/30/24 |          |                |                   | REFER ASIGNMTS | S       |
| LaPointe           | HB 04921    | HOME EQUITY ASSURANCE-LOANS    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Judiciary         | CAL ORDER 2ND  | S       |
| Hoffman            | HB 04925    | VEHICLE FRANCHISE-VIOLATION    | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Moeller            | HB 04926    | LANDLORD-TENANT CREDIT REPORT  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Benton             | HB 04928    | NATIONAL PTSD AWARENESS DAY    | 4/17/24 | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Kifowit            | HB 04934    | HUMAN REMAINS-VETERANS         | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Veterans Affairs  | ASSIGN TO COMM | S       |
| Stuart             | HB 04938    | SIU-ETHANOL RESEARCH BOARD     | 4/19/24 |          |                |                   | REFER ASIGNMTS | S       |
| Stuart             | HB 04939    | STATE LIBRARY-UNIVERSITIES     | 5/1/24  | 5/1/24   | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Moeller            | HB 04942    | COUNTIES CD-CORONER REPORTS    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Sp. Comm on Cri   | ASSIGN TO COMM | S       |
| Ford               | HB 04951    | NEIGHBORHOOD CONCERT TAX       | 4/24/24 | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |
| Johnson            | HB 04954    | COAL MINING-RESCUE OPERATIONS  | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Labor             | ASSIGN TO COMM | S       |
| Scherer            | HB 04955    | SCH CD-STATE ASSESSMENTS       | 4/19/24 |          |                |                   | REFER ASIGNMTS | S       |
| Cassidy            | HB 04959    | CREATIVE ECONOMY TASK FORCE    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | State Governmen   | ASSIGN TO COMM | S       |
| Williams, Ann      | HB 04961    | PROBATE SUCCESSOR-GUARDIANS    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary         | ASSIGN TO COMM | S       |
| Sanalidro          | HB 04966    | SPECIALTY PLATE FOR MOTORCYCLE | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Transportation    | CAL ORDER 2ND  | S       |
| Schweizer          | HB 04972    | CMS POSTING REQUIREMENTS       | 4/30/24 |          |                |                   | REFER ASIGNMTS | S       |
| Spain              | HB 04993    | VITAL RECORDS-DEATH NOTICE     | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Local Governmen   | ASSIGN TO COMM | S       |
| Hammond            | HB 05000    | ASSISTED LIVING CATHETER CARE  | 4/30/24 | 5/1/24   | ASSIGN TO COM  | Health and Huma   | ASSIGN TO COMM | S       |
| Blair-Sherlock     | HB 05005    | EDUCATION SAVINGS PROGRAMS     | 4/17/24 | 5/1/24   | ASSIGN TO COM  | Executive         | ASSIGN TO COMM | S       |

## Senate - Assignments

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action     | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|
|                    |             |                                |         |          | Recommendation | Vote             |                 |         |
| Fritts             | HB 05011    | GOV ACCOUNT AUDIT-TOWNSHIPS    | 4/19/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Blair-Sherlock     | HB 05020    | EDUC-DUAL CREDIT QUALITY ACT   | 4/19/24 |          |                |                  | REFER ASSIGNMTS | S       |
| LaPointe           | HB 05022    | APRN PSYCHIATRIC VISITS        | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 2ND   | S       |
| Olickal            | HB 05023    | EVICTION-IMPOUNDING COURT FILE | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | S       |
| Johnson            | HB 05027    | NURSING HOMES-DIRECTORY        | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Public Health    | CAL ORDER 2ND   | S       |
| Yang Rohr          | HB 05028    | LABOR-OSHA-OPIOID GUIDANCE     | 4/18/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Costa Howard       | HB 05047    | DFPR-AUTOMATIC NURSE LICENSURE | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Scherer            | HB 05057    | SCH CD-PRIMARY SCH TEACH TEST  | 4/24/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Mah                | HB 05059    | PRE-LICENSE DENTAL PRACTICE    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Slaughter          | HB 05070    | JUV CT-SPEEDY TRIAL-DETENTION  | 4/24/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Delgado            | HB 05078    | REGIONAL PLANNING ACT-CMAP     | 4/17/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Chung              | HB 05079    | HIGHER ED-SUCSS-BARGAINING     | 4/17/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Jiménez            | HB 05083    | PUBLIC BENEFITS-MENTAL HEALTH  | 4/17/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Jiménez            | HB 05084    | DHS-PUB AID ELIGIBILITY REVIEW | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 2ND   | S       |
| Davis, Will        | HB 05085    | EMS ACT TRAINING & CURRICULUM  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Yednock            | HB 05086    | NURSE AGENCIES-NEGLIGENCE      | 4/30/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Walsh              | HB 05087    | PHYSICAL THERAPY-TELEHEALTH    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Johnson            | HB 05089    | LABOR RELATIONS-PD SUPERVISOR  | 4/24/24 |          |                |                  | REFER ASSIGNMTS | S       |
| LaPointe           | HB 05094    | DIRECT CARE EXPANSION ACT      | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Behavioral and M | ASSIGN TO COMM  | S       |
| Moeller            | HB 05095    | NURSING HOME-DISCHARGE         | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | S       |
| Du Buclet          | HB 05097    | HAIR CARE FOR YOUTH IN CARE    | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 2ND   | S       |
| Hoffman            | HB 05100    | UNSOLICITED PROPOSALS          | 5/1/24  | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Hoffman            | HB 05104    | PEN CD-CHI POLICE-COVID-19     | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND   | S       |
| Windhorst          | HB 05128    | EM TELEPHONE-BOARD MEMBERS     | 4/17/24 | 4/24/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM  | S       |
| Gabel              | HB 05135    | PROFESSIONS-SKIN GROWTH ED     | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Meier              | HB 05138    | IDOT-STUDIES-LOCAL GOVERNMENTS | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM  | S       |
| Gabel              | HB 05142    | PREGNANCY/POSTPARTUM CARE      | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |
| Evans              | HB 05143    | FINANCE-RUUPA                  | 4/17/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Stava-Murray       | HB 05151    | REPEAL PERTUSSIS VACCINE ACT   | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Olickal            | HB 05164    | NAME CHANGE-PUB CHANGES-FEES   | 4/19/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Moylan             | HB 05166    | ELK GROVE FIRE PROTECTION DIST | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM  | S       |
| Haas               | HB 05174    | PEN CD-IMRF-RETURN TO SERVICE  | 4/19/24 |          |                |                  | REFER ASSIGNMTS | S       |
| Davidsmeyer        | HB 05184    | SCH CD-BULLYING PREVENTION-AGE | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Education        | CAL ORDER 2ND   | S       |
| Davidsmeyer        | HB 05189    | VEH CD-REPORTS-RAIL FATALITIES | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Hammond            | HB 05190    | HWY CD-LAPSED FUNDS            | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Local Governmen  | ASSIGN TO COMM  | S       |
| Hernandez, Barbara | HB 05218    | CNA EXAM IN SPANISH            | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |
| Williams, Ann      | HB 05224    | IMDMA-ADOPTION                 | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | S       |
| Croke              | HB 05229    | DEPT OF THE LOTTERY-VARIOUS    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Cassidy            | HB 05238    | MOBILE HOME-WEATHER RADIO      | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND   | S       |
| Cassidy            | HB 05239    | REPRODUCTIVE HEALTH-INTERSTATE | 4/19/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |
| Ladisch Douglass   | HB 05247    | QUICK-TAKE-CITY OF ELMHURST    | 4/30/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM  | S       |
| Ammons             | HB 05250    | SCH CD-ACCELERATED PLACEMENT   | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | S       |

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| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee      |                  | Last Action    | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|----------------|---------|
|                    |             |                                |         |          | Recommendation | Vote             |                |         |
| Benton             | HB 05256    | PERSONNEL-AUTISM PREFERENCE    | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 2ND  | S       |
| Huynh              | HB 05258    | INS-DEPENDENT PARENT COVERAGE  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM | S       |
| Moylan             | HB 05261    | PEN CD-SERS-ALT ANNUITY        | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Kifowit            | HB 05269    | DCFS-YOUTH IN CARE-MENTAL HLTH | 4/30/24 | 4/30/24  | ASSIGN TO COM  | Behavioral and M | ASSIGN TO COMM | S       |
| Kifowit            | HB 05271    | CRIM CD-VOLUNTARY INTOXICATION | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |
| Ness               | HB 05276    | SCH CD-SPECIAL ED-TRANSITION   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| Slaughter          | HB 05277    | TRANSIT-TO-TRAILS PROGRAM      | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM | S       |
| Stava-Murray       | HB 05282    | INS CD-MISCARRIAGE/STILLBIRTH  | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Insurance        | CAL ORDER 2ND  | S       |
| Olickal            | HB 05285    | PROBATION-CONVICTION-JUDGMENT  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM | S       |
| Tarver             | HB 05287    | COUNTY CD-OFFICER STIPENDS     | 4/18/24 | 4/24/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM | S       |
| Kelly              | HB 05288    | VEH CD-100 CLUB SPECIAL PLATES | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 2ND  | S       |
| Ladisch Douglass   | HB 05290    | HAZARDOUS SUBSTANCES COUNCIL   | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Faver Dias         | HB 05294    | NEONATAL INTENSIVE CARE LEAVE  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | TO             | S       |
| Faver Dias         | HB 05295    | INS-HORMONE THERAPY-MENOPAUSE  | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Insurance        | CAL ORDER 2ND  | S       |
| Faver Dias         | HB 05296    | DNR-MONARCH ACT                | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Judiciary        | ASSIGN TO COMM | S       |
| Andrade            | HB 05304    | HIGHWAY WORK ZONE SAFETY ACT   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Croke              | HB 05313    | INS-NETWORK ADEQUACY-DIRECTOR  | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Insurance        | POSTPONED      | S       |
| Rita               | HB 05317    | DENTAL CARE-ELECTRONIC BILLING | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM | S       |
| Guerrero-Cuellar   | HB 05325    | VEH CD-VARIOUS                 | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 2ND  | S       |
| Faver Dias         | HB 05344    | ANALYST-LICENSE RESTRICTIONS   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Chung              | HB 05349    | HIGH SPEED RAIL STOCK FUND     | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Transportation   | ASSIGN TO COMM | S       |
| LaPointe           | HB 05351    | MHDD CD-OUTPATIENT TREATMENT   | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | POSTPONED      | S       |
| Morgan             | HB 05353    | DFPR-LICENSURE-VARIOUS         | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM | S       |
| Ness               | HB 05354    | CUSTOM EMPLOYMENT DISABILITY   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Health and Huma  | CAL ORDER 2ND  | S       |
| Yang Rohr          | HB 05355    | NONOPIOID ALTERNATIVES ACT     | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Hernandez, Elizabe | HB 05357    | INS CD-HOMEOWNER'S INS-SEWER   | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM | S       |
| Benton             | HB 05367    | VIDEO GAMING-LICENSEE LOCATION | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Gill               | HB 05369    | CAREER AND WORKFORCE-MASONRY   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Higher Educatio  | CAL ORDER 2ND  | S       |
| Hoffman            | HB 05370    | VEH CD-EMERGENCY/CONSTRUCTION  | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Transportation   | CAL ORDER 2ND  | S       |
| Williams, Ann      | HB 05371    | HUMAN RIGHTS-VARIOUS           | 4/24/24 |          |                |                  | REFER ASIGNMTS | S       |
| Cassidy            | HB 05373    | CONT SUB-CHRONIC PAIN TREATMEN | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Faver Dias         | HB 05394    | SCH SAFETY DRILL-CARDIAC PLAN  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |
| Moeller            | HB 05395    | NETWORK ADEQUACY-STANDARDS     | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM | S       |
| Guzzardi           | HB 05396    | CD CORR-MED RELEASE-HEARINGS   | 4/18/24 |          |                |                  | REFER ASIGNMTS | S       |
| Walsh              | HB 05397    | PETROLEUM RESOURCE BOARD-TERM  | 4/19/24 |          |                |                  | REFER ASIGNMTS | S       |
| Evans              | HB 05405    | DIVERSITY IN CLINICAL TRIALS   | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Public Health    | ASSIGN TO COMM | S       |
| Mussman            | HB 05407    | EDU-HOMELESS CHILD-REPORT/GRNT | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM | S       |
| Stephens           | HB 05408    | O'HARE DRIVER SAFETY ACT       | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Moylan             | HB 05411    | VEH CD-VARIOUS                 | 4/19/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM | S       |
| Sosnowski          | HB 05412    | REV AND MICRO-REPORTS          | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Revenue          | ASSIGN TO COMM | S       |
| Cassidy            | HB 05417    | HIV TLC ACT                    | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Approp- Health a | ASSIGN TO COMM | S       |
| Hernandez, Barbara | HB 05418    | SCH CONST-MAINTENANCE GRANTS   | 4/30/24 | 5/1/24   | ASSIGN TO COM  | Education        | ASSIGN TO COMM | S       |



## Senate - Assignments

|                    |             |                                |         |          | Committee      |                  |                 |         |  |
|--------------------|-------------|--------------------------------|---------|----------|----------------|------------------|-----------------|---------|--|
| Sponsor            | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote             | Last Action     | Chamber |  |
| Du Buclet          | HB 05421    | LAKE MICH MONITORING-REPORTING | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Lilly              | HB 05429    | SHARED HOUSING-PLAN REVIEWS    | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | S       |  |
| Cassidy            | HB 05431    | PREGNANT PRISONERS-RESTRAINTS  | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | S       |  |
| Harper             | HB 05433    | DNR-PRAIRIE LAWNS              | 4/30/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Ness               | HB 05444    | CO-RESPONDER UNIT-MCHENRY CNTY | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Approp- Pub Sa   | ASSIGN TO COMM  | S       |  |
| Hernandez, Barbara | HB 05457    | REGULATION-ESL EXAMS           | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |  |
| Syed               | HB 05459    | UTIL-WATER USAGE DATA          | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM  | S       |  |
| Keicher            | HB 05465    | JUV REC-HUM TRAFFICKING VICTIM | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Sp. Comm on Cri  | ASSIGN TO COMM  | S       |  |
| La Ha              | HB 05467    | LIMITATIONS-VICTIM UNDER 18    | 4/18/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Olickal            | HB 05479    | PROGRESSIVE DESIGN-BUILD ACT   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Delgado            | HB 05480    | SCH CD-STATE CHARTER TRANSPORT | 4/19/24 | 4/30/24  | ASSIGN TO COM  | Approp Ed        | ASSIGN TO COMM  | S       |  |
| Hirschauer         | HB 05488    | LEGACY TREES TASK FORCE        | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Environment and  | ASSIGN TO COMM  | S       |  |
| Ford               | HB 05491    | RETURN OF REGISTRATION FEES    | 4/30/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Jones              | HB 05493    | INSURANCE-VARIOUS              | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |  |
| Crespo             | HB 05495    | ISP-VARIOUS                    | 4/30/24 | 5/1/24   | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | S       |  |
| Davis, Will        | HB 05496    | TRANSPORT-SOUTH SUBURBAN AIR   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Didech             | HB 05502    | REAL ESTATE-FLIPPING           | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND   | S       |  |
| Olickal            | HB 05507    | GENDER IDENTITY-CORRECT INFO   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Judiciary        | CAL ORDER 2ND   | S       |  |
| Johnson            | HB 05510    | SCH CD-EDU LICENSE-SOCIAL WORK | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Education        | ASSIGN TO COMM  | S       |  |
| Hoffman            | HB 05511    | PROCUREMENT-BID PREFERENCE     | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Manley             | HB 05513    | ACFR-INTERNAL CONTROL UNIT     | 4/18/24 | 4/24/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | S       |  |
| Walsh              | HB 05522    | WILDLIFE-NUISANCE CONTROL      | 4/18/24 | 4/30/24  | ASSIGN TO COM  | Agriculture      | ASSIGN TO COMM  | S       |  |
| Slaughter          | HB 05527    | JAIL RELEASE-OPIOID ANTAGONIST | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Sp. Comm on Cri  | POSTPONED       | S       |  |
| West               | HB 05530    | PHARMACY PRACTICE-INJECTIONS   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Licensed Activit | ASSIGN TO COMM  | S       |  |
| Morris             | HB 05537    | HEALTH FACILITY-NURSING HOME   | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | S       |  |
| Hoffman            | HB 05539    | PUBLIC UTILITIES-UNIVERSITIES  | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM  | S       |  |
| Cassidy            | HB 05541    | SEX OFFENDERS-PROCEDURES       | 4/24/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Katz Muhl          | HB 05543    | TOWNSHIP CD-POLICE PROTECTION  | 4/19/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Walsh              | HB 05546    | JULIE-POSITIVE RESPONSE SYSTEM | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Energy and Publ  | ASSIGN TO COMM  | S       |  |
| Mah                | HB 05550    | DOMESTIC VIOLENCE-REMEDIES     | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Katz Muhl          | HB 05559    | INS-AUTO INSURANCE-REPAIRS     | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |  |
| Jiménez            | HB 05564    | HOMELESS PREVENTION ASSISTANCE | 4/18/24 | 4/24/24  | ASSIGN TO COM  | Appropriations   | ASSIGN TO COMM  | S       |  |
| Costa Howard       | HB 05574    | HWY CD-IMPACT FEE-REPEAL       | 4/18/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Benton             | HB 05596    | DAY CARE-MILITARY CHILDREN     | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Health and Huma  | ASSIGN TO COMM  | S       |  |
| Davis, Will        | HB 05601    | STATE AGENCY FND               | 4/18/24 | 4/24/24  | ASSIGN TO COM  | State Governmen  | ASSIGN TO COMM  | S       |  |
| Mason              | HB 05602    | STATE HOLIDAY-JOHN LEWIS DAY   | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Buckner            | HB 05606    | OFF OF ECON EQUITY AND EMPOWER | 4/18/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Ammons             | HB 05621    | BUILD ILLINOIS ACT-LOAN LIMIT  | 4/19/24 | 5/1/24   | ASSIGN TO COM  | Executive        | ASSIGN TO COMM  | S       |  |
| Andrade            | HB 05627    | BURIAL TRANSPORT AGREEMENTS    | 4/18/24 |          |                |                  | REFER ASIGNMNTS | S       |  |
| Kifowit            | HB 05640    | VETERANS-SPACE FORCE           | 4/19/24 | 4/24/24  | ASSIGN TO COM  | Veterans Affairs | ASSIGN TO COMM  | S       |  |
| Katz Muhl          | HB 05643    | INS CD-PREGNANCY TESTS         | 4/24/24 | 4/30/24  | ASSIGN TO COM  | Insurance        | ASSIGN TO COMM  | S       |  |
| Kifowit            | HB 05653    | VETERANS' SERVICES TASK FORCE  | 4/30/24 | 4/30/24  | ASSIGN TO COM  | Veterans Affairs | ASSIGN TO COMM  | S       |  |

**Senate - Assignments**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>             | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b>     | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|--------------------------------|----------------|-----------------|---------------------------------|-----------------|--------------------|----------------|
| Kifowit        | HB 05655           | HIGHER ED-NATL GUARD/RESERVIST | 4/24/24        | 4/30/24         | ASSIGN TO COM                   | Higher Educatio | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030244         | APPOINT-JENNIFER BALLARD CROFT | 5/25/23        | 5/25/23         | APROVE CONSI                    |                 | APPT CONFIRMED     | S              |
| Murphy         | AM 1030245         | APPOINT-JACK VRETT             | 5/25/23        | 5/25/23         | APROVE CONSI                    |                 | APPT CONFIRMED     | S              |
| Murphy         | AM 1030326         | APPOINT-WILLIAM DELGADO        | 11/7/23        | 11/7/23         | APROVE CONSI                    |                 | APPT CONFIRMED     | S              |

**Senate - Assignments****BILLS REMAINING IN COMMITTEE:**

|                           |      |
|---------------------------|------|
| ON INTERIM STUDY CALENDAR | 0    |
| OTHER                     | 3271 |
| Total:                    | 3271 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |      |
|-------------------------------|------|
| BILLS RECALLED FROM COMMITTEE | 1552 |
| Total:                        | 1552 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |     |
|------------------|-----|
| DO PASS          | 0   |
| DO PASS AMEND    | 0   |
| COMM DISCHARGED  | 0   |
| BE ADOPTED       | 0   |
| BE ADOPTED/AMND  | 0   |
| APPROVE CONSIDTN | 261 |
| APPROVE CONSIDTN | 0   |
| APPROVE CONSIDTN | 0   |
| Recommend Adopt  | 0   |
| BE ADOPTED       | 0   |
| Mtn Be Adopted   | 0   |
| RCMDS DO ADOPT   | 0   |
| RCMDS DO ADOPT   | 0   |
| APPROVE CONSDR   | 0   |
| APPROVE CONSDR   | 0   |
| MTN CONCR ADOPT  | 0   |
| MOTION WITHDRAW  | 0   |
| CCR APRV CONSID  | 0   |
| RP RCMD DO ADPT  | 0   |
| DO ACCEPT RPT    | 0   |
| DO NOT ACCPT RP  | 0   |
| REC DO CONS      | 0   |
| Without Recomm   | 0   |
| APPT CONFIRMED   | 0   |
| RECMDS DO ADOPT  | 0   |
| Total:           | 261 |

Total Bills sent to Committee: 5084

**Senate - Behavioral and Mental Health**

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Fine        | SB 00057    | HIGHR ED-LOAN REPAYMENT AWARD  | 1/31/23 | 3/8/23   | DO PASS AMEND   | 008-000-000 | PA              | S       |
| Fine        | SR 00119    | TARDIVE DYSKINESIA WEEK        | 3/21/23 | 3/29/23  | BE ADOPTED      | 008-000-000 | RESO ADOPTED    | S       |
| Halpin      | SR 00796    | INVISIBLE DISABILITIES WEEK    | 3/20/24 | 4/10/24  | BE ADOPTED      | 007-000-000 | CAL ORDER RESO  | S       |
| Fine        | SR 00811    | BPD MONTH                      | 3/20/24 | 4/10/24  | BE ADOPTED      | 007-000-000 | CAL ORDER RESO  | S       |
| Guzzardi    | HB 01364    | 9-8-8 TASK FORCE               | 4/12/23 | 4/19/23  | DO PASS         | 006-000-000 | PA              | H       |
| Fine        | SB 01403    | 9-8-8 TASK FORCE               | 2/14/23 | 3/8/23   | DO PASS         | 007-000-000 | ASIGNMTS/3-9(A) | S       |
| Joyce       | SB 01421    | OSFM-YOUTH INTERVENTIONISTS    | 2/14/23 | 3/8/23   | DO PASS         | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Cunningham  | SB 01586    | CLINIC PSYC-NO PRESCRIP OPIOID | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 01672    | EMERGENCY SERVICES&SUPPORT ACT | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 01674    | STABILIZATION SUPPORT PROGRAMS | 2/21/23 | 3/8/23   | DO PASS         | 008-000-000 | PA              | S       |
| Simmons     | SB 01709    | MENTAL HEALTH-STUDENT ACCESS   | 2/28/23 | 3/8/23   | DO PASS         | 008-000-000 | PA              | S       |
| Syverson    | SB 03072    | MENTAL HEALTH TRANSPARENCY     | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 03137    | MENTAL HEALTH-DEATH NOTICE     | 2/14/24 | 3/6/24   | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| LaPointe    | HB 03230    | BEHAVIORAL HEALTH CRISIS CARE  | 4/18/23 | 4/26/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |
| Feigenholtz | SB 03316    | CHILDREN-MENTAL HEALTH         | 2/20/24 | 3/6/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | S       |
| Murphy      | SB 03432    | DIRECT SUPPORT PROFESSIONAL    | 2/20/24 | 3/6/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Hanson      | HB 03819    | LOCAL DEFLECTION PROGRAMS      | 4/19/23 | 4/26/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |
| LaPointe    | HB 05094    | DIRECT CARE EXPANSION ACT      | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Kifowit     | HB 05269    | DCFS-YOUTH IN CARE-MENTAL HLTH | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Behavioral and Mental Health****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 3 |
| Total:                        | 3 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 7 |
| DO PASS AMEND    | 4 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 3 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| REC DO CONS      | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |

Total: 14

Total Bills sent to Committee: 19

**Senate - Early Childhood Education**

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Anderson        | SR 00011    | SUPPORT-OUT OF SCHOOL PROGRAMS | 3/7/23  | 3/29/23  | BE ADOPTED      | 006-000-000 | RESO ADOPTED    | S       |
| Loughran Cappel | SB 01435    | EARLY CHILDHOOD DATA CENTER    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 02390    | SCHOOL CODE-VARIOUS            | 2/28/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Mason           | HB 03566    | CHILD CARE-MIN STANDARDS       | 4/25/23 | 5/3/23   | DO PASS AMEND   | 006-000-000 | TO RULES/19(A)  | H       |

**Senate - Early Childhood Education****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 0 |
| Total:                    | 0 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 1 |
| Total:                        | 1 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 0 |
| DO PASS AMEND    | 2 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 1 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| REC DO CONS      | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 3 |

Total Bills sent to Committee: 4

## Senate - Education

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Lightford       | SJR 00049   | SCHOOL CASELOAD REVIEW         | 4/10/24 | 4/17/24  | BE ADOPTED      | 011-000-000 | CAL ORDER RESO  | S       |
| Fine            | SB 00053    | SCH CD-SCH TREASURER/TOWNSHIP  | 3/22/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00090    | EDUCATION-HARASSMENT           | 5/2/23  | 5/3/23   | DO PASS AMEND   | 011-003-000 | PA              | S       |
| Johnson         | SR 00093    | WHOLE CHILD MONTH              | 3/22/23 | 3/29/23  | BE ADOPTED      | 012-000-000 | RESO ADOPTED    | S       |
| Castro          | SB 00104    | STATE GOVERNMENT-TECH          | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SR 00142    | HAZARDOUS MATERIAL NEAR SCHOO  | 5/16/23 | 5/16/23  | BE ADOPTED      | 012-000-000 | RESO ADOPTED    | S       |
| Villivalam      | SB 00167    | KOSHER & HALAL FOODS           | 3/23/23 | 3/29/23  | DO PASS AMEND   | 009-005-000 | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00183    | SCH CD-TRANSFER ALT SCHOOL     | 2/7/23  | 3/22/23  | DO PASS AMEND   | 014-000-000 | PA              | S       |
| Tracy           | SR 00268    | TITLE IX ACCOMPLISHMENTS       | 5/16/23 | 5/16/23  | BE ADOPTED      | 012-000-000 | RESO ADOPTED    | S       |
| Stuart          | HB 00296    | EDUCATION-TECH                 | 4/19/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stuart          | HB 00300    | EDUCATION-TECH                 | 5/16/23 | 5/16/23  | DO PASS         | 014-000-000 | PA              | H       |
| Mussman         | HB 00340    | EDUCATION-TECH                 | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Belt            | SB 00343    | SCH CD-DYSLEXIA                | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 00345    | SCH CONSTRUCTION-GRANT INDEX   | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 01123    | SCH CD-SCHOOL REPORT CARD      | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Lightford       | SB 01266    | SCH CD-FINANCIAL EDUCATION     | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Elik            | HB 01273    | SCH CD-CONSTITUTION DAY        | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Stuart          | HB 01291    | SCH CD-TEACHER-ANNUAL INCENTIV | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Lightford       | SB 01351    | SCH CD-TEACHER EVAL-LAST YEAR  | 2/14/23 | 2/22/23  | DO PASS         | 013-000-000 | PA              | S       |
| Lightford       | SB 01352    | SCH CD-TEACHER RESIGNATION     | 2/14/23 | 2/22/23  | DO PASS         | 013-000-000 | PA              | S       |
| Tarver          | HB 01375    | SCH CD-FINANCIAL EDUCATION     | 4/30/24 |          |                 |             | POSTPONED       | S       |
| Lightford       | SB 01400    | SCH CD-STUDENT DISCIPLINE      | 4/17/24 |          |                 |             | POSTPONED       | S       |
| Bennett         | SB 01468    | PEN CD-TRS-RETURN TO SERVICE   | 2/14/23 | 3/8/23   | DO PASS         | 010-000-000 | PA              | S       |
| Bennett         | SB 01470    | SCH CD-REMOTE LEARNING DAY     | 2/22/23 | 3/8/23   | DO PASS         | 013-000-000 | REFER TO RULES  | H       |
| Ventura         | SB 01473    | SCH CD-STATE ADMINISTRATION    | 3/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| S. Turner       | SB 01487    | SCH CD-EDUCATOR LICENSE-ENDORS | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01488    | SCH CD-EDUCATOR TESTING        | 3/7/23  | 3/22/23  | DO PASS AMEND   | 012-000-000 | PA              | S       |
| Loughran Cappel | SB 01520    | SCH CD-SUBSTITUTE TEACH LICENS | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy           | SB 01528    | PEN CD-TRS-RE-EMPLOYMENT       | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lilly           | HB 01561    | SCHCD-EMPLOYEE TRAUMA TRAINING | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Lightford       | SB 01569    | SCH CD-TEACHER DISMISSAL       | 2/14/23 | 2/22/23  | DO PASS         | 013-000-000 | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 01628    | SCH CD-MENTAL HEALTH ABSENCE   | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| West            | HB 01633    | SCH CD-NATIVE AMERICAN HISTORY | 4/12/23 | 4/19/23  | DO PASS         | 010-003-000 | PA              | H       |
| Murphy          | SB 01685    | SCH CD-COMPLETION RATES        | 3/8/23  | 3/22/23  | DO PASS         | 014-000-000 | TO RULES/19(A)  | H       |
| Murphy          | SB 01686    | INTERSCHOLASTIC ATHLET-SPEC ED | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes       | SB 01727    | SCH CD-TECHNICAL SKILLS PROGRM | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01786    | SCH CD-ADVISORY COMMITTEE      | 2/21/23 | 3/8/23   | DO PASS         | 012-000-000 | REFER TO RULES  | H       |
| Koehler         | SB 01787    | SCH CD-RURAL ED ADVIS COUNCIL  | 2/21/23 | 3/8/23   | DO PASS         | 012-000-000 | PA              | S       |
| Preston         | SB 01822    | SCH CD-FINANCIAL LITERACY REQ  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford       | SB 01872    | SCH CD-TEACHER TENURE/3 YEARS  | 2/21/23 | 3/8/23   | DO PASS         | 013-000-000 | PA              | S       |



## Senate - Education

|                  |             |                                |         |          | Committee       |             |                 |         |  |
|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|--|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |  |
| Loughran Cappel  | SB 01993    | SCH CD-LOCAL ASSESSMENT-NOTICE | 2/21/23 | 3/8/23   | DO PASS         | 011-000-000 | PA              | S       |  |
| Loughran Cappel  | SB 01994    | SCH CD-CASH AND FUNDS          | 2/21/23 | 3/8/23   | DO PASS         | 010-000-000 | PA              | S       |  |
| Edly-Allen       | SB 01995    | SCH CD-SCH SHARE TABLE PROGRAM | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Peters           | SB 01996    | MANUFACTURING MENTORSHIP       | 2/21/23 | 3/8/23   | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |  |
| Holmes           | SB 02017    | SCH CD-HOLIDAYS-EDUC SUPPORT   | 2/21/23 | 3/8/23   | DO PASS AMEND   | 012-000-000 | PA              | S       |  |
| Lightford        | SB 02031    | SCH CD-SCH REPORT CRD-HIGH SCH | 2/21/23 | 3/22/23  | DO PASS AMEND   | 008-004-000 | PA              | S       |  |
| Harmon           | SB 02039    | SCH CD-IEP MEETING-PUNS LIST   | 2/21/23 | 3/22/23  | DO PASS AMEND   | 012-000-000 | PA              | S       |  |
| Delgado          | HB 02104    | SCH CD-WATER SAFETY EDUCATION  | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |  |
| D. Turner        | SB 02132    | SCH CD-FFH/4H ABSENCES         | 3/8/23  | 3/22/23  | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Bryant           | SB 02148    | ATHLETIC ORG-EQUAL PARTICIPATE | 3/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Keicher          | HB 02156    | SCH CD-SAFE2HELP HELPLINE      | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |  |
| Gong-Gershowitz  | HB 02160    | SCH CD-SCH TREASURER/TOWNSHIP  | 4/12/23 | 4/19/23  | DO PASS         | 013-000-000 | PA              | H       |  |
| Preston          | SB 02218    | SCH CD-TEACHER DISMISSAL LIST  | 2/28/23 | 3/8/23   | DO PASS         | 013-000-000 | PA              | S       |  |
| Fine             | SB 02223    | EDUC-DRUG EDUC AND YOUTH       | 2/28/23 | 3/8/23   | DO PASS         | 012-000-000 | PA              | S       |  |
| Hoffman          | HB 02233    | SCH CD-CONTRACT BIDDING        | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | TO RULES/19(A)  | H       |  |
| Andrade          | HB 02235    | SCH CD-TRANSPORTATION CONTRACT | 4/19/23 | 4/26/23  | DO PASS         | 012-000-000 | PA              | H       |  |
| Loughran Cappel  | SB 02236    | SCH CD-SHORT-TERM SUB TEACHER  | 2/28/23 | 3/8/23   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |  |
| Johnson          | SB 02239    | SCH CD-STUDENT DISCIPLINE      | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Lightford        | SB 02243    | SCH CD-STATE LITERACY PLAN     | 3/7/23  | 3/22/23  | DO PASS AMEND   | 011-000-000 | PA              | S       |  |
| Lightford        | SB 02246    | DCFS-ABUSE RPTS-DOCTOR OPINION | 3/21/23 | 3/22/23  | RE-REFER        | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Koehler          | SB 02323    | SCH CD-BLOOMINGTON SCH BUILD   | 2/28/23 | 3/8/23   | DO PASS         | 013-000-000 | PA              | S       |  |
| Loughran Cappel  | SB 02327    | SCH CD-SPECIAL ED-COSTS        | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASSIGN TO COMM  | S       |  |
| Edly-Allen       | SB 02337    | SCH CD-GIFTED/AP REPORTING     | 3/21/23 | 3/29/23  | DO PASS AMEND   | 012-000-000 | PA              | S       |  |
| Ventura          | SB 02348    | SCH CD-YOGA/RELAX INSTRUCT     | 2/28/23 | 3/22/23  | DO PASS         | 008-003-000 | ASIGNMTS/3-9(A) | S       |  |
| Ventura          | SB 02354    | SCIENCE IN ELE SCH TASK FORCE  | 2/28/23 | 3/8/23   | DO PASS AMEND   | 011-000-000 | ASIGNMTS/3-9(B) | S       |  |
| Ventura          | SB 02357    | FORESTS-WETLANDS-PRAIRIES      | 5/2/23  | 5/3/23   | RE-REFER        | Assignments | ASIGNMTS/3-9(B) | S       |  |
| Lightford        | SB 02374    | SCH CD-COMPUTER SCI GRANT      | 2/28/23 | 3/8/23   | DO PASS         | 013-000-000 | PA              | S       |  |
| Harmon           | SB 02391    | SCH CD-COMMUNITY SCHOOLS       | 2/28/23 | 3/8/23   | DO PASS AMEND   | 012-000-000 | PA              | S       |  |
| Scherer          | HB 02392    | SCH CD-LAST TEACHER EVALUATION | 4/26/23 | 5/10/23  | DO PASS AMEND   | 013-000-000 | PA              | H       |  |
| Canty            | HB 02396    | SCH CD-FULL DAY KINDERGARTEN   | 4/26/23 | 5/3/23   | DO PASS AMEND   | 014-000-000 | PA              | H       |  |
| Guerrero-Cuellar | HB 02442    | SCH CD-SUBSEQUENT ENDORSEMENT  | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |  |
| West             | HB 02471    | SCH BREAKFAST/LUNCH-SUPP AID   | 4/19/23 | 4/26/23  | DO PASS AMEND   | 012-000-000 | PA              | H       |  |
| Villivalam       | SB 02675    | SCH CONSTRUCT-EARLY CHLD GRANT | 1/31/24 | 2/7/24   | DO PASS         | 013-000-000 | ASSIGN TO COMM  | H       |  |
| Peters           | SB 02689    | SCH CD-MONTESSORI EDUC LICENSE | 1/31/24 | 3/13/24  | DO PASS AMEND   | 011-000-000 | ASSIGN TO COMM  | H       |  |
| DeWitte          | SB 02755    | SCH CD-ADV MANUFACTURING EDUC  | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Ellman           | SB 02810    | SCH CD-SELF-DEFENSE PETITION   | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| McClure          | SB 02824    | SCH CD-NONRESIDENT PUPIL-WAIVE | 1/31/24 | 3/6/24   | DO PASS AMEND   | 012-000-000 | ASSIGN TO COMM  | H       |  |
| Koehler          | SB 02829    | SCH CD-LICENSE BD/RECOGNITION  | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Morrison         | SB 02861    | SCH CD-SPIRIT RULES BOOK       | 3/6/24  | 3/13/24  | DO PASS AMEND   | 011-000-000 | ASSIGN TO COMM  | H       |  |
| Ventura          | SB 02872    | SCH CD-RELAXATION ACTIVITIES   | 2/21/24 | 3/13/24  | DO PASS AMEND   | 008-003-000 | CAL 2ND SHR DBT | H       |  |
| Martwick         | SB 02920    | PEN CD-CTPF-RETURN TO SERVICE  | 2/21/24 | 3/6/24   | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |  |
| Loughran Cappel  | SB 02987    | SCH CD-BOARD MEMBER TRAINING   | 2/21/24 | 3/6/24   | DO PASS AMEND   | 011-000-000 | ASSIGN TO COMM  | H       |  |

## Senate - Education

| Sponsor         | Bill Number | Description                     | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|---------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                 |         |          | Recommendation  | Vote        |                 |         |
| Crespo          | HB 03071    | EDUC/SCH CD-VARIOUS             | 4/12/23 | 4/19/23  | DO PASS         | 013-000-000 | PA              | H       |
| Villivalam      | SB 03092    | SCH CD-EMPLOYEE TRAUMA TRAINING | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 03110    | SCH CD-REGIONAL BOARD VACANCY   | 2/14/24 | 2/21/24  | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Stuart          | HB 03116    | SCH CD-STAFF TRAINING-HOMELESS  | 4/12/23 | 4/19/23  | DO PASS         | 010-003-000 | PA              | H       |
| Stadelman       | SB 03151    | SCH CD-DRIVER ED-WORKER SAFETY  | 2/21/24 | 3/13/24  | DO PASS AMEND   | 010-000-000 | CAL 2ND SHR DBT | H       |
| Johnson         | SB 03156    | SCH CD-VARIOUS                  | 2/21/24 | 3/6/24   | DO PASS         | 011-002-000 | ASSIGN TO COMM  | H       |
| Edly-Allen      | SB 03164    | SCH CD-ASSESSMENT RESTRICTION   | 2/14/24 | 2/21/24  | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Koehler         | SB 03166    | SCHOOL STUDENT RECORDS-MISC     | 2/14/24 | 2/21/24  | DO PASS         | 013-000-000 | RE-ASSIGN       | H       |
| Ness            | HB 03224    | SCH CD-SPECIAL ED-TRANSITION    | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Belt            | SB 03237    | SCH CONSTRUCT LAW-GRANT AWARD   | 2/14/24 | 2/21/24  | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |
| Fowler          | SB 03261    | SCH CD-TRAFFICKING TRAINING     | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 03348    | SCH CD-DEBT LIMIT EXCEPTION     | 2/20/24 | 3/6/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Ellman          | SB 03349    | SCH CD-GLOBAL SCHOLAR CERT      | 2/20/24 | 3/6/24   | DO PASS         | 012-000-000 | CAL 2ND SHR DBT | H       |
| Chung           | HB 03402    | SCH CD-HIRING PRIORITIES        | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Croke           | HB 03425    | SCH CD-BULLYING NOTIFICATION    | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Blair-Sherlock  | HB 03428    | SCH CD-OPIOID ANTAGONIST        | 5/9/23  | 5/10/23  | DO PASS AMEND   | 013-000-000 | PA              | H       |
| Crespo          | HB 03442    | SCH CD-SUBSTITUTE TEACHER       | 4/18/23 | 4/26/23  | DO PASS         | 012-000-000 | PA              | H       |
| Walsh           | HB 03445    | IL POWER AG-PUBLIC SCHOOL       | 4/12/23 | 4/19/23  | DO PASS AMEND   | 012-000-001 | DEAD-AMEND VETO | H       |
| Davis, Will     | HB 03446    | SCH CD-EVID BASED FUND-SPEND    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sims            | SB 03473    | SCH CD-DIABETES INFORMATION     | 2/20/24 | 3/6/24   | DO PASS         | 011-000-000 | CAL 2ND SHR DBT | H       |
| Walsh           | HB 03500    | SCH CD-JOLIET DEBT BOND ISSUE   | 4/19/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Yang Rohr       | HB 03522    | EDUC-GLOBAL SCHOLAR CERT        | 4/12/23 | 4/19/23  | DO PASS AMEND   | 012-000-000 | PA              | H       |
| Yang Rohr       | HB 03523    | SCH CD-SCH TRUSTEE BOND         | 4/12/23 | 4/19/23  | DO PASS         | 011-000-000 | PA              | H       |
| Faver Dias      | HB 03524    | SCH CD-AIR QUAL TASK FORCE      | 4/25/23 | 5/3/23   | DO PASS AMEND   | 014-000-000 | TO RULES/19(A)  | H       |
| Lightford       | SB 03553    | SCH CD-ACCELERATED PLACEMENT    | 2/28/24 | 3/6/24   | DO PASS         | 013-000-000 | CAL ORDER 3RD   | S       |
| Yang Rohr       | HB 03559    | SCH SAFETY-RAPID ENTRY          | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Faver Dias      | HB 03570    | SCH CD-TEACH EVALUATION DATA    | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| E. Harriss      | SB 03571    | SCH CD-AED-AFTER HOURS          | 3/6/24  | 3/13/24  | DO PASS AMEND   | 010-000-000 | CAL 2ND SHR DBT | H       |
| Mussman         | HB 03600    | SCH CD-IN SCHOOL SUSPENSION     | 5/9/23  | 5/10/23  | DO PASS AMEND   | 013-000-000 | TO RULES/19(A)  | H       |
| Loughran Cappel | SB 03606    | SCH CD-SPECIAL ED-SEPARATE SCH  | 3/13/24 | 3/21/24  | DO PASS         | 013-001-000 | CAL 2ND SHR DBT | H       |
| Mason           | HB 03613    | SCH CD-OXYGEN TANK              | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Joyce           | SB 03638    | INTERSCHOLAR ATH ORG-SHOOTING   | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 03644    | SCH CD-CLIMATE CHANGE EDUC      | 3/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 03645    | SCH CD-RADON TESTING            | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Benton          | HB 03680    | SCH CD-IEP EMERGENCY            | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Mussman         | HB 03690    | SCH CD-EMPLOYEE TRAINING        | 4/25/23 | 5/3/23   | DO PASS         | 012-000-000 | PA              | H       |
| Glowiak Hilton  | SB 03768    | SCH CD-SPECIAL ED-DEAF-BLIND    | 2/28/24 | 3/13/24  | DO PASS AMEND   | 012-000-000 | CAL 2ND SHR DBT | H       |
| Davis, Will     | HB 03801    | SCH CD-TEACHING EXCELLENCE      | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Rashid          | HB 03822    | SCH CD-ST BD ED-LANG REPORT     | 4/12/23 | 4/19/23  | DO PASS         | 011-000-000 | PA              | H       |
| Yang Rohr       | HB 03924    | SCH CD-FENTANYL EDUCATION       | 4/12/23 | 4/19/23  | DO PASS         | 012-000-000 | PA              | H       |
| Yang Rohr       | HB 03932    | SCH CD-ALLERGEN SAFETY EDUC     | 4/25/23 | 5/3/23   | DO PASS         | 009-003-001 | PA              | H       |
| Croke           | HB 04175    | SCH CD-NONPUBLIC DISCIPLINE     | 4/24/24 | 5/1/24   | DO PASS         | 010-002-000 | CAL ORDER 2ND   | S       |

## Senate - Education

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee      |             | Last Action    | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|----------------|-------------|----------------|---------|
|                    |             |                                |         |          | Recommendation | Vote        |                |         |
| Yang Rohr          | HB 04219    | SCH CD-FENTANYL EDUCATION      | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |
| Johnson            | HB 04417    | SCH-CD WORKPLACE READINESS WK  | 4/24/24 | 5/1/24   | DO PASS        | 008-003-000 | CAL ORDER 2ND  | S       |
| Mussman            | HB 04581    | SCH CD-SPEC ED-RESIDENT DIST   | 4/24/24 | 5/1/24   | DO PASS        | 011-000-000 | CAL ORDER 2ND  | S       |
| Mussman            | HB 04653    | SCH CD-EMPLOYE TRAUMA TRAINING | 4/24/24 | 5/1/24   | DO PASS        | 011-000-000 | CAL ORDER 2ND  | S       |
| Yang Rohr          | HB 04895    | SCH CD-CLIMATE CHANGE EDUC     | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |
| Faver Dias         | HB 04902    | SCH CD-SCH IMPROVE PLAN-READNG | 4/30/24 |          |                |             | POSTPONED      | S       |
| Faver Dias         | HB 04903    | SCH CD-AIR QUALITY TASK FORCE  | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |
| Davidsmeyer        | HB 05184    | SCH CD-BULLYING PREVENTION-AGE | 4/24/24 | 5/1/24   | DO PASS        | 011-000-000 | CAL ORDER 2ND  | S       |
| Ammons             | HB 05250    | SCH CD-ACCELERATED PLACEMENT   | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |
| Ness               | HB 05276    | SCH CD-SPECIAL ED-TRANSITION   | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |
| Faver Dias         | HB 05394    | SCH SAFETY DRILL-CARDIAC PLAN  | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |
| Hernandez, Barbara | HB 05418    | SCH CONST-MAINTENANCE GRANTS   | 5/1/24  |          |                |             | ASSIGN TO COMM | S       |
| Johnson            | HB 05510    | SCH CD-EDU LICENSE-SOCIAL WORK | 4/24/24 |          |                |             | ASSIGN TO COMM | S       |

**Senate - Education****BILLS REMAINING IN COMMITTEE:**

|                           |           |
|---------------------------|-----------|
| ON INTERIM STUDY CALENDAR | 0         |
| OTHER                     | 13        |
|                           | Total: 13 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |           |
|-------------------------------|-----------|
| BILLS RECALLED FROM COMMITTEE | 28        |
|                               | Total: 28 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |           |
|------------------|-----------|
| DO PASS          | 65        |
| DO PASS AMEND    | 27        |
| COMM DISCHARGED  | 0         |
| BE ADOPTED       | 4         |
| BE ADOPTED/AMND  | 0         |
| APPROVE CONSIDTN | 0         |
| APPROVE CONSIDTN | 0         |
| APPROVE CONSIDTN | 0         |
| Recommend Adopt  | 0         |
| BE ADOPTED       | 0         |
| Mtn Be Adopted   | 0         |
| RCMDS DO ADOPT   | 0         |
| RCMDS DO ADOPT   | 0         |
| APPROVE CONSDR   | 0         |
| APPROVE CONSDR   | 0         |
| MTN CONCR ADOPT  | 0         |
| MOTION WITHDRAW  | 0         |
| CCR APRV CONSID  | 0         |
| RP RCMD DO ADPT  | 0         |
| DO ACCEPT RPT    | 0         |
| DO NOT ACCPT RP  | 0         |
| REC DO CONS      | 0         |
| Without Recomm   | 0         |
| APPT CONFIRMED   | 0         |
| RECMDS DO ADOPT  | 0         |
|                  | Total: 96 |

Total Bills sent to Committee: 137

## Senate - Energy and Public Utilities

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Rezin          | SB 00076    | UTILITY-MODULAR NUCLEAR REACT  | 2/28/23 | 3/9/23   | DO PASS AMEND               | 015-001-000 | TOTL VETO STNDS | S       |
| Glowiak Hilton | SB 00160    | PHONE SOLICITATION SPOOFING    | 1/31/23 | 2/23/23  | DO PASS                     | 015-000-000 | TO RULES/19(A)  | H       |
| Peters         | SB 00193    | RUST BELT TO GREEN BELT PILOT  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 00326    | EMERGENCY TELEPHONE SYSTEMS    | 2/14/23 | 2/23/23  | DO PASS                     | 015-000-000 | ASIGNMTS/3-9(A) | S       |
| Joyce          | SR 00785    | ACP-SUPPORT                    | 3/20/24 | 4/11/24  | BE ADOPTED                  | 014-000-000 | CAL ORDER RESO  | S       |
| Hoffman        | HB 01105    | ICC APPROVAL OF EMINENT DOMAIN | 4/12/23 | 4/20/23  | DO PASS                     | 016-000-000 | PA              | H       |
| Morgan         | HB 01190    | NATURAL GAS-VERIFIED RELEASES  | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Joyce          | SB 01353    | IL POWER AG-HYDROELECTRIC      | 2/23/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin          | SB 01398    | LITHIUM-ION BATTERY DISPOSAL   | 2/14/23 | 3/9/23   | DO PASS AMEND               | 017-000-000 | ASIGNMTS/3-9(A) | S       |
| Ventura        | SB 01438    | ILLINOIS DIG ONCE ACT          | 2/14/23 | 2/23/23  | DO PASS                     | 017-000-000 | PA              | S       |
| Joyce          | SB 01447    | FINANCE-GREEN ENERGY           | 2/23/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura        | SB 01474    | POWER AG-LOW-INCOME HYDRO PRO  | 2/14/23 | 3/9/23   | DO PASS AMEND               | 012-000-000 | PA              | S       |
| Cunningham     | SB 01507    | UTIL-SOLAR LOW-INCOME CUSTOMER | 3/23/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro         | SB 01538    | UTILITIES-SURCHARGE REPEAL     | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Delgado        | HB 01541    | UTIL-NO TERMINATION >85 DEGREE | 4/12/23 | 4/20/23  | DO PASS                     | 015-000-000 | PA              | H       |
| Rezin          | SB 01549    | WIND TURBINE TAKEBACK PROGRAM  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler        | SB 01556    | EPA-CLEAN TRANSPORT STANDARD   | 3/22/24 |          |                             |             | POSTPONED       | S       |
| Johnson        | SB 01578    | EPA-GREAT LAKES CCR PROTECTION | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 01587    | POWER AG-ENERGY CREDIT TARGET  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 01588    | IL POWER AG-BROWNFIELD SITE    | 3/23/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler        | SB 01711    | REVENUE-HYDROGEN FUEL CREDIT   | 2/28/23 | 3/9/23   | DO PASS                     | 017-000-000 | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 01879    | UTIL-ALT RETAIL SUPPLIER       | 2/21/23 | 3/9/23   | DO PASS                     | 012-000-000 | PA              | S       |
| McClure        | SB 01916    | UTIL-MORATORIUM CO2 PIPE       | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman         | SB 01932    | UTIL-BOARD ELECT/DOC RETENTION | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner      | SB 02012    | IL POWER AG-VARIOUS            | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Evans          | HB 02132    | RUST BELT TO GREEN BELT PILOT  | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 02153    | UNDERGROUND CO2 STORAGE ACT    | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 02155    | EPA-METHANE EMISSIONS          | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Evans          | HB 02219    | MWRD-RESOURCE RECOVERY         | 4/18/23 | 4/27/23  | DO PASS AMEND               | 009-000-000 | PA              | H       |
| Fine           | SB 02421    | CARBON DIOXIDE TRANSPORT       | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| McClure        | SB 02860    | CARBON SEQUESTRATION-EASEMENT  | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| DeWitte        | SB 03173    | COUNTY/MUNI-BROADBAND PROJECT  | 3/12/24 | 3/22/24  | DO PASS AMEND               | 014-000-000 | CAL 2ND SHR DBT | H       |
| Rezin          | SB 03206    | ELECTRONICS-LITHIUM BATTERIES  | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| McClure        | SB 03377    | 9-1-1 SYSTEMS-DIRECT DISPATCH  | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 03393    | EPA-METHANE EMISSIONS          | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| McClure        | SB 03441    | CO2 PIPELINE MORATORIUM        | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz    | SB 03481    | EPA-BESS                       | 2/28/24 | 3/14/24  | DO PASS                     | 015-000-000 | CAL 2ND SHR DBT | H       |
| Holmes         | SB 03500    | UTILITIES-ENERGY CREDITS/CHP   | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman         | SB 03506    | IEPA-AFFIRMATIVE DEF REMOVAL   | 2/20/24 | 3/14/24  | DO PASS                     | 015-000-000 | CAL 2ND SHR DBT | H       |
| Mah            | HB 03595    | EPA-ENVIRONMENTAL JUSTICE      | 5/11/23 | 5/26/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Energy and Public Utilities

| Sponsor    | Bill Number | Description                     | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|------------|-------------|---------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|            |             |                                 |         |          | Recommendation  | Vote        |                 |         |
| Cunningham | SB 03598    | UTIL-BATTERY STORAGE            | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 03636    | POWER AG-ENERGY CREDIT TARGET   | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 03637    | UTIL-TIME-OF-USE PRICING        | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters     | SB 03648    | COMMUNITY EM SERVICES&SUPPORT   | 2/20/24 | 3/14/24  | DO PASS AMEND   | 015-000-000 | ASSIGN TO COMM  | H       |
| Koehler    | SB 03686    | BATTERY STEWARDSHIP ACT         | 2/28/24 | 3/14/24  | DO PASS AMEND   | 015-000-000 | CAL 2ND SHR DBT | H       |
| Ford       | HB 03702    | CLEAN JOBS TRAINING PROGRAM     | 4/18/23 | 4/27/23  | DO PASS         | 009-000-000 | PA              | H       |
| Cunningham | SB 03754    | IPA-BROWNFIELD PROCUREMENT      | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 03758    | ENERGY-INSULATION REQ IN HOMES  | 2/28/24 | 3/14/24  | DO PASS         | 013-000-000 | ASIGNMTS/3-9(A) | S       |
| Johnson    | SB 03794    | POWERING UP ILLINOIS ACT        | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman  | SB 03796    | HIB-NEW BATTERY ENERGY STORAGE  | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Andrade    | HB 03808    | UTIL-VIDEO SERVICE DEFINE       | 4/18/23 | 4/27/23  | DO PASS         | 009-000-000 | PA              | H       |
| West       | HB 04118    | UTIL-TERMINATION GRACE PERIOD   | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Syed       | HB 04141    | ENERGY ASSISTANCE PAYMENTS      | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ammons     | HB 04471    | DCEO-ENERGY ASSISTANCE ACT      | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman    | HB 04661    | PUBLIC UTILITIES-INFRASTRUCTURE | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Walsh      | HB 04751    | UTIL-CARBON-FREE SCHOOL REPORT  | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Syed       | HB 04804    | UNPLANNED WATER SUPPLY DISRUPT  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Windhorst  | HB 05128    | EM TELEPHONE-BOARD MEMBERS      | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Syed       | HB 05459    | UTIL-WATER USAGE DATA           | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman    | HB 05539    | PUBLIC UTILITIES-UNIVERSITIES   | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Walsh      | HB 05546    | JULIE-POSITIVE RESPONSE SYSTEM  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Energy and Public Utilities****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 11 |
| Total:                    | 11 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 29 |
| Total:                        | 29 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 13 |
| DO PASS AMEND    | 7  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 1  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 21

Total Bills sent to Committee: 61

## Senate - Environment and Conservation

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Fine               | SR 00062    | COMPOST AWARENESS WEEK         | 3/7/23  | 3/23/23  | BE ADOPTED                  | 009-000-000 | RESO ADOPTED    | S       |
| Ellman             | SR 00064    | MITIGATE LIGHT POLLUTION       | 3/7/23  | 3/23/23  | BE ADOPTED                  | 006-003-000 | RESO ADOPTED    | S       |
| Koehler            | SR 00095    | PRESCRIBED BURNING MONTH       | 3/21/23 | 3/30/23  | BE ADOPTED                  | 006-000-000 | RESO ADOPTED    | S       |
| Bennett            | SR 00129    | PRAIRIE WEEK                   | 5/2/23  | 5/11/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Anderson           | SB 00134    | WEATHER MODIFICATION-SEEDING   | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler            | SR 00632    | 30 BY 30 IMPLEMENTATION        | 1/24/24 | 2/8/24   | BE ADOPTED                  | 007-000-000 | CAL ORDER RESO  | S       |
| Morrison           | SR 00702    | RIVER CLEAN UP MONTH           | 1/24/24 | 2/8/24   | BE ADOPTED                  | 006-000-000 | CAL ORDER RESO  | S       |
| Ellman             | SR 00705    | GREEN INFRASTRUCTURE WEEK      | 2/8/24  | 3/7/24   | BE ADOPTED                  | 007-001-000 | RESO ADOPTED    | S       |
| Koehler            | SB 01555    | PACKAGING & PAPER STEWARDSHIP  | 2/21/23 | 3/9/23   | DO PASS                     | 006-003-000 | PA              | S       |
| Morrison           | SB 01563    | EPA-MICROPLASTICS              | 2/14/23 | 3/9/23   | DO PASS AMEND               | 008-000-000 | PA              | S       |
| Johnson            | SB 01696    | PFAS REDUCTION-WASTEWATER      | 2/21/23 | 3/9/23   | DO PASS AMEND               | 007-001-000 | ASIGNMTS/3-9(A) | S       |
| Ventura            | SB 01769    | GOVT ZERO EMISSION VEHICLES    | 2/21/23 | 3/9/23   | DO PASS AMEND               | 006-002-000 | PA              | S       |
| Murphy             | SB 01800    | EPA-FLEET ELECTRIFICATION      | 2/21/23 | 3/9/23   | DO PASS                     | 006-002-000 | ASSIGN TO COMM  | S       |
| Murphy             | SB 01804    | EPA-REFRIGERANT                | 2/21/23 | 3/9/23   | DO PASS                     | 008-000-000 | PA              | S       |
| Hammond            | HB 01837    | SAFETY-TECH                    | 4/30/24 |          |                             |             | ASSIGN TO COMM  | S       |
| Belt               | SB 01857    | JUSTICE40 OVERSIGHT COMMITTEE  | 2/21/23 | 3/9/23   | DO PASS                     | 007-001-000 | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 01927    | EPA-PFAS TAKE-BACK PROGRAM     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 01933    | EPA-COMPLIANCE AGREEMENTS      | 3/21/23 | 3/23/23  | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 01934    | EPA-SITE REMEDIATION PLAN      | 2/21/23 | 3/9/23   | DO PASS                     | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Stava-Murray       | HB 02086    | CONSUMER-OWNED CONTAINERS      | 4/12/23 | 4/20/23  | DO PASS AMEND               | 006-000-000 | PA              | H       |
| Edly-Allen         | SB 02212    | CONSUMER-OWNED CONTAINERS      | 2/28/23 | 3/9/23   | DO PASS                     | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Joyce              | SB 02226    | CONSERVATION OPPORTUNITY AREA  | 2/28/23 | 3/9/23   | DO PASS                     | 008-000-000 | PA              | S       |
| Williams, Ann      | HB 02301    | LOW-LEVEL RADIOACTIVE WASTE    | 4/12/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Ventura            | SB 02357    | FORESTS-WETLANDS-PRAIRIES      | 5/3/23  | 5/11/23  | DO PASS AMEND               | 007-000-000 | ASIGNMTS/3-9(B) | S       |
| Lilly              | HB 02487    | JUSTICE40 OVERSIGHT COMMITTEE  | 4/20/23 | 4/27/23  | DO PASS AMEND               | 008-001-000 | PA              | H       |
| Mussman            | HB 02622    | DOWNSTATE FOREST PRESERVE-FUND | 4/12/23 | 4/20/23  | DO PASS                     | 006-000-000 | PA              | H       |
| Morrison           | SB 02727    | WASH MACHINE-MICROFIBER FILTER | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 02743    | WATER PLAN TASK FORCE ACT      | 2/8/24  | 3/7/24   | DO PASS AMEND               | 009-000-000 | CAL 2ND SHR DBT | H       |
| Huynh              | HB 02776    | EPA-NOTICE LEAD PIPE REPLACE   | 4/20/23 | 4/27/23  | DO PASS AMEND               | 009-000-000 | PA              | H       |
| Ventura            | SB 02781    | FORESTS-WETLANDS-PRAIRIES      | 2/8/24  | 3/7/24   | DO PASS AMEND               | 006-003-000 | CAL 2ND SHR DBT | H       |
| Villa              | SB 02876    | SOLID WASTE-EVENT FACILITIES   | 3/5/24  | 3/22/24  | DO PASS AMEND               | 005-003-000 | CAL 2ND SHR DBT | H       |
| Morrison           | SB 02942    | WILDLIFE-FORESTRY DEVELOPMENT  | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine               | SB 02960    | SMALL PLASTIC BOTTLE ACT       | 2/6/24  | 3/7/24   | DO PASS                     | 007-002-000 | CAL 2ND SHR DBT | H       |
| Hernandez, Barbara | HB 03095    | EPA-LIMESTONE MATERIAL         | 4/12/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Koehler            | SB 03165    | RECYCLING NEEDS ASSESSMENT     | 2/14/24 | 3/7/24   | DO PASS                     | 009-000-000 | CAL 2ND SHR DBT | H       |
| Frese              | HB 03277    | EPA-COMPOSTING FACILITY        | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Villa              | SB 03279    | IEMA-GROUNDWATER-LOCAL         | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | CAL 2ND SHR DBT | H       |
| McClure            | SB 03342    | PESTICIDES-APPLICATION NOTICE  | 2/20/24 | 3/7/24   | DO PASS AMEND               | 009-000-000 | CAL 2ND SHR DBT | H       |
| Ellman             | SB 03360    | PFAS REDUCTION ACT             | 3/7/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Holmes             | SB 03448    | IEMA-ADDRESS VERIFICATION      | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | CAL 2ND SHR DBT | H       |



**Senate - Environment and Conservation**

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|            |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Moeller    | HB 03508    | PFAS REDUCTION-FOREVER PATHWAY | 5/2/23  | 5/11/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |
| Cervantes  | SB 03518    | EPA-LEAD PIPE-EXTEND           | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Harriss | SB 03566    | EPA-VEHICLE WASHING            | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Edly-Allen | SB 03601    | EPA-UST-REGISTRATION           | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Johnson    | SB 03716    | LAKE MICH MONITORING-REPORTING | 2/28/24 | 3/7/24   | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Hirschauer | HB 05488    | LEGACY TREES TASK FORCE        | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Environment and Conservation****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 6 |
| Total:                        | 6 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 18 |
| DO PASS AMEND    | 13 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 7  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 38

Total Bills sent to Committee: 46

## Senate - Executive

| Sponsor         | Bill Number | Description                   | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-----------------|-------------|-------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Lightford       | SB 00001    | CHILDHOOD EDUCATION-TECH      | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Harmon          | SB 00002    | WORKFORCE DEVELOPMENT-TECH    | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00003    | HIGHER EDUCATION-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00004    | ECONOMIC DEVELOPMENT-TECH     | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00005    | TRADE SCHOOL ACCESS-TECH      | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00006    | HEALTH CARE-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00007    | COMMUNITIES-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00008    | TAX REFORM-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00009    | PENSION REFORM-TECH           | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00010    | ETHICS-TECH                   | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00011    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00012    | REVENUE-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00013    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00014    | EDUCATION-TECH                | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00015    | EDUCATION-TECH                | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Lightford       | SB 00016    | EDUCATION-TECH                | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | REFER TO RULES  | H       |
| Harmon          | SB 00017    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00018    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00019    | REVENUE-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00020    | REVENUE-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Gong-Gershowitz | HJR 00020   | AFFIRM EQUAL RIGHTS AMENDMENT | 5/9/23  | 5/17/23  | BE ADOPTED                  | 009-002-000 | ADOPT BOTH HSES | H       |
| Harmon          | SB 00021    | REVENUE-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00022    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00023    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Stava-Murray    | HJR 00023   | I-55 MANAGED LANE PROJECT     | 5/24/23 | 5/25/23  | BE ADOPTED                  | 010-001-001 | ADOPT BOTH HSES | H       |
| Harmon          | SB 00024    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00025    | ECONOMIC DEVELOPMENT-TECH     | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00026    | ECONOMIC DEVELOPMENT-TECH     | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00027    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00028    | GOVERNMENT-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00029    | GOVERNMENT-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00030    | HOUSING-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00031    | HOUSING-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00032    | EMPLOYMENT-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00033    | EMPLOYMENT-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00034    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00035    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00036    | EMPLOYMENT-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00037    | EMPLOYMENT-TECH               | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00038    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Harmon          | SB 00039    | STATE GOVERNMENT-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 00043    | LIQUOR-MIXED DRINK DELIVERY    | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00044    | FIREARM SURRENDER-ORD PROTECT  | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 00045    | PROCUREMENT-EXEMPTION          | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler         | SJR 00047   | NAT. INFRASTRUCTURE BANK ACT   | 2/20/24 | 4/10/24  | BE ADOPTED      | 008-003-000 | CAL ORDER RESO  | S       |
| Castro          | SB 00063    | HIGHWAY ADS-PERMIT&NOTICE      | 2/23/23 | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Castro          | SB 00064    | HIGHWAY ADS-SIGNS              | 2/23/23 | 3/9/23   | DO PASS         | 011-000-000 | CAL ORD CONCUR  | S       |
| Castro          | SB 00070    | LIQUOR-COUPONS & PROMOTIONS    | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 00071    | THORN CREEK BASIN-APPOINTMENTS | 1/31/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 00082    | EMPLOYEE CLASSIFICATION-TRUCKS | 3/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00085    | BEVERAGE CONTAINER REFUND      | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Fine            | SB 00088    | EPA-PFAS CONSUMER PROTECTION   | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00097    | SCH CD-CONSOLIDATE DISTRICTS   | 1/31/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 00103    | OPEN MTGS-AUDIO AND VIDEO MTGS | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner       | SB 00106    | PROCUREMENT-MINER LAND         | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Holmes          | SB 00107    | DRONES AS FIRST RESPONDERS     | 2/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00114    | LPU-GA NEWSLETTER CONTENT      | 1/10/24 |          |                 |             | TO              | S       |
| Anderson        | SB 00127    | DIRECT RECORDING ELEC VOTING   | 1/10/24 |          |                 |             | TO              | S       |
| Tracy           | SB 00128    | ETHICS-EXECUTIVE OFFICIALS     | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 00146    | FOIA-PRELIMINARY DRAFT-STUDY   | 3/12/24 |          |                 |             | TO              | S       |
| Fine            | SB 00149    | LOTTERY-SCRATCH-OFF EPILEPSY   | 3/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 00157    | PUBLIC CONSTRUCTION BONDS      | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 00167    | KOSHER & HALAL FOODS           | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00182    | IEMA-LOCAL HEALTH DEPARTMENTS  | 1/10/24 |          |                 |             | TO              | S       |
| Peters          | SB 00193    | RUST BELT TO GREEN BELT PILOT  | 2/7/23  | 2/28/23  | RE-REFER        | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 00194    | COMPASSIONATE USE-CANNABIS     | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 00207    | LPU-NEWSLETTERS-PRINT MATERIAL | 1/10/24 |          |                 |             | TO              | S       |
| Villivalam      | SB 00214    | DISABILITY ILLNESS             | 2/28/23 | 3/23/23  | DO PASS AMEND   | 011-000-001 | PA              | S       |
| Villivalam      | SB 00215    | PROGRESSIVE DESIGN-BUILD       | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Gong-Gershowitz | HB 00218    | CIVIL LAW-TECH                 | 5/16/23 | 5/17/23  | DO PASS         | 008-003-001 | PA              | H       |
| Hoffman         | HB 00219    | CIVIL LAW-TECH                 | 5/17/23 | 5/17/23  | DO PASS         | 009-004-000 | PA              | H       |
| D. Turner       | SB 00227    | CMS-FACILITY LEASES            | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Wilcox          | SB 00238    | BUSINESS ENTERPRISE-VETERANS   | 1/10/24 |          |                 |             | TO              | S       |
| McClure         | SB 00272    | PEN CD-TRS-BOARD OF TRUSTEES   | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler          | SB 00280    | GAMING REORGANIZATION          | 1/10/24 |          |                 |             | TO              | S       |
| Peters          | SB 00281    | DAY&TEMPORARY LABOR SERVICES   | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 00282    | ELECTIONS-REMOTE ACCESS VOTE   | 2/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin          | SB 00290    | ELEC CD-FOREIGN NATIONALS      | 1/10/24 |          |                 |             | TO              | S       |
| Villanueva      | SB 00292    | CHARTER SCH-UNION NEUTRALITY   | 2/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00293    | MINIMUM WAGE-GRATUITIES        | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Davis, Will     | HB 00297    | EDUCATION-TECH                 | 5/17/23 | 5/17/23  | DO PASS         | 010-000-000 | ASIGNMTS/3-9(B) | S       |
| Croke           | HB 00303    | EDUCATION-TECH                 | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

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|            |             |                                |         |          | Committee        |             |                  |         |
|------------|-------------|--------------------------------|---------|----------|------------------|-------------|------------------|---------|
| Sponsor    | Bill Number | Description                    | Date In | Date Out | Recommendation   | Vote        | Last Action      | Chamber |
| Villivalam | SB 00307    | CANNABIS TRANSPORTING LICENSE  | 2/7/23  | 3/10/23  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |
| Villivalam | SB 00308    | BEP-DISADVANTAGED PERSONS      | 2/7/23  | 3/10/23  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |
| Murphy     | SB 00313    | VEH CD-REPEAL REDLIGHT CAMERAS | 2/7/23  | 3/31/23  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |
| Murphy     | SB 00314    | FAITHFUL PRESIDENTIAL ELECTORS | 1/10/24 |          |                  |             | TO               | S       |
| Castro     | SB 00323    | SPORTS WAGER-APP FEE REDUCE    | 2/7/23  | 2/16/23  | DO PASS          | 011-000-000 | TO RULES/19(A)   | H       |
| Cunningham | SB 00325    | FOIA-RECORDS OF ATTORNEY GEN   | 2/7/23  | 2/16/23  | DO PASS          | 010-001-000 | PA               | S       |
| Cunningham | SB 00327    | IL RACING BOARD-VARIOUS        | 2/7/23  | 2/16/23  | DO PASS          | 011-000-000 | TO RULES/19(A)   | H       |
| Joyce      | SB 00339    | PROCUREMENT-DISABILITIES       | 2/7/23  | 3/10/23  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00350    | AGING-TECH                     | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00351    | AGING-TECH                     | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Tarver     | HB 00351    | ELECTIONS-TECH                 | 5/16/23 | 5/17/23  | DO PASS          | 012-000-000 | PA               | H       |
| Harmon     | SB 00352    | AGING-TECH                     | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00353    | AGING-TECH                     | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00354    | AGING-TECH                     | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00355    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00356    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00357    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00358    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00359    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00360    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00361    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00362    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00363    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00364    | AGRICULTURE-TECH               | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00365    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00366    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00367    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00368    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00369    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00370    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Ventura    | SB 00371    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(B) | S       |
| Harmon     | SB 00372    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00373    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Harmon     | SB 00374    | BUSINESS-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Hunter     | SB 00375    | CHILDREN-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | PA               | S       |
| Lightford  | SB 00376    | CHILDREN-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(B) | S       |
| Harmon     | SB 00377    | CHILDREN-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | CAL ORDER 3RD    | S       |
| Lightford  | SB 00378    | CHILDREN-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASSIGN TO COMM   | H       |
| Harmon     | SB 00379    | CHILDREN-TECH                  | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | ASIGNMNTS/3-9(A) | S       |
| Koehler    | SB 00380    | CIVIL LAW-TECH                 | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | PA               | S       |
| Ventura    | SB 00381    | CIVIL LAW-TECH                 | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | CAL 2ND SHR DBT  | H       |
| Edly-Allen | SB 00382    | CIVIL LAW-TECH                 | 3/2/23  | 3/9/23   | DO PASS          | 011-000-000 | PA               | S       |

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|             |             |                   |         |          | Committee      |             |                 |         |
|-------------|-------------|-------------------|---------|----------|----------------|-------------|-----------------|---------|
| Sponsor     | Bill Number | Description       | Date In | Date Out | Recommendation | Vote        | Last Action     | Chamber |
| Harmon      | SB 00383    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Feigenholtz | SB 00384    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Belt        | SB 00385    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon      | SB 00386    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon      | SB 00387    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00388    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00389    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00390    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00391    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00392    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00393    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00394    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00395    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00396    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00397    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00398    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00399    | CIVIL LAW-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00400    | CONSERVATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00401    | CONSERVATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00402    | CONSERVATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00403    | CONSERVATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00404    | CONSERVATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00405    | CORRECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00406    | CORRECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00407    | CORRECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00408    | CORRECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00409    | CORRECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00410    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00411    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00412    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00413    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00414    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00415    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00416    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00417    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00418    | COURTS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00419    | CRIMINAL LAW-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00420    | CRIMINAL LAW-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Ellman      | SB 00421    | CRIMINAL LAW-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 00422    | CRIMINAL LAW-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Cunningham  | SB 00423    | CRIMINAL LAW-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Villivalam  | SB 00424    | CRIMINAL LAW-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |

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| Sponsor         | Bill Number | Description               | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|-----------------|-------------|---------------------------|---------|----------|----------------|-------------|-----------------|---------|
|                 |             |                           |         |          | Recommendation |             |                 |         |
| Harmon          | SB 00425    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Murphy          | SB 00426    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00427    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon          | SB 00428    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00429    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00430    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00431    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00432    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00433    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00434    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00435    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00436    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00437    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00438    | CRIMINAL LAW-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00439    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00440    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00441    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00442    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00443    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00444    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00445    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00446    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00447    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00448    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00449    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00450    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00451    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00452    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00453    | ECONOMIC DEVELOPMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 00454    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Halpin          | SB 00455    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00456    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Villivalam      | SB 00457    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | REFER TO RULES  | H       |
| Harmon          | SB 00458    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00459    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon          | SB 00460    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 00461    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Villanueva      | SB 00462    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Loughran Cappel | SB 00463    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Johnson         | SB 00464    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Harmon          | SB 00465    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 00466    | EDUCATION-TECH            | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |

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| Sponsor   | Bill Number | Description     | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|-----------|-------------|-----------------|---------|----------|----------------|-------------|-----------------|---------|
|           |             |                 |         |          | Recommendation | Vote        |                 |         |
| Castro    | SB 00467    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon    | SB 00468    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00469    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00470    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00471    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00472    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00473    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00474    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00475    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00476    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00477    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00478    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00479    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00480    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00481    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00482    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00483    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00484    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00485    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00486    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00487    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00488    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00489    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00490    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00491    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00492    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00493    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00494    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00495    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00496    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00497    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00498    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00499    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00500    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00501    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00502    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00503    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Aquino    | SB 00504    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Cervantes | SB 00505    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Koehler   | SB 00506    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00507    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Cervantes | SB 00508    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL 2ND SHR DBT | H       |



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| Sponsor  | Bill Number | Description               | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|----------|-------------|---------------------------|---------|----------|----------------|-------------|-----------------|---------|
|          |             |                           |         |          | Recommendation | Vote        |                 |         |
| Harmon   | SB 00509    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon   | SB 00510    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00511    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00512    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00513    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00514    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00515    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00516    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00517    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00518    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00519    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00520    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00521    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00522    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00523    | EMPLOYMENT-TECH           | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00524    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon   | SB 00525    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00526    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00527    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00528    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00529    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00530    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00531    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00532    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Morrison | SR 00532    | HIGH SCHOOLS-YOUTH VOTING | 2/8/24  | 2/21/24  | BE ADOPTED/AMN | 011-000-000 | CAL ORDER RESO  | S       |
| Harmon   | SB 00533    | ENERGY-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00534    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon   | SB 00535    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Ellman   | SB 00536    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | REFER TO RULES  | H       |
| Harmon   | SB 00537    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00538    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00539    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00540    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00541    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00542    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00543    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00544    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00545    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00546    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00547    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00548    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00549    | FINANCE-TECH              | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor    | Bill Number | Description     | Date In | Date Out | Committee      |  | Vote        | Last Action     | Chamber |
|------------|-------------|-----------------|---------|----------|----------------|--|-------------|-----------------|---------|
|            |             |                 |         |          | Recommendation |  |             |                 |         |
| Harmon     | SB 00550    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00551    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00552    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00553    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00554    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00555    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00556    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00557    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00558    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00559    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Morgan     | HB 00559    | REGULATION-TECH | 3/28/23 | 3/30/23  | DO PASS        |  | 011-000-000 | PA              | H       |
| Harmon     | SB 00560    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00561    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00562    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00563    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00564    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00565    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00566    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00567    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00568    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00569    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00570    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00571    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00572    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00573    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00574    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00575    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00576    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00577    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00578    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00579    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Gabel      | HB 00579    | REGULATION-TECH | 5/16/23 | 5/18/23  | DO PASS        |  | 009-004-000 | PA              | H       |
| Harmon     | SB 00580    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00581    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00582    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00583    | FINANCE-TECH    | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Cunningham | SB 00584    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | PA              | S       |
| Harmon     | SB 00585    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00586    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00587    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00588    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00589    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        |  | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor  | Bill Number | Description     | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|----------|-------------|-----------------|---------|----------|----------------|-------------|-----------------|---------|
|          |             |                 |         |          | Recommendation | Vote        |                 |         |
| Harmon   | SB 00590    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00591    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00592    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00593    | GAMING-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Morrison | SB 00594    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon   | SB 00595    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon   | SB 00596    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon   | SB 00597    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon   | SB 00598    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon   | SB 00599    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon   | SB 00600    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00601    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00602    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00603    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00604    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00605    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00606    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00607    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00608    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00609    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00610    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00611    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00612    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00613    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00614    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00615    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00616    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00617    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00618    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00619    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00620    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00621    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00622    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00623    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00624    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00625    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00626    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00627    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00628    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00629    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00630    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00631    | GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor | Bill Number | Description       | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|---------|-------------|-------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                   |         |          | Recommendation | Vote        |                 |         |
| Harmon  | SB 00632    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00633    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00634    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00635    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00636    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00637    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00638    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00639    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00640    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00641    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00642    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00643    | GOVERNMENT-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00644    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00645    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00646    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Johnson | SB 00647    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL 2ND SHR DBT | H       |
| Harmon  | SB 00648    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon  | SB 00649    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00650    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00651    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00652    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00653    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00654    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00655    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00656    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00657    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00658    | HEALTH-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00659    | HOUSING-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00660    | HOUSING-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00661    | HOUSING-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00662    | HOUSING-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00663    | HOUSING-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Ventura | SB 00664    | HUMAN RIGHTS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00665    | HUMAN RIGHTS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00666    | HUMAN RIGHTS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00667    | HUMAN RIGHTS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00668    | HUMAN RIGHTS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00669    | LIQUOR-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00670    | LIQUOR-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00671    | LIQUOR-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00672    | LIQUOR-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon  | SB 00673    | LIQUOR-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor       | Bill Number | Description                  | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|---------------|-------------|------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Harmon        | SB 00674    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00675    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00676    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00677    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00678    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00679    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00680    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00681    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00682    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00683    | LIQUOR-TECH                  | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Koehler       | SR 00683    | NAT. INFRASTRUCTURE BANK ACT | 1/24/24 |          |                             |             | TO              | S       |
| Koehler       | SB 00684    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Joyce         | SB 00685    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Pacione-Zayas | SB 00686    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Harmon        | SB 00687    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| D. Turner     | SB 00688    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | TO RULES/19(A)  | H       |
| Harmon        | SB 00689    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | CAL ORD CONCUR  | S       |
| Castro        | SB 00690    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Faraci        | SB 00691    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Morrison      | SB 00692    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Koehler       | SB 00693    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Holmes        | SB 00694    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon        | SB 00695    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Aquino        | SB 00696    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Harmon        | SB 00697    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00698    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00699    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00700    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00701    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00702    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00703    | LOCAL GOVERNMENT-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00704    | MILITARY SERVICE-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00705    | MILITARY SERVICE-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00706    | MILITARY SERVICE-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00707    | MILITARY SERVICE-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00708    | MILITARY SERVICE-TECH        | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00709    | PUBLIC AID-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00710    | PUBLIC AID-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00711    | PUBLIC AID-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00712    | PUBLIC AID-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00713    | PUBLIC AID-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 00714    | PUBLIC AID-TECH              | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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|             |             |                                |         |          | Committee      |             |                 |         |
|-------------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
| Sponsor     | Bill Number | Description                    | Date In | Date Out | Recommendation | Vote        | Last Action     | Chamber |
| Harmon      | SB 00715    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00716    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00717    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00718    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00719    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00720    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00721    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00722    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00723    | PUBLIC AID-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 00724    | CHILDREN BEHAVIORAL HEALTH SVC | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon      | SB 00725    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 00726    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Simmons     | SB 00727    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon      | SB 00728    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00729    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00730    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00731    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00732    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00733    | HEALTH-TECH                    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Halpin      | SB 00734    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon      | SB 00735    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00736    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00737    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00738    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00739    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00740    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00741    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00742    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00743    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00744    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00745    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00746    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00747    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00748    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00749    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00750    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00751    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00752    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00753    | PUBLIC EMPLOYEE BENEFITS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Morrison    | SB 00754    | REGULATION-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | TO RULES/19(A)  | H       |
| Harmon      | SB 00755    | REGULATION-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00756    | REGULATION-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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|-------------|-------------|-------------------------------|---------|----------|----------------|-------------|-----------------|---------|
| Sponsor     | Bill Number | Description                   | Date In | Date Out | Recommendation | Vote        | Last Action     | Chamber |
| Koehler     | SB 00757    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | TO RULES/19(A)  | H       |
| Harmon      | SB 00758    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Morrison    | SB 00759    | PODIATRIC PHYSICIAN-VACCINATE | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon      | SB 00760    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Lightford   | SB 00761    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Cunningham  | SB 00762    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| D. Turner   | SB 00763    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Castro      | SB 00764    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| N. Harris   | SB 00765    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon      | SB 00766    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 00767    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon      | SB 00768    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Halpin      | SB 00769    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon      | SB 00770    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Ellman      | SB 00771    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Joyce       | SB 00772    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Castro      | SB 00773    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL 2ND SHR DBT | H       |
| Feigenholtz | SB 00774    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Harmon      | SB 00775    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00776    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00777    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00778    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00779    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Smith       | HB 00779    | STATE GOVERNMENT-TECH         | 4/12/23 | 5/4/23   | DO PASS        | 011-000-000 | PA              | H       |
| Manley      | HB 00780    | STATE GOVERNMENT-TECH         | 4/12/23 | 4/27/23  | DO PASS        | 008-000-000 | PA              | H       |
| Harmon      | SB 00780    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00781    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00782    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00783    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00784    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00785    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00786    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00787    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00788    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00789    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00790    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00791    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00792    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00793    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00794    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00795    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 00796    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor    | Bill Number | Description     | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|------------|-------------|-----------------|---------|----------|----------------|-------------|-----------------|---------|
|            |             |                 |         |          | Recommendation |             |                 |         |
| Harmon     | SB 00797    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00798    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00799    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Lightford  | SB 00800    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Harmon     | SB 00801    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00802    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00803    | REGULATION-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Aquino     | SB 00804    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Villanueva | SB 00805    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Morrison   | SB 00806    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 00807    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Joyce      | SB 00808    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon     | SB 00809    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon     | SB 00810    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00811    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00812    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00813    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00814    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00815    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00816    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00817    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00818    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00819    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00820    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00821    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00822    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00823    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00824    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00825    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00826    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00827    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00828    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00829    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00830    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00831    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00832    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00833    | REVENUE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00834    | SAFETY-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon     | SB 00835    | SAFETY-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Holmes     | SB 00836    | SAFETY-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Morrison   | SB 00837    | SAFETY-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon     | SB 00838    | SAFETY-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |



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| Sponsor        | Bill Number | Description           | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|----------------|-------------|-----------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                |             |                       |         |          | Recommendation  | Vote        |                 |         |
| Holmes         | SB 00839    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Harmon         | SB 00840    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00841    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00842    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00843    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00844    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00845    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00846    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00847    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00848    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Villivalam     | SB 00849    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Belt           | SB 00850    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Ventura        | SB 00851    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Belt           | SB 00852    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Joyce          | SB 00853    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Glowiak Hilton | SB 00854    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Fine           | SB 00855    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| D. Turner      | SB 00856    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL 2ND SHR DBT | H       |
| Fine           | SB 00857    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL 2ND SHR DBT | H       |
| Harmon         | SB 00858    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Villanueva     | SB 00859    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Harmon         | SB 00860    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Villivalam     | SB 00861    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon         | SB 00862    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00863    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00864    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00865    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00866    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00867    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00868    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00869    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00870    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00871    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00872    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00873    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00874    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00875    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00876    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00877    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 00878    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Mason          | HB 00878    | TRANSPORTATION-TECH   | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(B) | S       |
| Harmon         | SB 00879    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description           | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|-----------|-------------|-----------------------|---------|----------|----------------|-------------|-----------------|---------|
|           |             |                       |         |          | Recommendation | Vote        |                 |         |
| Harmon    | SB 00880    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00881    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00882    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00883    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00884    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00885    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00886    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00887    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00888    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00889    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00890    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00891    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00892    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00893    | STATE GOVERNMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00894    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Halpin    | SB 00895    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| D. Turner | SB 00896    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Morrison  | SB 00897    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Harmon    | SB 00898    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Harmon    | SB 00899    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00900    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00901    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00902    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00903    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00904    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00905    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00906    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00907    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00908    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00909    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00910    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00911    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00912    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00913    | TRANSPORTATION-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| D. Turner | SB 00914    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL 2ND SHR DBT | H       |
| Harmon    | SB 00915    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00916    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00917    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00918    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00919    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00920    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 00921    | WILDLIFE-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor  | Bill Number | Description         | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|----------|-------------|---------------------|---------|----------|----------------|-------------|-----------------|---------|
|          |             |                     |         |          | Recommendation | Vote        |                 |         |
| Harmon   | SB 00922    | WILDLIFE-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00923    | WILDLIFE-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon   | SB 00924    | COURTS-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00925    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00926    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00927    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00928    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00929    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00930    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00931    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00932    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00933    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00934    | AGRICULTURE-TECH    | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Plummer  | SB 00935    | \$DEPT REVENUE-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 00936    | \$DEPT REVENUE-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 00937    | \$DEPT REVENUE-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 00938    | \$DEPT REVENUE-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 00939    | \$DEPT REVENUE-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 00940    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Bennett  | SB 00941    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran   | SB 00942    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00943    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00944    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00945    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00946    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00947    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00948    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00949    | BUSINESS-TECH       | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Bryant   | SB 00950    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Syverson | SB 00951    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Curran   | SB 00952    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran   | SB 00953    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00954    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00955    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00956    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00957    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00958    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00959    | CIVIL LAW-TECH      | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00960    | CRIMINAL LAW-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin    | SB 00961    | CRIMINAL LAW-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran   | SB 00962    | CRIMINAL LAW-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 00963    | CRIMINAL LAW-TECH   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|           |             |                                |         |          | Recommendation  | Vote        |                 |         |
| McClure   | SB 00964    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00965    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00966    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00967    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran    | SB 00968    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00969    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00970    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00971    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00972    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00973    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00974    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00975    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00976    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00977    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00978    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00979    | CRIMINAL LAW-TECH              | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00980    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00981    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00982    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00983    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00984    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00985    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00986    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00987    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00988    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00989    | ECONOMIC DEVELOPMENT-TECH      | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00990    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | TO RULES/19(A)  | H       |
| DeWitte   | SB 00991    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 00992    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 00993    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Bennett   | SB 00994    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | REFER TO RULES  | H       |
| Tracy     | SB 00995    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Didech    | HB 00995    | HIGHR ED-ELECTION JUDGE CREDIT | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 00996    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 00997    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| McConchie | SB 00998    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran    | SB 00999    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01000    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01001    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01002    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01003    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01004    | EDUCATION-TECH                 | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description     | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|-----------|-------------|-----------------|---------|----------|----------------|-------------|-----------------|---------|
|           |             |                 |         |          | Recommendation | Vote        |                 |         |
| Curran    | SB 01005    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01006    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01007    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01008    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01009    | EDUCATION-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| S. Turner | SB 01010    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01011    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01012    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01013    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01014    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01015    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01016    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01017    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01018    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01019    | ELECTIONS-TECH  | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01020    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01021    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01022    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01023    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01024    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01025    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01026    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01027    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01028    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01029    | EMPLOYMENT-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01030    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01031    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01032    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01033    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01034    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01035    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01036    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01037    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01038    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01039    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01040    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01041    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01042    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01043    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01044    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01045    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01046    | ETHICS-TECH     | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description                 | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|-----------|-------------|-----------------------------|---------|----------|----------------|-------------|-----------------|---------|
|           |             |                             |         |          | Recommendation | Vote        |                 |         |
| Curran    | SB 01047    | ETHICS-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01048    | ETHICS-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01049    | ETHICS-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01050    | FINANCE-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01051    | FINANCE-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01052    | FINANCE-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01053    | FINANCE-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01054    | FINANCE-TECH                | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| McConchie | SB 01055    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran    | SB 01056    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01057    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01058    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01059    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01060    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01061    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01062    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01063    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01064    | GAMING-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01065    | CONVEYANCE-MILITARY AFFAIRS | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | TO RULES/19(A)  | H       |
| McConchie | SB 01066    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Stoller   | SB 01067    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Fowler    | SB 01068    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Rezin     | SB 01069    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Tracy     | SB 01070    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Rezin     | SB 01071    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | TO RULES/19(A)  | H       |
| Rezin     | SB 01072    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Plummer   | SB 01073    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01074    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01075    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01076    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01077    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01078    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01079    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01080    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01081    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01082    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01083    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01084    | GOVERNMENT-TECH             | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Fowler    | SB 01085    | HEALTH-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01086    | HEALTH-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Tracy     | SB 01087    | HEALTH-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Curran    | SB 01088    | HEALTH-TECH                 | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |

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| Sponsor   | Bill Number | Description                   | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|-----------|-------------|-------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|           |             |                               |         |          | Recommendation | Vote        |                 |         |
| Curran    | SB 01089    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01090    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01091    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01092    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01093    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01094    | HEALTH-TECH                   | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01095    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Rezin     | SB 01096    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01097    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Fowler    | SB 01098    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| McConchie | SB 01099    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01100    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01101    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| McClure   | SB 01102    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASSIGN TO COMM  | H       |
| Curran    | SB 01103    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01104    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01105    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran    | SB 01106    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01107    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01108    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01109    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01110    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01111    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Carroll   | HB 01111    | IMDMA-MARRIAGE SOLEMNIZATION  | 4/12/23 | 4/27/23  | DO PASS AMEND  | 007-002-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01112    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01113    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01114    | LOCAL GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01115    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| Stoller   | SB 01116    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01117    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01118    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01119    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Guzzardi  | HB 01119    | ICJIA-MEMBERS-INCARCERATED    | 5/18/23 | 5/18/23  | DO PASS        | 009-003-000 | PA              | H       |
| Curran    | SB 01120    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01121    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01122    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01123    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01124    | PUBLIC EMPLOYEE BENEFITS-TECH | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rose      | SB 01125    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01126    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Stoller   | SB 01127    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | PA              | S       |
| S. Turner | SB 01128    | REGULATION-TECH               | 3/2/23  | 3/9/23   | DO PASS        | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor   | Bill Number | Description           | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------|-------------|-----------------------|---------|----------|-----------------|-------------|-----------------|---------|
|           |             |                       |         |          | Recommendation  | Vote        |                 |         |
| Curran    | SB 01129    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01130    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01131    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Bennett   | SB 01132    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01133    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01134    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01135    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01136    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01137    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01138    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01139    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01140    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01141    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01142    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01143    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01144    | REGULATION-TECH       | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| McConchie | SB 01145    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01146    | TIF-CHANNAHON         | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Stoller   | SB 01147    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | TO RULES/19(A)  | H       |
| Anderson  | SB 01148    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Stoller   | SB 01149    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| DeWitte   | SB 01150    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Tracy     | SB 01151    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01152    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01153    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin     | SB 01154    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Wilcox    | SB 01155    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Rose      | SB 01156    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran    | SB 01157    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran    | SB 01158    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01159    | REVENUE-TECH          | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Fowler    | SB 01160    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Wilcox    | SB 01161    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran    | SB 01162    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01163    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01164    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01165    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01166    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Didech    | HB 01166    | PROCUREMENT-EQUAL PAY | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01167    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01168    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01169    | SAFETY-TECH           | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |



## Senate - Executive

| Sponsor  | Bill Number | Description                   | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|----------|-------------|-------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| DeWitte  | SB 01170    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Anderson | SB 01171    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Curran   | SB 01172    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Tracy    | SB 01173    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran   | SB 01174    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01175    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | CAL ORDER 3RD   | S       |
| Anderson | SB 01176    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran   | SB 01177    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01178    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01179    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01180    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01181    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01182    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01183    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01184    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01185    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01186    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01187    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01188    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01189    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01190    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01191    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01192    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01193    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01194    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01195    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01196    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01197    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01198    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01199    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| DeLuca   | HB 01199    | ITALIAN HERITAGE MONTH        | 4/12/23 | 5/4/23   | DO PASS                     | 010-000-000 | PA              | H       |
| Curran   | SB 01200    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01201    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01202    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01203    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01204    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Tarver   | HB 01204    | SCH CD-STUDENT ABSENCE-PARENT | 5/9/23  | 5/10/23  | DO PASS AMEND               | 009-004-000 | TO RULES/19(A)  | H       |
| Curran   | SB 01205    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01206    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01207    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01208    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran   | SB 01209    | STATE GOVERNMENT-TECH         | 3/2/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |

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| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Rose        | SB 01210    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rose        | SB 01211    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Rose        | SB 01212    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Anderson    | SB 01213    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| McConchie   | SB 01214    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Anderson    | SB 01215    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Bennett     | SB 01216    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| DeWitte     | SB 01217    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Curran      | SB 01218    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran      | SB 01219    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran      | SB 01220    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| DeLuca      | HB 01220    | THORN CREEK BASIN-APPOINTMENTS | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Curran      | SB 01221    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran      | SB 01222    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran      | SB 01223    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran      | SB 01224    | TRANSPORTATION-TECH            | 3/2/23  | 3/9/23   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Aquino      | SB 01238    | ELEC CD-USE OF PUBLIC BUILDING | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| N. Harris   | SB 01256    | FIREWORKS REGULATION-SPARKLERS | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| DeWitte     | SB 01267    | BIG BOX PROPERTY-DISPOSITION   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| S. Turner   | SB 01270    | ELECTION CODE-VARIOUS          | 1/10/24 |          |                 |             | TO              | S       |
| Tracy       | SB 01272    | ELEC CD-VOTE BY MAIL TRACKER   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 01276    | TIRC-DEFINITIONS-REPORT        | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura     | SB 01279    | ACCOMMODATIONS-PRIVATE CLUBS   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Moeller     | HB 01283    | TWP CD-SPECIAL SERVICE AREAS   | 4/12/23 | 4/20/23  | DO PASS         | 009-001-000 | PA              | H       |
| Stuart      | HB 01286    | EQUITABLE RESTROOMS-ALL-GENDER | 5/10/23 | 5/17/23  | DO PASS AMEND   | 008-002-000 | PA              | H       |
| D. Turner   | SB 01306    | EMS SYSTEMS-BODY & DASH CAMERA | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Buckner     | HB 01342    | TRANSIT RIDING PRIVILEGES/FARE | 5/8/23  | 5/10/23  | DO PASS AMEND   | 011-001-000 | PA              | H       |
| Villanueva  | SB 01344    | COVERAGE-ABORT/HORMONE/HIV     | 2/14/23 | 2/23/23  | DO PASS         | 008-004-000 | PA              | S       |
| Villanueva  | SB 01345    | SCH CD-NONCITIZEN-BD ELECTION  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 01349    | LOBBYISTS-FEE WAIVER           | 1/10/24 |          |                 |             | TO              | S       |
| Halpin      | SB 01364    | ELECT-MUNI ELECT COMM          | 1/10/24 |          |                 |             | TO              | S       |
| Villivalam  | SB 01375    | CORPORATE GIVEAWAYS COMPACT    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 01390    | ORDER PROTECT-FIREARMS         | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Edly-Allen  | SB 01391    | TIF/REDEVELOPMENT PROJECT AREA | 3/30/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Davis, Will | HB 01409    | PROF SERVICES-CONTRACT GOALS   | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01412    | DHFS-GENERIC DRUG LABEL        | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Porfirio    | SB 01415    | MWRD-VACANCY APPOINTMENTS      | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| S. Turner   | SB 01436    | FOID-MILITARY OUT OF STATE     | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Guzzardi    | HB 01440    | PRETREATED SEED BAN-ETHANOL    | 5/4/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | TO RULES/19(A)  | H       |
| Murphy      | SB 01455    | FREEDOM FROM DRONE SURVEIL     | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01456    | PRIMARY RANKED CHOICE VOTE ACT | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01459    | ALPR SYSTEM DATA ACT           | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |

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| Sponsor       | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|---------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|               |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Peters        | SB 01462    | GAMING-OCCUP LICENSE STANDARD  | 2/14/23 | 2/23/23  | DO PASS         | 008-004-000 | PA              | S       |
| Aquino        | SB 01464    | HUMBOLDT PARK MEDICAL DISTRICT | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy         | SB 01465    | ELEC CD-VOTE BY MAIL NOTICE    | 1/10/24 |          |                 |             | TO              | S       |
| Harmon        | SB 01480    | STATEMENT OF ECONOMIC INTEREST | 1/10/24 |          |                 |             | TO              | S       |
| Simmons       | SB 01481    | ELEC CD-PRE-REGISTRATION       | 1/10/24 |          |                 |             | TO              | S       |
| Simmons       | SB 01483    | ELECTIONS-POST CONVICTION VOTE | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| N. Harris     | SB 01491    | CORPORATION-STATE CONTRACTORS  | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| N. Harris     | SB 01493    | PROJECT LABOR AGREEMENTS       | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ford          | HB 01496    | CD CORR-DEMOGRAPHIC DATA       | 4/12/23 | 4/20/23  | DO PASS         | 008-002-000 | PA              | H       |
| Ford          | HB 01497    | VEH CD-LIABILITY-RENTALS       | 5/10/23 | 5/17/23  | DO PASS AMEND   | 012-000-000 | PA              | H       |
| Cunningham    | SB 01504    | VID GM&CRIM CD-GAMBLING DEVICE | 2/14/23 | 2/23/23  | DO PASS         | 011-000-000 | TO RULES/19(A)  | H       |
| West          | HB 01519    | CONSUMER INCOME SHARE ACT      | 5/4/23  | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman        | SB 01521    | CRIM CD-FIREARM STORAGE        | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman        | SB 01522    | EPA-GROUNDWATER MONITORING     | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman        | SB 01525    | ELEC CD-BALLOT PRINTING        | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt          | SB 01537    | OMA-REMOTE MEETINGS            | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lilly         | HB 01540    | ELECTRONIC SMOKING DEVICE      | 4/19/23 | 4/27/23  | DO PASS         | 008-001-000 | PA              | H       |
| Fowler        | SB 01541    | HUB ZONE BUSINESS CONTRACTS    | 1/10/24 |          |                 |             | TO              | S       |
| Cunningham    | SB 01543    | STATEWDE PTSD MENTL HLTH COORD | 2/14/23 | 2/23/23  | DO PASS         | 011-000-000 | PA              | S       |
| Villanueva    | SB 01561    | SMOKE FREE ILLINOIS-E-CIG      | 2/23/23 | 3/9/23   | DO PASS AMEND   | 010-001-000 | PA              | S       |
| Morrison      | SB 01566    | GA CONFLICT OF INTEREST        | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Williams, Ann | HB 01595    | EMS SYSTEMS-DISPUTE RESOLUTION | 5/16/23 | 5/17/23  | DO PASS         | 012-000-000 | PA              | H       |
| DeLuca        | HB 01602    | SANITARY DIST-CONTRACTS        | 4/27/23 | 5/4/23   | DO PASS         | 013-000-000 | ASIGNMTS/3-9(B) | S       |
| Morrison      | SB 01619    | OPEN MTG DURING EMERGENCY      | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura       | SB 01651    | TWP CD-DISCONTINUANCE MEETINGS | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura       | SB 01652    | ELECTIONS-NOMINATIONS          | 1/10/24 |          |                 |             | TO              | S       |
| Castro        | SB 01656    | INTERNET GAMING ACT            | 1/10/24 |          |                 |             | TO              | S       |
| Peters        | SB 01666    | THERMAL ENERGY NETWORK         | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz   | SB 01670    | FOIA-MEDICAL RECORDS           | 2/21/23 | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Murphy        | SB 01684    | OPEN MEETINGS-PUBLIC OFFICIALS | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford     | SB 01722    | SCH CD-TREASURER               | 2/14/24 | 4/18/24  | DO PASS         | 010-000-000 | CAL ORDER 3RD   | S       |
| Lightford     | SB 01723    | CANNABIS-CRAFT GROWERS         | 1/10/24 |          |                 |             | TO              | S       |
| Joyce         | SB 01732    | RACING-COOK CNTY SUNSET        | 1/10/24 |          |                 |             | TO              | S       |
| Hunter        | SB 01736    | LOTTERY-JOINT SCRATCH-OFF      | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman     | SB 01742    | ELECT CODE-DEEP FAKE VIDEO     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro        | SB 01757    | PROCUREMENT-HIGHER EDUCATION   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison      | SB 01771    | ECONOMIC INTEREST DISCLOSURE   | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Faraci        | SB 01780    | PROCUREMENT-AMERICAN PRODUCTS  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin         | SB 01788    | FREEDOM FROM DRONE SURVEIL     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons       | SB 01812    | LOCAL BOOK BANNING PROHIBITED  | 3/30/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon        | SB 01819    | PROP TX-HOSPITALS              | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Wilcox        | SB 01821    | PROCUREMENT-SMALL BUS-VETERAN  | 1/10/24 |          |                 |             | TO              | S       |

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|                 |             |                                |         |          | Committee       |             |                 |         |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor         | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Sims            | SB 01830    | CONTROLLED SUBSTANCE-PENALTIES | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rose            | SB 01867    | LET'S START WITH YOU ACT       | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01875    | JCAR-RULEMAKING SUBMISSIONS    | 2/21/23 | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Cunningham      | SB 01881    | EXCHANGE TRADE WAGERING        | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 01886    | CD CORR-PROBATION              | 2/21/23 | 3/23/23  | DO PASS AMEND   | 009-003-000 | PA              | S       |
| Simmons         | SB 01893    | LOCAL-EXPENSE DISCLOSURE       | 1/10/24 |          |                 |             | TO              | S       |
| Faraci          | SB 01894    | GA MEMBER-LOBBYING BAN         | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 01907    | EDUC-EMERGENCY CONTRACEPTION   | 2/28/23 | 3/9/23   | DO PASS AMEND   | 009-003-000 | PA              | S       |
| Villanueva      | SB 01908    | WAREHOUSE WORKER PROTECT ACT   | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 01909    | DECEPTIVE PRACTICE-PREG CENTER | 2/28/23 | 3/30/23  | DO PASS AMEND   | 009-004-000 | PA              | S       |
| Curran          | SB 01919    | PUBLIC-PRIVATE PARTNERSHIP ACT | 1/10/24 |          |                 |             | TO              | S       |
| Ventura         | SB 01922    | TOWNSHIP INSPECTOR GENERAL     | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Syverson        | SB 01959    | PUBLIC OFFICIAL-CONTINUING ED  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 01967    | FIREARMS RESTRAINING ORDER     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 01981    | AERONAUTICS-DRONE REGULATION   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01983    | FREEDOM FROM DRONE SURVEIL     | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 01986    | ETHICS-EQUITABLE CASEWORK      | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 01989    | CANNABIS-OUTDOOR CANOPY SPACE  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02000    | LIQUOR-COUPONS                 | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02021    | ELECTIONS-NOMINATION FILINGS   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02023    | ELEC CD-VOTER REG APPLICATIONS | 1/10/24 |          |                 |             | TO              | S       |
| Tracy           | SB 02036    | TOBACCO PRODUCTS-RATE          | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon          | SB 02038    | EQUAL PAY-SALARY TRANSPARENCY  | 3/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02054    | CAR-SHARING PROGRAM-OWNERS     | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02072    | ELECTIONS-PREREGISTRATION      | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02125    | PROCUREMENT-HIGHER ED          | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02127    | IL CLEAN ELECTIONS ACT         | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 02152    | PEN CD-INVESTMENT PROXY VOTING | 3/9/23  | 3/23/23  | DO PASS AMEND   | 010-001-000 | PA              | S       |
| Feigenholtz     | SB 02164    | BUSINESS IMPROVEMENT DISTRICTS | 3/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 02177    | RETIRED OFFICER TRAINING       | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton  | SB 02178    | FOIA-DEADLINES, LICENSE PLATES | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02189    | IDOT-CONSULTATION PAYMENTS     | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02192    | PROCUREMENT-BID NOTICE         | 2/28/23 | 3/9/23   | DO PASS AMEND   | 013-000-000 | PA              | S       |
| Villivalam      | SB 02193    | LIQUOR-BREWERY SHIPPER         | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 02196    | REVENUE-TAXATION OF CANNABIS   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 02204    | DHS-GAMBLING DISORDERS         | 5/9/23  | 5/10/23  | DO PASS         | 012-000-000 | PA              | H       |
| Castro          | SB 02213    | PARKING EXCISE TAX-DEFINITIONS | 2/28/23 | 3/9/23   | DO PASS         | 011-000-000 | CAL 2ND SHR DBT | H       |
| Castro          | SB 02216    | LIQUOR-BEER-VARIOUS            | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Gong-Gershowitz | HB 02222    | ANTITRUST-ATTORNEY GEN-NOTICE  | 4/25/23 | 5/4/23   | DO PASS AMEND   | 011-002-000 | PA              | H       |
| Glowiak Hilton  | SB 02225    | CLASSROOMS FIRST COMMISSION    | 3/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Holmes          | SB 02228    | PERSONNEL CODE REVISIONS       | 2/28/23 | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Gong-Gershowitz | HB 02231    | TNC ACT-COMMON CARRIER,TAXICAB | 4/20/23 | 4/27/23  | DO PASS AMEND   | 008-003-000 | PA              | H       |

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|                 |             |                                |         |          | Committee       |             |                 |         |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor         | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Lightford       | SB 02246    | DCFS-ABUSE RPTS-DOCTOR OPINION | 3/22/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| S. Turner       | SB 02249    | ELEC AUTHORITY-PRIVATE FUNDING | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman       | SB 02267    | VEH CD-TRAFFIC CAMERAS         | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 02268    | ELECTIONS-CON AMENDMENT BALLO  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 02272    | RED LIGHT CAMERAS-ETHICS       | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 02273    | HWY CD-IDOT-RED LIGHT CAMERAS  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02281    | CANNABIS TRANSPORTATION        | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rosenthal       | HB 02288    | PROC CD-VETERANS               | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 02289    | ELECTIONS-VACANCY APPOINTMENT  | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02291    | ETHICS-SESSION FUNDRAISING     | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02298    | ELECTION CD-OBJECTION NOTICE   | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02299    | ELECTIONS-SERVICE OF NOTICE    | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02300    | GENERAL ELECTION DAY           | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Nichols         | HB 02300    | ILLINOIS WORKS JOBS CREDIT     | 5/24/23 | 5/24/23  | DO PASS AMEND   | 013-000-000 | PA              | H       |
| Morrison        | SB 02301    | ELECT CODE-ELECTION JUDGES     | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02302    | ELECTIONS-VOTE BY MAIL NOTICE  | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02303    | ELECTION-INCAPACITATED ELECTOR | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 02303    | CMS-METHODS OF JOINT PURCHASES | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02304    | ELECTION CD-VOTE CENTERS       | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison        | SB 02305    | ELECTIONS-JUDGE COMPENSATION   | 3/12/24 |          |                 |             | TO              | S       |
| Morrison        | SB 02306    | ELECTIONS-PETITION/FILING DATE | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 02321    | RIGHT TO PRIVACY-DRUG TEST     | 1/10/24 |          |                 |             | TO              | S       |
| Tracy           | SB 02322    | ESSENTIAL SUPPORT PERSON ACT   | 2/28/23 | 3/9/23   | DO PASS         | 011-000-000 | PA              | S       |
| Loughran Cappel | SB 02326    | OPEN MEETINGS-SCHOOL EVENTS    | 2/28/23 | 3/23/23  | DO PASS AMEND   | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 02329    | EXPRESSWAY HIGHWAY CAMERA ACT  | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 02342    | HUMAN RTS-ABUSIVE CONDUCT      | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02352    | PROCUREMENT-PROHIBITED SOURCES | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Evans           | HB 02352    | PEN CD-CHI MUNI-REENTRY        | 5/4/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | PA              | H       |
| Ventura         | SB 02353    | CONTROLLED SUB-PSILOCYBIN      | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02360    | JUDICIAL CAMPAIGN REFORM       | 1/10/24 |          |                 |             | TO              | S       |
| Koehler         | SB 02368    | BUILDING AND RESIDENTIAL CODES | 2/28/23 | 3/9/23   | DO PASS AMEND   | 011-001-000 | PA              | S       |
| Gong-Gershowitz | HB 02376    | EPA-DISPOSABLE FOOD CONTAINERS | 4/27/23 | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 02377    | PROCUREMENT-FOREIGN TERRORIST  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02400    | LABOR DISPUTE-VIOLATION        | 2/28/23 | 3/9/23   | DO PASS         | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 02409    | CHIEF AND DEPUTY EEO OFFICERS  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 02410    | LABOR RELATIONS-UNIT STATUS    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02420    | ILLINOIS WORKS JOBS CREDIT     | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02425    | CONCEALED CARRY-FOREST PRESERV | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02428    | PERSONNEL CD-BILINGUAL PAY SUP | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02433    | LIQUOR-ALCOPOPS/NA MERCHANDISE | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Plummer         | SB 02444    | NO PRIVATE PAY FOR PUBLIC WORK | 1/24/24 |          |                 |             | TO              | S       |
| Avelar          | HB 02447    | OPEN MEETINGS-SCHOOL EVENTS    | 5/9/23  | 5/17/23  | DO PASS         | 012-000-000 | PA              | H       |

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| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|              |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Ortiz        | HB 02493    | VICTIM ECON SECURITY&SAFETY    | 5/18/23 | 5/18/23  | DO PASS         | 011-000-000 | PA              | H       |
| Tarver       | HB 02502    | LIQUOR-ALCOPOPS/NA MERCHANDISE | 5/9/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Kifowit      | HB 02507    | ROTA-PAYMENT AGREEMENT         | 5/9/23  | 5/10/23  | DO PASS         | 012-000-000 | DEAD-AMEND VETO | H       |
| Delgado      | HB 02509    | REGISTER NURSE-EXAM/REMEDiate  | 5/16/23 | 5/17/23  | DO PASS         | 011-000-001 | PA              | H       |
| Croke        | HB 02518    | USE/OCC TX-AIRCRAFT            | 5/16/23 | 5/17/23  | DO PASS         | 012-000-000 | PA              | H       |
| Davis, Will  | HB 02531    | IDOT-SOUTH SUBURBAN AIRPORT    | 4/12/23 | 4/27/23  | DO PASS         | 010-003-000 | PA              | H       |
| Sims         | SB 02537    | CIVIL ACTION-STRAW PURCHASER   | 2/28/24 |          |                 |             | TO              | S       |
| Ness         | HB 02569    | SOLID WASTE-COMPOST PRODUCTS   | 4/12/23 | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Faver Dias   | HB 02572    | PUB FUNDS-CONVERSION THERAPY   | 5/4/23  | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Toro         | SB 02604    | PROTECTIVE ORDERS-NOTICE       | 2/28/24 |          |                 |             | TO              | S       |
| Toro         | SB 02605    | PROTECTIVE ORDERS-NOTICE       | 2/28/24 |          |                 |             | TO              | S       |
| Koehler      | SB 02609    | SCH CD-SAFE GUN STORAGE INFO   | 2/28/24 |          |                 |             | TO              | S       |
| Lightford    | SB 02613    | PAID LEAVE FOR ALL-PARK DIST   | 2/28/24 |          |                 |             | TO              | S       |
| Lightford    | SB 02625    | LIQUOR-DISPLAY OF PRODUCTS     | 1/24/24 | 3/14/24  | DO PASS         | 012-000-000 | ASSIGN TO COMM  | H       |
| D. Turner    | SB 02632    | DNR-COMMERCIAL SOLAR ENERGY    | 1/24/24 |          |                 |             | TO              | S       |
| Villanueva   | SB 02633    | FIREARMS-DOMESTIC VIOLENCE     | 2/28/24 |          |                 |             | TO              | S       |
| Castro       | SB 02635    | PAID LEAVE FOR ALL-DEFINITIONS | 2/28/24 |          |                 |             | TO              | S       |
| Cunningham   | SB 02640    | FOIA-ADMIN OR TECHNICAL INFO   | 1/24/24 |          |                 |             | TO              | S       |
| D. Turner    | SB 02643    | INTEGRITY IN DEATH CARE ACT    | 1/24/24 | 3/14/24  | DO PASS AMEND   | 012-000-000 | CAL 2ND SHR DBT | H       |
| DeWitte      | SB 02646    | PAID LEAVE FOR ALL-EMPLOYERS   | 2/28/24 |          |                 |             | TO              | S       |
| Morrison     | SB 02662    | YOUTH VAPING-ADVERTISING       | 1/24/24 | 3/7/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Porfirio     | SB 02665    | OMA-SERVICE MEMBER ATTENDANCE  | 1/24/24 | 2/21/24  | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Porfirio     | SB 02666    | MILITARY FUNERAL HONORS LEAVE  | 3/20/24 |          |                 |             | TO              | S       |
| Hastings     | SB 02674    | PROCUREMENT-VETERAN PREF       | 1/31/24 |          |                 |             | TO              | S       |
| Morrison     | SB 02699    | GA CONFLICT OF INTEREST        | 1/31/24 |          |                 |             | TO              | S       |
| Lightford    | SB 02714    | IL LIQUOR CONTROL COMMISSION   | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Lightford    | SB 02719    | LIQUOR-COMMISSION-APPEALS      | 4/18/24 |          |                 |             | POSTPONED       | S       |
| Morrison     | SB 02720    | VEH CD-NO RENEWAL DL           | 2/28/24 |          |                 |             | TO              | S       |
| Preston      | SB 02724    | VALUE-ADDED RESELLER           | 1/31/24 |          |                 |             | TO              | S       |
| D. Turner    | SB 02725    | STATE COMPROLLER-STATE FAIR    | 1/31/24 |          |                 |             | TO              | S       |
| S. Turner    | SB 02728    | ELEC CD-NONGOVERNMENTAL FUNDS  | 1/31/24 |          |                 |             | TO              | S       |
| Preston      | SB 02729    | GOVERNMENT CONTRACT RETAINAGE  | 1/31/24 |          |                 |             | TO              | S       |
| Lightford    | SB 02745    | LIQUOR-RETAIL SIGNAGE          | 1/31/24 | 3/14/24  | DO PASS AMEND   | 012-000-000 | ASSIGN TO COMM  | H       |
| Murphy       | SB 02749    | IMDMA-NO MARRIAGE UNDER AGE 18 | 4/16/24 |          |                 |             | RE-ASSIGN       | S       |
| Ventura      | SB 02750    | LEGISLATIVE PRINTING-COLORS    | 2/6/24  |          |                 |             | TO              | S       |
| McConchie    | SB 02752    | PROP TX-APPOINTED TWP ASSESSOR | 1/31/24 |          |                 |             | TO              | S       |
| Villanueva   | SB 02756    | LIQUOR-DISTILLERS-VARIOUS      | 1/31/24 |          |                 |             | TO              | S       |
| Belt         | SB 02768    | INDEMNIFY COUNTY PATHOLOGIST   | 2/28/24 |          |                 |             | TO              | S       |
| Cunningham   | SB 02774    | IL RACING BOARD-VARIOUS        | 1/31/24 | 2/8/24   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| D. Turner    | SB 02779    | CNTY-BD-CERTIFIED PATHOLOGISTS | 2/28/24 |          |                 |             | TO              | S       |
| Stava-Murray | HB 02789    | LIBRARY SYSTEMS-BOOK BANNING   | 4/12/23 | 4/20/23  | DO PASS         | 007-002-000 | PA              | H       |
| Halpin       | SB 02793    | PAID LEAVE FOR ALL-EMPLOYEE    | 2/28/24 |          |                 |             | TO              | S       |

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| Sponsor       | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|---------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|               |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Halpin        | SB 02794    | WILDLIFE-FIREARM DISCHARGE     | 2/28/24 |          |                 |             | TO              | S       |
| Cunningham    | SB 02804    | CIVIL ADMIN-CMS ADMIN HEARINGS | 1/31/24 | 4/18/24  | DO PASS AMEND   | 010-000-000 | CAL ORDER 3RD   | S       |
| Tracy         | SB 02805    | PROTECTIVE ORD-PETITIONER NAME | 2/28/24 |          |                 |             | TO              | S       |
| Holmes        | SB 02811    | PROCUREMENT-RECRUITMENT        | 1/31/24 |          |                 |             | TO              | S       |
| Joyce         | SB 02815    | ELEC CD-HOME RULE REFERENDUM   | 1/31/24 |          |                 |             | TO              | S       |
| Tracy         | SB 02817    | LOBBYIST-OFFERS/PROMISES       | 2/6/24  |          |                 |             | TO              | S       |
| Anderson      | SB 02826    | ELEC CD-WRITE-IN CANDIDATES    | 2/6/24  |          |                 |             | TO              | S       |
| Tarver        | HB 02826    | DFPR-BACKGROUND CHECKS         | 4/20/23 | 4/27/23  | DO PASS         | 007-002-000 | PA              | H       |
| Anderson      | SB 02827    | ELEC CD/PROCUREMENT CD-VARIOUS | 2/6/24  |          |                 |             | TO              | S       |
| Simmons       | SB 02840    | ELEC CD-ACCESS TASK FORCE      | 1/31/24 |          |                 |             | TO              | S       |
| Preston       | SB 02842    | ST AGENCY WEBSITE COOKIES      | 1/31/24 |          |                 |             | TO              | S       |
| D. Turner     | SB 02846    | PROCUREMENT-REQUEST FOR INFO   | 2/6/24  |          |                 |             | TO              | S       |
| LaPointe      | HB 02847    | INS-MENTAL HEALTH CARE ACCESS  | 5/16/23 | 5/17/23  | DO PASS         | 012-000-000 | PA              | H       |
| Morrison      | SB 02849    | UNMANNED AIRCRAFT REGULATION   | 1/31/24 | 3/7/24   | DO PASS AMEND   | 010-000-000 | ASSIGN TO COMM  | H       |
| Edly-Allen    | SB 02853    | PAID LEAVE FOR ALL-HOME RULE   | 2/28/24 |          |                 |             | TO              | S       |
| McClure       | SB 02854    | CONCEALED CARRY-NEW LICENS FEE | 2/28/24 |          |                 |             | TO              | S       |
| Harmon        | SB 02857    | REVENUE-MEGAPROJECTS           | 2/6/24  |          |                 |             | TO              | S       |
| Gonzalez      | HB 02862    | TELEHEALTH-RULES-ACUPUNCTURE   | 5/4/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | PA              | H       |
| Cervantes     | SB 02864    | UNLAWFUL POSSESSION WEAPONS    | 2/28/24 |          |                 |             | TO              | S       |
| Aquino        | SB 02870    | ELEC CD-EARLY VOTING LOCATIONS | 2/6/24  |          |                 |             | TO              | S       |
| Williams, Ann | HB 02875    | THERMAL ENERGY NETWORK         | 5/18/23 | 5/26/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hoffman       | HB 02878    | PROCUREMENT-MINED LAND         | 5/9/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | PA              | H       |
| Plummer       | SB 02887    | SALARIED BOARD CONFIRMATION    | 2/6/24  |          |                 |             | TO              | S       |
| Faraci        | SB 02898    | HORSE RACE-STANDARD BRED       | 2/6/24  |          |                 |             | TO              | S       |
| Rezin         | SB 02908    | ADULT CHANGING STATION & TABLE | 2/6/24  |          |                 |             | TO              | S       |
| Collins       | HB 02911    | AGING-OMBUDSMAN PROGRAM        | 5/2/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Villivalam    | SB 02925    | ELEC CD-ELECTRONIC REGISTER    | 3/12/24 |          |                 |             | TO              | S       |
| Stadelman     | SB 02932    | ELEC CD-ELEC WORKER HARASSMENT | 2/6/24  |          |                 |             | TO              | S       |
| Stadelman     | SB 02937    | PROCUREMENT-JOINT PURCHASE     | 2/6/24  |          |                 |             | TO              | S       |
| Syverson      | SB 02951    | PUBLIC OFFICIAL-CONTINUING ED  | 2/6/24  |          |                 |             | TO              | S       |
| N. Harris     | SB 02966    | TWP CD-VACANCY/COMPENSATION    | 3/20/24 |          |                 |             | TO              | S       |
| Cunningham    | SB 02992    | RACING BD/GAMING BD EMPLOYEES  | 2/6/24  |          |                 |             | TO              | S       |
| Tracy         | SB 02994    | TOBACCO PRODUCTS-RATE          | 2/14/24 |          |                 |             | TO              | S       |
| Harmon        | SB 03000    | CHILDREN-TECH                  | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03001    | CHILDREN-TECH                  | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03002    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03003    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03004    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03005    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03006    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03007    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon        | SB 03008    | CIVIL LAW-TECH                 | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |

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|               |             |                               |         |          | Recommendation | Vote        |                |         |
| Harmon        | SB 03009    | CIVIL LAW-TECH                | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03010    | CIVIL LAW-TECH                | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03011    | CIVIL LAW-TECH                | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03012    | CRIMINAL LAW-TECH             | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03013    | CRIMINAL LAW-TECH             | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03014    | CRIMINAL LAW-TECH             | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03015    | CRIMINAL LAW-TECH             | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03016    | CRIMINAL LAW-TECH             | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03017    | EDUCATION-TECH                | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03018    | EDUCATION-TECH                | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03019    | EMPLOYMENT-TECH               | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03020    | EMPLOYMENT-TECH               | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03021    | EMPLOYMENT-TECH               | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03022    | EMPLOYMENT-TECH               | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03023    | GAMING-TECH                   | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03024    | HEALTH-TECH                   | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03025    | HOUSING-TECH                  | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03026    | HOUSING-TECH                  | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03027    | HOUSING-TECH                  | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03028    | HOUSING-TECH                  | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03029    | HOUSING-TECH                  | 2/14/24 | 3/7/24   | DO PASS        | 007-003-000 | RE-REFER       | S       |
| Harmon        | SB 03030    | HOUSING-TECH                  | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03031    | HOUSING-TECH                  | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03032    | HOUSING-TECH                  | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03033    | HOUSING-TECH                  | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03034    | HUMAN RIGHTS-TECH             | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03035    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03036    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03037    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03038    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03039    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03040    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03041    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03042    | LOCAL GOVERNMENT-TECH         | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03043    | PUBLIC EMPLOYEE BENEFITS-TECH | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03044    | REGULATION-TECH               | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03045    | REGULATION-TECH               | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03046    | REGULATION-TECH               | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Williams, Ann | HB 03046    | EPA-EFFLUENT REUSE RULES      | 4/24/24 | 5/2/24   | DO PASS AMEND  | 011-001-000 | ASSIGN TO COMM | S       |
| Harmon        | SB 03047    | REGULATION-TECH               | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03048    | REGULATION-TECH               | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |
| Harmon        | SB 03049    | REGULATION-TECH               | 2/14/24 | 2/21/24  | DO PASS        |             | RE-REFER       | S       |



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|                    |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Harmon             | SB 03050    | REGULATION-TECH                | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03051    | REGULATION-TECH                | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03052    | REGULATION-TECH                | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03053    | REGULATION-TECH                | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03054    | REGULATION-TECH                | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03055    | REVENUE-TECH                   | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03056    | REVENUE-TECH                   | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03057    | REVENUE-TECH                   | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03058    | SAFETY-TECH                    | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03059    | SAFETY-TECH                    | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03060    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03061    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03062    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03063    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03064    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03065    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03066    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03067    | STATE GOVERNMENT-TECH          | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03068    | TRANSPORTATION-TECH            | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| Harmon             | SB 03069    | TRANSPORTATION-TECH            | 2/14/24 | 2/21/24  | DO PASS         |             | RE-REFER        | S       |
| DeWitte            | SB 03076    | FOIA-LIST OF PUBLIC DOCUMENTS  | 2/14/24 |          |                 |             | TO              | S       |
| Murphy             | SB 03079    | ELEC CD-ELECTRONIC VOTER LISTS | 2/14/24 |          |                 |             | TO              | S       |
| Glowiak Hilton     | SB 03089    | LOTTERY-JUVENILE DIABETES      | 3/20/24 |          |                 |             | TO              | S       |
| Villivalam         | SB 03093    | ROTA-LIQUOR RETAILER           | 2/14/24 |          |                 |             | TO              | S       |
| Hernandez, Barbara | HB 03093    | MENSTRUAL HYGIENE PRODUCTS     | 5/17/23 | 5/26/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Anderson           | SB 03095    | WEATHER MODIFICATION-SEEDING   | 3/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler             | SB 03096    | IDNR-SAHARA WOODS ACT          | 2/14/24 |          |                 |             | TO              | S       |
| Loughran Cappel    | SB 03098    | E-CIGARETTES-REMOTE SALES      | 2/14/24 | 3/7/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Fine               | SB 03099    | MEDICAL CANNABIS-REMOTE EXAM   | 2/14/24 |          |                 |             | TO              | S       |
| Tracy              | SB 03106    | ETHICS-PARTISAN APPOINTEES     | 2/14/24 |          |                 |             | TO              | S       |
| S. Turner          | SB 03119    | FOID-MILITARY OUT OF STATE     | 2/28/24 |          |                 |             | TO              | S       |
| Stoller            | SB 03126    | GAMING-DELINQUENT STATE CLAIMS | 2/14/24 |          |                 |             | TO              | S       |
| Canty              | HB 03129    | EQUAL PAY ACT-PAY SCALE        | 4/27/23 | 5/4/23   | DO PASS AMEND   | 008-004-000 | PA              | H       |
| Fowler             | SB 03140    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/28/24 |          |                 |             | TO              | S       |
| Blair-Sherlock     | HB 03141    | GLOBAL WARMING POTENTIAL       | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Fowler             | SB 03142    | CONCEALED CARRY-RECIPROCITY    | 2/28/24 |          |                 |             | TO              | S       |
| Fowler             | SB 03144    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/28/24 |          |                 |             | TO              | S       |
| Walker             | HB 03144    | DCEO-CHAMBER OF COMMERCE       | 5/3/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | ASIGNMTS/3-9(B) | S       |
| Stadelman          | SB 03148    | VOLUNTARY DO NOT SELL FIREARMS | 2/28/24 |          |                 |             | TO              | S       |
| Stadelman          | SB 03149    | FIREARM HOLD AGREEMENT ACT     | 2/28/24 |          |                 |             | TO              | S       |
| N. Harris          | SB 03153    | 21ST CENTURY DIVERSITY         | 2/14/24 |          |                 |             | TO              | S       |
| Castro             | SB 03161    | LIQUOR-DIRECT SHIPPING         | 2/14/24 |          |                 |             | TO              | S       |

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| Sponsor       | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|---------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|               |             |                                |         |          | Recommendation  | Vote        |                 |         |
| DeWitte       | SB 03171    | FOIA-ENGINEERING PROPOSALS     | 2/14/24 |          |                 |             | TO              | S       |
| DeWitte       | SB 03172    | VIDEO GAMING-PROHIBIT-TAXATION | 2/14/24 |          |                 |             | TO              | S       |
| McConchie     | SB 03177    | VEH CD-DISMISSAL OF VIOLATION  | 3/12/24 |          |                 |             | TO              | S       |
| Anderson      | SB 03189    | CONCEALED CARRY-DOT REST AREAS | 2/28/24 |          |                 |             | TO              | S       |
| Anderson      | SB 03190    | CONCEAL CARRY-TRANSPORT-PARKS  | 2/28/24 |          |                 |             | TO              | S       |
| Anderson      | SB 03193    | CONCEAL CARRY-PUBLIC TRANSPORT | 2/28/24 |          |                 |             | TO              | S       |
| Anderson      | SB 03194    | CONCEALED CARRY-RECIPROCITY    | 2/28/24 |          |                 |             | TO              | S       |
| D. Turner     | SB 03216    | LIQUOR-STATE TREASURER         | 2/14/24 | 2/21/24  | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Morrison      | SB 03220    | ELECTIONS-REMOTE ACCESS VOTE   | 2/14/24 |          |                 |             | TO              | S       |
| Murphy        | SB 03231    | GAMING-LYME AWARENESS GAME     | 2/14/24 |          |                 |             | TO              | S       |
| Peters        | SB 03234    | NO REP W/O POP-LOCAL REDISTRIC | 2/14/24 |          |                 |             | TO              | S       |
| Belt          | SB 03235    | FINANCIAL INSTITUTIONS-STUDY   | 2/14/24 | 3/14/24  | DO PASS AMEND   | 010-003-000 | ASSIGN TO COMM  | H       |
| Belt          | SB 03236    | CONSERVATION FOUNDATION ACT    | 2/14/24 |          |                 |             | TO              | S       |
| Belt          | SB 03238    | COMM EQUITY&INCLUSION-VARIOUS  | 2/14/24 | 2/21/24  | DO PASS         | 012-000-000 | RE-ASSIGN       | H       |
| Porfirio      | SB 03240    | IEMA-OHS                       | 2/14/24 |          |                 |             | TO              | S       |
| Castro        | SB 03245    | LIQUOR-MANAGEMENT COMPANIES    | 2/14/24 |          |                 |             | TO              | S       |
| Cunningham    | SB 03255    | VIDEO GAMING-DONATE WINNINGS   | 2/20/24 |          |                 |             | TO              | S       |
| McClure       | SB 03263    | CRIM CD-MISHANDLE HUMAN REMAIN | 3/12/24 |          |                 |             | TO              | S       |
| Feigenholtz   | SB 03280    | CEMETERY OVERSIGHT-RELIGIOUS   | 2/20/24 |          |                 |             | TO              | S       |
| Peters        | SB 03287    | COMPASSIONATE USE-CANNABIS     | 2/20/24 |          |                 |             | TO              | S       |
| Ness          | HB 03288    | DCEO-REGIONAL MANUFACTURING    | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Walsh         | HB 03299    | BEP-NOT-FOR-PROFIT-WORKFORCE   | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Syverson      | SB 03302    | LIQUOR-SELL IN GOVT BUILDING   | 2/20/24 | 3/7/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Holmes        | SB 03306    | PROP TX-BOARD OF REVIEW        | 2/20/24 |          |                 |             | TO              | S       |
| Cunningham    | SB 03312    | GAMING-SELF-EXCLUSION LIST     | 2/20/24 |          |                 |             | TO              | S       |
| Cunningham    | SB 03313    | VIDEO GAMING-LICENSING CONTROL | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| N. Harris     | SB 03317    | CANDIDATE INFO PRIVACY ACT     | 2/20/24 |          |                 |             | TO              | S       |
| Murphy        | SB 03320    | VEH CD-LICENSE PLATE READERS   | 2/28/24 |          |                 |             | TO              | S       |
| Williams, Ann | HB 03326    | VEH CD-LICENSE PLATE READER    | 5/16/23 | 5/17/23  | DO PASS AMEND   | 007-002-000 | PA              | H       |
| Lewis         | SB 03327    | STATE'S ATTORNEY-INVESTIGATOR  | 2/28/24 |          |                 |             | TO              | S       |
| Burke         | HB 03340    | MUNI CD-BORROWING FROM THE IFA | 4/12/23 | 4/20/23  | DO PASS         | 013-000-000 | PA              | H       |
| Walsh         | HB 03351    | IL SOLAR FOR ALL-PREVAIL WAGE  | 4/12/23 | 4/27/23  | DO PASS AMEND   | 013-000-000 | PA              | H       |
| Villivalam    | SB 03358    | LIQUOR-DISTILLERY SHIPPER      | 2/20/24 |          |                 |             | TO              | S       |
| Lightford     | SB 03359    | LIQUOR-THIRD-PARTY DELIVERY    | 2/20/24 | 3/14/24  | DO PASS         | 011-000-000 | CAL ORDER 3RD   | S       |
| Castro        | SB 03361    | JOINT PURCHASING-RANKING       | 2/20/24 |          |                 |             | TO              | S       |
| Villivalam    | SB 03383    | ELEC CD-SCHOOL POLLING PLACE   | 2/20/24 |          |                 |             | TO              | S       |
| Yednock       | HB 03396    | LABOR DISPUTE-VIOLATION        | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |
| Morrison      | SB 03409    | VEH CD-DUI-THC-TESTING         | 2/20/24 |          |                 |             | TO              | S       |
| Morrison      | SB 03410    | DHS-GAMBLING DISORDERS         | 2/20/24 | 3/7/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Ellman        | SB 03412    | UNIFORM MONEY TRANSMISSION ACT | 2/20/24 | 3/22/24  | DO PASS         | 012-000-001 | CAL ORDER 3RD   | S       |
| Slaughter     | HB 03421    | SUPPLIER DIVERSITY REPORTS     | 4/24/24 |          |                 |             | RE-ASSIGN       | S       |
| Belt          | SB 03425    | BUSINESS ENTERPRISE-CONTRACTS  | 2/20/24 |          |                 |             | TO              | S       |

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|                    |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Harmon             | SB 03443    | ELEC CD-FIREARMS POLLING PLACE | 2/28/24 |          |                 |             | TO              | S       |
| Preston            | SB 03445    | CIGAR LOUNGE LIQUOR LICENSES   | 2/20/24 |          |                 |             | TO              | S       |
| Collins            | SB 03449    | HUMAN REMAINS-ORGAN DONATION   | 2/20/24 |          |                 |             | TO              | S       |
| Martwick           | SB 03452    | CIGARETTE TX-HEARINGS          | 2/20/24 | 3/14/24  | DO PASS         | 012-000-000 | ASSIGN TO COMM  | H       |
| Peters             | SB 03464    | WORK WITHOUT FEAR ACT          | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam         | SB 03468    | WHISTLEBLOWER ACT-VARIOUS      | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson            | SB 03480    | MEDICAL CANNABIS-DISPENSE      | 2/20/24 |          |                 |             | TO              | S       |
| Holmes             | SB 03499    | END-OF-LIFE OPTIONS ACT        | 2/28/24 |          |                 |             | TO              | S       |
| Plummer            | SB 03508    | END ORGAN HARVESTING ACT       | 2/28/24 |          |                 |             | TO              | S       |
| Castro             | SB 03509    | WHISTLEBLOWER ACT              | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Edly-Allen         | SB 03515    | TIF EXTENSION RESTRICTIONS     | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Jones              | HB 03521    | INS-SURPLUS LINE/FARM MUTUAL   | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Ellman             | SB 03527    | CRIM CD-FIREARM SAFE STORAGE   | 2/28/24 |          |                 |             | TO              | S       |
| Faraci             | SB 03539    | PAID LEAVE FOR ALL-EMPLOYEE    | 2/28/24 |          |                 |             | TO              | S       |
| Hoffman            | HB 03551    | PROCUREMENT CD-SINGLE PRIME    | 5/9/23  | 5/10/23  | DO PASS AMEND   | 009-004-000 | PA              | H       |
| Harper             | HB 03557    | LOCAL FARM AND FOOD PRODUCTS   | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Harriss         | SB 03570    | LIQUOR-FROZEN DESSERTS         | 2/20/24 |          |                 |             | TO              | S       |
| E. Harriss         | SB 03572    | TOBACCO-SCHOOL SUPPLIES        | 2/20/24 |          |                 |             | TO              | S       |
| Belt               | SB 03587    | PROCUREMENT-BOARD OF EDUCATIO  | 2/20/24 |          |                 |             | TO              | S       |
| Stadelman          | SB 03591    | JOURNALISM PRESERVATION ACT    | 3/7/24  |          |                 |             | POSTPONED       | S       |
| Stadelman          | SB 03592    | STRENGTHENING COMMUNITY MEDIA  | 2/20/24 | 4/10/24  | DO PASS AMEND   | 009-002-000 | ASSIGN TO COMM  | H       |
| Edly-Allen         | SB 03604    | ANATOMICAL DONATION            | 2/20/24 |          |                 |             | TO              | S       |
| Tarver             | HB 03606    | BEP-GOOD FAITH EFFORT          | 4/24/24 |          |                 |             | RE-ASSIGN       | S       |
| Villivalam         | SB 03620    | UNSOLICITED PROPOSALS          | 2/28/24 |          |                 |             | TO              | S       |
| Lightford          | SB 03630    | CHILDREN-ABUSE REPORTING       | 2/20/24 | 3/14/24  | DO PASS AMEND   | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Martwick           | SB 03633    | FINANCE-PUBLIC WORKS-LAND      | 2/20/24 |          |                 |             | TO              | S       |
| Rashid             | HB 03643    | SCH CD-IEP-VOTER REGISTRATION  | 5/16/23 | 5/17/23  | DO PASS AMEND   | 009-003-000 | TOTL VETO STNDS | H       |
| Murphy             | SB 03662    | ELEC CD-TRAFFIC SYSTEM VENDOR  | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ellman             | SB 03666    | DIGITAL ASSETS REGULATION ACT  | 4/10/24 |          |                 |             | POSTPONED       | S       |
| Ellman             | SB 03670    | FINANCIAL REGULATION-VARIOUS   | 3/22/24 |          |                 |             | POSTPONED       | S       |
| N. Harris          | SB 03672    | EV CHARGER GRANT ACT           | 2/28/24 |          |                 |             | TO              | S       |
| N. Harris          | SB 03673    | SOUTH SUBURBAN AIRPORT         | 2/28/24 |          |                 |             | TO              | S       |
| Feigenholtz        | SB 03679    | BUSINESS IMPROVEMENT DISTRICTS | 2/28/24 | 3/7/24   | DO PASS AMEND   | 010-000-000 | ASSIGN TO COMM  | H       |
| Ventura            | SB 03695    | ILLINOIS CURE ACT              | 4/16/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Faraci             | SB 03702    | ETHICS-HIGHER ED-TIMESHEETS    | 2/28/24 |          |                 |             | TO              | S       |
| Collins            | SB 03710    | FANTASY SPORTS PROTECTION ACT  | 2/28/24 |          |                 |             | TO              | S       |
| Villivalam         | SB 03712    | PROCUREMENT COMMUNICATIONS     | 2/28/24 |          |                 |             | TO              | S       |
| Rashid             | HB 03715    | MENA DISPARITY STUDY           | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hernandez, Elizabe | HB 03720    | MWBE-GOALS & REPORTS           | 5/18/23 | 5/26/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro             | SB 03730    | LIQUOR-COOPERATIVE PURCHASING  | 2/28/24 |          |                 |             | TO              | S       |
| Castro             | SB 03731    | PROCUREMENT-MID-SIZE-BUSINESS  | 2/28/24 |          |                 |             | TO              | S       |
| Castro             | SB 03733    | LIQUOR-BEER SHOWCASE PERMIT    | 2/28/24 |          |                 |             | TO              | S       |

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|                    |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Villivalam         | SB 03736    | ELEC CD-VOTER REG APPLICATIONS | 2/28/24 |          |                 |             | TO              | S       |
| Villivalam         | SB 03737    | REPORTING LOST&STOLEN FIREARMS | 2/28/24 |          |                 |             | TO              | S       |
| Joyce              | SB 03742    | CD CORR-PAROLE AGENT-TERMINATE | 2/28/24 |          |                 |             | TO              | S       |
| Rita               | HB 03743    | ALOPECIA AWARENESS MONTH       | 4/12/23 | 4/27/23  | DO PASS AMEND   | 007-002-000 | PA              | H       |
| Hernandez, Barbara | HB 03751    | MUNI CD-POLICE APPLICANTS      | 4/27/23 | 5/4/23   | DO PASS         | 009-003-000 | PA              | H       |
| Cunningham         | SB 03756    | LOTTERY ACCOUNT-WITHDRAWAL     | 2/28/24 |          |                 |             | TO              | S       |
| Harmon             | SB 03757    | CHICAGO SCHOOL BOARD           | 3/5/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 03765    | DIGITAL ASSET KIOSKS           | 4/10/24 |          |                 |             | POSTPONED       | S       |
| Villivalam         | SB 03772    | PROGRESSIVE DESIGN-BUILD ACT   | 2/28/24 |          |                 |             | TO              | S       |
| Villivalam         | SB 03774    | OMA-MINUTES OF CLOSED MEETING  | 2/28/24 |          |                 |             | TO              | S       |
| Lightford          | SB 03777    | DEPARTMENT OF EARLY CHILDHOOD  | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford          | SB 03785    | CANNABIS-SOCIAL EQUITY         | 2/28/24 |          |                 |             | TO              | S       |
| Villivalam         | SB 03798    | PUBLIC-PRIVATE PARTNER-NOTICES | 2/28/24 |          |                 |             | TO              | S       |
| Castro             | SB 03800    | CANNABIS-AGENT EMPLOYMENT      | 2/28/24 |          |                 |             | TO              | S       |
| Villanueva         | SB 03807    | BUILD ILLINOIS ACT-LOAN LIMIT  | 2/28/24 | 3/7/24   | DO PASS         | 011-000-000 | ASSIGN TO COMM  | H       |
| Burke              | HB 03811    | ABLE ACCOUNT PROGRAM           | 4/12/23 | 4/27/23  | DO PASS AMEND   | 007-002-000 | ASIGNMTS/3-9(B) | S       |
| Gordon-Booth       | HB 03817    | FY24 BUDGET IMPLEMENTATION     | 4/12/23 | 4/27/23  | DO PASS AMEND   | 007-002-000 | PA              | H       |
| Hernandez, Barbara | HB 03882    | STANDARD ID-DOCUMENTATION      | 4/12/23 | 4/20/23  | DO PASS         | 007-002-000 | PA              | H       |
| Lilly              | HB 03886    | IDPH-PUBLIC HEALTH EMERGENCIES | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Lilly              | HB 03894    | CORPORATION-STATE CONTRACTORS  | 4/18/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro             | SB 03906    | PROCUREMENT-COMM INFRASTRUCT   | 4/9/24  |          |                 |             | TO              | S       |
| Castro             | SB 03907    | PROCUREMENT-COMPETITIVE BIDS   | 4/9/24  |          |                 |             | TO              | S       |
| Stuart             | HB 03908    | FIREFIGHTER MATERNITY LEAVE    | 4/30/24 |          |                 |             | TO              | S       |
| Yang Rohr          | HB 04130    | WATERWAY CLEANUP MONTH         | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Syed               | HB 04144    | PUBLIC WATER SUPPLY DISRUPT    | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Kifowit            | HB 04171    | USMC HIGHWAY                   | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Yednock            | HB 04209    | DNR-COMMERCIAL SOLAR ENERGY    | 4/30/24 |          |                 |             | TO              | S       |
| Ladisch Douglass   | HB 04224    | LIBRARY-BOND PERCENTAGE        | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Benton             | HB 04237    | WILDLIFE CD-WLD TURKEY-SHOTGUN | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Olickal            | HB 04261    | AGING-OMBUDSMAN PROGRAM        | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Davis, Will        | HB 04284    | PTELL-HOMEWOOD SCH DIST        | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Morgan             | HB 04293    | MASSAGE THERAPY-MISCONDUCT     | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Davis, Will        | HB 04348    | COMM EQUITY&INCLUSION-TRAINING | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Harper             | HB 04360    | COMM EQUITY&INCLUSION-VARIOUS  | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Gonzalez           | HB 04439    | ST AGENCY WEBSITE COOKIES      | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Didech             | HB 04441    | LOCAL&SCHOOL CONTRACTING GOAL  | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Andrade            | HB 04451    | VEH CD-SPEED CAMERA REVENUE    | 4/24/24 |          |                 |             | TO              | S       |
| Gill               | HB 04460    | POLICE&FIRE INS-MENTAL HEALTH  | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | S       |
| Didech             | HB 04488    | CROHNS AND COLITIS AWARENESS   | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Buckner            | HB 04500    | UNLAWFUL POSSESSION WEAPONS    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Lilly              | HB 04566    | BUSINESS DIVERSITY TASK FORCE  | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Yednock            | HB 04615    | CAMPGROUND HOT TUBS            | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |

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| Slaughter        | HB 04621    | PRETRIAL SERVICES              | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Hanson           | HB 04645    | OFFICIAL STATE BEAN            | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Rita             | HB 04715    | UNMANNED AIRCRAFT REGULATION   | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Costa Howard     | HB 04737    | JOINT PURCHASING-RANKING       | 4/24/24 |          |                             |      | ASSIGN TO COMM | S       |
| Hoffman          | HB 04742    | ORGAN DONATION-PART TIME       | 4/24/24 |          |                             |      | TO             | S       |
| Hoffman          | HB 04772    | PROCUREMENT-BID PREFERENCES    | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Du Buclet        | HB 04783    | MWRD-COMPETITIVE BIDDING LIMIT | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Hoffman          | HB 04809    | FINANCE-PUBLIC WORKS-LAND      | 4/24/24 |          |                             |      | ASSIGN TO COMM | S       |
| Haas             | HB 04883    | DNR LAND TRANSFER-WILL COUNTY  | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Mussman          | HB 04907    | REPEAL REYES SYN REPORTING ACT | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Mason            | HB 04910    | DOMESTIC VIOLENCE AWARENESS    | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Benton           | HB 04928    | NATIONAL PTSD AWARENESS DAY    | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Ford             | HB 04951    | NEIGHBORHOOD CONCERT TAX       | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Blair-Sherlock   | HB 05005    | EDUCATION SAVINGS PROGRAMS     | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Delgado          | HB 05078    | REGIONAL PLANNING ACT-CMAP     | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Hoffman          | HB 05100    | UNSOLICITED PROPOSALS          | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Stava-Murray     | HB 05151    | REPEAL PERTUSSIS VACCINE ACT   | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Davidsmeyer      | HB 05189    | VEH CD-REPORTS-RAIL FATALITIES | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Croke            | HB 05229    | DEPT OF THE LOTTERY-VARIOUS    | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Cassidy          | HB 05239    | REPRODUCTIVE HEALTH-INTERSTATE | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Ladisch Douglass | HB 05290    | HAZARDOUS SUBSTANCES COUNCIL   | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Faver Dias       | HB 05294    | NEONATAL INTENSIVE CARE LEAVE  | 4/30/24 |          |                             |      | TO             | S       |
| Andrade          | HB 05304    | HIGHWAY WORK ZONE SAFETY ACT   | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Benton           | HB 05367    | VIDEO GAMING-LICENSEE LOCATION | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Stephens         | HB 05408    | O'HARE DRIVER SAFETY ACT       | 4/30/24 |          |                             |      | ASSIGN TO COMM | S       |
| Moylan           | HB 05411    | VEH CD-VARIOUS                 | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Du Buclet        | HB 05421    | LAKE MICH MONITORING-REPORTING | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Olickal          | HB 05479    | PROGRESSIVE DESIGN-BUILD ACT   | 4/24/24 |          |                             |      | ASSIGN TO COMM | S       |
| Davis, Will      | HB 05496    | TRANSPORT-SOUTH SUBURBAN AIR   | 4/24/24 |          |                             |      | ASSIGN TO COMM | S       |
| Hoffman          | HB 05511    | PROCUREMENT-BID PREFERENCE     | 4/24/24 |          |                             |      | ASSIGN TO COMM | S       |
| Mah              | HB 05550    | DOMESTIC VIOLENCE-REMEDIES     | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Mason            | HB 05602    | STATE HOLIDAY-JOHN LEWIS DAY   | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Buckner          | HB 05606    | OFF OF ECON EQUITY AND EMPOWER | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |
| Ammons           | HB 05621    | BUILD ILLINOIS ACT-LOAN LIMIT  | 5/1/24  |          |                             |      | ASSIGN TO COMM | S       |

**Senate - Executive**

**BILLS REMAINING IN COMMITTEE:**

|                           |            |
|---------------------------|------------|
| ON INTERIM STUDY CALENDAR | 0          |
| OTHER                     | 225        |
| <b>Total:</b>             | <b>225</b> |

**BILLS RECALLED FROM COMMITTEE:**

|                               |            |
|-------------------------------|------------|
| BILLS RECALLED FROM COMMITTEE | 147        |
| <b>Total:</b>                 | <b>147</b> |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |      |
|------------------|------|
| DO PASS          | 1043 |
| DO PASS AMEND    | 41   |
| COMM DISCHARGED  | 0    |
| BE ADOPTED       | 3    |
| BE ADOPTED/AMND  | 1    |
| APPROVE CONSIDTN | 0    |
| APPROVE CONSIDTN | 0    |
| APPROVE CONSIDTN | 0    |
| Recommend Adopt  | 0    |
| BE ADOPTED       | 0    |
| Mtn Be Adopted   | 0    |
| RCMDS DO ADOPT   | 0    |
| RCMDS DO ADOPT   | 0    |
| APPROVE CONSDR   | 0    |
| APPROVE CONSDR   | 0    |
| MTN CONCR ADOPT  | 0    |
| MOTION WITHDRAW  | 0    |
| CCR APRV CONSID  | 0    |
| RP RCMD DO ADPT  | 0    |
| DO ACCEPT RPT    | 0    |
| DO NOT ACCPT RP  | 0    |
| REC DO CONS      | 0    |
| Without Recomm   | 0    |
| APPT CONFIRMED   | 0    |
| RECMDS DO ADOPT  | 0    |

**Total: 1088**

Total Bills sent to Committee: 1460

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                  | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|---------|-------------|------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                              |         |          | Recommendation | Vote        |                 |         |
| Murphy  | AM 1020178  | APPOINT-MARY RISELING        | 2/7/23  | 2/7/23   | APPT CONFIRME  |             | APPT CONFIRMED  | S       |
| Murphy  | AM 1020184  | APPOINT-HENRY BROWNBAC       | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020185  | APPOINT-TIFFANY MATHIS       | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020186  | APPOINT-SAUL MORSE           | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020187  | APPOINT-LILIANA DAGO         | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020188  | APPOINT-MONA NORIEGA         | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020189  | APPOINT-KAREN PHELAN         | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020190  | APPOINT-KATHRYN EISENHART    | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020193  | APPOINT-WILLIAM KENT         | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020194  | APPOINT-SCOTT SCHULTZ        | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020195  | APPOINT-SCOTT SCHULTZ        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020196  | APPOINT-SHARON RUDY          | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020197  | APPOINT-SHARON RUDY          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020198  | APPOINT-SHARON RUDY          | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020199  | APPOINT-SHARON RUDY          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020200  | APPOINT-SHARON RUDY          | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020201  | APPOINT-SHARON RUDY          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020202  | APPOINT-RICHARD FIGUEROA     | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020203  | APPOINT-SCOTT HENDRIE        | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020205  | APPOINT-ANTARA NATH RIVERA   | 2/7/23  | 2/16/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020206  | APPOINT-ANA DIAZ VAZQUEZ     | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020208  | APPOINT-JAMES CONWAY         | 2/7/23  | 2/16/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020209  | APPOINT-BRIAN BAROV          | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020211  | APPOINT-ANGELIQUE DAVID      | 2/16/23 | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020212  | APPOINT-WILLIAM HOBERT       | 2/6/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020213  | APPOINT-ARLENE JURACEK       | 2/16/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020214  | APPOINT-ROBERT W. PORTER     | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020216  | APPOINT-VICKY MCELROY        | 2/7/23  |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020217  | APPOINT-RAVEN DEVAUGHN       | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020218  | APPOINT-VICKY MCELROY        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020219  | APPOINT-BARBARA FLYNN CURRIE | 2/7/23  | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020220  | APPOINT-CYNTHIA SANTOS       | 3/8/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020221  | APPOINT-SARAH ALTER          | 2/23/23 | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020222  | APPOINT-NIKE VIEILLE         | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020223  | APPOINT-JOSEPH AMARILIO      | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020224  | APPOINT-PAUL CELLINI         | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020225  | APPOINT-STEPHEN FRIEDMAN     | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020226  | APPOINT-GERALD GRANADA       | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020227  | APPOINT-JESSICA HEGARTY      | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020228  | APPOINT-ADAM HINRICHS        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action    | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|----------------|---------|
|         |             |                                |         |          | Recommendation |             |                |         |
| Murphy  | AM 1020229  | APPOINT-JEFFREY HUEBSCH        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020230  | APPOINT-MAUREEN PULIA          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020231  | APPOINT-DEBRA SAVAGE           | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020232  | APPOINT-AN-ME CHUNG            | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020233  | APPOINT-CRYSTAL CAISON         | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020234  | APPOINT-NINA MARIANO           | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020235  | APPOINT-LEANN MILLER           | 2/7/23  | 2/7/23   | REC DO CONS    | 005-003-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020237  | APPOINT-CORY THAMES            | 2/7/23  | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020238  | APPOINT-NATE PIETRINI          | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020239  | APPOINT-CRAIG BRADLEY          | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020240  | APPOINT-JAMES FUENTES          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020241  | APPOINT-TOMMY LEE ARBUCKLE III | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020242  | APPOINT-KEVIN BLACKBURN        | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020243  | APPOINT-DEBORAH HAGAN          | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020244  | APPOINT-KIM KING               | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020245  | APPOINT-CHANNYAN PARKER        | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020246  | APPOINT-MICHAEL TARNOFF        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020247  | APPOINT-KARIMA DOUGLAS         | 2/7/23  | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020248  | APPOINT-ANTHONY BEACH          | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020249  | APPOINT-DOUGLAS PRYOR          | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020250  | APPOINT-STACEY YOUNG           | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020252  | APPOINT-CAROLYN DOHERTY        | 2/7/23  | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020253  | APPOINT-JENNIFER WATSON        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020254  | APPOINT-CYNTHIA HALIEMUN       | 2/23/23 | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020255  | APPOINT-MICHELLE MCCLENDON     | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020257  | APPOINT-CHRISTOPHER PATTERSON  | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020259  | APPOINT-BRADLEY ZELLER         | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020260  | APPOINT-NIKETA BRAR            | 2/7/23  | 2/23/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020262  | APPOINT-GABRIEL FOLEY          | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020263  | APPOINT-JOHN HERRMANN          | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020265  | APPOINT-HIPOLITO ROLDAN        | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020266  | APPOINT-PAUL THOMPSON          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020267  | APPOINT-MARK CHATHAM           | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020268  | APPOINT-PAUL FLYNN             | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020269  | APPOINT-RYAN MILLER            | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020271  | APPOINT-DAMON ARNOLD           | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020273  | APPOINT-MICHELLE GIBSON        | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020274  | APPOINT-ROSA ORTIZ             | 3/8/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020275  | APPOINT-KENNETH BURNETT        | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020276  | APPOINT-DAVID FOX              | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020277  | APPOINT-JOHN P. BROWN          | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020279  | APPOINT-RICK LAW               | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |



## Senate - Executive Appointments

| Sponsor | Bill Number | Description                 | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|-----------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                             |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1020280  | APPOINT-JERRY JUSTICE       | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020281  | APPOINT-RENE BASSETT BUTLER | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020282  | APPOINT-MARY ANN BROWN      | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020283  | APPOINT-JOHN LEEZER         | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020284  | APPOINT-GEORGE WELLER       | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020285  | APPOINT-COLLEEN WENGLER     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020286  | APPOINT-GISELA ATTLAN       | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020287  | APPOINT-JAMESON RAMIREZ     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020288  | APPOINT-PAYTON ADE          | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020289  | APPOINT-DIANA LAW           | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020290  | APPOINT-CHAD LONG           | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020291  | APPOINT-CHAD LONG           | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020292  | APPOINT-CHAD LONG           | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020293  | APPOINT-ANDREW RUSSELL      | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020294  | APPOINT-ANDREW RUSSELL      | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020295  | APPOINT-EDDIE CARPENTER     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020296  | APPOINT-EDDIE CARPENTER     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020297  | APPOINT-EDDIE CARPENTER     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020298  | APPOINT-EDDIE CARPENTER     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020299  | APPOINT-KELLY FINET         | 2/6/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020300  | APPOINT-KELLY FINET         | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020301  | APPOINT-KELLY FINET         | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020302  | APPOINT-KELLYE KEYES        | 2/7/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020303  | APPOINT-JOHN HANLON         | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020304  | APPOINT-PHILIP KINSEY       | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020305  | APPOINT-THOMAS HOOD III     | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020306  | APPOINT-ROBERT PORTER       | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020307  | APPOINT-MARK DONOVAN        | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020308  | APPOINT-DANA CONSIDINE      | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020309  | APPOINT-DANA CONSIDINE      | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020310  | APPOINT-CARRIE WARD         | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020311  | APPOINT-MARK DONOVAN        | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020312  | APPOINT-STEVEN BLOCK        | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020313  | APPOINT-WILLIAM H.T. LEE    | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020314  | APPOINT-ANN MCCABE          | 2/7/23  | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020315  | APPOINT-PETER BIRNBAUM      | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020316  | APPOINT-JEFFREY BUFORD      | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020317  | APPOINT-DAVID SIDNEY        | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020318  | APPOINT-CLAIRE DRAGOVICH    | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020319  | APPOINT-CARYN TUCKER        | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020320  | APPOINT-GREGORY BARRY       | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020321  | APPOINT-MARY GAZIANO        | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                   | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|-------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                               |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1020322  | APPOINT-MARY GAZIANO          | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020323  | APPOINT-RANDALL HARRIS        | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020324  | APPOINT-JILLIAN BAKER         | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020325  | APPOINT-SARA RICE             | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020327  | APPOINT-KHAMA SHARP           | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020328  | APPOINT-INGER BURNETT-ZEIGLER | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020329  | APPOINT-LIONEL CRAFT          | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020330  | APPOINT-NANCY DEPODESTA       | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020331  | APPOINT-JOSEPH DUFFY          | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020332  | APPOINT-JON JOHNSON           | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020333  | APPOINT-DONALD WILKERSON      | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020334  | APPOINT-JEANNE RICHEAL        | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020335  | APPOINT-DANIEL WRIGHT         | 2/7/23  | 3/28/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020336  | APPOINT-RAY KOENIG III        | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020337  | APPOINT-RAY KOENIG III        | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020338  | APPOINT-JOHN DONATO           | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020339  | APPOINT-DOROTHY ABREU         | 2/7/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020340  | APPOINT-ELIZABETH NOHREN      | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020341  | APPOINT-ELIZABETH NOHREN      | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020342  | APPOINT-ELIZABETH NOHREN      | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020343  | APPOINT-ELIZABETH NOHREN      | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020344  | APPOINT-DAWN JEFFRIES         | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020345  | APPOINT-BRIAN BAROV           | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020346  | APPOINT-CHRISTOPHER SCHOLZ    | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020347  | APPOINT-CHRISTOPHER SCHOLZ    | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020348  | APPOINT-CHRISTOPHER SCHOLZ    | 3/28/23 | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020349  | APPOINT-CHRISTOPHER SCHOLZ    | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020350  | APPOINT-GLYN RAMAGE           | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020351  | APPOINT-PILAR GUERRERO        | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020352  | APPOINT-SARAH DOHERTY         | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020353  | APPOINT-ROGER TAYLOR          | 2/7/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020354  | APPOINT-MELVERTA WILKINS      | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020355  | APPOINT-JANE FLANAGAN         | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020356  | APPOINT-MARVET SWEIS          | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020357  | APPOINT-JOSEPH GHIBAUDY       | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020358  | APPOINT-JOSEPH GHIBAUDY       | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020359  | APPOINT-JOSEPH GHIBAUDY       | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020360  | APPOINT-BRUCE MONTGOMERY      | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020361  | APPOINT-ALLISON POWERS        | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020362  | APPOINT-ROGER D. MONROE       | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020363  | APPOINT-LISA YUN LEE          | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020364  | APPOINT-BENNETT KAPLAN        | 2/7/23  | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

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| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1020367  | APPOINT-LAWRENCE WOODEN        | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020368  | APPOINT-STACI MAYALL           | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020369  | APPOINT-KEVIN MCDERMOTT        | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020370  | APPOINT-KEVIN MCDERMOTT        | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020372  | APPOINT-JOAN DIXON             | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020373  | APPOINT-JOAN DIXON             | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020374  | APPOINT-THOMAS GIBBONS         | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020375  | APPOINT-WILLIAM LOWRY          | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020376  | APPOINT-PAUL NOBLE             | 2/7/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020377  | APPOINT-DAVID JONES            | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020378  | APPOINT-RAYMOND GARCIA         | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020379  | APPOINT-JASON QUIARA           | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020380  | APPOINT-CHERYL WATKINS         | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020381  | APPOINT-MITCHELL DAVIS         | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020382  | APPOINT-THOMAS EVERS           | 2/7/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020383  | APPOINT-HEATHER STONE          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020390  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020391  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020392  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020393  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020394  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020395  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020396  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020397  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020398  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020399  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020400  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020401  | APPOINT-REBECCA O'NEILL        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020402  | APPOINT-BETH SHADUR            | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020403  | APPOINT-DAWN WEEKLY            | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020404  | APPOINT-DAWN WEEKLY            | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020405  | APPOINT-JEFFREY MEARS          | 2/7/23  | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020406  | APPOINT-DONNA SACK             | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020407  | APPOINT-LOUIS APOSTOL          | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020408  | APPOINT-CAROLEE MAXINE HOERNER | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020409  | APPOINT-SAMEER DOSHI           | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020410  | APPOINT-ERICA SALEM            | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020411  | APPOINT-BRIAN SULLIVAN         | 2/7/23  | 10/24/23 | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020412  | APPOINT-RODERICK BASHIR        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020413  | APPOINT-TAMIRA BLODGETT        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020414  | APPOINT-RODNEY CAFFEY          | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020415  | APPOINT-PATRICK DEVANEY        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                  | Date In | Date Out | Committee      | Vote        | Last Action    | Chamber |
|---------|-------------|------------------------------|---------|----------|----------------|-------------|----------------|---------|
|         |             |                              |         |          | Recommendation |             |                |         |
| Murphy  | AM 1020416  | APPOINT-CRIS HUGHES          | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020417  | APPOINT-ANDREA CARLSON       | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020418  | APPOINT-LEVERNE E. BACKSTROM | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020419  | APPOINT-DANIEL FENSKE        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020420  | APPOINT-AMAAL TOKARS         | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020421  | APPOINT-JOHANES MALIZA       | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020422  | APPOINT-PATRICIA SANCHEZ     | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020423  | APPOINT-ANGELA MORRISON      | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020424  | APPOINT-REBECCA O'NEILL      | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020425  | APPOINT-SYLVIA JENKINS       | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020426  | APPOINT-ANTHONY PASCENTE     | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020427  | APPOINT-MICHAEL MARTIN       | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020428  | APPOINT-ERICA MARQUEZ AVITIA | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020429  | APPOINT-LOTIKA PAI           | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020430  | APPOINT-SARA SALGER          | 2/7/23  | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020431  | APPOINT-SUSANA VASQUEZ       | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020432  | APPOINT-CARMEN TERRONES      | 2/7/23  | 2/7/23   | REC DO CONS    | 005-003-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020433  | APPOINT-JOSEPH D. GUTMAN     | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020434  | APPOINT-MATTHEW COATES       | 2/7/23  | 2/7/23   | REC DO CONS    | 005-003-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020435  | APPOINT-JULIE GLOBOKAR       | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020436  | APPOINT-MEGHA LAKHCHAURA     | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020437  | APPOINT-ANN MCINTYRE         | 2/7/23  | 11/7/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020438  | APPOINT-DONALD DEW           | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020439  | APPOINT-VICKII P. COFFEY     | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020440  | APPOINT-A. WILLIAMS-SCHAFFER | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020441  | APPOINT-BRANDON RAGLE        | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020442  | APPOINT-SAMEER VOHRA         | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020443  | APPOINT-AMEYA PAWAR          | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020444  | APPOINT-CHRIS PAPPAN         | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020445  | APPOINT-TIMOTHY TOUHY        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020446  | APPOINT-ERICA ZUNKEL         | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020447  | APPOINT-NEEMA JHA            | 11/7/23 |          |                |             | HELD IN COMM   | S       |
| Murphy  | AM 1020449  | APPOINT-DAVID OLSON          | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020450  | APPOINT-MICHELLE ISHMAEL     | 2/7/23  | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020451  | APPOINT-MATTHEW J. HUNT      | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020452  | APPOINT-MARIA JAZO-HARRIS    | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020453  | APPOINT-MAUREEN MENA         | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020455  | APPOINT-SYLVIA PUENTE        | 2/7/23  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1020456  | APPOINT-KURT A. CARLSON      | 2/7/23  | 10/24/23 | REC DO CONS    | 005-000-001 | APPT CONFIRMED | S       |
| Murphy  | AM 1020457  | APPOINT-AVA GEORGE STEWART   | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020458  | APPOINT-BETH DORIA           | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1020459  | APPOINT-FREDERICK V. CHIN    | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED | S       |

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| Sponsor | Bill Number | Description                   | Date In  | Date Out | Committee      |             | Last Action     | Chamber |
|---------|-------------|-------------------------------|----------|----------|----------------|-------------|-----------------|---------|
|         |             |                               |          |          | Recommendation | Vote        |                 |         |
| Murphy  | AM 1020460  | APPOINT-THOMAS M. BENNETT     | 2/7/23   |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020461  | APPOINT-ROMA DALAL            | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020462  | APPOINT-WILLIAM R. GALLAGHER  | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020463  | APPOINT-MICHAEL GLAUB         | 2/6/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020464  | APPOINT-EDWARD LEE            | 2/7/23   | 10/24/23 | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020465  | APPOINT-ELAINE LLERENA        | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020466  | APPOINT-DENNIS S. O'BRIEN     | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020467  | APPOINT-FRANK J. SOTO         | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020468  | APPOINT-ARLENE JURACEK        | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020469  | APPOINT-TIMOTHY J. RYAN       | 2/7/23   | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020470  | APPOINT-KATHY SALTMARSH       | 2/7/23   |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020471  | APPOINT-JACQUELINE HARALELLI  | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020472  | APPOINT-LESLIE H. BREUER JR.  | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020473  | APPOINT-WILLIAM J. MCLAUGHLIN | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020474  | APPOINT-MICHELLE GIBSON       | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020475  | APPOINT-DEMOYA GORDON         | 2/7/23   |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1020476  | APPOINT-DALE SIMPSON          | 2/7/23   |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020477  | APPOINT-CLERIC RICHARD COSTES | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020478  | APPOINT-RENYSHA BROWN         | 2/7/23   |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020479  | APPOINT-NATASHA L. ROBINSON   | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020480  | APPOINT-MICHELLE MCCLENDON    | 10/24/23 | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020481  | APPOINT-DIONNE HAYDEN         | 11/7/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020482  | APPOINT-CHARLES SCHMADEKE     | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020483  | APPOINT-CANDICE ADAMS         | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020484  | APPOINT-ENNEDY D. RIVERA      | 2/7/23   | 4/19/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020485  | APPOINT-DREW BERES            | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020486  | APPOINT-ARTHUR HILL JR.       | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020487  | APPOINT-STEVEN ISOYE          | 2/7/23   |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020488  | APPOINT-DONALD DIEMER         | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020489  | APPOINT-CAROLINE MOELLERING   | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020490  | APPOINT-MOHAMMED JAMEEL       | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020491  | APPOINT-RATNA KANUMURY        | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020492  | APPOINT-DOUGLAS G. MATZNER    | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020493  | APPOINT-ANGELA HEARTS-GLASS   | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020494  | APPOINT-BRIAN P. GRANAHAN     | 2/7/23   |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020495  | APPOINT-RAYMOND HOOD          | 2/7/23   |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020496  | APPOINT-HENRY BROWNBAC        | 2/7/23   | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020497  | APPOINT-NANCY J. SAGE         | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020498  | APPOINT-OMER M. OSMAN         | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020499  | APPOINT-RALPH A. RENNO III    | 2/7/23   |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020500  | APPOINT-RALPH A. RENNO III    | 2/7/23   | 11/7/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020501  | APPOINT-ROMAYNE C. BROWN      | 2/7/23   | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1020502  | APPOINT-THOMAS KOTARAC         | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020503  | APPOINT-LYDIA GRAY             | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020504  | APPOINT-MEGAN NORLIN           | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020505  | APPOINT-ALICIA RAUH            | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020506  | APPOINT-ERIN ALEXANDER         | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020507  | APPOINT-RAMON MOORE            | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020508  | APPOINT-Y. MORAGNE-PATTERSON   | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020509  | APPOINT-Y. MORAGNE-PATTERSON   | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020510  | APPOINT-NINA HARRIS            | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020511  | APPOINT-PATRICIA A. SACCONI    | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020512  | APPOINT-DANA RAY               | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020513  | APPOINT-THOMAS A. BOYLE        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020514  | APPOINT-MARIA LAPORTA          | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020515  | APPOINT-BARTLOMIEJ NIERZWICKI  | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020516  | APPOINT-SREENIVAS G. REDDY     | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020517  | APPOINT-JEFFREY M. GRUBBS      | 2/7/23  | 2/7/23   | REC DO CONS    | 008-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020518  | APPOINT-GARY KAATZ             | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020519  | APPOINT-LEONARD CANNATA        | 2/7/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1020520  | APPOINT-NICHOLAS RYAN MARTIN   | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020521  | APPOINT-REBECCA A. COOPER      | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020522  | APPOINT-ERIN A. JOHNSON        | 2/7/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1020523  | APPOINT-ERIN A. JOHNSON        | 2/7/23  | 10/24/23 | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020524  | APPOINT-RASHMI K. CHUGH        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020525  | APPOINT-KAREN D. PHELAN        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020526  | APPOINT-SUSAN M. SWIDER        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020527  | APPOINT-JACQUELYNE D. GRIMSHAW | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020528  | APPOINT-ELIZABETH D. JONES     | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020529  | APPOINT-DANIEL K. HAYES        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020530  | APPOINT-BRICE A. HUTCHCRAFT    | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020531  | APPOINT-PEDRO RODRIGUEZ        | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020532  | APPOINT-MAUREEN MOSLEY BANKS   | 11/7/23 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1020533  | APPOINT-MAUREEN MOSLEY BANK    | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020534  | APPOINT-MICHELLE DAWN CARRERA  | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1020535  | APPOINT-BRAD COLE              | 2/7/23  | 11/7/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030001  | APPOINT-KRISTIN RICHARDS       | 1/24/23 | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030002  | APPOINT-ANNA GRASSELLINO       | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030003  | APPOINT-MARIO FARFAN           | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030004  | APPOINT-AAARTI KOTAK           | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030005  | APPOINT-JOSE A. RICO           | 1/24/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030006  | APPOINT-RAVEN ASHLEY DEVAUGN   | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030007  | APPOINT-FRANK L. DEPODESTA     | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030008  | APPOINT-CRAIG FINDLEY          | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1030009  | APPOINT-RICHARD C. SCHOENSTEDT | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030010  | APPOINT-JAMES D. ANDERSON      | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030011  | APPOINT-DUANA A. LOVE          | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030012  | APPOINT-MARC R. POULOS         | 1/24/23 | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030013  | APPOINT-JOANNA BELLE GUNDERSON | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030014  | APPOINT-CYNTHIA BARBERA-BRELLE | 2/2/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030015  | APPOINT-DEBORAH HAGAN          | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030016  | APPOINT-JOHN J. KIM            | 3/7/24  | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030017  | APPOINT-HEIDI MUELLER          | 2/2/23  | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030018  | APPOINT-CHASE REHWINKEL        | 2/2/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030019  | APPOINT-MARC D. SMITH          | 2/2/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030020  | APPOINT-MARK DENZLER           | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030021  | APPOINT-ROBERT KARR            | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030022  | APPOINT-ANGELA D. BROOKS       | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030023  | APPOINT-ALAN ZAIS              | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030024  | APPOINT-ANTHONY DANIEL ALFANO  | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030025  | APPOINT-SCOTT CRUZ             | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030026  | APPOINT-ALEXANDER WYMOND LAIR  | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030027  | APPOINT-PAMELA S. MONETTI      | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030028  | APPOINT-MICHAEL NEWMAN         | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030029  | APPOINT-MARISA L. RICHARDS     | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030030  | APPOINT-ANTHONY JEROME WOMICK  | 2/2/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030031  | APPOINT-JAMES BILOTTA          | 2/6/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030032  | APPOINT-THERESA EAGLESON       | 2/6/23  | 5/15/23  | REC DO CONS    | 005-001-000 | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030033  | APPOINT-JANE FLANAGAN          | 2/6/23  | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030034  | APPOINT-PETER NEUMER           | 2/6/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030035  | APPOINT-DULCE M. QUINTERO      | 2/6/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030036  | APPOINT-MARA BOTMAN            | 2/6/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030037  | APPOINT-MARA BOTMAN            | 2/6/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030038  | APPOINT-LAURA CALDERON         | 2/6/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030039  | APPOINT-JULIENNE EVERETT       | 2/6/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030040  | APPOINT-J. TODD PHILLIPS       | 2/6/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030041  | APPOINT-PAULA WOLFF            | 2/6/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030042  | APPOINT-JORDAN CAMPANELLA      | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030043  | APPOINT-CHRISTOPHER PATTERSON  | 2/8/23  |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030044  | APPOINT-D. POPISH SEVERINGHAUS | 3/13/24 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030045  | APPOINT-AHMADOU DRAME          | 2/8/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030046  | APPOINT-JOEL FREEHLING         | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030047  | APPOINT-JAMES MACKENZIE        | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030048  | APPOINT-BRIAN RICHARDSON       | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030049  | APPOINT-CHANDRA ROUSE          | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030050  | APPOINT-SOPHIA ZAMAN           | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                   | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|-------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                               |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1030051  | APPOINT-MARLON MCCLINTON      | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030052  | APPOINT-E. PATTON-WHITESIDE   | 2/8/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030053  | APPOINT-E. PATTON-WHITESIDE   | 2/8/23  | 3/7/24   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030054  | APPOINT-CECILIA ABUNDIS       | 2/15/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030055  | APPOINT-JENNY M. AGUIRRE      | 2/15/23 | 3/13/24  | REC DO CONS    | 005-001-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030056  | APPOINT-PAULA A. BASTA        | 2/15/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030057  | APPOINT-JAMES L. BENNETT      | 2/15/23 | 3/13/24  | REC DO CONS    | 004-001-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030058  | APPOINT-JERRY F. COSTELLO II  | 2/15/23 | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030059  | APPOINT-DAVID HARRIS          | 2/15/23 | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030060  | APPOINT-GRACE B. HOU-OVNIK    | 2/15/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030061  | APPOINT-BRENDAN F. KELLY      | 2/15/23 | 3/8/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030062  | APPOINT-FRANCISCO MENCHACA    | 2/15/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030063  | APPOINT-LAURIE MURPHY         | 2/15/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030064  | APPOINT-NATALIE PHELPS FINNIE | 3/13/24 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030065  | APPOINT-PATRICIA MARIE NUGENT | 2/15/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030066  | APPOINT-TERRY PRINCE          | 2/15/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030067  | APPOINT-JOHN D. ROGNER        | 2/15/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030068  | APPOINT-KHAMA A. SHARP        | 2/15/23 | 2/23/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030069  | APPOINT-ALICIA TATE-NADEAU    | 2/15/23 | 3/13/24  | REC DO CONS    | 004-002-000 | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030070  | APPOINT-AMAAL VE TOKARS       | 2/15/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030071  | APPOINT-MARIO TRETO JR.       | 2/15/23 | 3/13/24  | REC DO CONS    | 005-001-000 | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030072  | APPOINT-ANTHONY J. VAUGHN     | 2/15/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030073  | APPOINT-SAMEER VOHRA          | 2/15/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030074  | APPOINT-ANTHONY BEACH         | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030075  | APPOINT-HAROLD MAYS           | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030076  | APPOINT-EFI POZIOPOULOS JAMES | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030077  | APPOINT-SCOTT JENKINS         | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030078  | APPOINT-LIA MERMINGA          | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030079  | APPOINT-DAR'TAVOUS DORSEY     | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030080  | APPOINT-VERONICA GONZALEZ     | 2/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030081  | APPOINT-KEITH GRANT           | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030082  | APPOINT-WILLIAM E. HOOK       | 2/16/23 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030083  | APPOINT-MICHELLE HOY-WATKINS  | 2/22/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030084  | APPOINT-FRANCES ANN HURLEY    | 2/22/23 | 5/15/23  | REC DO CONS    | 004-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030085  | APPOINT-ALYSSA ANNA MURPHY    | 2/22/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030086  | APPOINT-MONA NORIEGA          | 2/22/23 |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1030087  | APPOINT-ANGELA OBERREITER     | 2/22/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030088  | APPOINT-ARNALDO RIVERA        | 2/22/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030089  | APPOINT-JAMES A. RIVERA       | 2/22/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030090  | APPOINT-STEVEN AVALOS         | 2/22/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030091  | APPOINT-WILLIAM LADD-CAWTHORN | 2/22/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030092  | APPOINT-LILIANA SCALES        | 2/22/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |



## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1030093  | APPOINT-DIANE L. SALTOUN       | 2/22/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030094  | APPOINT-DION M. REDFIELD       | 2/28/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030095  | APPOINT-DAVID T. JONES         | 3/7/23  | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030096  | APPOINT-CHERITA ELLENS         | 3/7/23  | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030097  | APPOINT-MARY HUFFMAN           | 3/7/23  | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030098  | APPOINT-DONNA S. LEAK          | 3/7/23  | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030099  | APPOINT-JASON LESNIEWICZ       | 3/7/23  | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030100  | APPOINT-DEREK L. WISE          | 3/7/23  | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030101  | APPOINT-BRANDON RAGLE          | 3/21/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030102  | APPOINT-B. BARRENO-PASCHALL    | 3/21/23 |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1030103  | APPOINT-STACEY PARADIS         | 3/21/23 | 4/11/24  | REC DO CONS    | 005-001-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030104  | APPOINT-CONRAD REDDICK         | 3/21/23 | 4/11/24  | REC DO CONS    | 005-001-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030105  | APPOINT-J. HOGGENDORN-KELLER   | 3/21/23 | 5/2/23   | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030106  | APPOINT-OMER M. OSMAN          | 3/21/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030107  | APPOINT-JAMES PATRICK KOLAR    | 3/21/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030108  | APPOINT-DONALD SHELTON         | 3/21/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030109  | APPOINT-KENNETH TUPY           | 3/21/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030110  | APPOINT-RAYMOND HOOD           | 3/21/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030111  | APPOINT-N. MICHAEL HUFF        | 3/21/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030112  | APPOINT-WILLIAM D. STIEHL      | 3/21/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030113  | APPOINT-WILLIAM D. STIEHL      | 3/21/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030114  | APPOINT-FRANCIS MARTIN BRADY   | 3/21/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030115  | APPOINT-MICHAEL JOSEPH BRENNAN | 3/21/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030116  | APPOINT-KATHRYN A. DOERRIES    | 3/21/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030117  | APPOINT-MARC PARKER            | 3/21/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030118  | APPOINT-MARIA ELENA PORTELA    | 3/21/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030119  | APPOINT-JESSICA C. HARRIS      | 3/21/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030120  | APPOINT-ERIC F. RINEHART       | 3/21/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030121  | APPOINT-STEVEN ISOYE           | 3/21/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030122  | APPOINT-DEBBIE A. HARPER       | 3/21/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030123  | APPOINT-DEBBIE A. HARPER       | 3/21/23 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030124  | APPOINT-BRIAN P. GRANAHAN      | 4/11/24 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030125  | APPOINT-KAREN M. SCHIELER      | 3/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030126  | APPOINT-SUSAN HALING           | 3/23/23 |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1030127  | APPOINT-BRUCE E. MONTGOMERY    | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030128  | APPOINT-MARK MAHONEY           | 3/23/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030129  | APPOINT-LAMARCUS D. WILLIAMS   | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030130  | APPOINT-A. WILLIAMS-SCHAFFER   | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030131  | APPOINT-RAYMOND P. MARCHIORI   | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030132  | APPOINT-KIRSTIN CHERNAWSKY     | 3/23/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030133  | APPOINT-DANA KELLY             | 3/23/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030134  | APPOINT-ROBERT N. EGGERMAN     | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

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| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1030135  | APPOINT-BERNARD LEROY HARSY    | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030136  | APPOINT-MICHAEL MARTIN         | 3/23/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030137  | APPOINT-STEPHEN WILLIS         | 3/23/23 | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030138  | APPOINT-KEVIN P. CLARK         | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030139  | APPOINT-REX PAUL BUDDE         | 3/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030140  | APPOINT-REX PAUL BUDDE         | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030141  | APPOINT-AUDREY L. TANKSLEY     | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030142  | APPOINT-LYNN SUTTON            | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030143  | APPOINT-BETTY FLEURIMOND       | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030144  | APPOINT-MICHELLE MORALES       | 3/23/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030145  | APPOINT-KELLYE KEYES           | 3/27/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030146  | APPOINT-Y.K. MORAGNE-PATTERSON | 3/27/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030147  | APPOINT-RICK TERVEN            | 3/27/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030148  | APPOINT-SUSAN HALING           | 3/29/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030149  | APPOINT-RITA R. ATHAS          | 3/29/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030150  | APPOINT-WILBUR C. MILHOUSE III | 3/29/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030151  | APPOINT-HEATHER STONE          | 4/12/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030152  | APPOINT-CLODOALDO CARRILLO     | 4/12/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030153  | APPOINT-LAURA KENT DONAHUE     | 4/12/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030154  | APPOINT-TONYA GENOVESE         | 4/12/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030155  | APPOINT-JOYCE MADIGAN          | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030156  | APPOINT-JAMES KVEDARAS         | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030157  | APPOINT-KATHRYN SUE BOHN       | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030158  | APPOINT-DENNIS LEE BARSEMA     | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030159  | APPOINT-ERIC WASOWICZ          | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030160  | APPOINT-JOHN SIMMONS           | 4/12/23 | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030161  | APPOINT-ROGER TEDRICK          | 4/12/23 | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030162  | APPOINT-KIRK DILLARD           | 4/12/23 | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030163  | APPOINT-CARIN STUTZ            | 4/12/23 | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030164  | APPOINT-CHERYL WATKINS         | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030165  | APPOINT-JAMES ARGIONIS         | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030166  | APPOINT-PATRICK DEVANEY        | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030167  | APPOINT-MICHAEL GLEN BOYD      | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030168  | APPOINT-SHANNON FULTON         | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030169  | APPOINT-KAILI EMMRICH          | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030170  | APPOINT-DANIEL SEROTA          | 4/12/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030171  | APPOINT-DANIEL SEROTA (2)      | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030172  | APPOINT-TIMOTHY DREA           | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030173  | APPOINT-BRIAN SHANAHAN         | 4/12/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030174  | APPOINT-JACQUELINE COLLINS     | 4/18/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030175  | APPOINT-LISA GARDNER           | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030176  | APPOINT-M. SPITZER JOHNSTON    | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |

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| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote        | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation |             |                 |         |
| Murphy  | AM 1030177  | APPOINT-JASON QUIARA           | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030178  | APPOINT-CHYNNA S. HAMPTON      | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030179  | APPOINT-CAMILLE S. DORRIS      | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030180  | APPOINT-SHERMAN L. WRIGHT      | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030181  | APPOINT-DAVIDA F. FANNIEL      | 4/18/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030182  | APPOINT-GIRIDHAR BURRA         | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030183  | APPOINT-KAREN M. SCHIELER      | 4/18/23 | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030184  | APPOINT-CHRISTELLE KHALAF      | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030185  | APPOINT-JOANNA WEBB-GAUVIN     | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030186  | APPOINT-WILLIAM RYAN           | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030187  | APPOINT-VERNIS BARRIER-LIKES   | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030188  | APPOINT-ANIBAL L. TABOAS       | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030189  | APPOINT-JOSEPH M. GAGLIARDO    | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030190  | APPOINT-HERIBERTO ARROYO       | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030191  | APPOINT-STACEY J. BROWN        | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030192  | APPOINT-MEMUNA M. LEE          | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030193  | APPOINT-ROBERT KARR            | 4/18/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030194  | APPOINT-BENJAMIN A. SALENTINE  | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030195  | APPOINT-AMYLEE HOGAN SIMONVICH | 4/25/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030196  | APPOINT-BARBARA BAURER         | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030197  | APPOINT-MARK DENZLER           | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030198  | APPOINT-MITCH HORWITZ          | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030199  | APPOINT-CRISTINA CRAY          | 4/25/23 | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030200  | APPOINT-JOHN M. BRUDNAK        | 4/18/24 |          |                |             | HELD IN COMM    | S       |
| Murphy  | AM 1030201  | APPOINT-AARON W. GURNSEY       | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030202  | APPOINT-TIMOTHY E. DREA        | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030203  | APPOINT-JILL KASTNER           | 4/25/23 | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030204  | APPOINT-MICHAEL CLARK          | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030205  | APPOINT-DAVID TAEWOONG CHUNG   | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030206  | APPOINT-SHEILA A. BEDI         | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030207  | APPOINT-VANESSA DEL VALLE      | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030208  | APPOINT-TERESA C. SMITH        | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030209  | APPOINT-DAVID LUECHTEFELD      | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030210  | APPOINT-JUDITH L. MCANARNEY    | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030211  | APPOINT-JAMES P. CONNOLLY      | 5/3/23  | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030212  | APPOINT-JACQUELINE GOMEZ       | 5/3/23  | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030213  | APPOINT-JAMES M. SWEENEY       | 5/3/23  | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030214  | APPOINT-DARRYLDEAN M. GOFF     | 5/3/23  | 5/15/23  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030215  | APPOINT-KRYSTAL TISON          | 5/3/23  | 5/15/23  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030216  | APPOINT-ABEL KHO               | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030217  | APPOINT-KISHA M.J. LANG        | 5/3/23  | 4/18/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030218  | APPOINT-J. NOWINKSI KONCHAK    | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      |             | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation | Vote        |                 |         |
| Murphy  | AM 1030219  | APPOINT-Y. J. JOHNSON-WALKER   | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030220  | APPOINT-DELMAR L. GILLUS JR.   | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030221  | APPOINT-JOHN GEDNEY            | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030222  | APPOINT-KAREN CALDWELL         | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030223  | APPOINT-SUSANA L. VASQUEZ      | 5/15/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030224  | APPOINT-KARA DEMIRJIAN HUSS    | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030225  | APPOINT-KARA DEMIRJIAN HUSS    | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030226  | APPOINT-STEPHEN J. LEFAVER     | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030227  | APPOINT-STEPHEN J. LEFAVER     | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030228  | APPOINT-CHRISTOPHER W. TOPPIN  | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030229  | APPOINT-CHRISTOPHER W. TOPPIN  | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030230  | APPOINT-KAREN HARRIS           | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030231  | APPOINT-HUGO MANZO             | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030232  | APPOINT-MARK D. PRINCE         | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030233  | APPOINT-SEAN T. STOTT          | 5/15/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030234  | APPOINT-BRADLEY A. ROOS        | 5/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030235  | APPOINT-VICKII P. COFFEY       | 5/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030236  | APPOINT-MBOKA MWILAMBWE        | 5/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030237  | APPOINT-AARON W. ANDERSON      | 5/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030238  | APPOINT-LESLEY MCCAIN          | 5/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030239  | APPOINT-NIKHIL TRIVEDI         | 5/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030240  | APPOINT-JORGE M. LEON          | 5/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030241  | APPOINT-MOHAMAD NASIR          | 5/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030242  | APPOINT-KAREN K. HARRIS        | 5/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030243  | APPOINT-DAVID B. MENCHETTI     | 5/23/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030244  | APPOINT-JENNIFER BALLARD CROFT | 5/24/23 | 5/25/23  | REFER ASIGNMT  | Assignments | APPT CONFIRMED  | S       |
| Murphy  | AM 1030245  | APPOINT-JACK VRETT             | 5/24/23 | 5/25/23  | REFER ASIGNMT  | Assignments | APPT CONFIRMED  | S       |
| Murphy  | AM 1030246  | APPOINT-LATOYA HUGHES          | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030247  | APPOINT-JOSEPH KAGANN          | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030248  | APPOINT-SHERYL CURTIS MORRIS   | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030249  | APPOINT-SHERYL CURTIS MORRIS   | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030250  | APPOINT-JAYNE VELLINGA         | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030251  | APPOINT-AMY E. BILTON          | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030252  | APPOINT-SANJAY GUPTA           | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030253  | APPOINT-SCOTT ONQUE            | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030254  | APPOINT-ALEXANDER PURCELL      | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030255  | APPOINT-CARLOS M. BOILEVE      | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030256  | APPOINT-LINNET BURDEN          | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030257  | APPOINT-DOUGLAS P. SCOTT       | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030258  | APPOINT-DR. JANICE PHILLIPS    | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030259  | APPOINT-JENNIFER A. VAN WIE    | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030260  | APPOINT-MONICA LEGRAND         | 8/16/23 |          |                |             | ASSIGN TO COMM  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|------|-----------------|---------|
|         |             |                                |         |          | Recommendation |      |                 |         |
| Murphy  | AM 1030261  | APPOINT-KEVIN IRVINE           | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030262  | APPOINT-KEVIN IRVINE           | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030263  | APPOINT-CHARLES D. KNELL       | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030264  | APPOINT-JONATHAN CARSON        | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030265  | APPOINT-MONICA S. HENDRICKSON  | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030266  | APPOINT-DAVID S. KATZ          | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030267  | APPOINT-DARREN TILLIS          | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030268  | APPOINT-SHERLY CHAVARRIA       | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030269  | APPOINT-AIMEE VEITH            | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030270  | APPOINT-AUNDRA WILLIAMS        | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030271  | APPOINT-PRESTON M. WOLIN, M.D. | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030272  | APPOINT-NINA GRONDIN           | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030273  | APPOINT-BRANDON RAGLE          | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030274  | APPOINT-MICHELLE COADY CARTER  | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030275  | APPOINT-MICHELLE COADY CARTER  | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030276  | APPOINT-MICHELLE COADY CARTER  | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030277  | APPOINT-DONNA DORSEY           | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030278  | APPOINT-MICHAEL MACELLAIO      | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030279  | APPOINT-JULEE M. NIST          | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030280  | APPOINT-MELISSA NEDDERMEYER    | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030281  | APPOINT-MARK S. WRIGHT         | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030282  | APPOINT-ELIZABETH M. SANDERS   | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030283  | APPOINT-GREGORY A. WALKINGTON  | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030284  | APPOINT-BEN VEAL               | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030285  | APPOINT-LAURA L. GONZALEZ      | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030286  | APPOINT-MICHAEL D. MANKOWSKI   | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030287  | APPOINT-JEANNE L. AUBUCHON     | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030288  | APPOINT-JENNIFER BAE           | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030289  | APPOINT-JAMES M. BYRNES        | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030290  | APPOINT-LINDA JEAN CANTRELL    | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030291  | APPOINT-BRADLEY D. GILLESPIE   | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030292  | APPOINT-GERALD W. NAPLETON     | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030293  | APPOINT-PAUL SEAL              | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030294  | APPOINT-RACHAEL JAY SINNEN     | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030295  | APPOINT-CHARLES M. WATTS       | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030296  | APPOINT-RAYCHEL A. WESLEY      | 8/16/23 |          |                |      | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030297  | APPOINT-DOUGLAS R. PRYOR       | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030298  | APPOINT-RADHIKA V. LOHIA       | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030299  | APPOINT-JOHN A. BARKER         | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030300  | APPOINT-JOHN A. BARKER         | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030301  | APPOINT-CHRISTINE LOUISE CAVES | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030302  | APPOINT-ANDREW WARRINGTON      | 8/16/23 |          |                |      | ASSIGN TO COMM  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In  | Date Out | Committee      |             | Last Action     | Chamber |
|---------|-------------|--------------------------------|----------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |          |          | Recommendation | Vote        |                 |         |
| Murphy  | AM 1030303  | APPOINT-TESSICA DOOLEY         | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030304  | APPOINT-JANET ELIZABETH BLUE   | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030305  | APPOINT-JESSICA GIUDICI        | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030306  | APPOINT-MATTHEW BREWER         | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030307  | APPOINT-DAVID ALLEN WELTER     | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030308  | APPOINT-CHARLES WRIGHT         | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030309  | APPOINT-AHMADOU DRAME          | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030310  | APPOINT-MARLON MCCLINTON       | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030311  | APPOINT-LISA BURNS WOJICK      | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030312  | APPOINT-LOUISE CUC MEDINA      | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030313  | APPOINT-ANNA MERESIDIS         | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030314  | APPOINT-JANE R. FLANAGAN       | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030315  | APPOINT-ANDREW R. WEATHERFORD  | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030316  | APPOINT-ANDREW R. WEATHERFORD  | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030317  | APPOINT-SHAD E. ETCHASON       | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030318  | APPOINT-MICHAEL SCHMIDT        | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030319  | APPOINT-JEFFREY L. LEWIS       | 8/16/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030320  | APPOINT-CYNTHIA IRENE ERVIN    | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030321  | APPOINT-PATRICIA YADGIR        | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030322  | APPOINT-VICTOR BERNARD DICKSON | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030323  | APPOINT-ALAINA JEAN HARKNESS   | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030324  | APPOINT-ANTHONY P. GARCIA      | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030325  | APPOINT-DIANA LEZA SHEEHAN     | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030326  | APPOINT-WILLIAM DELGADO        | 10/18/23 | 11/7/23  | RE-REFER       | Assignments | APPT CONFIRMED  | S       |
| Murphy  | AM 1030327  | APPOINT-SUSAN L. ABRAMS        | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030328  | APPOINT-STEVEN M. LANDEK       | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030329  | APPOINT-JAMES RANDAL WEXLER    | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030330  | APPOINT-ANDREASON BROWN        | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030331  | APPOINT-KAREN WEIGERT          | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030332  | APPOINT-DULCE M. QUINTERO      | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030333  | APPOINT-JOHN FREITAG           | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030334  | APPOINT-GARTH WALKER           | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030335  | APPOINT-STACI LYNN MAYALL      | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030336  | APPOINT-KENNETH BURNETT        | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030337  | APPOINT-WILLIAM LO             | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030338  | APPOINT-QUIWANA BELL           | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030339  | APPOINT-DEMOYA GORDON          | 10/18/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030340  | APPOINT-GEORGE M. EVANS        | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030341  | APPOINT-KENDAL PARKER          | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030342  | APPOINT-SUSANA M. SORIANO      | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030343  | APPOINT-TERRANCE B. MCGANN     | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030344  | APPOINT-BERNIE C. RANCHERO     | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In  | Date Out | Committee      |             | Last Action     | Chamber |
|---------|-------------|--------------------------------|----------|----------|----------------|-------------|-----------------|---------|
|         |             |                                |          |          | Recommendation | Vote        |                 |         |
| Murphy  | AM 1030345  | APPOINT-SHARON BUSH            | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030346  | APPOINT-MONA NORIEGA           | 10/18/23 |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1030347  | APPOINT-B. BARRENO-PASCHALL    | 10/18/23 |          |                |             | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030348  | APPOINT-KARINA GARCIA          | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030349  | APPOINT-ELIZABETH E. STUCK     | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030350  | APPOINT-CAMILE LINDSAY         | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030351  | APPOINT-CAMERON JOOST STEVENS  | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030352  | APPOINT-ELIZABETH M. WHITEHORN | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030353  | APPOINT-DAVID H. FRIEDMAN      | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030354  | APPOINT-LELAND ANDERS STROM    | 10/18/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030355  | APPOINT-OVELIA SMITH-BARTON    | 10/24/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030356  | APPOINT-MARC LAINO             | 10/24/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030357  | APPOINT-STACY CROOK            | 10/24/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030358  | APPOINT-DAWN BROWN             | 10/24/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030359  | APPOINT-RONALD BUDZINSKI       | 10/24/23 |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030360  | APPOINT-JUNGNIM C. BLACKWELL   | 11/3/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030361  | APPOINT-JESSE H. RUIZ          | 11/3/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030362  | APPOINT-SHENONDA TISDALE       | 11/3/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030363  | APPOINT-ERIKA POETHIG          | 11/3/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030364  | APPOINT-BRIDGET MCHATTON       | 11/3/23  | 4/11/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030365  | APPOINT-RENYSHA BROWN          | 11/6/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030366  | APPOINT-DEMOYA GORDON          | 11/7/23  |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1030367  | APPOINT-DIONNE HAYDEN          | 11/9/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030368  | APPOINT-SUSAN GEORGELOS        | 11/9/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030369  | APPOINT-JO JOHNSON             | 11/9/23  |          |                |             | TBL RULE 10-2e  | S       |
| Murphy  | AM 1030370  | APPOINT-REBECCA SHUSTER        | 11/9/23  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030371  | APPOINT-DEMOYA GORDON          | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030372  | APPOINT-NEEMA JHA              | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030373  | APPOINT-TAMAKIA EDWARDS        | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030374  | APPOINT-ROXANNE NAVA           | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030375  | APPOINT-JO JOHNSON             | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030376  | APPOINT-MONA NORIEGA           | 1/10/24  | 3/22/24  | REC DO CONS    | 005-000-000 | APPT CONFIRMED  | S       |
| Murphy  | AM 1030377  | APPOINT-TIMI NGOBOH            | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030378  | APPOINT-ROBERT J. SPRAGUE      | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030379  | APPOINT-MONIQUE R. GREEN       | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030380  | APPOINT-DANIEL ROBLES          | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030381  | APPOINT-KAREN NUNN             | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030382  | APPOINT-ROGER E. POOLE         | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030383  | APPOINT-SONIA R. BERG          | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030384  | APPOINT-KING HARRIS            | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030385  | APPOINT-RODERICK K. HAWKINS    | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030386  | APPOINT-MONA NASER             | 1/10/24  |          |                |             | ASSIGN TO COMM  | S       |

## Senate - Executive Appointments

| Sponsor | Bill Number | Description                   | Date In | Date Out | Committee      |             | Last Action    | Chamber |
|---------|-------------|-------------------------------|---------|----------|----------------|-------------|----------------|---------|
|         |             |                               |         |          | Recommendation | Vote        |                |         |
| Murphy  | AM 1030387  | APPOINT-LUIS GALINDO          | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030388  | APPOINT-GRACE PAI             | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030389  | APPOINT-HEIDI MUELLER         | 1/10/24 | 3/13/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1030390  | APPOINT-DION M. REDFIELD      | 1/10/24 | 3/22/24  | REC DO CONS    | 006-000-000 | APPT CONFIRMED | S       |
| Murphy  | AM 1030391  | APPOINT-STEVEN M. POWELL      | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030392  | APPOINT-BRIAN SULLIVAN        | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030393  | APPOINT-PATRICK BESLER        | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030394  | APPOINT-LANCE J. KOVACS       | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030395  | APPOINT-LAURA BETH MINZER     | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030396  | APPOINT-JONAH RICE            | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030397  | APPOINT-ANDREW R. WEATHERFORD | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030398  | APPOINT-MICHELLE COADY-CARTER | 1/10/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030399  | APPOINT-JENNIFER L. AKHTER    | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030400  | APPOINT-LIONEL R. CRAFT       | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030401  | APPOINT-JOSEPH JOHN DUFFY     | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030402  | APPOINT-JON H. JOHNSON        | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030403  | APPOINT-DOUGLAS P. SCOTT      | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030404  | APPOINT-FRANCES A. HURLEY     | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030405  | APPOINT-JULIETA LAMALFA       | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030406  | APPOINT-PONNI ARUNKUMAR       | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030407  | APPOINT-JODI M. HOOS          | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030408  | APPOINT-PAULA CAMPBELL        | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030409  | APPOINT-KENNETH R. OLSON      | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030410  | APPOINT-JULIE SAMPSON         | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030411  | APPOINT-SALVATORE TORNATORE   | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030412  | APPOINT-JAMES BROOKS          | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030413  | APPOINT-CHRIS PAPPAN          | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030414  | APPOINT-BETH SHADUR           | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030415  | APPOINT-ASHISH SHARMA         | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030416  | APPOINT-DARRYL ARRINGTON      | 1/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030417  | APPOINT-MELODY SPANN COOPER   | 1/31/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030418  | APPOINT-TERESA RAMIREZ        | 1/31/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030419  | APPOINT-WENDY NETTER EPSTEIN  | 1/31/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030420  | APPOINT-TODD STROLE           | 1/31/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030421  | APPOINT-WANZA L. DAVIS        | 1/31/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030422  | APPOINT-BRITTANY BENE'T KING  | 2/6/24  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030423  | APPOINT-RYAN THOMAS           | 2/6/24  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030424  | APPOINT-EILEEN CHIN           | 2/6/24  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030425  | APPOINT-ANTONIO BAXTON        | 2/6/24  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030426  | APPOINT-MICHAEL P. MURPHY     | 2/6/24  |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030427  | APPOINT-SETH LIMMER           | 2/14/24 |          |                |             | ASSIGN TO COMM | S       |
| Murphy  | AM 1030428  | APPOINT-SAUL J. MORSE         | 2/14/24 |          |                |             | ASSIGN TO COMM | S       |



## Senate - Executive Appointments

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee      | Vote | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|----------------|------|-----------------|---------|
|         |             |                                |         |          | Recommendation |      |                 |         |
| Murphy  | AM 1030429  | APPOINT-MARY KILLOUGH          | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030430  | APPOINT-ESTHER E. SCIAMMARELLA | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030431  | APPOINT-RAYCHEL A. WESLEY      | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030432  | APPOINT-BEVERLY A. POTTS       | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030433  | APPOINT-SHANEAL R. CLAYBORNE   | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030434  | APPOINT-ERIC P. ECHEVARRIA     | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030435  | APPOINT-STEPHANI BECKER        | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030436  | APPOINT-LILA VALINOTI          | 2/14/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030437  | APPOINT-EILEEN RHODES          | 2/20/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030438  | APPOINT-JERRY DAVIS-EL         | 2/28/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030439  | APPOINT-GARY T. JOHNSON        | 3/5/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030440  | APPOINT-LORENZO D. SAVAGE SR.  | 3/5/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030441  | APPOINT-LESLIE M. DARLING      | 3/5/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030442  | APPOINT-CHRISTIAN MITCHELL     | 3/5/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030443  | APPOINT-KATHRYN M. HARRIS      | 3/5/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030444  | APPOINT-MORGAN WINTERS         | 3/12/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030445  | APPOINT-DANA A. SEVERINGHAUS   | 3/20/24 |          |                |      | WITHDRWN 10-2 F | S       |
| Murphy  | AM 1030446  | APPOINT-ERIKA RAE ALLEN        | 3/20/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030447  | APPOINT-MARIO TRETO JR.        | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030448  | APPOINT-ALICIA TATE-NADEAU     | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030449  | APPOINT-LEVERNE E. BACKSTROM   | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030450  | APPOINT-TAMIRA BRENNAN         | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030451  | APPOINT-ANA COLLAZO            | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030452  | APPOINT-ROBERT D. VICKERY      | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030453  | APPOINT-KAREN TAMLEY           | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030454  | APPOINT-TRINAS NEELY           | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030455  | APPOINT-JENNIFER L. HANSEN     | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030456  | APPOINT-MARGARET M. BERGLIND   | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030457  | APPOINT-MARVET M. SWEIS        | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030458  | APPOINT-SARA A. PHALEN         | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030459  | APPOINT-ERIKA R. LOWE MULLINS  | 4/9/24  |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030460  | APPOINT-ANN R. GILLESPIE       | 4/10/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030461  | APPOINT-JOHN E. PADY           | 4/10/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030462  | APPOINT-DANNY SILVERTHORN      | 4/10/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030463  | APPOINT-DANNY SILVERTHORN      | 4/10/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030464  | APPOINT-JAMES MARTIN CONWAY    | 4/16/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030465  | APPOINT-CINDY G. BUYS          | 4/16/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030466  | APPOINT-JAMES G. MONTGOMERY JR | 4/16/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030467  | APPOINT-ELIZABETH V. LOPEZ     | 4/16/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030468  | APPOINT-NARGIS KHOKHAR         | 4/16/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030469  | APPOINT-NARGIS KHOKHAR         | 4/16/24 |          |                |      | ASSIGN TO COMM  | S       |
| Murphy  | AM 1030470  | APPOINT-OMER M. OSMAN          | 4/24/24 |          |                |      | ASSIGN TO COMM  | S       |

**Senate - Executive Appointments**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>         | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|----------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Murphy         | AM 1030471         | APPOINT-ANITA WEINBERG     | 4/24/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030472         | APPOINT-MARLON MCCLINTON   | 4/24/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030473         | APPOINT-TRENTON TABER      | 4/24/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030474         | APPOINT-BRIAN RICHARDSON   | 4/24/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030475         | APPOINT-TAMEKA WALTON      | 4/24/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030476         | APPOINT-CLODOALDO CARRILLO | 4/30/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030477         | APPOINT-KIRSTIN CHERNAWSKY | 4/30/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Murphy         | AM 1030478         | APPOINT-WILLIAM E. HOOK    | 4/30/24        |                 |                                 |             | ASSIGN TO COMM     | S              |

**Senate - Executive Appointments****BILLS REMAINING IN COMMITTEE:**

|                           |            |
|---------------------------|------------|
| ON INTERIM STUDY CALENDAR | 0          |
| OTHER                     | 343        |
|                           | Total: 343 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |          |
|-------------------------------|----------|
| BILLS RECALLED FROM COMMITTEE | 3        |
|                               | Total: 3 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |            |
|------------------|------------|
| DO PASS          | 0          |
| DO PASS AMEND    | 0          |
| COMM DISCHARGED  | 0          |
| BE ADOPTED       | 0          |
| BE ADOPTED/AMND  | 0          |
| APPROVE CONSIDTN | 0          |
| APPROVE CONSIDTN | 0          |
| APPROVE CONSIDTN | 0          |
| Recommend Adopt  | 0          |
| BE ADOPTED       | 0          |
| Mtn Be Adopted   | 0          |
| RCMDS DO ADOPT   | 0          |
| RCMDS DO ADOPT   | 0          |
| APPROVE CONSDR   | 0          |
| APPROVE CONSDR   | 0          |
| MTN CONCR ADOPT  | 0          |
| MOTION WITHDRAW  | 0          |
| CCR APRV CONSID  | 0          |
| RP RCMD DO ADPT  | 0          |
| DO ACCEPT RPT    | 0          |
| DO NOT ACCPT RP  | 0          |
| REC DO CONS      | 457        |
| Without Recomm   | 0          |
| APPT CONFIRMED   | 1          |
| RECMDS DO ADOPT  | 0          |
|                  | Total: 458 |

Total Bills sent to Committee: 804

## Senate - Financial Institutions

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                    |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Feigenholtz        | SR 00844    | RECOGNIZE-FIRST WOMEN'S BANK   | 4/30/24 |          |                 |             | POSTPONED       | S       |
| Sims               | SB 01835    | AUTOMATED TELLER MACHINE       | 2/21/23 | 3/8/23   | DO PASS         | 008-000-000 | PA              | S       |
| Loughran Cappel    | SB 01992    | BANKING&PROBATE-FINANCE/NOTICE | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy             | SB 02029    | BANK-CHECK FRAUD INVESTIGATION | 1/10/24 | 3/13/24  | DO PASS         | 005-002-000 | CAL ORDER 3RD   | S       |
| Hoffman            | HB 02043    | FINANCE-CREDIT UNION/VARIOUS   | 4/18/23 | 4/26/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |
| Sanalidro          | HB 02094    | CONSUMER-MORTGAGE MARKETING    | 4/12/23 | 4/26/23  | DO PASS         | 008-000-000 | PA              | H       |
| Sims               | SB 02121    | BUSINESS-CREDIT ACCOUNT REPORT | 2/28/23 | 3/8/23   | DO PASS         | 005-003-000 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz        | SB 02135    | CREDIT REPAIR ORGANIZATIONS    | 2/28/23 | 3/8/23   | DO PASS         | 006-002-000 | ASIGNMTS/3-9(A) | S       |
| Ellman             | SB 02229    | CREDIT UNION REGULATORY FEES   | 2/28/23 | 3/8/23   | DO PASS         | 005-003-000 | ASIGNMTS/3-9(A) | S       |
| Belt               | SB 02234    | BUSINESS TRUTH IN LENDING ACT  | 1/10/24 | 3/13/24  | DO PASS AMEND   | 005-002-000 | CAL ORDER 3RD   | S       |
| Croke              | HB 02325    | MORTGAGE LOANS-REMOTE LOCATI   | 4/12/23 | 4/26/23  | DO PASS         | 008-000-000 | PA              | H       |
| Villivalam         | SB 02429    | SUSTAINABILITY DISCLOSURES     | 2/28/23 | 3/8/23   | DO PASS         | 005-003-000 | ASIGNMTS/3-9(A) | S       |
| Gonzalez           | HB 02717    | MORTGAGE ESCROW-COMPLIANCE     | 4/18/23 | 4/26/23  | DO PASS         | 007-000-000 | PA              | H       |
| Williams, Ann      | HB 02782    | SUSTAINABILITY DISCLOSURES     | 4/12/23 | 4/26/23  | DO PASS         | 005-003-000 | PA              | H       |
| Stadelman          | SB 03133    | EDUCATION SAVINGS PROGRAMS     | 2/14/24 | 3/6/24   | DO PASS         | 007-000-000 | ASSIGN TO COMM  | H       |
| Johnson            | SB 03157    | NON-PROFIT INVESTMENT POOL     | 2/14/24 | 3/13/24  | DO PASS AMEND   | 005-002-000 | ASSIGN TO COMM  | H       |
| Hernandez, Elizabe | HB 03233    | FIN-DONATIONS TO IL DREAM FUND | 4/12/23 | 4/26/23  | DO PASS AMEND   | 005-003-000 | PA              | H       |
| Carroll            | HB 03236    | INSTALLMENT LOANS-PET SALES    | 4/18/23 | 4/26/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |
| Croke              | HB 03296    | CREDIT UNION REGULATORY FEES   | 5/9/23  | 5/16/23  | DO PASS         | 005-000-000 | PA              | H       |
| Sims               | SB 03549    | BUSINESS-CREDIT ACCOUNT REPORT | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz        | SB 03550    | DIVISION OF FIN INST-VARIOUS   | 2/28/24 | 3/13/24  | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |
| Koehler            | SB 03687    | CREDIT UNIONS-EXAMINATION FEES | 3/6/24  | 3/13/24  | DO PASS         | 007-000-000 | CAL 2ND SHR DBT | H       |
| Croke              | HB 04891    | DENTAL THIRD-PARTY FINANCING   | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Financial Institutions****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 2 |
| Total:                        | 2 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 13 |
| DO PASS AMEND    | 6  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 19

Total Bills sent to Committee: 23

## Senate - Health and Human Services

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|              |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Lightford    | SJR 00024   | SASS PROGRAM TASK FORCE        | 3/7/23  | 3/22/23  | BE ADOPTED      | 012-000-000 | REFER TO RULES  | H       |
| Feigenholtz  | SR 00028    | NALOXONE-OPIOID OVERDOSES      | 2/14/23 | 2/22/23  | BE ADOPTED      | 013-000-000 | ASIGNMTS/3-9(B) | S       |
| Cunningham   | SJR 00030   | URGES-SUPPORT 211 ILLINOIS     | 5/2/23  | 5/9/23   | BE ADOPTED      | 008-000-000 | ADOPT BOTH HSES | S       |
| Syverson     | SB 00048    | MEDICAID-TELEHEALTH SERVICES   | 3/22/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine         | SB 00067    | NEWBORN METABOLIC SCREENING    | 2/15/23 | 2/22/23  | DO PASS         | 010-000-000 | PA              | S       |
| McClure      | SB 00188    | MED RECORDS-CONSENT            | 3/21/23 | 3/29/23  | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Morrison     | SB 00200    | MEDICAID-ORTHODONTIC SERVICES  | 2/7/23  | 2/22/23  | DO PASS         | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Edly-Allen   | SB 00216    | GUARDIANSHIP-DEMENTIA TRAINING | 2/7/23  | 2/15/23  | DO PASS         | 012-000-000 | PA              | S       |
| Bennett      | SB 00222    | MHDD-ASSAULT NOTIFICATION      | 2/21/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz  | SR 00244    | FOSTER CARE AWARENESS MONTH    | 5/9/23  | 5/16/23  | BE ADOPTED      | 009-000-000 | RESO ADOPTED    | S       |
| Koehler      | SB 00285    | CONTROLLED SUB-ELECTRON RECOR  | 2/14/23 | 2/22/23  | DO PASS         | 013-000-000 | PA              | S       |
| Collins      | HB 00439    | HEALTH-TECH                    | 4/25/23 | 5/3/23   | DO PASS         | 012-000-000 | PA              | H       |
| Ventura      | SR 00896    | PROVIDER APPRECIATION DAY      | 4/16/24 | 5/1/24   | BE ADOPTED      | 011-000-000 | CAL ORDER RESO  | S       |
| Cunningham   | SR 00898    | ALIENATION AWARENESS DAY       | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Flowers      | HB 01032    | COMMUNITY LIVING-COMPLIANCE    | 4/19/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Manley       | HB 01117    | HOSPICE PROGRAM LICENSING      | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Hunter       | SB 01277    | NURSING-DELEGATION             | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford    | SB 01278    | GRANDPARENTS AS CAREGIVERS     | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine         | SB 01402    | DHS-NALOXONE KIT PILOT PROGRAM | 2/22/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | TO RULES/19(A)  | H       |
| Villivalam   | SB 01431    | DHFS-NURSING ASSISTANT PRGRAM  | 1/10/24 | 3/21/24  | DO PASS         | 009-000-000 | CAL ORDER 3RD   | S       |
| Villa        | SB 01497    | NURSING HOMES-RESIDENT CONSENT | 2/28/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Hunter       | SB 01508    | SPORTS GAMING-ADDICTION HELP   | 2/22/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |
| D. Turner    | SB 01552    | CHILD CARE-CHILD DEFINITION    | 2/22/23 | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Morrison     | SB 01564    | DHS-CHILD CARE CENTER-LICENSE  | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison     | SB 01565    | DAY CARE CENTER-PARK EXEMPT    | 2/14/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Cervantes    | SB 01657    | CHILD CARE-PROVIDER PAYMENTS   | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon       | SB 01665    | GUARANTEED INCOME EXEMPTION    | 2/21/23 | 3/8/23   | DO PASS AMEND   | 009-002-000 | PA              | S       |
| Fine         | SB 01721    | HEARING INSTRUMENT ACT-VARIOUS | 2/21/23 | 3/8/23   | DO PASS         | 012-000-000 | PA              | S       |
| D. Turner    | SB 01779    | MEDICATION AIDE PROGRAM        | 2/21/23 | 3/9/23   | DO PASS         | 013-000-000 | TO RULES/19(A)  | H       |
| Harmon       | SB 01794    | DHS-HOME VISITING PROGRAM      | 2/21/23 | 3/8/23   | DO PASS         | 009-000-000 | PA              | S       |
| Villivalam   | SB 01797    | WORD CHANGE: CHILD CARE        | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Holmes       | SB 01814    | ASSISTED LIVING ADVISORY BOARD | 2/21/23 | 3/8/23   | DO PASS         | 009-000-000 | PA              | S       |
| Fine         | SB 01910    | DHFS-TRANSPARENCY              | 2/21/23 | 3/8/23   | DO PASS         | 013-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon       | SB 01964    | MEDICAID-PROGRAM CHANGES       | 2/21/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | TO RULES/19(A)  | H       |
| Harmon       | SB 01965    | MEDICAID-MCO RATE TRANSPARENCY | 2/21/23 | 3/8/23   | DO PASS         | 013-000-000 | TO RULES/19(A)  | H       |
| Moeller      | HB 02076    | DISTRESSED FACILITY CRITERIA   | 4/18/23 | 4/26/23  | DO PASS         | 010-000-000 | PA              | H       |
| Villanueva   | SB 02088    | MEDICAID-MCO-CLAIMS PAYMENT    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Costa Howard | HB 02102    | HEALTH CARE WORKER-BACKGROUN   | 4/18/23 | 4/26/23  | DO PASS         | 010-000-000 | PA              | H       |
| Belt         | SB 02208    | IDPH-MEDICAID FEES             | 2/28/23 | 3/8/23   | DO PASS         | 013-000-000 | ASIGNMTS/3-9(A) | S       |
| Harper       | HB 02214    | DHS-STOLEN SNAP BENEFITS-DATA  | 5/2/23  | 5/9/23   | DO PASS AMEND   | 008-000-000 | PA              | H       |

## Senate - Health and Human Services

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Fine        | SB 02224    | CHILD CARE-PRODUCT SAFETY DATA | 2/28/23 | 3/22/23  | DO PASS         | 012-000-000 | ASIGNMTS/3-9(A) | S       |
| Collins     | HB 02285    | DEFINE-HEALTH CARE EMPLOYER    | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Morrison    | SB 02293    | DCFS-YOUTH IN CARE FUND        | 2/28/23 | 3/8/23   | DO PASS         | 011-000-000 | PA              | S       |
| Morrison    | SB 02294    | REPEAL HEALTH INFO EXCHANG ACT | 2/28/23 | 3/8/23   | DO PASS         | 009-000-000 | PA              | S       |
| Morrison    | SB 02296    | ASSISTED LIVING-FACILITY PLAN  | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison    | SB 02297    | DCFS-STABILIZATION HOME MODEL  | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler      | SB 02341    | MEDICAID-SUPP LIVING FACILITY  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 02343    | MEDICAID-VENTILATOR RATES      | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz | SB 02345    | JUV CT-RESIDENTIAL TREATMENT   | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hunter      | SB 02411    | SAFETY-BASED CHILD WELFARE     | 2/28/23 | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 02412    | DCFS-CHILD WELFARE GOALS       | 2/28/23 | 3/8/23   | DO PASS         | 009-000-000 | 3D SHR DBT PASS | H       |
| Ness        | HB 02474    | DAY CARE HOME CAPACITY         | 4/19/23 | 5/9/23   | DO PASS AMEND   | 008-000-000 | ASIGNMTS/3-9(B) | S       |
| Sims        | SB 02536    | PARENT MENTORSHIP PROGRAM ACT  | 1/24/24 | 3/6/24   | DO PASS         | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Mason       | HB 02542    | PREVETERINARY EMERGENCY CARE   | 4/26/23 | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 02578    | DHFS-LIVE-IN CAREGIVER WAIVER  | 1/24/24 | 3/21/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Elik        | HB 02618    | DCFS-CRIM HISTORY CHECKS       | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Gabel       | HB 02619    | NURSING HOME-TRANSFER NOTICE   | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Edly-Allen  | SB 02645    | GUARDIANSHIP-DEMENTIA TRAINING | 2/21/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Holmes      | SB 02650    | ASSISTED LIVING ADVISORY BOARD | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 02655    | MEDICAID EXPANSION TASK FORCE  | 1/24/24 | 2/21/24  | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |
| Avelar      | HB 02719    | FAIR PATIENT BILLING-SCREENING | 4/18/23 | 4/26/23  | DO PASS AMEND   | 009-005-000 | PA              | H       |
| Hunter      | SB 02760    | AGING-COMMUNITY CARE PROGRAM   | 3/21/24 | 4/17/24  | DO PASS AMEND   | 009-002-000 | CAL ORDER 3RD   | S       |
| Stuart      | HB 02858    | ADULT PROTECTIVE SERVICES      | 5/9/23  | 5/16/23  | DO PASS AMEND   | 010-000-000 | PA              | H       |
| D. Turner   | SB 02945    | NURSING HOME-DISCHARGE         | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hunter      | SB 02957    | AGING-LONG TERM OMBUDSMAN      | 2/21/24 | 3/21/24  | DO PASS AMEND   | 009-000-000 | CAL 2ND SHR DBT | H       |
| Fine        | SB 02980    | CHILD CARE-NOTICE OF CHANGES   | 2/6/24  | 2/21/24  | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |
| Davis, Jed  | HB 02995    | DCFS-FOSTER PAYMENT SCHEDULE   | 4/26/23 | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham  | SB 03111    | ASSISTED LIVING-LICENSE RENEW  | 2/14/24 | 2/21/24  | DO PASS         | 013-000-000 | ASSIGN TO COMM  | H       |
| Cunningham  | SB 03112    | FACILITY ADVISORY BOARDS       | 2/14/24 | 2/21/24  | DO PASS         | 013-000-000 | ASSIGN TO COMM  | H       |
| Morrison    | SB 03115    | NURSING HOME-CHANGE OF OWNER   | 2/21/24 | 3/6/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Tracy       | SB 03207    | CHILD CARE-DAY CARE CENTER     | 2/14/24 | 2/21/24  | DO PASS         | 013-000-000 | ASSIGN TO COMM  | H       |
| D. Turner   | SB 03256    | NURSING HOME-DISCHARGE         | 3/21/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 03268    | DHFS-FUND TRANSFERS            | 2/20/24 | 3/6/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Ventura     | SB 03293    | HEALTH CARE CRIMINAL WAIVER    | 2/20/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons     | SB 03297    | HOUSING IS RECOVERY-18         | 2/20/24 | 3/6/24   | DO PASS         | 013-000-000 | CAL 2ND SHR DBT | H       |
| Harmon      | SB 03372    | DHFS-INPATIENT STABILIZATION   | 3/6/24  | 3/13/24  | DO PASS         | 009-000-000 | CAL ORDER 3RD   | S       |
| Harmon      | SB 03373    | DHFS-SRVCE AUTHORIZATION PGRAM | 3/6/24  | 3/13/24  | DO PASS         | 009-000-000 | CAL ORDER 3RD   | S       |
| Rose        | SB 03430    | DHFS-MEDICAID-LOOK-BACK PERIOD | 2/20/24 | 3/6/24   | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Harmon      | SB 03433    | DHS-REPORTING SYST TASK FORCE  | 3/6/24  | 3/13/24  | DO PASS         | 009-000-000 | CAL ORDER 3RD   | S       |
| Villivalam  | SB 03465    | SUPPORTIVE LIVING STAFF RATIOS | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon      | SB 03493    | SHARED HOUSING-PLAN REVIEWS    | 3/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman      | SB 03562    | MENTAL HEALTH INFO-DISCLOSURE  | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Health and Human Services

|                  |             |                                |         |          | Committee       |             |                 |         |  |
|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|--|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |  |
| Murphy           | SB 03661    | HEALTH CARE-BACKGROUND CHECK   | 3/6/24  | 3/13/24  | DO PASS AMEND   | 009-000-000 | CAL 2ND SHR DBT | H       |  |
| D. Turner        | SB 03691    | AGING-FAMILY CAREGIVER         | 3/6/24  | 3/13/24  | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |  |
| Lilly            | HB 03698    | DHS-MENTAL HLTH-FAMILY CENTERS | 5/16/23 | 5/16/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Lilly            | HB 03699    | EMPLOY SECURITY-CHILD SUPPORT  | 4/25/23 | 5/3/23   | DO PASS         | 012-000-000 | PA              | H       |  |
| Hernandez, Norma | HB 03705    | DCFS-CHILD WELFARE GOALS       | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |  |
| Lightford        | SB 03723    | NURSING FACILITY-RESIDENCY     | 3/6/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Fine             | SB 03753    | MHDD CD-PROGRESSIVE SANCTIONS  | 3/6/24  | 3/13/24  | DO PASS AMEND   | 009-000-000 | CAL 2ND SHR DBT | H       |  |
| Crespo           | HB 03890    | HOSPITAL LICENSE-NOTIFY RIGHTS | 4/18/23 | 4/26/23  | DO PASS         | 010-000-000 | PA              | H       |  |
| Syed             | HB 03957    | GENERIC DRUG PRICING FAIRNESS  | 5/9/23  | 5/16/23  | DO PASS AMEND   | 008-003-000 | PA              | H       |  |
| Haas             | HB 04059    | CHILD CARE-LICENSING PROGRAM   | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Morgan           | HB 04346    | AGING-COMMUNITY CARE PROGRAM   | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Ladisch Douglass | HB 04427    | ASSISTED LIVING ADVISORY BOARD | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Costa Howard     | HB 04758    | DCFS RPTS-OVERNIGHT STAYS      | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Hammond          | HB 05000    | ASSISTED LIVING CATHETER CARE  | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |  |
| LaPointe         | HB 05022    | APRN PSYCHIATRIC VISITS        | 4/24/24 | 5/1/24   | DO PASS         | 011-000-000 | CAL ORDER 2ND   | S       |  |
| Jiménez          | HB 05084    | DHS-PUB AID ELIGIBILITY REVIEW | 4/24/24 | 5/1/24   | DO PASS         | 011-000-000 | CAL ORDER 2ND   | S       |  |
| Moeller          | HB 05095    | NURSING HOME-DISCHARGE         | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Du Buclet        | HB 05097    | HAIR CARE FOR YOUTH IN CARE    | 4/24/24 | 5/1/24   | DO PASS         | 008-004-000 | CAL ORDER 2ND   | S       |  |
| Benton           | HB 05256    | PERSONNEL-AUTISM PREFERENCE    | 4/24/24 | 5/1/24   | DO PASS         | 011-000-000 | CAL ORDER 2ND   | S       |  |
| Ness             | HB 05354    | CUSTOM EMPLOYMENT DISABILITY   | 4/24/24 | 5/1/24   | DO PASS         | 011-000-000 | CAL ORDER 2ND   | S       |  |
| Lilly            | HB 05429    | SHARED HOUSING-PLAN REVIEWS    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Morris           | HB 05537    | HEALTH FACILITY-NURSING HOME   | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Benton           | HB 05596    | DAY CARE-MILITARY CHILDREN     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |



**Senate - Health and Human Services****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 10 |
| Total:                    | 10 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 25 |
| Total:                        | 25 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 48 |
| DO PASS AMEND    | 17 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 5  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |
| Total:           | 70 |

Total Bills sent to Committee: 105

## Senate - Higher Education

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Tracy       | SJR 00006   | 529 COLLEGE SAVINGS DAY        | 3/7/23  | 3/22/23  | BE ADOPTED                  | 010-000-000 | CAL ORDER RESO  | H       |
| Fine        | SB 00049    | HIGHER ED-DEBT ASSISTANCE      | 1/31/23 | 2/22/23  | DO PASS AMEND               | 011-000-000 | PA              | S       |
| Fine        | SB 00086    | HIGHER ED-COSIGNER LOANS       | 1/31/23 | 2/22/23  | DO PASS                     | 011-000-000 | 3RD RDG SHR DBT | H       |
| Tracy       | SB 00093    | HIGHER ED-MONETARY AWARD PROG  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine        | SB 00099    | HIGHER ED STUDENTS-DISABILITY  | 2/7/23  | 3/8/23   | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Fowler      | SB 00102    | HIGHR ED-WORKFORCE SCHOLARSHIP | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin       | SB 00284    | MAP GRANT-TEACHER EXTENSION    | 1/10/24 | 4/19/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner   | SB 00331    | HIGHER ED-PAY DURING CLOSURE   | 3/6/24  | 3/13/24  | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Hoffman     | HB 01133    | COM COL-SEC-WORKING CASH FUND  | 4/26/23 | 5/10/23  | DO PASS                     | 008-005-000 | PA              | H       |
| Bennett     | SB 01356    | BD HIGHER ED-IN-DEMAND JOBS    | 2/14/23 | 2/22/23  | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01410    | HIGHER ED-COLLEGE PROMISE      | 3/22/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes   | SB 01453    | HIGHER ED-GROW ILLINOIS        | 2/14/23 | 2/22/23  | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Murphy      | SB 01558    | HIGHER ED-DIRECT SUPPORT PROF  | 2/14/23 | 2/22/23  | DO PASS                     | 011-000-000 | PA              | S       |
| Fine        | SB 01719    | HIGHER ED-HUM SERV LOAN REPAY  | 2/21/23 | 3/8/23   | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Hammond     | HB 01767    | EDUCATION-TECH                 | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Faraci      | SB 01895    | HIGHER ED-FREE COURSE MATERIAL | 2/21/23 | 3/8/23   | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Stuart      | HB 02041    | HIGHER ED-VARIOUS              | 4/19/23 | 4/26/23  | DO PASS AMEND               | 009-000-000 | PA              | H       |
| Johnson     | SB 02240    | COMM COLL-REMEDICATION DATA    | 2/28/23 | 3/8/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Halpin      | SB 02250    | COM COL-OUT OF DIST-TUITION    | 2/28/23 | 3/8/23   | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Castro      | SB 02288    | ILL ARTICULATION INITIATIVE    | 2/28/23 | 3/8/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Villanueva  | SB 02308    | HIGHER ED-VARIOUS              | 2/28/23 | 3/8/23   | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Villivalam  | SB 02426    | HIGHER ED-EXONERATED GRANTS    | 2/28/23 | 3/8/23   | DO PASS                     | 010-000-000 | TO RULES/19(A)  | H       |
| Ammons      | HB 02528    | HIGHER ED-HUNGER FREE CAMPUS   | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Koehler     | SB 02606    | HIGHER ED-MENTAL HEALTH DAYS   | 1/24/24 | 3/13/24  | DO PASS AMEND               | 011-000-000 | CAL ORDER 3RD   | S       |
| Porfirio    | SB 02690    | HIGHER ED-REFUGEE-TRANSCRIPT   | 1/31/24 | 2/21/24  | DO PASS                     | 010-000-000 | ASSIGN TO COMM  | H       |
| Bennett     | SB 02862    | BD HIGHER ED-IN-DEMAND JOBS    | 2/6/24  | 2/21/24  | DO PASS                     | 012-000-000 | ASSIGN TO COMM  | H       |
| West        | HB 02898    | HIGHER ED-MONETARY AWARD PROG  | 5/16/23 | 5/16/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Halpin      | SB 02986    | BD HIGHER ED-COLLAB BAC DEGREE | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva  | SB 03081    | HIGHER ED-TRANSFER-FEE WAIVER  | 2/21/24 | 3/13/24  | DO PASS AMEND               | 011-000-000 | ASSIGN TO COMM  | H       |
| Halpin      | SB 03132    | HIGHER ED-COMM COLLEGES-MISC   | 2/14/24 | 3/6/24   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Feigenholtz | SB 03138    | DCFS-SCHOLARSHIPS              | 2/14/24 | 3/13/24  | DO PASS AMEND               | 011-000-000 | ASSIGN TO COMM  | H       |
| Chung       | HB 03498    | HIGHR ED-SCHOLARSHIP REPAYMENT | 4/12/23 | 4/19/23  | DO PASS AMEND               | 011-000-000 | PA              | H       |
| Rose        | SB 03581    | HIGHER ED-REPORT ENROLL DATA   | 2/20/24 | 3/6/24   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Weaver      | HB 03590    | SCH CD-CAREER DEV EXP INSURAN  | 5/16/23 | 5/16/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Castro      | SB 03594    | ILL ARTICULATION INITIATIVE    | 2/20/24 | 3/6/24   | DO PASS AMEND               | 011-000-000 | ASSIGN TO COMM  | H       |
| Ammons      | HB 03648    | HIGHER EDUCATION IN PRISON     | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Lightford   | SB 03722    | HIGHER ED-DIRECT ADMISSION     | 3/13/24 |          |                             |             | POSTPONED       | S       |
| Stuart      | HB 03759    | SCH CD-HIGHER ED INFO/RECRUIT  | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Stuart      | HB 03760    | HIGHER ED-UNIFORM ADMISSION    | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Villivalam  | SB 03771    | HIGHER ED-EXONERATED GRANTS    | 2/28/24 | 3/6/24   | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |

**Senate - Higher Education**

| Sponsor | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|---------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|         |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Halpin  | SB 03787    | COM COL-BACCALAUREATE DEGREE   | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stuart  | HB 04738    | BD HIGHER ED-CEASE AND DESIST  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Gill    | HB 05369    | CAREER AND WORKFORCE-MASONRY   | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | CAL ORDER 2ND   | S       |
| Kifowit | HB 05655    | HIGHER ED-NATL GUARD/RESERVIST | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Higher Education****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 3 |
| Total:                    | 3 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 6 |
| Total:                        | 6 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 26 |
| DO PASS AMEND    | 8  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 1  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 35

Total Bills sent to Committee: 44

## Senate - Human Rights

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Harper         | HJR 00018   | BLACK IMMIGRANTS TASK FORCE    | 5/2/23  | 5/11/23  | BE ADOPTED      | 006-000-000 | ADOPT BOTH HSES | H       |
| N. Harris      | SR 00590    | SUPPORT FAMILY ROOTS GENEALOGY | 1/24/24 | 2/8/24   | BE ADOPTED      | 005-000-000 | CAL ORDER RESO  | S       |
| Ventura        | SR 00770    | RACE AMITY DAY                 | 2/20/24 | 3/7/24   | BE ADOPTED      | 007-000-000 | CAL ORDER RESO  | S       |
| Villanueva     | SR 00774    | EQUAL PAY DAY                  | 2/20/24 | 3/7/24   | BE ADOPTED      | 007-000-000 | RESO ADOPTED    | S       |
| Villivalam     | SR 00883    | GANDHI YOUTH MISSION DAY       | 4/16/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Glowiak Hilton | SB 01446    | SCH CD-DRESS CODE POLICY       | 2/14/23 | 3/9/23   | DO PASS AMEND   | 007-000-000 | PA              | S       |
| Collins        | HB 01596    | CHILDREN-PRONOUNS-REFERENCES   | 4/12/23 | 4/27/23  | DO PASS         | 005-002-000 | PA              | H       |
| Olickal        | HB 02297    | GENDER-INCLUSIVE DATA REPORTS  | 4/12/23 | 4/27/23  | DO PASS AMEND   | 005-002-000 | PA              | H       |
| Ventura        | SB 02355    | TRUTH & TOLERANCE COMMISSION   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva     | SB 02379    | COUNSEL-IMMIGRATION            | 2/28/23 | 3/9/23   | DO PASS         | 005-002-000 | PA              | S       |
| Ortiz          | HB 02469    | SCH CD-DRESS CODE POLICY       | 4/27/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford      | SB 02968    | DEMOGRAPHIC DATA COLLECTION    | 3/7/24  |          |                 |             | POSTPONED       | S       |
| Williams, Ann  | HB 03135    | HUMAN RIGHTS-DEPT PROCEDURES   | 4/12/23 | 4/27/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |

**Senate - Human Rights****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 2 |
| Total:                        | 2 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 2 |
| DO PASS AMEND    | 3 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 4 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| REC DO CONS      | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 9 |

Total Bills sent to Committee: 13

## Senate - Insurance

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Fine           | SB 00054    | INS-DIABETES/INSULIN PUMP      | 2/8/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 00056    | INS-MEDICARE ENROLLMENT PERIOD | 1/10/24 | 3/6/24   | DO PASS AMEND               | 010-000-000 | CAL 2ND SHR DBT | H       |
| Fine           | SB 00068    | GENETIC INFORMATION PRIVACY    | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton | SB 00089    | INS CD-IIGF/CYBERSECURITY      | 1/31/23 | 2/8/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Fine           | SB 00101    | INS-PEDIATRIC AUTOIMMUNE COVER | 1/31/23 | 2/8/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Fine           | SB 00130    | INS-HMO/REFERRAL SYSTEM        | 2/28/23 | 3/8/23   | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 00311    | INS CODE-RIDING THERAPY        | 2/7/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Mayfield       | HB 01049    | DOG BREED INS PROTECTION ACT   | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Croke          | HB 01186    | INS-HMO/REFERRAL SYSTEM        | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Preston        | SB 01227    | INS-ZIP CODE PROHIBITION       | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro         | SB 01255    | INS-CLINICIAN ADMINISTER DRUG  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons        | SB 01282    | INS-HEALTH BENEFITS COVERAGE   | 2/14/23 | 3/22/23  | DO PASS                     | 009-000-000 | PA              | S       |
| Fine           | SB 01287    | DENTAL LOSS RATIO ACT          | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 01288    | INS-DENTAL NETWORK PLAN CHANGE | 2/14/23 | 3/8/23   | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 01289    | INS-DENTAL CARE/REIMBURSEMENT  | 2/14/23 | 3/8/23   | DO PASS                     | 010-000-000 | TO RULES/19(A)  | H       |
| Cassidy        | HB 01384    | INS-RECONSTRUCTIVE SERVICES    | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Fine           | SB 01479    | INS-REGULATORY EXAM/COMPLIANCE | 4/16/24 | 5/1/24   | DO PASS AMEND               | 008-000-000 | CAL ORDER 2ND   | S       |
| N. Harris      | SB 01494    | INS-DOMESTIC STOCK CO/DIVISION | 2/14/23 | 2/22/23  | DO PASS                     | 010-000-000 | PA              | S       |
| N. Harris      | SB 01495    | INS-PUBLIC ADJUSTERS/VARIOUS   | 2/14/23 | 3/8/23   | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Hastings       | SB 01512    | INS-HEALTH BENEFITS/COST SHARE | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman         | SB 01527    | INS-HEALTH BENEFITS            | 2/14/23 | 3/8/23   | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Castro         | SB 01540    | VISION CARE REGULATION ACT     | 5/2/23  | 5/11/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 01557    | INSURANCE-COVERAGE CHANGES     | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Lightford      | SB 01559    | ACCESS AFFORDABLE INSULIN ACT  | 2/22/23 | 3/8/23   | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Stuart         | HB 01565    | INS-VAGINAL ESTROGEN COVERAGE  | 4/12/23 | 4/19/23  | DO PASS AMEND               | 011-000-000 | PA              | H       |
| Morrison       | SB 01568    | INS-HEALTH PARITY/DISABILITY   | 2/14/23 | 3/8/23   | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Cunningham     | SB 01585    | TELEHEALTH-ATHLETIC TRAINERS   | 2/22/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Collins        | SB 01618    | INS-HEALTH PLAN BENEFIT DATA   | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons        | SB 01708    | INS-EMPLOYMENT/HEALTH BENEFITS | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon         | SB 01762    | INSURANCE-BILLING              | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison       | SB 01773    | INS-GLUCOSE MONITOR COVERAGE   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy         | SB 01802    | PATIENT BILLING-COLLECTION     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 01912    | INS-HEALTH CARE/RATE APPROVAL  | 3/29/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine           | SB 01913    | INS-HEALTH/TELEHEALTH SERVICES | 2/21/23 | 3/8/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Holmes         | SB 01925    | INS-HEALTH CARE/AMBULANCE      | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 01961    | INS BUSINESS TRANSFER ACT      | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters         | SB 02080    | PATIENT BILLING-DISCOUNT       | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Jones          | HB 02089    | INSURANCE-VARIOUS              | 4/12/23 | 4/19/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Morgan         | HB 02130    | INSURANCE DATA SECURITY LAW    | 4/18/23 | 4/26/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Simmons        | SB 02176    | INS-HEALTH BENEFITS/SCREENINGS | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Insurance

|                  |             |                                |         |          | Committee       |             |                 |         |  |
|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|--|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |  |
| Ladisch Douglass | HB 02189    | ACCESS TO AFFORD INSULIN ACT   | 4/12/23 | 4/19/23  | DO PASS         | 011-000-000 | PA              | H       |  |
| Gillespie        | SB 02195    | INS-PROSTHETIC DEVICE COVERAGE | 2/28/23 | 3/8/23   | DO PASS AMEND   | 010-000-000 | PA              | S       |  |
| Morrison         | SB 02295    | INS-NONPARTICIPATING PROVIDERS | 2/28/23 | 3/8/23   | DO PASS         | 010-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Villanueva       | SB 02312    | INS-IL EASY ENROLLMENT PROGRAM | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Cassidy          | HB 02350    | INS-PAP TESTS/PROSTATE SCREEN  | 4/12/23 | 4/19/23  | DO PASS         | 011-000-000 | PA              | H       |  |
| Ventura          | SB 02362    | INS-VISION/HEARING/DENTAL      | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| N. Harris        | SB 02381    | INS-SUPPLIER DIVERSITY REPORT  | 2/28/23 | 3/8/23   | DO PASS         | 010-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Nichols          | HB 02385    | INS-COLONOSCOPY COVERAGE       | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Halpin           | SB 02417    | INS-FLOOD INSURANCE TRAINING   | 3/8/23  | 3/22/23  | DO PASS         | 009-000-000 | TO RULES/19(A)  | H       |  |
| Simmons          | SB 02442    | FAIR PATIENT BILLING-INCOME    | 3/6/24  |          |                 |             | POSTPONED       | S       |  |
| Chung            | HB 02443    | INS-HEARING AID COVERAGE       | 4/12/23 | 4/19/23  | DO PASS         | 011-000-000 | PA              | H       |  |
| Morgan           | HB 02472    | INS-ADVERSE DETERMINATION      | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Castro           | SB 02572    | INS-MENOPAUSE/GLUCOSE MEDICINE | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| N. Harris        | SB 02573    | INS-CANCER COVERAGE/WIGS       | 1/24/24 | 3/6/24   | DO PASS AMEND   | 010-000-000 | CAL 2ND SHR DBT | H       |  |
| Toro             | SB 02623    | INS CD-FERTILITY PRESERVATION  | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Hastings         | SB 02639    | INS CD-INFERTILITY COVERAGE    | 1/24/24 | 3/13/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |  |
| Holmes           | SB 02641    | NETWORK ADEQUACY-SPECIALISTS   | 1/24/24 | 3/13/24  | DO PASS         | 008-000-000 | CAL 2ND SHR DBT | H       |  |
| Murphy           | SB 02671    | INS CODE-RIDING THERAPY        | 3/13/24 |          |                 |             | POSTPONED       | S       |  |
| Murphy           | SB 02672    | INS CD-GENERIC DRUG SHORTAGE   | 1/31/24 | 3/6/24   | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |  |
| Morrison         | SB 02697    | INS CD-CANCER-GENETIC TESTING  | 1/31/24 | 3/13/24  | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |  |
| Fine             | SB 02735    | INS-ELECTRONIC PAYMENT FEES    | 3/6/24  | 3/13/24  | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |  |
| Fine             | SB 02744    | INS-VACCINE ADMINISTRATION FEE | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Murphy           | SB 02789    | INS CD-COVERAGE CHANGES        | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Hammond          | HB 02799    | INS-DHFS-PROTON BEAM THERAPY   | 4/12/23 | 4/19/23  | DO PASS         | 011-000-000 | PA              | H       |  |
| Fine             | SB 02836    | INS/SHORT-TERM HEALTH COVERAGE | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Jones            | HB 02842    | INS-AUTOMOBILE THEFT COVERAGE  | 4/30/24 |          |                 |             | POSTPONED       | S       |  |
| N. Harris        | SB 02858    | HEALTH BEN EXCHANGE-ENROLLMEN  | 3/13/24 |          |                 |             | POSTPONED       | S       |  |
| Villa            | SB 02896    | INS CD-BEHAVIORAL HEALTH       | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Fine             | SB 02910    | INS-MEDICARE ENROLLMENT PERIOD | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Fine             | SB 03130    | INSURANCE-VARIOUS              | 2/14/24 | 3/6/24   | DO PASS         | 010-000-000 | CAL 2ND SHR DBT | H       |  |
| Sanalidro        | HB 03202    | INS-HEALTH/SALIVA CANCER TEST  | 4/18/23 | 4/26/23  | DO PASS         | 008-000-000 | PA              | H       |  |
| Hunter           | SB 03203    | INS CD-INHALER COVERAGE        | 2/14/24 | 3/6/24   | DO PASS AMEND   | 007-003-000 | CAL 2ND SHR DBT | H       |  |
| Castro           | SB 03225    | INS-CLINICIAN ADMINISTER DRUG  | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Syverson         | SB 03278    | INS CD-DENTAL PREAUTHORIZATION | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Feigenholtz      | SB 03281    | STATE EMPLOYEE INS-MENTAL HLTH | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Fine             | SB 03305    | DENTAL LOSS RATIO ACT          | 3/6/24  |          |                 |             | POSTPONED       | S       |  |
| Holmes           | SB 03307    | INS-NONPARTICIPATING PROVIDERS | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Murphy           | SB 03318    | INSURANCE-ALZHEIMER TREATMENT  | 2/20/24 | 3/6/24   | DO PASS AMEND   | 010-000-000 | CAL 2ND SHR DBT | H       |  |
| Morrison         | SB 03414    | INS-CONTINUOUS GLUCOSE MONITOR | 3/6/24  | 3/13/24  | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |  |
| Edly-Allen       | SB 03599    | INS-MOBILE INTEGRATED HEALTH   | 2/20/24 | 3/6/24   | DO PASS         | 010-000-000 | CAL 2ND SHR DBT | H       |  |
| Huynh            | HB 03631    | INS-PBM/INFORMATION DISCLOSURE | 4/18/23 | 4/26/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |  |
| Mason            | HB 03639    | INS-HEALTH/EPINEPHRINE COST    | 4/18/23 | 4/26/23  | DO PASS         | 008-000-000 | PA              | H       |  |



## Senate - Insurance

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                    |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Collins            | SB 03665    | PREGNANCY/POSTPARTUM CARE      | 3/13/24 |          |                 |             | POSTPONED       | S       |
| Castro             | SB 03732    | PRIOR AUTH-CHRONIC HEALTH      | 2/28/24 | 3/13/24  | DO PASS AMEND   | 008-000-000 | CAL ORDER 3RD   | S       |
| Peters             | SB 03739    | NETWORK ADEQUACY-STANDARDS     | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison           | SB 03741    | PRIOR AUTH-SUBSTANCE USE       | 2/28/24 | 3/13/24  | DO PASS         | 008-000-000 | CAL 2ND SHR DBT | H       |
| DeLuca             | HB 03809    | INS-HEALTH/IMPAIRED CHILDREN   | 4/18/23 | 4/26/23  | DO PASS         | 008-000-000 | PA              | H       |
| Lilly              | HB 03955    | HOSPITALS-ER COPAYMENT         | 4/18/23 | 4/26/23  | DO PASS         | 008-000-000 | PA              | H       |
| Hauter             | HB 04055    | PRIOR AUTHORIZATION-EMERGENCY  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Syed               | HB 04180    | INSURANCE-DIAGNOSTIC MAMMOGRA  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Morgan             | HB 04789    | INS CD-DENTAL PREAUTHORIZATION | 4/24/24 | 5/1/24   | DO PASS AMEND   | 008-000-000 | CAL ORDER 2ND   | S       |
| Gabel              | HB 05142    | PREGNANCY/POSTPARTUM CARE      | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Huynh              | HB 05258    | INS-DEPENDENT PARENT COVERAGE  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stava-Murray       | HB 05282    | INS CD-MISCARRIAGE/STILLBIRTH  | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | CAL ORDER 2ND   | S       |
| Faver Dias         | HB 05295    | INS-HORMONE THERAPY-MENOPAUSE  | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | CAL ORDER 2ND   | S       |
| Croke              | HB 05313    | INS-NETWORK ADEQUACY-DIRECTOR  | 4/30/24 |          |                 |             | POSTPONED       | S       |
| Rita               | HB 05317    | DENTAL CARE-ELECTRONIC BILLING | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hernandez, Elizabe | HB 05357    | INS CD-HOMEOWNER'S INS-SEWER   | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Moeller            | HB 05395    | NETWORK ADEQUACY-STANDARDS     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Jones              | HB 05493    | INSURANCE-VARIOUS              | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Katz Muhl          | HB 05559    | INS-AUTO INSURANCE-REPAIRS     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Katz Muhl          | HB 05643    | INS CD-PREGNANCY TESTS         | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Insurance****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 21 |
| Total:                    | 21 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 32 |
| Total:                        | 32 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 31 |
| DO PASS AMEND    | 18 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |
| Total:           | 49 |

Total Bills sent to Committee: 102

## Senate - Judiciary

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Feigenholtz     | SB 00040    | ELECTRIC VEHICLE CHARGING ACT  | 1/31/23 | 3/8/23   | DO PASS AMEND   | 006-003-000 | PA              | S       |
| Fine            | SB 00055    | POWER OF ATTY-VISITATION       | 1/31/23 | 2/8/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Murphy          | SB 00072    | CHARITY ORG-SOLICIT REPORT     | 1/31/23 | 2/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Tarver          | HB 00073    | BUSINESS-TECH                  | 4/12/23 | 4/19/23  | DO PASS         | 008-001-000 | ASIGNMTS/3-9(B) | S       |
| Holmes          | SB 00133    | PUBLIC CONSTRUCTION BONDS      | 2/8/23  | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 00173    | WORKPLACE PRIVACY-MONITORING   | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00178    | IMDMA-CHILD SUPPORT-NOTICE     | 2/7/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 00195    | PROBATE-GUARDIAN APPOINTMENT   | 2/7/23  | 2/15/23  | DO PASS         | 009-000-000 | PA              | S       |
| Murphy          | SB 00201    | FORECLOSURE-SEAL FILE-COVID19  | 2/7/23  | 3/22/23  | DO PASS AMEND   | 006-002-000 | PA              | S       |
| Murphy          | SB 00202    | VACANCY FRAUD ACT              | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00211    | FIN-BANKING/RELEASE OF LIEN    | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Walsh           | HB 00217    | CIVIL LAW-TECH                 | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Burke           | HB 00220    | CIVIL LAW-TECH                 | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | CAL ORDER 2ND   | S       |
| Villa           | SB 00242    | EVICT-IMPOUND FILE-DISMISSAL   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 00244    | HOMESTEAD EXEMPTIONS           | 2/15/23 | 3/8/23   | DO PASS         | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Halpin          | SB 00247    | NONPROFIT CORP-CONSERVATION    | 2/7/23  | 2/15/23  | DO PASS         | 009-000-000 | PA              | S       |
| Morrison        | SB 00283    | CIV PRO-ADMIN REVIEW-DEFENDANT | 2/15/23 | 2/22/23  | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Murphy          | SB 00312    | TOLL HWY-PERSONAL INFORMATION  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton  | SB 00328    | AUTOMATIC CONTRACT RENEWAL     | 2/7/23  | 3/8/23   | DO PASS         | 008-000-000 | PA              | S       |
| Loughran Cappel | SB 00347    | DOC LAND TRANSFER-CREST HILL   | 2/7/23  | 3/8/23   | DO PASS         | 007-000-000 | ASIGNMTS/3-9(A) | S       |
| Mah             | HB 00778    | STATE GOVERNMENT-TECH          | 4/24/24 | 4/30/24  | RE-REFER        | Assignments | RE-ASSIGN       | S       |
| Hammond         | HB 01155    | IMPAIRED MINOR-RESPONSIBILITY  | 4/12/23 | 4/19/23  | DO PASS         | 007-002-000 | PA              | H       |
| Collins         | HB 01268    | PROBATE-EXECUTOR               | 4/25/23 | 5/3/23   | DO PASS AMEND   | 006-000-000 | PA              | H       |
| Ventura         | SB 01281    | CONSUMER FRAUD-MAIL DISCLOSURE | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 01291    | LIMITS-DEBT COLLECT-ST AGENCY  | 2/14/23 | 3/8/23   | DO PASS AMEND   | 006-001-000 | PA              | S       |
| Murphy          | SB 01305    | WORKERS COMP-REPETITIVE INJURY | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Guzzardi        | HB 01363    | GENDER VIOLENCE-EMPLOYER DUTY  | 4/12/23 | 4/19/23  | DO PASS         | 009-000-000 | PA              | H       |
| Halpin          | SB 01365    | RIGHT TO KNOW ACT              | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 01367    | FEDERALLY ASSISTED HOUSING     | 2/14/23 | 2/22/23  | DO PASS         | 009-000-000 | PA              | S       |
| Edly-Allen      | SB 01392    | DIGITAL FORGERIES ACT          | 2/22/23 | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 01413    | PHARMACEUTICALS-SOCIAL MEDIA   | 1/10/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01424    | COUNTY JUDICIAL FACILITIES FEE | 2/14/23 | 2/22/23  | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 01440    | CONSUMER FRAUD-MAIL DISCLOSURE | 2/14/23 | 2/22/23  | DO PASS         | 008-000-000 | PA              | S       |
| Ventura         | SB 01441    | CIVIL RIGHTS-REAL ESTATE       | 1/10/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin           | SB 01460    | COMM INTEREST-ROAD MAINTENANC  | 2/14/23 | 2/22/23  | DO PASS         | 009-000-000 | PA              | S       |
| Peters          | SB 01463    | MINORS-NO FEES OR FINES        | 2/28/23 | 3/8/23   | DO PASS AMEND   | 006-002-000 | PA              | S       |
| Harmon          | SB 01475    | POWER OF ATTY-REFUSAL REASON   | 2/14/23 | 3/8/23   | DO PASS         | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Gillespie       | SB 01476    | AFFORDABLE HOUSING PLANS       | 2/28/23 | 3/8/23   | DO PASS         | 005-003-000 | PA              | S       |
| Harmon          | SB 01478    | DCFS-DUE PROCESS-YOUTH IN CARE | 2/14/23 | 3/22/23  | DO PASS AMEND   | 009-000-000 | TO RULES/19(A)  | H       |
| Lightford       | SB 01500    | COLLATERAL RECOVERY-VARIOUS    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Judiciary

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|                 |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Johnson         | SB 01501    | NOT FOR PROFIT-DEMOGRAPHICS    | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01506    | BIPA-SECURITY PURPOSES         | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01511    | BIPA-SECURITY PURPOSES         | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01544    | HOMEOWNERS ENERGY-VARIOUS      | 2/22/23 | 3/8/23   | DO PASS AMEND   | 006-002-000 | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 01555    | IMDMA-GUARDIAN AD LITEM DUTIES | 4/12/23 | 4/19/23  | DO PASS         | 009-000-000 | PA              | H       |
| Edly-Allen      | SB 01562    | COMM INTEREST/CONDO-INSTRUMEN  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cassidy         | HB 01571    | CEMETERIES-DISINTERMENT        | 4/19/23 | 4/26/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |
| Cassidy         | HB 01591    | MARRIAGE-PROHIBITIONS-REPEAL   | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Stava-Murray    | HB 01628    | LANDLORDS-ELECTRONIC PAYMENTS  | 4/12/23 | 4/19/23  | DO PASS         | 006-003-000 | PA              | H       |
| Feigenholtz     | SB 01637    | RUUPA-LOC GOV/ST AGENCY MONEYS | 2/14/23 | 2/22/23  | DO PASS         | 008-001-000 | ASIGNMTS/3-9(A) | S       |
| Windhorst       | HB 01672    | STATE GOVERNMENT-TECH          | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Johnson         | SB 01706    | ENVIRONMENTAL RESPONSE PROJECT | 2/21/23 | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton  | SB 01714    | CERT SHORTHAND REPORT-VARIOUS  | 2/21/23 | 3/8/23   | DO PASS AMEND   | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Hunter          | SB 01735    | PROP TX-TRANSFER DECLARATION   | 2/21/23 | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Stadelman       | SB 01741    | SEC DEPOSIT-DAMAGE STATEMENT   | 2/21/23 | 3/8/23   | DO PASS         | 006-001-001 | PA              | S       |
| Halpin          | SB 01748    | CIV PRO-DISCOVERY, TRIAL DATE  | 2/21/23 | 3/8/23   | DO PASS         | 005-002-000 | PA              | S       |
| Gillespie       | SB 01817    | HUMAN RIGHTS-REAL ESTATE       | 2/21/23 | 3/8/23   | DO PASS         | 005-003-000 | PA              | S       |
| Sims            | SB 01837    | PROPERTY DISCLOSURE-SELLER-DEF | 2/21/23 | 3/8/23   | DO PASS         | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01896    | VEH CD-OFF SITE VEHICLE SALES  | 2/21/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Halpin          | SB 01899    | TITLE INSURANCE-VARIOUS        | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 01915    | MENTAL HLTH-COURT JURISDICTION | 2/21/23 | 3/8/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Niemerg         | HB 01920    | CIVIL LAW-TECH                 | 4/12/23 | 4/19/23  | DO PASS         | 009-000-000 | PA              | H       |
| Ellman          | SB 01929    | TENANT RADON PROTECTION ACT    | 2/21/23 | 3/8/23   | DO PASS         | 006-001-001 | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01940    | CERTIFIED SHORTHAND REPORTERS  | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 01977    | INNKEEPER PROTECTION           | 2/21/23 | 3/8/23   | DO PASS AMEND   | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Aquino          | SB 01979    | CONSUMER FRAUD-NO CASH PAYMNT  | 2/21/23 | 3/8/23   | DO PASS         | 008-000-000 | TO RULES/19(A)  | H       |
| Morrison        | SB 01985    | LAND TRANSFER-LAKE COUNTY      | 2/21/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Feigenholtz     | SB 01999    | ABANDONED INFANTS              | 2/28/23 | 3/8/23   | DO PASS AMEND   | 007-002-000 | PA              | S       |
| Simmons         | SB 02013    | IHDA-HOUSING QUALITY STANDARDS | 2/21/23 | 3/8/23   | DO PASS         | 007-001-000 | PA              | S       |
| Villivalam      | SB 02020    | PROP TX-SALE IN ERROR          | 2/21/23 | 3/8/23   | DO PASS AMEND   | 006-002-000 | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 02027    | REVENUE-VACANCY FRAUD          | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Bryant          | SB 02048    | LOCAL ZONING-MANUFACTURED HOM  | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02051    | VEH FRANCHISE-RIGHT OF REFUSAL | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 02068    | MWRD-ELECTRONIC REPORTING      | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 02082    | PROP TX-NOTICE/BONA FIDE LEASE | 2/21/23 | 3/22/23  | DO PASS AMEND   | 008-001-000 | ASIGNMTS/3-9(A) | S       |
| Avelar          | HB 02097    | DOC LAND TRANSFER-CREST HILL   | 4/12/23 | 4/19/23  | DO PASS         | 009-000-000 | PA              | H       |
| Tarver          | HB 02098    | PROPERTY DISCLOSURE-SELLER-DEF | 5/3/23  | 5/10/23  | DO PASS         | 006-000-000 | PA              | H       |
| Gong-Gershowitz | HB 02123    | DIGITAL FORGERIES ACT          | 4/19/23 | 4/26/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |
| Feigenholtz     | SB 02134    | ADOPTION-NONIDENTIFYING INFO   | 2/28/23 | 3/8/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |
| Didech          | HB 02174    | HOMEOWNERS ENERGY-VARIOUS      | 4/12/23 | 4/19/23  | DO PASS         | 005-003-001 | PA              | H       |
| Bryant          | SB 02185    | WORLD SHOOT&RECREATION COMPLE  | 3/22/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Collins         | HB 02220    | INNKEEPER PROTECTION           | 4/12/23 | 4/26/23  | DO PASS AMEND   | 007-000-000 | PA              | H       |

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|               |             |                                |         |          | Committee        |             |                  |         |  |
|---------------|-------------|--------------------------------|---------|----------|------------------|-------------|------------------|---------|--|
| Sponsor       | Bill Number | Description                    | Date In | Date Out | Recommendation   | Vote        | Last Action      | Chamber |  |
| Martwick      | SB 02220    | DEBT JUDGMENT/HOMESTEAD EXEMP  | 2/28/23 | 3/8/23   | DO PASS          | 009-000-000 | ASIGNMNTS/3-9(A) | S       |  |
| Cassidy       | HB 02248    | CIVIL RIGHTS REMEDIES RESTORE  | 4/12/23 | 4/19/23  | DO PASS          | 006-003-000 | PA               | H       |  |
| Croke         | HB 02269    | ELECTRONIC NONTEST ESTATE DOCS | 5/4/23  | 5/10/23  | DO PASS          | 006-000-000 | PA               | H       |  |
| Williams, Ann | HB 02278    | ENVIRONMENTAL RESPONSE PROJECT | 4/12/23 | 4/19/23  | DO PASS          | 009-000-000 | PA               | H       |  |
| Friess        | HB 02338    | MOBILE HOME SALE TERMS-LEASES  | 4/12/23 | 4/19/23  | DO PASS          | 009-000-000 | PA               | H       |  |
| Curran        | SB 02365    | COURT DOCS-REMOTE ACCESS-FEES  | 1/10/24 | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Villanueva    | SB 02378    | PROPERTY TAX CODE-VARIOUS      | 2/28/23 | 3/22/23  | DO PASS          | 006-003-000 | ASIGNMNTS/3-9(A) | S       |  |
| Morgan        | HB 02394    | CERT SHORTHAND REPORT-VARIOUS  | 4/12/23 | 4/26/23  | DO PASS AMEND    | 008-000-000 | PA               | H       |  |
| Villivalam    | SB 02401    | LABOR DISPUTE-DAMAGES          | 2/28/23 | 3/8/23   | DO PASS          | 005-002-000 | ASIGNMNTS/3-9(A) | S       |  |
| Huynh         | HB 02562    | PROPERTY-TEMP CONTROL-SENIORS  | 4/18/23 | 4/26/23  | DO PASS          | 007-000-000 | PA               | H       |  |
| D. Turner     | SB 02569    | FIRE DIST/HAZMAT RESPONSE      | 1/24/24 | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| S. Turner     | SB 02597    | VETS-TINY HOMES-EV EXEMPTION   | 1/24/24 | 3/21/24  | DO PASS AMEND    | 008-000-000 | CAL 2ND SHR DBT  | H       |  |
| Porfirio      | SB 02601    | LANDLORD/TENANT-FLOOD DISCLOSE | 3/6/24  | 3/13/24  | DO PASS AMEND    | 007-000-000 | CAL 2ND SHR DBT  | H       |  |
| Porfirio      | SB 02602    | LANDLORD/TENANT-FLOOD INS      | 3/6/24  | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Syed          | HB 02624    | COURT DOCUMENT ACCESSIBILITY   | 4/18/23 | 4/26/23  | DO PASS          | 008-000-000 | PA               | H       |  |
| Morrison      | SB 02644    | SOS-ADVANCE DIRECTIVE REGISTRY | 2/21/24 | 3/6/24   | DO PASS AMEND    | 009-000-000 | ASSIGN TO COMM   | H       |  |
| Ventura       | SB 02651    | COUNTIES-PRESERVE LANDMARKS    | 1/24/24 | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| D. Turner     | SB 02657    | MENTAL HLTH/DISABIL-RECORDS    | 1/24/24 | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Feigenholtz   | SB 02663    | SUPPORTED DECISION-MAKING      | 2/21/24 | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Tracy         | SB 02669    | AGRICULTURAL EQUIPMENT REPAIR  | 1/31/24 | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Stadelman     | SB 02683    | STALKING NO CONTACT-TRACKING   | 1/31/24 | 2/7/24   | DO PASS          | 008-000-000 | CAL 2ND SHR DBT  | H       |  |
| Collins       | SB 02715    | AGING-OMBUDSMAN PROGRAM        | 1/31/24 | 2/7/24   | DO PASS          | 008-000-000 | CAL 2ND SHR DBT  | H       |  |
| McConchie     | SB 02740    | CONDOS-ACCESSIBLE PARKING      | 1/31/24 | 3/13/24  | DO PASS AMEND    | 009-000-000 | CAL 2ND SHR DBT  | H       |  |
| Villa         | SB 02758    | PROBATE-MARRIAGE OF WARD       | 1/31/24 | 3/6/24   | DO PASS          | 007-000-000 | ASIGNMNTS/3-9(A) | S       |  |
| D. Turner     | SB 02764    | AUTO CONTRACT RENEWAL-NOTICE   | 1/31/24 | 2/7/24   | DO PASS          | 009-000-000 | CAL 2ND SHR DBT  | H       |  |
| Martwick      | SB 02765    | LIMITED LIABILITY COMPANY      | 1/31/24 | 2/7/24   | DO PASS          | 006-003-000 | CAL 2ND SHR DBT  | H       |  |
| Edly-Allen    | SB 02788    | CHILD ABUSE REPORTS TO SCHOOL  | 3/21/24 | 4/10/24  | DO PASS AMEND    | 009-000-000 | CAL 2ND SHR DBT  | H       |  |
| Holmes        | SB 02798    | LAND TRANSFER-MONROE, KANE CO  | 1/31/24 | 2/7/24   | DO PASS          | 008-000-000 | ASSIGN TO COMM   | H       |  |
| Fine          | SB 02799    | AGING-SELF-NEGLECT REPORTS     | 1/31/24 | 3/13/24  | DO PASS AMEND    | 006-001-000 | CAL 2ND SHR DBT  | H       |  |
| Ness          | HB 02800    | QUICK-TAKE-MENARD/MCHENRY CO   | 4/12/23 | 4/19/23  | DO PASS          | 008-000-001 | PA               | H       |  |
| Ventura       | SB 02818    | HUMAN RIGHTS-CONVICTIONS       | 3/13/24 | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Morrison      | SB 02828    | DOM VIOLENCE-ORDER DURATION    | 2/21/24 | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Murphy        | SB 02834    | MOBILE HOME-EVICTION           | 1/31/24 | 2/7/24   | DO PASS          | 007-002-000 | CAL 2ND SHR DBT  | H       |  |
| McConchie     | SB 02852    | IDOT-LAND TRANSFER-IL RT 83    | 2/6/24  | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| DeWitte       | SB 02884    | CIV PRO-AFFIDAVIT OF MERIT     | 2/6/24  | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Rezin         | SB 02886    | CONSUMER FRAUD-AUTO LOAN       | 3/13/24 | 3/15/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Tracy         | SB 02888    | CIV PRO-CLASS ACTIONS          | 2/6/24  | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Tracy         | SB 02889    | CIV PRO-PRODUCT LIABILITY      | 2/6/24  | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Tracy         | SB 02890    | FULL & FAIR NONECONOMIC DAMAGE | 2/6/24  | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Tracy         | SB 02891    | TRANSPARENCY LAWSUITS PROTECT  | 2/6/24  | 4/19/24  | ASIGNMNTS/3-9(A) | Assignments | ASIGNMNTS/3-9(A) | S       |  |
| Yednock       | HB 02907    | LABOR DISPUTE-DAMAGES          | 4/12/23 | 4/19/23  | DO PASS          | 007-002-000 | PA               | H       |  |
| Martwick      | SB 02919    | JUDICIAL FORECLOSURE PROCEDURE | 2/6/24  | 2/21/24  | DO PASS          | 009-000-000 | CAL 2ND SHR DBT  | H       |  |

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|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Johnson          | SB 02930    | NOT FOR PROFIT-DEMOGRAPHICS    | 2/21/24 | 3/6/24   | DO PASS AMEND   |             | ASSIGN TO COMM  | H       |
| Stadelman        | SB 02933    | MEDICAL DEBT REPORTING-FRAUD   | 2/21/24 | 3/13/24  | DO PASS AMEND   | 005-002-000 | CAL 2ND SHR DBT | H       |
| Stadelman        | SB 02935    | MOBILE HOME-RIGHT REFUSAL      | 2/21/24 | 3/13/24  | DO PASS AMEND   | 005-002-000 | CAL 2ND SHR DBT | H       |
| Tracy            | SB 02946    | PUNITIVE DAMAGES-LEGAL MALPRAC | 2/6/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy            | SB 02947    | CIV PRO-INSTRUCTION-LIABILITY  | 2/6/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy            | SB 02948    | CIV PRO-TESTIMONY RELIABILITY  | 2/6/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Gong-Gershowitz  | HB 02954    | CIVIL LIABILITY FOR DOXING ACT | 4/12/23 | 4/26/23  | DO PASS         | 009-000-000 | PA              | H       |
| N. Harris        | SB 02967    | QUICK-TAKE-CALUMET CITY        | 2/6/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz      | SB 02978    | VEH CD-DATA PRIVACY LAW        | 2/6/24  | 3/21/24  | DO PASS AMEND   | 008-000-000 | CAL ORDER 3RD   | S       |
| Cunningham       | SB 02979    | BIPA-PROCEDURE-DAMAGES         | 2/6/24  | 3/13/24  | DO PASS         | 006-003-000 | CAL 2ND SHR DBT | H       |
| Feigenholtz      | SB 02989    | MULTI-STORY HOUSING-ACCESSIBLE | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham       | SB 02991    | CONSUMER LEGAL-REFINANCING     | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hoffman          | HB 03062    | LANDLORD/TENANT-SCREEN REPORT  | 4/12/23 | 4/19/23  | DO PASS         | 008-001-000 | PA              | H       |
| Murphy           | SB 03078    | HFS-CHILD SUPPORT-MODIFY       | 2/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce            | SB 03091    | IDNR-LAND TRANSFER-WILL CO     | 2/14/24 | 2/21/24  | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Villa            | SB 03100    | LANDLORD RETALIATION ACT       | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Kifowit          | HB 03103    | ORDER OF PROTECTION-MILITARY   | 4/12/23 | 4/19/23  | DO PASS         | 009-000-000 | PA              | H       |
| Stadelman        | SB 03105    | EMPLOYEES-SUBCUTANEOUS IMPLAN  | 2/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hernandez, Norma | HB 03133    | MWRD-ELECTRONIC REPORTING      | 4/19/23 | 4/26/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |
| Castro           | SB 03136    | FAMILY RECOVERY PLANS          | 3/6/24  | 3/13/24  | DO PASS AMEND   | 006-003-000 | CAL 2ND SHR DBT | H       |
| E. Jones III     | SB 03147    | PARENTAGE-RIGHTS               | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Collins          | SB 03182    | BIRTH CERTIFICATE-STILLBIRTH   | 2/21/24 | 3/6/24   | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Murphy           | SB 03230    | MOBILE HOME PARK FEES          | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz      | SB 03232    | ABANDONED INFANTS-HOSPITALS    | 2/14/24 | 2/21/24  | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Halpin           | SB 03284    | IMDMA-PARENTING-CHILD SUPPORT  | 2/20/24 | 3/6/24   | DO PASS         | 008-000-000 | CAL 2ND SHR DBT | H       |
| Peters           | SB 03285    | DOM VIOLENCE-JUDICIAL RELIEF   | 2/28/24 | 3/6/24   | DO PASS         | 006-001-000 | CAL 2ND SHR DBT | H       |
| Peters           | SB 03288    | MENTAL HEALTH-RESEARCH         | 3/20/24 | 4/10/24  | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| Simmons          | SB 03310    | HUMAN RIGHTS-REMEDIES          | 3/12/24 | 3/21/24  | DO PASS AMEND   | 005-002-000 | ASSIGN TO COMM  | H       |
| Cunningham       | SB 03314    | CONSUMER LEGAL-REFINANCING     | 2/20/24 | 3/6/24   | DO PASS         | 006-003-000 | CAL 2ND SHR DBT | H       |
| Guzzardi         | HB 03314    | CONSUMER CONTRACTS-ATTY FEES   | 4/12/23 | 4/19/23  | DO PASS         | 009-000-000 | PA              | H       |
| McConchie        | SB 03323    | ACCESSIBLE EV CHARGING STATION | 3/6/24  | 3/13/24  | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| Edly-Allen       | SB 03325    | PUBLICITY ACT-USE OF AI        | 3/6/24  | 3/13/24  | DO PASS AMEND   | 007-000-000 | ASIGNMTS/3-9(A) | S       |
| Aquino           | SB 03331    | CONSUMER FRAUD-MANDATORY FEES  | 3/6/24  | 3/13/24  | DO PASS AMEND   | 006-002-000 | CAL ORDER 3RD   | S       |
| Martwick         | SB 03343    | FINANCE-RUUPA                  | 2/20/24 | 3/6/24   | DO PASS         | 008-000-000 | CAL 2ND SHR DBT | H       |
| Ellman           | SB 03351    | HOUSING-FAMILY W/DISABILITIES  | 2/20/24 | 3/6/24   | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Collins          | SB 03367    | DCFS SRVCS-PARENTAL LIABILITY  | 2/20/24 | 3/6/24   | DO PASS         | 006-000-000 | CAL 2ND SHR DBT | H       |
| Villanueva       | SB 03398    | STILLBIRTH CERTIFICATE         | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon           | SB 03420    | UNFAIR SERVICE AGREEMENTS      | 3/12/24 | 3/21/24  | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |
| Harmon           | SB 03421    | POWER OF ATTY HONORING FORMS   | 2/20/24 | 3/6/24   | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |
| Friess           | HB 03456    | WORLD SHOOT&RECREATION COMPLE  | 4/19/23 | 4/26/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |
| Halpin           | SB 03460    | SELF-SERVICE STORAGE-DEFAULT   | 2/20/24 | 3/6/24   | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |
| Porfirio         | SB 03479    | CONSUMER FRAUD-VETERANS        | 2/20/24 | 3/6/24   | DO PASS         | 008-000-000 | CAL 2ND SHR DBT | H       |

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| Sponsor            | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Rose               | SB 03513    | NOTARY PUBLIC-TRAINING EXEMPT  | 2/20/24 | 3/6/24   | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |
| Feigenholtz        | SB 03551    | SHARED APPRECIATION AGREEMENTS | 3/6/24  | 3/13/24  | DO PASS AMEND   | 009-000-000 | CAL 2ND SHR DBT | H       |
| Collins            | SB 03559    | ANTI-RETALIATION NURSING HOMES | 3/6/24  | 3/13/24  | DO PASS         | 006-001-000 | CAL ORDER 3RD   | S       |
| Mussman            | HB 03592    | SCH CD-TEACHER DISMISSAL       | 4/18/23 | 4/26/23  | DO PASS         | 007-000-000 | PA              | H       |
| Peters             | SB 03652    | DOMESTIC VIOLENCE-REMEDIES     | 3/6/24  | 3/13/24  | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |
| Syverson           | SB 03658    | REAL ESTATE ILLEGAL POSSESSION | 2/28/24 | 4/17/24  | DO PASS AMEND   | 008-000-000 | CAL ORDER 3RD   | S       |
| Ellman             | SB 03669    | WETLANDS AND SMALL STREAMS     | 2/28/24 | 3/6/24   | DO PASS         | 006-003-000 | ASIGNMTS/3-9(A) | S       |
| N. Harris          | SB 03674    | CIVIL RIGHTS-REMEDIES          | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman          | SB 03678    | TICKET SALES-DISCLOSURES       | 2/28/24 | 3/13/24  | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |
| Villa              | SB 03680    | LOCAL CRIME-FREE HOUSING ORD   | 2/28/24 | 3/6/24   | DO PASS         | 005-002-000 | CAL ORDER 3RD   | S       |
| Halpin             | SB 03696    | UCC-CONTROL ELECTRONIC RECORDS | 2/28/24 | 3/6/24   | DO PASS         | 008-000-000 | CAL 2ND SHR DBT | H       |
| Edly-Allen         | SB 03705    | DIGITAL LIKENESS PROTECTION    | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters             | SB 03713    | CRIME VICTIMS COMP ACT         | 2/28/24 | 3/6/24   | DO PASS         | 005-001-000 | ASSIGN TO COMM  | H       |
| Villivalam         | SB 03715    | CONDO-BOARD POWERS AND DUTIES  | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam         | SB 03735    | PERSONNEL RECORDS REVIEW       | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Guzzardi           | HB 03763    | PERSONNEL RECORD REVIEW        | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Andrade            | HB 03773    | LIMIT PREDICTIVE ANALYTICS USE | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Simmons            | SB 03804    | AGING-FINANCIAL EXPLOITATION   | 2/28/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Huynh              | HB 04206    | LANDLORD/TENANT-ADDITIONAL FEE | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman            | HB 04226    | CT REPORTER-PROFICIENCY TEST   | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Croke              | HB 04251    | ELECTRONIC WILLS-SCOPE         | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Hernandez, Barbara | HB 04264    | MENSTRUAL PRODUCT-DONATIONS    | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Yang Rohr          | HB 04276    | LIFE CARE FACILITY-DISCLOSURES | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman            | HB 04317    | MECHANICS LIEN-WRITTEN NOTICE  | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Davis, Jed         | HB 04350    | CHILD ABUSE NOTICE ACT         | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | CAL ORDER 2ND   | S       |
| Gong-Gershowitz    | HB 04351    | CIV PRO-PROCESS SERVERS        | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Hernandez, Elizabe | HB 04426    | CERT SHORTHAND REPORTERS ACT   | 4/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Moeller            | HB 04467    | MOBILE HOME PARK-LICENSING     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman            | HB 04589    | VEH CD-CATALYTIC CONVERTERS    | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Morgan             | HB 04629    | CONSUMER FRAUD-FEE DISCLOSURE  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Morgan             | HB 04660    | MECHANICS LIEN-NOTICE          | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Davis, Will        | HB 04727    | VITAL RECORDS-BIRTH RECORD     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Gong-Gershowitz    | HB 04762    | DIGITAL LIKENESS PROTECTION    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Guzzardi           | HB 04768    | LANDLORD RETALIATION ACT       | 4/30/24 |          |                 |             | POSTPONED       | S       |
| Hernandez, Barbara | HB 04863    | DPT MIL AFF LAND CONVEYANCE    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Gong-Gershowitz    | HB 04875    | PUBLICITY ACT-USE OF AI        | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| LaPointe           | HB 04921    | HOME EQUITY ASSURANCE-LOANS    | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |
| Hoffman            | HB 04925    | VEHICLE FRANCHISE-VIOLATION    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Moeller            | HB 04926    | LANDLORD-TENANT CREDIT REPORT  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Williams, Ann      | HB 04961    | PROBATE SUCCESSOR-GUARDIANS    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Olickal            | HB 05023    | EVICTON-IMPOUNDING COURT FILE  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman            | HB 05104    | PEN CD-CHI POLICE-COVID-19     | 4/24/24 | 5/1/24   | DO PASS         | 009-000-000 | CAL ORDER 2ND   | S       |

## Senate - Judiciary

| Sponsor          | Bill Number | Description                  | Date In | Date Out | Committee Recommendation | Vote        | Last Action    | Chamber |
|------------------|-------------|------------------------------|---------|----------|--------------------------|-------------|----------------|---------|
| Williams, Ann    | HB 05224    | IMDMA-ADOPTION               | 4/30/24 |          |                          |             | ASSIGN TO COMM | S       |
| Cassidy          | HB 05238    | MOBILE HOME-WEATHER RADIO    | 4/24/24 | 5/1/24   | DO PASS                  | 006-003-000 | CAL ORDER 2ND  | S       |
| Ladisch Douglass | HB 05247    | QUICK-TAKE-CITY OF ELMHURST  | 4/30/24 |          |                          |             | ASSIGN TO COMM | S       |
| Faver Dias       | HB 05296    | DNR-MONARCH ACT              | 4/30/24 |          |                          |             | ASSIGN TO COMM | S       |
| LaPointe         | HB 05351    | MHDD CD-OUTPATIENT TREATMENT | 4/30/24 |          |                          |             | POSTPONED      | S       |
| Didech           | HB 05502    | REAL ESTATE-FLIPPING         | 4/24/24 | 5/1/24   | DO PASS                  | 009-000-000 | CAL ORDER 2ND  | S       |
| Olickal          | HB 05507    | GENDER IDENTITY-CORRECT INFO | 4/24/24 | 5/1/24   | DO PASS                  | 006-003-000 | CAL ORDER 2ND  | S       |



**Senate - Judiciary****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 20 |
| Total:                    | 20 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 57 |
| Total:                        | 57 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |     |
|------------------|-----|
| DO PASS          | 90  |
| DO PASS AMEND    | 48  |
| COMM DISCHARGED  | 0   |
| BE ADOPTED       | 0   |
| BE ADOPTED/AMND  | 0   |
| APPROVE CONSIDTN | 0   |
| APPROVE CONSIDTN | 0   |
| APPROVE CONSIDTN | 0   |
| Recommend Adopt  | 0   |
| BE ADOPTED       | 0   |
| Mtn Be Adopted   | 0   |
| RCMDS DO ADOPT   | 0   |
| RCMDS DO ADOPT   | 0   |
| APPROVE CONSDR   | 0   |
| APPROVE CONSDR   | 0   |
| MTN CONCR ADOPT  | 0   |
| MOTION WITHDRAW  | 0   |
| CCR APRV CONSID  | 0   |
| RP RCMD DO ADPT  | 0   |
| DO ACCEPT RPT    | 0   |
| DO NOT ACCPT RP  | 0   |
| REC DO CONS      | 0   |
| Without Recomm   | 0   |
| APPT CONFIRMED   | 0   |
| RECMDS DO ADOPT  | 0   |
| Total:           | 138 |

Total Bills sent to Committee: 215

## Senate - Labor

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Halpin          | SB 00249    | PREVAILING WAGE-PUBLIC WORKS   | 2/7/23  | 3/8/23   | DO PASS                     | 010-004-000 | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 00281    | DAY&TEMPORARY LABOR SERVICES   | 5/2/23  | 5/11/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Guzzardi        | HB 01120    | CHARTER SCH-UNION NEUTRALITY   | 4/12/23 | 4/27/23  | DO PASS                     | 012-001-000 | PA              | H       |
| Guzzardi        | HB 01122    | FREELANCE WORKER PROTECTION    | 4/12/23 | 4/27/23  | DO PASS                     | 012-001-000 | PA              | H       |
| Hoffman         | HB 01132    | LASER SYSTEM-SAFETY OFFICERS   | 4/12/23 | 4/27/23  | DO PASS AMEND               | 013-003-000 | PA              | H       |
| Villivalam      | SB 01234    | FAMILY MEDICAL LEAVE PROGRAM   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Sosnowski       | HB 01258    | CHILD LABOR-VARIOUS            | 4/12/23 | 4/27/23  | DO PASS                     | 013-000-000 | ASIGNMTS/3-9(B) | S       |
| Bennett         | SB 01355    | UNEMP INS-CONTRIB-INSTALLMENT  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01505    | WAGE PAYMENT-EMPLOYEE          | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes       | SB 01515    | WORKPLACE PRIVACY-VERIFICATION | 2/14/23 | 3/8/23   | DO PASS AMEND               | 012-004-000 | TOTL VETO STNDS | S       |
| Holmes          | SB 01594    | PREVAILING WAGE-SURVEY WORK    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 01609    | PREVAILING WAGE-BIOSOLIDS      | 2/21/23 | 3/22/23  | DO PASS                     | 011-003-000 | ASIGNMTS/3-9(A) | S       |
| Hirschauer      | HB 01615    | NURSE WORKFORCE CENTER-SURVEY  | 4/12/23 | 4/27/23  | DO PASS                     | 015-000-000 | PA              | H       |
| Chesney         | SB 01660    | PREVAIL WAGE-WAIVER-\$20,000   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Preston         | SB 01707    | FIRE DEPARTMENT PROMOTION      | 2/21/23 | 3/8/23   | DO PASS                     | 017-000-000 | PA              | S       |
| Halpin          | SB 01747    | UNEMPLOYMENT INS-DIRECTORY     | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin          | SB 01751    | EMPLOYMENT-ACADEMIC PERSONNEL  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01782    | CHILD LABOR-ONLINE CONTENT     | 2/21/23 | 3/8/23   | DO PASS                     | 016-000-000 | PA              | S       |
| Villivalam      | SB 02019    | UNEMPLOYMENT INSURANCE-APPEA   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 02034    | CHILD EXTENDED BEREAVEMENT     | 2/28/23 | 3/8/23   | DO PASS                     | 016-000-000 | PA              | S       |
| Harmon          | SB 02041    | FREELANCE WORKER PROTECTION    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02217    | FAMILY LEAVE INSURANCE PROGRAM | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02280    | LABOR-WORK-RELATED NOTICES     | 2/28/23 | 3/8/23   | DO PASS AMEND               | 011-004-000 | ASIGNMTS/3-9(A) | S       |
| Peters          | SB 02371    | LABOR-CRIM JUSTICE ATTY        | 2/28/23 | 3/8/23   | DO PASS AMEND               | 012-003-000 | CAL 2ND SHR DBT | H       |
| Preston         | SB 02408    | PREVAILING WAGE-CONTRACTORS    | 2/28/23 | 3/8/23   | DO PASS                     | 012-003-000 | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02430    | LABOR RELATIONS-REFUSE BARGAIN | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa           | SB 02568    | SCH CD-RETIREMENT SAVINGS PLAN | 2/7/24  | 2/21/24  | DO PASS AMEND               | 012-004-000 | CAL ORDER 2ND   | S       |
| Preston         | SB 02608    | LAW ENFORCEMENT HIRING-CREDIT  | 3/13/24 | 3/21/24  | DO PASS                     | 012-003-000 | CAL ORDER 3RD   | S       |
| Faraci          | SB 02737    | FREEDOM TO WORK-EXCEPTIONS     | 1/31/24 | 2/7/24   | DO PASS                     | 009-004-000 | ASSIGN TO COMM  | H       |
| Hastings        | SB 02770    | CONSTRUCTION EMPLOYMENT ACT    | 2/21/24 | 3/6/24   | DO PASS AMEND               | 011-004-000 | ASSIGN TO COMM  | H       |
| Vella           | HB 02845    | PREVAILING WAGE-BIOSOLIDS      | 4/12/23 | 4/27/23  | DO PASS                     | 011-005-000 | PA              | H       |
| Martwick        | SB 02918    | MUNI CD-POLICE DISABILITY      | 2/6/24  | 2/21/24  | DO PASS                     | 015-000-000 | ASSIGN TO COMM  | H       |
| Castro          | SB 02939    | ONE DAY OF REST-VARIOUS        | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 03180    | CHILD PERFORMERS-HOUR REQS     | 2/21/24 | 3/13/24  | DO PASS AMEND               | 015-000-000 | ASSIGN TO COMM  | H       |
| Villa           | SB 03208    | WAGE PAYMENT-PAY STUBS         | 2/20/24 | 3/13/24  | DO PASS                     | 012-004-000 | ASSIGN TO COMM  | H       |
| Evans           | HB 03227    | DEPT OF LABOR-RECOVERED WAGES  | 4/18/23 | 4/27/23  | DO PASS                     | 015-000-000 | PA              | H       |
| Canty           | HB 03249    | PUBLIC SAFETY-HEALTH INSURANCE | 4/12/23 | 4/27/23  | DO PASS AMEND               | 015-000-000 | PA              | H       |
| Holmes          | SB 03294    | SECURITY EMPLOYEE BARGAINING   | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Costa Howard    | HB 03301    | UNEMPLOYMENT INS-DIRECTORY     | 4/12/23 | 4/27/23  | DO PASS                     | 016-000-000 | PA              | H       |
| Vella           | HB 03370    | PREVAILING WAGE-POWER WASHING  | 4/12/23 | 4/27/23  | DO PASS AMEND               | 012-004-000 | PA              | H       |

## Senate - Labor

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|            |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Guzzardi   | HB 03400    | IL WORKS JOBS PROGRAM          | 4/18/23 | 4/27/23  | DO PASS AMEND   | 012-004-000 | PA              | H       |
| Evans      | HB 03448    | WAGE PAYMENT-CONTRACTORS       | 4/18/23 | 4/27/23  | DO PASS AMEND   | 015-000-000 | PA              | H       |
| Hanson     | HB 03491    | PREVAILING WAGE-CONTRACTORS    | 4/12/23 | 4/27/23  | DO PASS         | 012-004-000 | PA              | H       |
| Syed       | HB 03516    | EMPLOYEE ORGAN DONATION        | 4/18/23 | 4/27/23  | DO PASS AMEND   | 016-000-000 | PA              | H       |
| Bryant     | SB 03536    | COAL MINING-RESCUE OPERATIONS  | 2/20/24 | 3/13/24  | DO PASS         | 016-000-000 | CAL ORDER 2ND   | S       |
| Villivalam | SB 03558    | TRANSPORTATION BENEFIT PROGRAM | 2/20/24 | 3/6/24   | DO PASS         | 012-003-000 | ASSIGN TO COMM  | H       |
| S. Turner  | SB 03634    | SCH CD-SUB TEACHING LICENSE    | 3/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters     | SB 03646    | CHILD LABOR LAW OF 2024        | 3/6/24  | 3/13/24  | DO PASS AMEND   | 012-004-000 | ASSIGN TO COMM  | H       |
| Peters     | SB 03649    | EMPLOYEE FREEDOM OF SPEECH     | 2/20/24 | 3/6/24   | DO PASS         | 011-004-000 | CAL ORDER 3RD   | S       |
| Peters     | SB 03650    | DAY & TEMPORARY LABOR AGENCIES | 2/20/24 | 3/6/24   | DO PASS AMEND   | 011-004-000 | ASSIGN TO COMM  | H       |
| Olickal    | HB 03733    | LABOR-WORK-RELATED NOTICES     | 4/12/23 | 4/27/23  | DO PASS         | 016-000-000 | PA              | H       |
| Walsh      | HB 03792    | PREVAILING WAGE-LIGHT POLES    | 4/18/23 | 4/27/23  | DO PASS         | 011-004-000 | PA              | H       |
| Johnson    | HB 04954    | COAL MINING-RESCUE OPERATIONS  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Labor**

**BILLS REMAINING IN COMMITTEE:**

|                           |          |
|---------------------------|----------|
| ON INTERIM STUDY CALENDAR | 0        |
| OTHER                     | 1        |
| <b>Total:</b>             | <b>1</b> |

**BILLS RECALLED FROM COMMITTEE:**

|                               |           |
|-------------------------------|-----------|
| BILLS RECALLED FROM COMMITTEE | 15        |
| <b>Total:</b>                 | <b>15</b> |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 23 |
| DO PASS AMEND    | 14 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

**Total: 37**

Total Bills sent to Committee: 53

## Senate - Licensed Activities

| Sponsor        | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Villa          | SJR 00038   | SOCIAL WORK LICENSE TASK FORCE | 5/17/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Feigenholtz    | SB 00041    | NURSE LICENSURE COMPACT        | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Anderson       | SB 00136    | COUNSELOR IN TRAINING          | 3/14/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz    | SB 00199    | NURSES-PRESCRIBE AUTHORITY     | 2/23/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Gillespie      | SB 00218    | PHYSICIAN ASSISTANT-VARIOUS    | 3/23/23 | 3/30/23  | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Morrison       | SB 00303    | PHARM-ED AND TRAINING PROGRAM  | 2/7/23  | 2/23/23  | DO PASS                     | 006-000-000 | PA              | S       |
| Mah            | HB 00778    | STATE GOVERNMENT-TECH          | 5/1/24  |          |                             |             | RE-ASSIGN       | S       |
| D. Turner      | SB 01250    | SFM-FIRE-RESISTANT MATERIAL    | 2/23/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Hunter         | SB 01277    | NURSING-DELEGATION             | 2/14/23 | 2/28/23  | RE-REFER                    | Assignments | ASIGNMTS/3-9(A) | S       |
| McClure        | SB 01296    | DENTAL-VARIOUS                 | 2/14/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| DeLuca         | HB 01367    | CREMATORY REGULATION-REMAINS   | 4/19/23 | 4/27/23  | DO PASS                     | 006-000-000 | PA              | H       |
| Wilcox         | SB 01372    | DOG TRAINING LICENSE ACT       | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 01509    | TELEDENTAL-STANDARD            | 2/14/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Belt           | SB 01590    | HIGHER ED-CHIROPRACTIC-LOANS   | 2/23/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Tarver         | HB 01612    | DFPR-DATA ON DENIED APPS       | 4/20/23 | 4/27/23  | DO PASS AMEND               | 006-000-000 | PA              | H       |
| Morrison       | SB 01617    | HEALTH CARE CREDENTIALING      | 2/14/23 | 2/23/23  | DO PASS                     | 006-000-000 | PA              | S       |
| Glowiak Hilton | SB 01635    | MILITARY EXPEDITED LICENSE     | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy          | SB 01655    | COUNSELING COMPACT ACT         | 1/10/24 | 4/19/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters         | SB 01664    | CLINICAL PSYCH-CONTINUING ED   | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham     | SB 01699    | PHYSICAL THERAPY COMPACT       | 2/21/23 | 3/23/23  | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Glowiak Hilton | SB 01713    | PUBLIC ACCOUNT ACT-VARIOUS     | 2/21/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton | SB 01716    | SURG ASSIST/TECH TITLE-MISC    | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Glowiak Hilton | SB 01717    | PRIVATE DETECTIVE ACT-MISC     | 2/21/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Koehler        | SB 01785    | MED PRACTICE-COLLAB AGREEMENT  | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Cervantes      | SB 01866    | AUCTION/REAL ESTATE-VARIOUS    | 2/21/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Rose           | SB 01889    | PHARM-DISPENSE PRESCRIPTION    | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| D. Turner      | SB 02009    | MEDICATION AIDE PROGRAM        | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt           | SB 02057    | OCCUPATIONAL THERAPY-VARIOUS   | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Belt           | SB 02058    | ELECTROLOGIST LICENSE-VARIOUS  | 2/21/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Belt           | SB 02059    | VET MED/SURGERY ACT-VARIOUS    | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Morrison       | SB 02123    | COUNSELING COMPACT             | 2/28/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Evans          | HB 02145    | DFPR-WORK COMP REQUIREMENTS    | 4/18/23 | 4/27/23  | DO PASS                     | 006-000-000 | PA              | H       |
| Moylan         | HB 02207    | AUCTION/REAL ESTATE-VARIOUS    | 4/25/23 | 4/27/23  | DO PASS AMEND               | 006-000-000 | TO RULES/19(A)  | H       |
| Castro         | SB 02214    | CERT ANESTHESIOLOGIST ASSIST   | 3/9/23  | 3/23/23  | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Mah            | HB 02247    | LANDSCAPE ARCHITECT-CONT ED    | 4/12/23 | 4/20/23  | DO PASS                     | 008-000-000 | ASIGNMTS/3-9(B) | S       |
| Stuart         | HB 02267    | DENTAL PRACTICE-VARIOUS        | 4/12/23 | 4/20/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Weaver         | HB 02274    | SPEECH/LANG ASSIST-FIELD WORK  | 4/12/23 | 4/20/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Villivalam     | SB 02283    | PRO STEEL ERECTION LICENSE ACT | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Gabel          | HB 02296    | PUBLIC ACCOUNT ACT-VARIOUS     | 4/12/23 | 4/27/23  | DO PASS AMEND               | 006-000-000 | PA              | H       |
| Williams, Ann  | HB 02308    | RADIATION PROTECTION           | 4/12/23 | 4/20/23  | DO PASS                     | 008-000-000 | PA              | H       |

## Senate - Licensed Activities

|                  |             |                                |         |          | Committee       |             |                 |         |
|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| LaPointe         | HB 02365    | SOCIAL WORK-EXAM ALTERNATE     | 4/12/23 | 5/10/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |
| Evans            | HB 02395    | PRIVATE DETECTIVE ACT-MISC     | 4/12/23 | 4/27/23  | DO PASS AMEND   | 008-000-000 | PA              | H       |
| Villivalam       | SB 02427    | DFPR-HEALTH CARE CULTURAL COMP | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Avelar           | HB 02450    | SURG ASSIST/TECH TITLE-MISC    | 4/12/23 | 4/27/23  | DO PASS AMEND   | 006-000-000 | PA              | H       |
| Yednock          | HB 02473    | VET MED/SURGERY ACT-VARIOUS    | 4/12/23 | 4/27/23  | DO PASS         | 006-000-000 | PA              | H       |
| Morgan           | HB 02499    | ELECTROLOGIST LICENSE-VARIOUS  | 4/12/23 | 4/27/23  | DO PASS AMEND   | 006-000-000 | ASIGNMTS/3-9(B) | S       |
| Cunningham       | SB 02586    | DENTAL PRACTICE-CLEAR ALIGNERS | 1/24/24 | 3/14/24  | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |
| Ventura          | SB 02600    | MEDICAL PATIENTS RIGHTS-FEES   | 3/5/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 02653    | OPERATING ROOM SAFETY ACT      | 3/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes        | SB 02660    | MASSAGE THERAPY-MISCONDUCT     | 3/5/24  | 3/22/24  | DO PASS AMEND   | 009-000-000 | CAL 2ND SHR DBT | H       |
| Johnson          | SB 02688    | REAL ESTATE-CONT EDUCATION     | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham       | SB 02693    | REAL ESTATE APPRAISER-LICENSE  | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 02702    | FIRE SPRINKLER INSPECTORS      | 3/12/24 | 3/22/24  | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| Glowiak Hilton   | SB 02731    | GENETIC COUNSELOR LICENSING    | 1/31/24 | 3/14/24  | DO PASS AMEND   | 007-000-000 | CAL 2ND SHR DBT | H       |
| Ladisch Douglass | HB 02756    | MASSAGE LICENSE-DV CONTINUE ED | 4/12/23 | 4/20/23  | DO PASS         | 008-000-000 | PA              | H       |
| Halpin           | SB 02795    | SAFE PATIENT LIMITS ACT        | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino           | SB 02819    | ARCHITECTURE PRACTICE-EXAMS    | 1/31/24 | 2/21/24  | DO PASS         | 005-000-000 | ASSIGN TO COMM  | H       |
| Morrison         | SB 02822    | DENTAL SEDATION PERMITS        | 1/31/24 | 3/7/24   | DO PASS AMEND   | 009-000-000 | CAL 2ND SHR DBT | H       |
| Johnson          | SB 02909    | PROFESSIONAL ENGINEER DEGREES  | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Mah              | HB 02948    | DFPR-OFFICE OF THE OMBUDSMAN   | 4/12/23 | 4/20/23  | DO PASS         | 008-000-000 | PA              | H       |
| Edly-Allen       | SB 02982    | DENTIST&DEN HYGIENIST COMPACT  | 3/7/24  | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hauter           | HB 03109    | MED-MENTAL HEALTH QUESTION     | 4/12/23 | 4/20/23  | DO PASS         | 008-000-000 | PA              | H       |
| Cervantes        | SB 03114    | PHYSICIAN ASSISTANT PRACTICE   | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| McCombie         | HB 03206    | DFPR-ELECTRONIC CREDENTIALS    | 4/12/23 | 4/20/23  | DO PASS         | 008-000-000 | PA              | H       |
| Cervantes        | SB 03211    | MARRIAGE/FAMILY THERAPIST      | 2/21/24 | 3/7/24   | DO PASS         | 009-000-000 | CAL 2ND SHR DBT | H       |
| Villivalam       | SB 03467    | SPEECH-LANGUAGE PATH ASSISTANT | 3/7/24  | 3/14/24  | DO PASS         | 007-000-000 | CAL 2ND SHR DBT | H       |
| Villa            | SB 03520    | MEDICAL-LASER HAIR REMOVAL     | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner        | SB 03524    | CERTIFIED MEDICATION AIDES     | 3/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner        | SB 03525    | CERT MEDICATION AIDE PROGRAM   | 3/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Collins          | SB 03653    | ASTC-ANESTHESIA SERVICES       | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes        | SB 03740    | REAL ESTATE LICENSING-VARIOUS  | 2/28/24 | 3/7/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Feigenholtz      | SB 03759    | NURSE PRACTICE-MEDICATION AIDE | 3/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton   | SB 03767    | DFPR-LICENSE ENDORSEMENTS      | 2/28/24 | 3/7/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Tarver           | HB 03775    | CEMETERY SALES-CONTRACTS       | 4/12/23 | 4/20/23  | DO PASS         | 008-000-000 | PA              | H       |
| Villa            | SB 03779    | SOCIAL WORK-OPIOID ANTAGONIST  | 2/28/24 | 3/7/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Croke            | HB 04357    | MEDICAL-LASER HAIR REMOVAL     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Vella            | HB 04412    | CHILD CARE-BACKGROUND CHECK    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Severin          | HB 04570    | COSMETOLOGY/BARBER TEACHER     | 5/1/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Avelar           | HB 04874    | CONTROL SUB-OPIOIDS-COMPLIANCE | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Costa Howard     | HB 05047    | DFPR-AUTOMATIC NURSE LICENSURE | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Mah              | HB 05059    | PRE-LICENSE DENTAL PRACTICE    | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | S       |
| Davis, Will      | HB 05085    | EMS ACT TRAINING & CURRICULUM  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Licensed Activities**

| <b>Sponsor</b>     | <b>Bill Number</b> | <b>Description</b>           | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|--------------------|--------------------|------------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Walsh              | HB 05087           | PHYSICAL THERAPY-TELEHEALTH  | 4/24/24        | 5/1/24          | DO PASS                         | 008-000-000 | ASSIGN TO COMM     | S              |
| Gabel              | HB 05135           | PROFESSIONS-SKIN GROWTH ED   | 4/24/24        | 5/1/24          | DO PASS                         | 008-000-000 | ASSIGN TO COMM     | S              |
| Hernandez, Barbara | HB 05218           | CNA EXAM IN SPANISH          | 4/24/24        | 5/1/24          | DO PASS                         | 007-000-000 | ASSIGN TO COMM     | S              |
| Faver Dias         | HB 05344           | ANALYST-LICENSE RESTRICTIONS | 4/30/24        |                 |                                 |             | ASSIGN TO COMM     | S              |
| Morgan             | HB 05353           | DFPR-LICENSURE-VARIOUS       | 4/24/24        | 5/1/24          | DO PASS                         | 008-000-000 | ASSIGN TO COMM     | S              |
| Hernandez, Barbara | HB 05457           | REGULATION-ESL EXAMS         | 4/24/24        | 5/1/24          | DO PASS                         | 006-001-000 | ASSIGN TO COMM     | S              |
| West               | HB 05530           | PHARMACY PRACTICE-INJECTIONS | 4/24/24        | 5/1/24          | DO PASS                         | 008-000-000 | ASSIGN TO COMM     | S              |

**Senate - Licensed Activities****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 8 |
| Total:                    | 8 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 24 |
| Total:                        | 24 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 34 |
| DO PASS AMEND    | 23 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |
| Total:           | 57 |

Total Bills sent to Committee: 89



## Senate - Local Government

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Koehler         | SB 00046    | IL WATERWAY PORTS COMMISSION   | 1/31/23 | 2/23/23  | DO PASS                     | 009-000-000 | PA              | S       |
| Murphy          | SB 00094    | ASTHMA INHALERS-CARE PROGRAM   | 2/7/23  | 3/9/23   | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Lewis           | SR 00098    | LAW ENFORCEMENT PERSONNEL WEE  | 3/7/23  | 3/30/23  | RE-REFER                    | Assignments | RE-REFER        | S       |
| Didech          | HB 00475    | LOCAL GOVERNMENT-TECH          | 4/12/23 | 4/27/23  | DO PASS                     | 010-000-000 | PA              | H       |
| Hoffman         | HB 00476    | LOCAL GOVERNMENT-TECH          | 5/9/23  | 5/17/23  | DO PASS                     | 010-000-000 | PA              | H       |
| Mayfield        | HB 01067    | SUPERINTENDENT OF PUBLIC WORKS | 4/20/23 | 4/27/23  | DO PASS                     | 010-000-000 | PA              | H       |
| Yednock         | HB 01076    | COUNTIES CD-LEASE OF FARMLAND  | 4/12/23 | 5/4/23   | DO PASS                     | 009-000-000 | PA              | H       |
| Hoffman         | HB 01131    | SW IL DEVELOPMENT AUTHORITY    | 4/12/23 | 4/27/23  | DO PASS AMEND               | 010-000-000 | PA              | H       |
| Vella           | HB 01236    | COUNTIES-COMPETITIVE BIDDING   | 4/20/23 | 4/27/23  | DO PASS                     | 007-003-000 | PA              | H       |
| Murphy          | SB 01304    | MUNI CD-TIF SURPLUS FUNDS      | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Faraci          | SB 01393    | COUNTIES-OFFICE OF AUDITOR     | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| S. Turner       | SB 01397    | LOCAL GOV BONDS-ORDINANCE      | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 01430    | PUB AID-GENERAL ASSISTANCE     | 2/23/23 | 3/9/23   | DO PASS                     | 007-004-000 | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 01443    | HWY CD-RESIDENCY OF CLERKS     | 2/23/23 | 3/9/23   | DO PASS AMEND               | 011-000-000 | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton  | SB 01445    | COUNTIES-AUTOPSY REPORT FEE    | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| McCombie        | HB 01465    | HWY CD-CONSTRUCTION BIDDING    | 4/12/23 | 4/27/23  | DO PASS                     | 010-000-000 | PA              | H       |
| Lewis           | SB 01485    | PARK DIST-BD MEMBERS & TERMS   | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | TO RULES/19(A)  | H       |
| Ellman          | SB 01510    | PARK DISTRICT CD-SOLAR ENERGY  | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Lightford       | SB 01570    | MUNI CD-DESIGN-BUILD CONTRACTS | 2/23/23 | 3/9/23   | DO PASS AMEND               | 011-000-000 | PA              | S       |
| Swanson         | HB 01625    | FIRE DIST-SURPLUS PROPERTY     | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Fine            | SB 01673    | MWRD-FLOODPLAIN/STORMWATER     | 2/21/23 | 3/9/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Villanueva      | SB 01675    | PROP TX-RELIGIOUS PROPERTY     | 2/21/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Glowiak Hilton  | SB 01715    | PLUMBING LICENSE-BOTTLE FILL   | 2/21/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Jacobs          | HB 01727    | LOCAL GOVERNMENT-TECH          | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Meier           | HB 01740    | LOCAL GOVERNMENT-TECH          | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Halpin          | SB 01750    | FIRE PROTECT DIST-EMT TRAINING | 2/21/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Sims            | SB 01840    | PARK DIST CD-PUBLIC SAFETY     | 2/21/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Loughran Cappel | SB 01861    | JOLIET PARK DISTRICT-LAND SALE | 2/21/23 | 3/9/23   | DO PASS                     | 010-000-000 | PA              | S       |
| Halpin          | SB 01897    | ROCK ISLAND REG PORT DISTRICT  | 2/21/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| DeWitte         | SB 01938    | EPA-WATER MAIN INSTALLATION    | 2/8/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Edly-Allen      | SB 01997    | COUNTIES CD-BLDG REGULATION    | 2/21/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| Stephens        | HB 02033    | LOCAL GOV BONDS-ORDINANCE      | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Lewis           | SB 02074    | PROP TX-DISTRICT REIMBURSEMENT | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Moeller         | HB 02079    | LOCAL GOV-TOWNSHIP OFFICERS    | 4/18/23 | 4/27/23  | DO PASS                     | 010-000-000 | PA              | H       |
| Manley          | HB 02154    | LOCAL-BATTERY-CHARGED FENCES   | 4/18/23 | 4/27/23  | DO PASS                     | 010-000-000 | CAL ORDER 3RD   | S       |
| Didech          | HB 02192    | PARK DISTRICT CD-SOLAR ENERGY  | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Holmes          | SB 02227    | COUNTIES CODE-RECORDERS        | 2/28/23 | 3/9/23   | DO PASS                     | 011-000-000 | PA              | S       |
| DeWitte         | SB 02320    | MUNI CD-ADMIN ADJUDICATION     | 2/28/23 | 3/9/23   | DO PASS AMEND               | 011-000-000 | PA              | S       |
| Walsh           | HB 02527    | MUNI WATER&WASTEWATER FUNDIN   | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| D. Turner       | SB 02622    | MUNI CD-EMPLOYEE RESIDENCY     | 2/8/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Local Government

| Sponsor          | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|------------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| McConchie        | SB 02751    | LOCAL-DISABLED VET PERMIT FEE  | 1/31/24 | 2/8/24   | DO PASS                     | 007-000-000 | CAL 2ND SHR DBT | H       |
| Holmes           | SB 02778    | SHERIFF DEPT-VETERAN EXAM      | 2/8/24  | 3/14/24  | DO PASS AMEND               | 009-000-000 | CAL 2ND SHR DBT | H       |
| Edly-Allen       | SB 02787    | LIBRARIES-BIDDING THRESHOLD    | 3/22/24 | 4/19/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Chung            | HB 02841    | VITAL RECORD-CERTIFY LETTER    | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Halpin           | SB 02850    | RIVER CONSERVANCY-BOARD COMP   | 3/14/24 | 3/22/24  | DO PASS AMEND               | 008-000-000 | ASSIGN TO COMM  | H       |
| Halpin           | SB 02879    | FIRE DIST-COMPETITIVE BIDDING  | 2/6/24  | 3/14/24  | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Fine             | SB 02938    | MOSQUITO ABATE DIST-POWERS     | 2/6/24  | 2/21/24  | DO PASS                     | 011-000-000 | ASSIGN TO COMM  | H       |
| Fritts           | HB 02963    | DIXON PARK DIST-SOLAR PANELS   | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Davidsmeyer      | HB 02972    | RESCUE SQUAD DISTRICTS-FEES    | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Murphy           | SB 03097    | ELK GROVE FIRE PROTECTION DIST | 3/7/24  | 4/18/24  | DO PASS AMEND               | 007-000-000 | CAL ORDER 2ND   | S       |
| Edly-Allen       | SB 03163    | FIRE PROTECTION DISTRICT-FUNDS | 3/7/24  | 3/14/24  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin            | SB 03244    | PARK DISTRICT CODE-PLAYGROUNDS | 3/7/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Chung            | HB 03337    | MUNI CD-INCORPORATED TOWNS     | 4/27/23 | 5/4/23   | DO PASS                     | 009-000-000 | PA              | H       |
| Ellman           | SB 03352    | MUNI ZONING-HAZARDOUS MATERIAL | 3/22/24 | 4/19/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Rose             | SB 03402    | COUNTIES CD/FPD ACT-AMBULANCES | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Johnson          | SB 03418    | HWY COMMISSIONER/CLERK-ELECT   | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Olickal          | HB 03424    | GENERAL ASSISTANCE-TOWNSHIP    | 4/20/23 | 4/27/23  | DO PASS                     | 007-003-000 | PA              | H       |
| Cunningham       | SB 03429    | SANITARY DIST-DISCONNECTION    | 3/7/24  | 3/14/24  | DO PASS AMEND               | 009-000-000 | CAL 2ND SHR DBT | H       |
| Hastings         | SB 03538    | LOC FIRST RESPONDER INSURANCE  | 2/20/24 | 3/7/24   | DO PASS                     | 007-003-000 | CAL 2ND SHR DBT | H       |
| E. Harriss       | SB 03563    | LIBRARY-BOND PERCENTAGE        | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Ventura          | SB 03597    | COUNTIES CD-BORROWING MONEY    | 3/7/24  | 3/14/24  | DO PASS AMEND               | 009-000-000 | CAL 2ND SHR DBT | H       |
| Guerrero-Cuellar | HB 03722    | RESIDENTIAL SOUND INSULATION   | 4/18/23 | 4/27/23  | DO PASS                     | 010-000-000 | PA              | H       |
| Canty            | HB 04359    | FIRE PROTECTION DISTRICT-FUNDS | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Didech           | HB 04442    | TWP CD-WEBSITE MEETING NOTICE  | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Spain            | HB 04993    | VITAL RECORDS-DEATH NOTICE     | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Moylan           | HB 05166    | ELK GROVE FIRE PROTECTION DIST | 4/30/24 |          |                             |             | ASSIGN TO COMM  | S       |
| Hammond          | HB 05190    | HWY CD-LAPSED FUNDS            | 4/24/24 | 5/1/24   | DO PASS AMEND               | 007-000-000 | ASSIGN TO COMM  | S       |

**Senate - Local Government****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 1 |
| Total:                    | 1 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 8 |
| Total:                        | 8 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 48 |
| DO PASS AMEND    | 10 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 58

Total Bills sent to Committee: 67

## Senate - Public Health

| Sponsor             | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|---------------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Johnson             | SR 00018    | PDTS-OPIOID ABUSE              | 3/22/23 | 3/29/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Johnson             | SR 00019    | PANCREATIC CANCER AWARENESS    | 3/7/23  | 3/22/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Villa               | SR 00022    | SOCIAL WORK MONTH              | 3/7/23  | 3/22/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| D. Turner           | SR 00036    | SUPPORT-OPIOID CRISIS PROGRAMS | 2/14/23 | 3/22/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Fine                | SR 00060    | TSC AWARENESS DAY              | 3/7/23  | 3/22/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Fine                | SB 00069    | HOSPITAL LICENSING-VACCINATION | 1/31/23 | 2/22/23  | DO PASS                     | 005-000-000 | PA              | S       |
| Villa               | SR 00108    | LIMB LOSS AWARENESS MONTH      | 3/21/23 | 3/29/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Feigenholtz         | SR 00136    | RSV VACCINE-CDC                | 5/2/23  | 5/10/23  | BE ADOPTED                  | 005-002-000 | RESO ADOPTED    | S       |
| Anderson            | SB 00152    | SALE OF UNPASTEURIZED MILK     | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa               | SB 00186    | ACCESS TO PUBLIC HEALTH DATA   | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Lewis               | SR 00212    | NATIONAL SAFETY MONTH-SUPPORT  | 5/2/23  | 5/10/23  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Bryant              | SB 00240    | SCH CD-HEALTH EXAM             | 2/7/23  | 2/22/23  | DO PASS                     | 007-000-000 | ASIGNMTS/3-9(A) | S       |
| Rezin               | SR 00249    | PROTECT MINORS-SOCIAL MEDIA    | 5/9/23  | 5/16/23  | BE ADOPTED                  | 006-000-000 | RESO ADOPTED    | S       |
| Hunter              | SR 00250    | ASTHMA AWARENESS MONTH         | 5/9/23  | 5/16/23  | BE ADOPTED                  | 006-000-000 | RESO ADOPTED    | S       |
| Holmes              | SR 00699    | MS AWARENESS WEEK              | 1/24/24 | 2/21/24  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Loughran Cappel     | SR 00703    | DYSCALCULIA AWARENESS DAY      | 1/24/24 | 2/21/24  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Joyce               | SR 00708    | HOME FIRE SPRINKLER WEEK       | 1/31/24 | 3/6/24   | BE ADOPTED                  | 007-000-000 | CAL ORDER RESO  | S       |
| Johnson             | SR 00726    | RARE DISEASE DAY               | 2/6/24  | 2/21/24  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Collins             | SR 00727    | SUPPORT-U OF I CANCER CENTER   | 2/6/24  | 2/21/24  | BE ADOPTED                  | 008-000-000 | RESO ADOPTED    | S       |
| Fine                | SR 00735    | TARDIVE DYSKINESIA WEEK        | 2/6/24  | 2/21/24  | BE ADOPTED                  | 007-000-000 | CAL ORDER RESO  | S       |
| Hunter              | SR 00738    | MINORITY HEALTH MONTH          | 2/6/24  | 2/21/24  | BE ADOPTED                  | 007-000-000 | RESO ADOPTED    | S       |
| Bryant              | SR 00802    | CHILD ABUSE PREVENTION MONTH   | 3/20/24 | 4/10/24  | BE ADOPTED                  | 005-000-000 | CAL ORDER RESO  | S       |
| Fine                | SR 00820    | MUSCULAR DYSTROPHY DAY         | 3/20/24 | 4/10/24  | BE ADOPTED                  | 005-000-000 | CAL ORDER RESO  | S       |
| Fine                | SR 00837    | TSC AWARENESS DAY              | 4/16/24 |          |                             |             | ASSIGN TO COMM  | S       |
| Guzzardi            | HB 01121    | OVERDOSE PREVENTION-TESTING    | 4/12/23 | 4/19/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Meier               | HB 01156    | LONG TERM CARE OMBUDSMAN INFO  | 4/12/23 | 4/19/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Gillespie           | SB 01298    | NURSING HOMES-DIRECTORY        | 2/14/23 | 2/22/23  | DO PASS                     | 005-000-000 | PA              | S       |
| Harper              | HB 01526    | OUTDOOR RX PROGRAM             | 4/25/23 | 5/3/23   | DO PASS                     | 005-000-000 | PA              | H       |
| Williams, Jawaharia | HB 01557    | LIQUOR-OPIOID ANTAGONIST/MUSIC | 4/12/23 | 4/19/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Johnson             | SB 01774    | CLINICAL TRIAL PARTICIPATION   | 2/21/23 | 3/8/23   | DO PASS                     | 007-000-000 | PA              | S       |
| Murphy              | SB 01803    | LYME DISEASE INNOVATION PROG   | 2/21/23 | 3/8/23   | DO PASS                     | 008-000-000 | PA              | S       |
| Villa               | SB 01826    | AGING-SUSPICIOUS DEATHS        | 2/21/23 | 3/8/23   | DO PASS AMEND               | 007-000-000 | TO RULES/19(A)  | H       |
| Moeller             | HB 02039    | ACCESS TO PUBLIC HEALTH DATA   | 4/18/23 | 4/26/23  | DO PASS AMEND               | 005-001-000 | PA              | H       |
| S. Turner           | SB 02044    | TICKBORNE DISEASE PREVENTION   | 2/21/23 | 3/8/23   | DO PASS                     | 008-000-000 | ASIGNMTS/3-9(A) | S       |
| Anderson            | SB 02130    | HIGHER ED-HEALTH CARE PROVIDER | 2/28/23 | 3/8/23   | DO PASS                     | 007-000-000 | PA              | S       |
| Fine                | SB 02221    | HEALTH CARE PROFESSIONAL DATA  | 2/28/23 | 3/8/23   | DO PASS AMEND               | 007-000-000 | ASIGNMTS/3-9(A) | S       |
| Hernandez, Barbara  | HB 02238    | EMS SYSTEMS-STROKE CENTERS     | 4/12/23 | 4/19/23  | DO PASS                     | 008-000-000 | PA              | H       |
| Aquino              | SB 02271    | HOME HEALTH SERVICES           | 2/28/23 | 3/8/23   | DO PASS                     | 005-003-000 | PA              | S       |
| Ellman              | SB 02286    | SCH CD-CARDIAC ARREST EXAM     | 3/8/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Stuart              | HB 02519    | HOSPITAL LICENSING-MILK        | 4/12/23 | 4/19/23  | DO PASS                     | 008-000-000 | PA              | H       |

## Senate - Public Health

|                |             |                                |         |          | Committee       |             |                 |         |
|----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor        | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Plummer        | SB 02617    | COTTAGE FOOD OPERATIONS        | 1/24/24 | 3/13/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Kifowit        | HB 02621    | DPH-PLUMBER AGREEMENTS         | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Preston        | SB 02637    | PROHIBITED FOOD ADDITIVES      | 1/24/24 | 2/21/24  | DO PASS         | 005-003-000 | ASSIGN TO COMM  | H       |
| Morrison       | SB 02658    | NEWBORN SCREENING-DUCHENNE MD  | 1/24/24 | 3/13/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Flowers        | HB 02820    | HEALTH-MATERNITY TRAINING      | 4/25/23 | 5/3/23   | DO PASS         | 005-000-000 | PA              | H       |
| LaPointe       | HB 02831    | TASK FORCE ON HOMELESSNESS     | 4/12/23 | 4/19/23  | DO PASS         | 005-001-002 | PA              | H       |
| Swanson        | HB 02855    | LYME DISEASE TASK FORCE        | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Villa          | SB 02893    | PRESCRIPTION DRUG IMPORT ACT   | 2/21/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce          | SB 02931    | NURSING HOMES-DIRECTORY        | 2/21/24 | 3/6/24   | DO PASS         | 007-000-000 | ASSIGN TO COMM  | H       |
| Olickal        | HB 03060    | LIFE CARE FACILITIES-HOME CARE | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Morrison       | SB 03116    | EMS/OFFICERS-CELL MEDICAL INFO | 3/6/24  | 3/13/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| D. Turner      | SB 03134    | EMS-STATEWIDE SUSPENSION       | 2/21/24 | 3/13/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Hammond        | HB 03172    | ASSISTED LIVING-INSULIN ADMIN  | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| McCombie       | HB 03203    | PREVENT FENTANYL EXPOSURE      | 4/12/23 | 4/19/23  | DO PASS         | 008-000-000 | PA              | H       |
| Belt           | SB 03239    | HAZARDOUS SUBSTANCE COUNCIL    | 2/14/24 | 3/6/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Bennett        | SB 03277    | MUSCULAR DYSTROPHY AWARENESS   | 3/6/24  | 3/13/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Ellman         | SB 03350    | FENTANYL TEST STRIPS           | 3/6/24  | 3/13/24  | DO PASS AMEND   | 008-000-000 | CAL 2ND SHR DBT | H       |
| Johnson        | SB 03378    | IDPH-MENINGITIS EDUCATION      | 2/20/24 | 3/6/24   | DO PASS         | 007-000-000 | ASSIGN TO COMM  | H       |
| Villivalam     | SB 03386    | ABOVE-GROUND POOL STANDARDS    | 3/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Swanson        | HB 03526    | WILDLIFE CD-TICK GRANTS        | 4/19/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson        | SB 03529    | REPEAL PERTUSSIS VACCINE ACT   | 3/6/24  | 3/13/24  | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | H       |
| Glowiak Hilton | SB 03547    | MAMMOGRAPHY PAMPHLET           | 2/20/24 | 3/13/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Ellman         | SB 03548    | EMS-TRAUMA CENTER DESIGNATIONS | 2/20/24 | 3/6/24   | DO PASS         | 007-000-000 | CAL 2ND SHR DBT | H       |
| Ellman         | SB 03701    | CONT SUB-RX MONITORING PROGRAM | 3/6/24  | 3/13/24  | DO PASS         | 005-003-000 | CAL ORDER 3RD   | S       |
| Simmons        | SB 03751    | EQUITABLE HEALTH OUTCOMES ACT  | 2/28/24 | 3/13/24  | DO PASS         | 006-002-000 | CAL ORDER 3RD   | S       |
| Villa          | SB 03763    | REPEAL REYES SYN REPORTING ACT | 2/28/24 | 3/6/24   | DO PASS         | 007-000-000 | ASSIGN TO COMM  | H       |
| Simmons        | SB 03784    | SEXUALLY TRANSMITTED INFECTION | 2/28/24 | 3/6/24   | DO PASS         | 007-001-000 | ASSIGN TO COMM  | H       |
| West           | HB 04271    | BLOOD TYPING-17 YEARS OF AGE   | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | CAL ORDER 2ND   | S       |
| Lilly          | HB 04899    | ASSISTED LIVING-FACILITY PLAN  | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | CAL ORDER 2ND   | S       |
| Johnson        | HB 05027    | NURSING HOMES-DIRECTORY        | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | CAL ORDER 2ND   | S       |
| Evans          | HB 05405    | DIVERSITY IN CLINICAL TRIALS   | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |

**Senate - Public Health****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 2 |
| Total:                    | 2 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 6 |
| Total:                        | 6 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 34 |
| DO PASS AMEND    | 10 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 19 |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 63

Total Bills sent to Committee: 71

## Senate - Revenue

| Sponsor          | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|------------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Tracy            | SB 00050    | INC TX-FIRE-EMS WORKERS        | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters           | SB 00074    | PROP TX-INSTALLMENT PAYMENTS   | 2/23/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| Stadelman        | SB 00119    | INC TX-HISTORIC PRESERVATION   | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Anderson         | SB 00139    | INC TX-APPRENTICESHIP CREDIT   | 1/31/23 | 2/23/23  | DO PASS                     | 010-000-000 | TO RULES/19(A)  | H       |
| Tracy            | SB 00140    | ESTATE TAX-REPEAL              | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy            | SB 00141    | INC TX-RECYCLING PROGRAMS      | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy            | SB 00162    | TIF-JACKSONVILLE               | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| DeWitte          | SB 00163    | INC TX-R AND D CREDIT          | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 00164    | INCOME TAX-EMPLOYMENT CREDIT   | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy            | SB 00168    | INC TX-CHILD CARE              | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam       | SB 00171    | USE/OCC TX-DIAPERS AND FORMULA | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz      | SB 00172    | ENDOW ILLINOIS CREDIT          | 1/24/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy           | SB 00185    | PROP TAX-SENIOR FREEZE-INCOME  | 2/7/23  | 2/23/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Stoller          | SB 00189    | INC TAX-NET INCOME             | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy           | SB 00210    | INCOME TAX-TUITION CREDIT      | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Glowiak Hilton   | SB 00304    | INC TX-ANGEL INVESTMENT        | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy           | SB 00316    | PROP TX-RAILROAD               | 1/10/24 |          |                             |             | RE-ASSIGN       | S       |
| Murphy           | SB 00317    | PROP TX-TAXING DISTRICTS       | 2/7/23  | 2/23/23  | DO PASS                     | 010-000-000 | ASSIGN TO COMM  | H       |
| Murphy           | SB 00318    | INC TX-SOUNDPROOFING           | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy           | SB 00319    | PROP TX-QUALIFIED FOREST ABATE | 2/23/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Faraci           | SB 00341    | INCOME TAX-SMALL BUSINESS LOAN | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Kifowit          | HB 00612    | REVENUE-TECH                   | 4/30/24 |          |                             |             | ASSIGN TO COMM  | S       |
| Croke            | HB 01109    | PROP TAX-CERTIFICATE OF ERROR  | 5/9/23  | 5/10/23  | DO PASS                     | 006-000-000 | TO RULES/19(A)  | H       |
| DeWitte          | SB 01225    | PROP TX-COMMON AREA            | 2/7/23  | 2/23/23  | DO PASS                     | 010-000-000 | PA              | S       |
| DeWitte          | SB 01246    | HOTEL TAX-RED CROSS EXEMPT     | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner        | SB 01249    | USE/OCC TAX-POWER GENERATION   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons          | SB 01284    | PROP TX-FLOODING               | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Preston          | SB 01293    | PROP TX-VETERANS               | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin           | SB 01295    | INC TX-VOLUNTEER FIREFIGHTER   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel  | SB 01313    | INC TX-STUDENT LOAN REPAYMENT  | 1/24/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva       | SB 01320    | PROP TX-COPIES OF LEASES       | 2/14/23 | 3/9/23   | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Hernandez, Norma | HB 01377    | PROP TX-NEW RESIDENTIAL        | 4/24/24 | 5/1/24   | DO PASS                     | 006-000-000 | ASSIGN TO COMM  | S       |
| Tracy            | SB 01378    | IHDA-TAX CREDITS-VET HOUSING   | 1/10/24 |          |                             |             | RE-ASSIGN       | S       |
| Halpin           | SB 01396    | INC TX-FILING                  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel  | SB 01407    | RIVERS EDGE-JOLIET & KANKAKEE  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Faraci           | SB 01439    | INC TX-INSTRUCTIONAL MATERIALS | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons          | SB 01444    | INC TX-DEPENDENT TAX CREDIT    | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| N. Harris        | SB 01492    | FINANCIALLY DISTRESSED CITIES  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes        | SB 01496    | INC TX-COMMERCIAL DRIVERS      | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler           | SB 01530    | PROP TX-POLICE AND FIRE        | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Revenue

|                 |             |                                |         |          | Committee       |             |                 |         |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor         | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Bennett         | SB 01532    | INC TX-BEER/WINE CREDIT        | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01533    | ESTATE TAX-EXCLUSION AMOUNT    | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Bennett         | SB 01534    | PROP TX-VETERANS               | 2/14/23 | 2/23/23  | DO PASS         | 010-000-000 | TO RULES/19(A)  | H       |
| Bennett         | SB 01583    | INC TX-INTERNSHIP CREDIT       | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 01610    | USE/OCC TX-SCHOOL SUPPLIES     | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01627    | ESTATE TAX-FARM PROPERTY       | 3/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 01641    | UPIA-FEDERAL CHANGES           | 2/14/23 | 2/23/23  | DO PASS         | 010-000-000 | PA              | S       |
| Martwick        | SB 01642    | PROP TX-POLICE AND FIRE        | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 01680    | TIF-DEVELOPER LOT INITIAL EAV  | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 01681    | TIF-INITIAL & TOTAL EAV        | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick        | SB 01683    | INC TX-FIRE SPRINKLERS         | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Porfirio        | SB 01705    | USE/OCC TX-MILITARY            | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |
| Joyce           | SB 01725    | PROP TX-MIDDLE CLASS CREDIT    | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Hunter          | SB 01737    | BUILD ILLINOIS TAX CREDIT      | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stadelman       | SB 01743    | REVENUE-DOWNTOWNS CREDIT       | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler          | SB 01744    | MANUFACTURING-ENERGY-EXEMPTIO  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Chesney         | SB 01746    | JO DAVIESS COUNTY-HOTEL INCOME | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt            | SB 01755    | NEW MARKET DEVELOPMENT PROGR   | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura         | SB 01767    | CARGO TRANSPORTATION TAX       | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Koehler         | SB 01783    | TIF-CITY OF PEORIA             | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| S. Turner       | SB 01809    | EDGE-TRANSFER CREDIT           | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Curran          | SB 01810    | REVENUE-VARIOUS                | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01832    | INC TX-R AND D CREDIT          | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01836    | INC TX-RENTAL PAYMENTS         | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01841    | USE/OCC TX-MANUFACTURED HOMES  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01850    | CIGARETTE TAX-DISTRIBUTION     | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | TO RULES/19(A)  | H       |
| Loughran Cappel | SB 01862    | PROP TX-VETERANS-WWII          | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01869    | USE/OCC TX-ETHANOL             | 3/21/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham      | SB 01880    | INC TAX-INVESTMENT PARTNERSHIP | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | TO RULES/19(A)  | H       |
| Rose            | SB 01903    | INC TAX-MANUFACTURING          | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rose            | SB 01906    | INC TX-ILLINOIS SOURCES        | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva      | SB 01963    | USE/OCC TX-CROSS REFERENCE     | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |
| Castro          | SB 01988    | PROP TX-APPEALS                | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |
| Murphy          | SB 02030    | PROP TX-SENIOR FREEZE          | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Stoller         | SB 02047    | INC TX-PASS THROUGH            | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |
| Lewis           | SB 02075    | DCEO-TAX CREDIT REPORT         | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| DeWitte         | SB 02084    | INC TX-INNOVATION CREDIT       | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| D. Turner       | SB 02092    | REVENUE-REIMBURSEMENTS         | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Anderson        | SB 02108    | PROP TX-VETERAN W/DISABILITY   | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Villivalam      | SB 02188    | USE/OCC TX-MEDICAL EXEMPTION   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Harriss      | SB 02199    | PROP TX-SENIOR HOMESTEAD       | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| DeWitte         | SB 02201    | USE/OCC TX-LEASES              | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |



## Senate - Revenue

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|            |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Bryant     | SB 02202    | TIF-CITY OF SPARTA             | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler     | SB 02204    | INC TX-WITHHOLDING CREDIT      | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Fowler     | SB 02207    | USE/OCC TX-AIRCRAFT            | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt       | SB 02210    | USE/OCC TX-AIRCRAFT            | 3/23/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rita       | HB 02232    | PROP TX-REISSUE DECISIONS      | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | ASSIGN TO COMM  | S       |
| Belt       | SB 02253    | INC TAX-VOLUNTEER WORK CREDIT  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy      | SB 02265    | SCH CD-RECRUITMENT & RETENTION | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Faraci     | SB 02277    | PROP TX-INTEREST               | 2/28/23 | 3/9/23   | DO PASS AMEND   | 009-000-000 | TO RULES/19(A)  | H       |
| Villivalam | SB 02282    | INC TX-ENGINEERING STUDENTS    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro     | SB 02287    | PROP TX-HISTORIC RESIDENCE     | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | TO RULES/19(A)  | H       |
| Villanueva | SB 02307    | COMMERCIAL DATA COLLECTOR TAX  | 3/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Villanueva | SB 02315    | INC TX-STANDARD EXEMPTION      | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(B) | S       |
| DeWitte    | SB 02316    | INC TX-CDL CREDIT              | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 02317    | PROP TX-VETERANS               | 1/10/24 |          |                 |             | RE-ASSIGN       | S       |
| Rezin      | SB 02318    | PROP TX-SENIOR FREEZE          | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler    | SB 02324    | COUNTY SCHOOL FACILITY REVENUE | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(B) | S       |
| McClure    | SB 02356    | PROP TX-WASTEWATER             | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | TO RULES/19(A)  | H       |
| Villivalam | SB 02395    | PROP TX-INTEREST RATE          | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Hirschauer | HB 02539    | LOCAL GOV-COMPENSATION         | 5/9/23  | 5/10/23  | DO PASS         | 006-000-000 | PA              | H       |
| Halpin     | SB 02553    | HOTEL TX-CHARITABLE PURPOSE    | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Castro     | SB 02564    | SHORT-TERM RENTAL TAX ACT      | 1/24/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cervantes  | SB 02574    | REVENUE-VENDOR DISCOUNT        | 1/24/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Sosnowski  | HB 02579    | ROTA-PAST DUE RETURNS          | 5/9/23  | 5/10/23  | DO PASS         | 006-000-000 | PA              | H       |
| Chesney    | SB 02594    | INC TX-EMERGENCY WORKER        | 1/24/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Toro       | SB 02624    | INC TX-RENTAL PAYMENTS         | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Tracy      | SB 02648    | USE TAX-MILITARY-VEHICLES      | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cunningham | SB 02656    | INC TX-SMALL BUSINESS CREDIT   | 1/24/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy     | SB 02661    | VETERAN REGISTRATION FEES      | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Murphy     | SB 02673    | PROP TX-SENIOR FREEZE          | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison   | SB 02695    | PROPERTY TAX-ASSESSMENT CAP    | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Morrison   | SB 02700    | PROP-TX-DISABLED VETERAN       | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Castro     | SB 02703    | PROP TX-HISTORIC RESIDENCE     | 1/31/24 | 2/21/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Castro     | SB 02704    | INC TX-EMERGENCY WORKERS       | 1/31/24 | 3/7/24   | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| McConchie  | SB 02707    | INC TX-CLINICAL PRECEPTOR      | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 02708    | INC TX-STANDARD EXEMPTION      | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Rezin      | SB 02709    | PROP TX-VETERANS               | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Rezin      | SB 02710    | PROP TX-SENIOR FREEZE          | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Rezin      | SB 02711    | PROP TX-TIF INFO ON BILL       | 3/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 02712    | TIF-CITY OF OTTAWA             | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Stoller    | SB 02713    | TIF-CITY OF PROPHETSTOWN       | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Rezin      | SB 02717    | INC TX-EDUCATION               | 3/12/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Rezin      | SB 02718    | INC TX-EARLY CHILDHOOD         | 3/12/24 |          |                 |             | ASSIGN TO COMM  | S       |

## Senate - Revenue

| Sponsor      | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|--------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|              |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Johnson      | SB 02734    | USE/OCC TX-AVIATION FUEL       | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Chesney      | SB 02736    | PROP TX-NOTICE                 | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Ventura      | SB 02784    | CARGO TRANSPORT FEE ACT        | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| McClure      | SB 02832    | PROP TX-PROBATE                | 1/31/24 | 2/21/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Faraci       | SB 02833    | INC TX-VOLUNTEERS              | 1/31/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Toro         | SB 02845    | PROP TX-LONG-TIME OCCUPANT     | 1/31/24 |          |                 |             | ASSIGN TO COMM  | S       |
| McClure      | SB 02859    | PROP TX-WASTEWATER             | 2/6/24  | 2/21/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Ellman       | SB 02878    | PROP TX-SENIOR HOMESTEAD EXMPT | 2/6/24  | 3/14/24  | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Morrison     | SB 02883    | INC TX-GREEN PARKING           | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Martwick     | SB 02906    | HOME RULE COUNTY USE TAX LAW   | 2/6/24  | 2/21/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Ventura      | SB 02911    | PROP TX-TIF INCENTIVES         | 2/6/24  | 3/22/24  | DO PASS AMEND   | 010-000-000 | ASSIGN TO COMM  | H       |
| Ventura      | SB 02912    | INC TX-HOUSING DEVELOPMENT     | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Halpin       | SB 02922    | INC TX-HOUSING DEVELOPMENT     | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Fowler       | SB 02923    | MANUFACTURING-ENERGY-EXEMPTIO  | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler      | SB 02936    | PROPERTY TX-ABATEMENT          | 2/6/24  | 2/21/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Anderson     | SB 02953    | INC TX-APPRENTICESHIP CREDIT   | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Anderson     | SB 02954    | PROP TX-VETERANS               | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Stoller      | SB 02973    | PROPERTY TX-ABATEMENT          | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy        | SB 02974    | PROP TX-ATTACHED PROPERTY      | 2/6/24  |          |                 |             | ASSIGN TO COMM  | S       |
| Feigenholtz  | SB 02988    | MUNI-CIGARETTE/TOBACCO REVENUE | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Bennett      | SB 02996    | PROP TX-VETERANS               | 2/21/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy        | SB 02998    | INC TX-RECYCLING PROGRAMS      | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Tracy        | SB 03104    | INC TX-CHILD CARE              | 3/12/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stoller      | SB 03127    | USE/OCC TX-MULTISTATE          | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Jones III | SB 03128    | USE/OCC TX-BABY SUPPLIES       | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce        | SB 03131    | INC TX-RENEWABLE DIESEL        | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stadelman    | SB 03150    | PROP TX-FLOOD HAZARD           | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Stoller      | SB 03152    | INC TX-SMALL BUSINESS ACCT     | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cunningham   | SB 03155    | INC TX-ANGEL CREDIT            | 2/14/24 | 2/21/24  | DO PASS         | 008-000-000 | ASSIGN TO COMM  | H       |
| Villa        | SB 03209    | PROP TX-CHARITABLE EXEMPTION   | 2/14/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Peters       | SB 03233    | BUILD ILLINOIS HOMES ACT       | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villanueva   | SB 03273    | INC TX-SCHOLARSHIPS            | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Holmes       | SB 03275    | PROP TX-STAMPS                 | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Feigenholtz  | SB 03282    | ROTA-PURCHASE REVIEW           | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Stadelman    | SB 03326    | PROP TX-INDEMNITY FUND         | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Aquino       | SB 03329    | INC TX-CHILD TAX CREDIT        | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro       | SB 03362    | ROTA-RETAILERS                 | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Wilcox       | SB 03363    | PROP TX-VETERANS               | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Feigenholtz  | SB 03395    | MUSIC TAX CREDIT ACT           | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Villanueva   | SB 03396    | PROP TAX-EQUITY                | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Belt         | SB 03426    | REVENUE-VARIOUS                | 2/28/24 | 3/14/24  | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| Cunningham   | SB 03447    | PTELL-AGGREGATE EXTENSION      | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Revenue

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Martwick    | SB 03455    | IDOR-PROP TX STUDY             | 3/7/24  | 3/14/24  | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Sims        | SB 03474    | INC TX-TECHNOLOGY CREDITS      | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sims        | SB 03475    | HOTEL TX-DEPOSITS              | 2/20/24 | 3/14/24  | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Sims        | SB 03476    | USE/OCC TX-MEALS               | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Castro      | SB 03496    | HOTEL TAX-RERENTER             | 3/7/24  | 3/14/24  | DO PASS         | 009-000-000 | CAL ORDER 3RD   | S       |
| Castro      | SB 03497    | HOME BUYER SAVINGS ACCOUNT ACT | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Harriss  | SB 03567    | PROP TX-NOTICE                 | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| E. Harriss  | SB 03568    | PROP TX-INDEMNITY FUND         | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| E. Harriss  | SB 03573    | PROP TX-SENIOR FREEZE          | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Curran      | SB 03575    | INC TX-STANDARD EXEMPTION      | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hunter      | SB 03576    | INC TX-DOWNTOWN CREDIT         | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin      | SB 03607    | INC TX-BROWNFIELD              | 2/20/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Feigenholtz | SB 03617    | REVENUE-DATA MATCH             | 3/7/24  | 3/14/24  | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |
| Tracy       | SB 03676    | RIVER EDGE REDEVELOP-QUINCY    | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Belt        | SB 03699    | FINANCE-AVIATION               | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Tracy       | SB 03724    | TIF-JACKSONVILLE               | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Peters      | SB 03738    | INC TX-RETURNING CITIZEN       | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sims        | SB 03752    | REVENUE-MOTOR FUEL             | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Cunningham  | SB 03755    | PROP TX-RELIGIOUS PROPERTY     | 2/28/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Villanueva  | SB 03806    | FILM TAX-WORKFORCE FUND        | 2/28/24 | 3/7/24   | DO PASS         | 009-000-000 | CAL ORDER 3RD   | S       |
| Faraci      | SB 03808    | INC TAX-MANUFACTURING          | 2/28/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Croke       | HB 04125    | PROP TAX-CERTIFICATE OF ERROR  | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | ASSIGN TO COMM  | S       |
| Meier       | HB 04179    | EMERGENCY SERVICE DIST-VARIOUS | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman     | HB 04636    | PROP TX-SETTLEMENT/VALUATION   | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | ASSIGN TO COMM  | S       |
| Hirschauer  | HB 04720    | HIGHER ED SAVINGS-MEDICAID     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sosnowski   | HB 05412    | REV AND MICRO-REPORTS          | 4/24/24 | 5/1/24   | DO PASS         | 006-000-000 | ASSIGN TO COMM  | S       |

**Senate - Revenue****BILLS REMAINING IN COMMITTEE:**

|                           |    |
|---------------------------|----|
| ON INTERIM STUDY CALENDAR | 0  |
| OTHER                     | 50 |
| Total:                    | 50 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 92 |
| Total:                        | 92 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 44 |
| DO PASS AMEND    | 6  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 0  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |
| Total:           | 50 |

Total Bills sent to Committee: 192

## Senate - Sp. Comm on Crim Law and Pub Safety

| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-----------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| S. Turner | SB 00073    | CONTROLLED SUBSTANCES-FENTANY  | 2/16/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Fine      | SB 00087    | CD CORR-BATHING FACILITIES     | 2/16/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ventura   | SB 00125    | VEH CD-CANNABIS IN VEHICLE     | 3/10/23 | 3/23/23  | DO PASS AMEND               | 009-001-000 | TO RULES/19(A)  | H       |
| Fine      | SR 00172    | URGES-DOC BATHING ACCESS       | 5/2/23  | 5/10/23  | BE ADOPTED                  | 008-001-000 | RESO ADOPTED    | S       |
| Murphy    | SB 00184    | PEACE OFFICER-TARGETING        | 2/16/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler   | SB 00333    | ASSAULT SURVIVOR REPORTING     | 2/16/23 | 2/23/23  | DO PASS                     | 007-003-000 | TO RULES/19(A)  | H       |
| Joyce     | SR 00809    | LAW ENF CIVILIAN PERSONNEL WK  | 3/20/24 | 4/10/24  | BE ADOPTED                  | 010-000-000 | CAL ORDER RESO  | S       |
| D. Turner | SR 00897    | SUPPORT-JOBS JUSTICE-INVOLVED  | 4/16/24 | 5/1/24   | BE ADOPTED                  | 008-000-000 | ASSIGN TO COMM  | S       |
| Flowers   | HB 01015    | CRT CLAIMS-UNJUST IMPRISONMENT | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(B) | S       |
| Syed      | HB 01168    | SEXUAL ASSAULT EVIDENCE        | 4/24/24 | 5/1/24   | DO PASS                     | 008-000-000 | ASSIGN TO COMM  | S       |
| Peters    | SB 01275    | PRIVATE COLLEGE CAMPUS POLICE  | 3/10/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Lewis     | SB 01302    | CONTROLLED SUB-FENTANYL        | 2/16/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa     | SB 01346    | PROBLEM-SOLVING COURT TRANSFER | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Manley    | HB 01399    | CRIM CD-LEWD SEXUAL DISPLAY    | 4/12/23 | 5/10/23  | DO PASS                     | 009-000-000 | PA              | H       |
| McClure   | SB 01405    | DUI CAUSING 1 DEATH-4-20 YRS   | 2/16/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy     | SB 01416    | CRIM CD-AGG ASSAULT&BATTERY    | 1/10/24 | 4/19/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Windhorst | HB 01434    | JUV CT-HOSPITAL&AGENCY RECORDS | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Koehler   | SB 01467    | FERTILITY FRAUD ACT            | 2/16/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villa     | SB 01499    | COMPANION ANIMAL-FORFEITURE    | 2/23/23 | 3/23/23  | DO PASS                     | 009-001-000 | PA              | S       |
| Martwick  | SB 01576    | CHILD SEXUAL ABUSE             | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Plummer   | SB 01597    | HUMAN TRAFFICKING              | 1/10/24 | 4/19/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Tracy     | SB 01622    | CRIM CD-AGG ASSAULT&BATTERY    | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters    | SB 01669    | JUV CT-JURISDICTION&VENUE      | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Hastings  | SB 01753    | VEH CD-STOLEN VEHICLE HOTLINES | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Belt      | SB 01754    | POLICE TRAINING-OUT-OF-STATE   | 2/21/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Curran    | SB 01807    | VEH CD-ENHANCE FLEEING PENALTY | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims      | SB 01834    | JUV CT-UNATTENDED MINOR        | 2/21/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Sims      | SB 01844    | CERT OF INNOCENCE-JUVENILES    | 2/21/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Curran    | SB 01863    | CD CORR-AGGRAVATING FACTORS    | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce     | SB 01870    | CRIM CD-RESIDENTIAL BURGLARY   | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman    | SB 01928    | CRIM CD-VENUE-MUNICIPAL ORD    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick  | SB 01950    | CIGARETTE TX-LOOSE CIGARETTES  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Bryant    | SB 01974    | CRIM CD-AGG DOMESTIC BATTERY   | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Bryant    | SB 01976    | CRIM CD-DOMESTIC ASSAULT       | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Aquino    | SB 01978    | VEH CD-DISABLEMENT TECHNOLOGY  | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Morrison  | SB 01987    | CONTROLLED SUB-SCHEDULES       | 2/21/23 | 3/10/23  | DO PASS                     | 009-000-000 | PA              | S       |
| D. Turner | SB 02010    | CRIM CD-AGG BAT-DCFS WORKER    | 2/21/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Harmon    | SB 02042    | JUV CT-FITNESS STAND TRIAL     | 3/10/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Lewis     | SB 02073    | CD CORR-PAROLE REVIEW-RETROACT | 2/21/23 | 3/10/23  | DO PASS AMEND               | 007-003-000 | ASIGNMTS/3-9(A) | S       |
| Joyce     | SB 02089    | XYLAZINE-SCHEDULE I-PENALTIES  | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |

## Senate - Sp. Comm on Crim Law and Pub Safety

|                  |             |                                |         |          | Committee       |             |                 |         |  |
|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|--|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |  |
| Ladisch Douglass | HB 02100    | CRIM CD-ELDER ABUSE-EXPLOIT    | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Simmons          | SB 02175    | CRIM PRO-COST ASSESSMENT       | 2/28/23 | 3/10/23  | DO PASS         | 010-000-000 | PA              | S       |  |
| Villa            | SB 02197    | CD CORR-DJJ OMBUDSMAN-CTY JUV  | 2/28/23 | 3/10/23  | DO PASS AMEND   | 010-000-000 | PA              | S       |  |
| Cassidy          | HB 02223    | JUV CT-JURISDICTION&VENUE      | 4/18/23 | 4/27/23  | DO PASS         | 007-003-000 | PA              | H       |  |
| Moylan           | HB 02245    | VEH CD-STOLEN VEHICLE HOTLINES | 4/12/23 | 4/20/23  | DO PASS AMEND   | 010-000-000 | PA              | H       |  |
| Peters           | SB 02257    | ISOLATED CONFINEMENT RESTRICT  | 2/28/23 | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Peters           | SB 02260    | ABUSE, GENDER-BASED VIOLENCE   | 2/28/23 | 3/23/23  | DO PASS AMEND   | 010-000-000 | PA              | S       |  |
| Villivalam       | SB 02285    | CRIM CD-AIRBAG FRAUD           | 2/28/23 | 3/23/23  | DO PASS         | 007-000-000 | TO RULES/19(A)  | H       |  |
| Edly-Allen       | SB 02290    | UNIFORM CRIME STATISTICS DATA  | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Didech           | HB 02323    | UNIFORM CRIME STATISTICS DATA  | 4/24/24 | 5/1/24   | DO PASS AMEND   | 008-000-000 | ASSIGN TO COMM  | S       |  |
| Ventura          | SB 02361    | JUVENILE DETENTION CENTERS     | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Keicher          | HB 02418    | EXPUNGEMENT-TRAFFICKING VICTIM | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Preston          | SB 02436    | CRIM CD-LEWD SEXUAL DISPLAY    | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Sims             | SB 02535    | YOUTH NON-VIOLENT RESOURCES    | 1/24/24 | 2/7/24   | DO PASS         | 008-000-000 | CAL ORDER 3RD   | S       |  |
| Cunningham       | SB 02579    | DEPUTY SHERIFF-APPOINTMENT AGE | 1/24/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Niemerg          | HB 02607    | CRIM PRO-CHILD TESTIMONY       | 4/18/23 | 4/27/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Peters           | SB 02626    | CRIM ID ACT-EXPUNGEMENT FILING | 1/24/24 | 3/14/24  | DO PASS AMEND   | 010-000-000 | CAL 2ND SHR DBT | H       |  |
| Halpin           | SB 02681    | CRIM CD-ELECTR TRACKING DEVICE | 1/31/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Edly-Allen       | SB 02738    | MUNI PD CO-RESPONDER UNITS     | 2/7/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| McConchie        | SB 02741    | CRIM CD-DEEPPFAKE-MINOR-SEXUAL | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Fine             | SB 02796    | CRIM CD-LIMITATIONS-DOMESTIC   | 3/14/24 |          |                 |             | POSTPONED       | S       |  |
| Belt             | SB 02803    | IL ID CARD-FEDERAL PRISONERS   | 1/31/24 | 3/14/24  | DO PASS AMEND   | 010-000-000 | ASSIGN TO COMM  | H       |  |
| Tracy            | SB 02807    | JUV CT-VEH&AGG VEH HIJACKING   | 2/28/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Tracy            | SB 02808    | CRIM CD-RECKLESS HOMICIDE      | 2/28/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Tracy            | SB 02809    | CD CORR-1ST DEG MUR-SHAKEN BAB | 2/28/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Loughran Cappel  | SB 02847    | CRIM CD-ARTIFICIAL INTELLIGENC | 2/28/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Stadelman        | SB 02934    | CRIM CD-HAZING-CONSENT NO DEFN | 2/6/24  | 3/7/24   | DO PASS         | 010-000-000 | CAL 2ND SHR DBT | H       |  |
| Cassidy          | HB 03026    | CD CORR-SENTENCE CREDIT-JAIL   | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Mah              | HB 03055    | PRISONER RELIGIOUS RIGHTS      | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Bennett          | SB 03083    | CRIM CD-AGG BAT-HLTH CARE WKR  | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Tracy            | SB 03085    | THEFT&EXPLOIT-ELDERLY&DISABLE  | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Rezin            | SB 03086    | CRIM CD-CRITICAL INFRASTRUCTRE | 2/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Tracy            | SB 03107    | CRIM CD-AGG ASSAULT-BATTERY    | 2/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| S. Turner        | SB 03120    | CONTROLLED SUBSTANCES-FENTANY  | 2/14/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Tracy            | SB 03124    | CRIM CD-AGG ASSAULT&BATTERY    | 2/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Ness             | HB 03140    | YOUTH CONFINEMENT-RESTRICTIONS | 4/12/23 | 4/27/23  | DO PASS         | 006-003-000 | PA              | H       |  |
| Toro             | SB 03201    | POLICE TRAINING-AUTISM         | 2/14/24 |          |                 |             | ASSIGN TO COMM  | S       |  |
| Lilly            | HB 03241    | DISCRIMINATORY SENTENCING      | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | S       |  |
| Tarver           | HB 03253    | CRIM PRO-DECEPTIVE TACTICS     | 4/12/23 | 4/27/23  | DO PASS AMEND   | 007-003-000 | PA              | H       |  |
| Stava-Murray     | HB 03289    | CRIM CD-CYBERSTALKING-ANXIETY  | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Crespo           | HB 03304    | CRIM CD-LIMIT-COVID-19 FRAUD   | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Slaughter        | HB 03322    | GANG DATABASES-USE-EVIDENCE    | 4/18/23 | 4/27/23  | DO PASS         | 006-003-000 | PA              | H       |  |

## Senate - Sp. Comm on Crim Law and Pub Safety

| Sponsor     | Bill Number | Description                    | Date In | Date Out | Committee       |             | Last Action     | Chamber |
|-------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
|             |             |                                |         |          | Recommendation  | Vote        |                 |         |
| Peters      | SB 03322    | ID CARDS-CORRECTIONS           | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Nichols     | HB 03345    | PRISONER ID RELEASE            | 4/27/23 | 5/10/23  | DO PASS AMEND   | 009-000-000 | PA              | H       |
| Halpin      | SB 03353    | COMMUNITY-BASED COR TASK FORCE | 2/20/24 | 3/7/24   | DO PASS AMEND   | 010-000-000 | ASSIGN TO COMM  | H       |
| Jiménez     | HB 03375    | POST-CONVICTION-BARRERED CLAIM | 4/18/23 | 4/27/23  | DO PASS         | 006-003-000 | ASIGNMTS/3-9(B) | S       |
| Rose        | SB 03405    | COUNTIES-PROBLEM-SOLVING COURT | 2/20/24 | 3/7/24   | DO PASS         | 010-000-000 | CAL 2ND SHR DBT | H       |
| Jiménez     | HB 03414    | JUV CT&CD CORR-MINOR-PROSECUTE | 4/12/23 | 4/27/23  | DO PASS         | 006-003-000 | PA              | H       |
| Joyce       | SB 03435    | AGGRAVATED ASSAULT-PUBLIC WOR  | 2/20/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Peters      | SB 03463    | JUV CT-AUTOMATIC EXPUNGEMENT   | 2/28/24 | 3/7/24   | DO PASS         | 010-000-000 | CAL 2ND SHR DBT | H       |
| Feigenholtz | SB 03552    | POLICE TRAINING-HATE CRIMES    | 2/28/24 | 3/7/24   | DO PASS         | 010-000-000 | ASSIGN TO COMM  | H       |
| Martwick    | SB 03615    | DEPT JUV JUSTICE-RESIDENT-FUND | 3/14/24 | 3/22/24  | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |
| Hanson      | HB 03755    | CD CORR-TRANSFER TO SHERIFF    | 4/12/23 | 4/20/23  | DO PASS         | 009-000-000 | PA              | H       |
| Guzzardi    | HB 03762    | FIRST DEGREE MURDER-SENTENCING | 4/12/23 | 4/20/23  | DO PASS         | 007-003-000 | PA              | H       |
| Ammons      | HB 03779    | CD CORR-NOTICE WORK RELEASE    | 5/2/23  | 5/10/23  | DO PASS AMEND   | 008-001-000 | PA              | H       |
| Harper      | HB 04295    | MISSING PERSONS-EBONY ALERT    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cassidy     | HB 04409    | CRIME REDUCTION-ADULT REDEPLOY | 4/24/24 | 5/1/24   | DO PASS         | 006-002-000 | ASSIGN TO COMM  | S       |
| Moeller     | HB 04942    | COUNTIES CD-CORONER REPORTS    | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Olickal     | HB 05285    | PROBATION-CONVICTION-JUDGMENT  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Cassidy     | HB 05431    | PREGNANT PRISONERS-RESTRAINTS  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Keicher     | HB 05465    | JUV REC-HUM TRAFFICKING VICTIM | 4/24/24 | 5/1/24   | DO PASS         | 008-000-000 | ASSIGN TO COMM  | S       |
| Slaughter   | HB 05527    | JAIL RELEASE-OPIOID ANTAGONIST | 5/1/24  |          |                 |             | POSTPONED       | S       |

**Senate - Sp. Comm on Crim Law and Pub Safety****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 8 |
| Total:                    | 8 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 42 |
| Total:                        | 42 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 34 |
| DO PASS AMEND    | 15 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 3  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |
| Total:           | 52 |

Total Bills sent to Committee: 102



## Senate - Special Committee on Pensions

| Sponsor    | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Fine       | SR 00007    | REPEAL WEP/GPO                 | 2/14/23 | 2/22/23  | BE ADOPTED                  | 011-000-000 | RESO ADOPTED    | S       |
| Fine       | SB 00065    | PEN CD-DNST POLICE & FIRE-IMRF | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| McClure    | SB 00113    | PEN CD-CONTRACTUAL SERVICE     | 1/31/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 00332    | PEN CD-CHI LABORERS-SUBPOENA   | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Halpin     | SB 01233    | SCH CD-RETIREMENT PLANS        | 2/22/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | ASIGNMTS/3-9(B) | S       |
| Martwick   | SB 01235    | PENCD-SURS-SERVICE CALCULATION | 2/7/23  | 2/22/23  | DO PASS                     | 008-001-002 | PA              | S       |
| Rose       | SB 01240    | PEN CD-SURS-ADVISORY COMMITTEE | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Elik       | HB 01297    | PEN CD-TRS-OPTIONAL CREDIT     | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Halpin     | SB 01307    | PEN CD-SERS-ALTERNATE ANNUITY  | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 01629    | PEN CD-CHI FIRE-TIER 2         | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | PA              | S       |
| Martwick   | SB 01630    | PEN CD-CHI FIRE-TIER 2 SALARY  | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(B) | S       |
| Martwick   | SB 01643    | PENCD-SURS-SERVICE CALCULATION | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 01645    | PEN CD-DEFERRED COMPENSATION   | 3/28/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 01646    | PEN CD-OUTSIDE SOLICITATION    | 2/22/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Martwick   | SB 01648    | PEN CD-CHI LABORERS-ANNUITY    | 2/14/23 | 2/22/23  | DO PASS                     | 011-000-000 | PA              | S       |
| Martwick   | SB 01679    | PEN CD-PROHIBITED DISCLOSURES  | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 01690    | PEN CD-COOK COUNTY-VARIOUS     | 2/21/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Villa      | SB 01824    | PEN CD-IMRF-VARIOUS            | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | PA              | S       |
| Cunningham | SB 01877    | PENCD-CHI POLICE-OTHER SERVICE | 3/30/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin     | SB 01924    | SCH CD&PEN CD-SUPERINTENDENTS  | 2/21/23 | 3/10/23  | DO PASS                     | 010-000-000 | PA              | S       |
| Martwick   | SB 01951    | PEN CD-CHI FIRE-TIER 2         | 2/21/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 01956    | PEN CD-CHI POLICE-SUBROGATION  | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | PA              | S       |
| Burke      | HB 02035    | PEN CD-MWRD-DISABILITY         | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Martwick   | SB 02100    | PENCD-DEFERRED COMP-ENROLLMEN  | 2/28/23 | 3/10/23  | DO PASS AMEND               | 010-000-000 | PA              | S       |
| Martwick   | SB 02101    | PENCD-FIRE PENSION INVEST FUND | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 02102    | PEN CD-EXAM AND INVESTIGATION  | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | TO RULES/19(A)  | H       |
| Martwick   | SB 02103    | PEN CD-CHI MUNI-REENTRY        | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 02104    | SCH CD-CTPF-TEACHER TRUSTEE    | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Yang Rohr  | HB 02147    | PEN CD-TRS & RECIPROCAL ACT    | 4/25/23 | 5/4/23   | DO PASS                     | 007-000-000 | PA              | H       |
| D. Turner  | SB 02162    | PENCD-SERS-ALTERNATIVE FORMULA | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Martwick   | SB 02255    | PENCD-TRS-EMPLOYR CONTRIBUTION | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Peters     | SB 02264    | PENCD-COOK CO-MILITARY SERVICE | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | TO RULES/19(A)  | H       |
| Martwick   | SB 02366    | PEN CD-CTPF-RE-EMPLOYMENT      | 3/30/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Windhorst  | HB 02390    | POLICE OFFICERS-RETURN TO DUTY | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Martwick   | SB 02434    | PEN CD-COOK CO-ELECTION WORKER | 2/28/23 | 3/10/23  | DO PASS                     | 010-000-000 | ASIGNMTS/3-9(A) | S       |
| Villa      | SB 02914    | PEN CD-IMRF-ELECTED OFFICIALS  | 2/6/24  | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Collins    | HB 03161    | PEN CD-CHI MUNI                | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Hoffman    | HB 03162    | PEN CD-CHI POLICE/FIRE-COVID   | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Burke      | HB 03342    | PENCD-CHI POLICE-OTHER SERVICE | 4/12/23 | 4/20/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(B) | S       |
| Evans      | HB 03646    | PEN CD-CHI MUNI-SERVICE CREDIT | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |

**Senate - Special Committee on Pensions**

| <b>Sponsor</b> | <b>Bill Number</b> | <b>Description</b>        | <b>Date In</b> | <b>Date Out</b> | <b>Committee Recommendation</b> | <b>Vote</b> | <b>Last Action</b> | <b>Chamber</b> |
|----------------|--------------------|---------------------------|----------------|-----------------|---------------------------------|-------------|--------------------|----------------|
| Stuart         | HB 03769           | INS-FIREMEN'S CONTINUANCE | 4/18/23        | 4/27/23         | DO PASS                         | 009-000-000 | PA                 | H              |

**Senate - Special Committee on Pensions****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 0 |
| Total:                    | 0 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 11 |
| Total:                        | 11 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 25 |
| DO PASS AMEND    | 4  |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 1  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 30

Total Bills sent to Committee: 41

## Senate - State Government

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Harper          | HJR 00006   | HEIRS' PROPERTY TASK FORCE     | 5/16/23 | 5/17/23  | BE ADOPTED                  | 008-000-000 | ADOPT BOTH HSES | H       |
| Joyce           | SJR 00007   | FIREFIGHTERS TASK FORCE        | 3/21/23 | 3/30/23  | BE ADOPTED                  | 009-000-000 | ADOPT BOTH HSES | S       |
| West            | HJR 00013   | LEP-HEALTH CARE TASK FORCE     | 5/17/23 | 5/17/23  | BE ADOPTED                  | 008-000-000 | ADOPT BOTH HSES | H       |
| LaPointe        | HJR 00030   | BPD MONTH                      | 5/18/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Edly-Allen      | SJR 00054   | ZION-ZINNIA CAPITAL            | 4/16/24 | 5/1/24   | BE ADOPTED                  | 007-000-000 | ASSIGN TO COMM  | S       |
| Hunter          | SJR 00055   | ALPHA KAPPA ALPHA DAY 2024     | 4/16/24 |          |                             |             | ASSIGN TO COMM  | S       |
| Fine            | SB 00058    | DEGRADABLE PLASTIC-SINGLE-USE  | 1/31/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Fine            | SR 00084    | ISRAEL 75TH ANNIVERSARY        | 3/7/23  | 3/23/23  | BE ADOPTED                  | 008-000-000 | RESO ADOPTED    | S       |
| McConchie       | SR 00089    | BULGARIAN AMER. HERITAGE MONTH | 3/7/23  | 3/23/23  | BE ADOPTED                  | 008-000-000 | RESO ADOPTED    | S       |
| Holmes          | SB 00147    | PAINT STEWARDSHIP ACT          | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 00169    | IEMA-EMERGENCY SECURITY GRANTS | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 00181    | FINANCE-PROMPT PAYMENT         | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SR 00193    | GREEK INDEPENDENCE DAY         | 5/2/23  | 5/17/23  | BE ADOPTED                  | 008-000-000 | RESO ADOPTED    | S       |
| Halpin          | SR 00241    | IL INTEGRATED NETWORK PLAN     | 5/18/23 | 5/18/23  | BE ADOPTED                  | 009-000-000 | RESO ADOPTED    | S       |
| Feigenholtz     | SR 00246    | JEWISH AMERICAN HERITAGE MONTH | 5/17/23 | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Villivalam      | SR 00278    | AAPI HERITAGE MONTH            | 5/16/23 | 5/17/23  | BE ADOPTED                  | 008-000-000 | RESO ADOPTED    | S       |
| Simmons         | SR 00294    | LIVER DISEASE AWARENESS MONTH  | 5/18/23 | 5/18/23  | BE ADOPTED                  | 009-000-000 | RESO ADOPTED    | S       |
| Stuart          | HB 00301    | EDUCATION-TECH                 | 5/18/23 | 5/18/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Aquino          | SR 00304    | PRCC WEEKEND                   | 5/18/23 | 5/18/23  | BE ADOPTED                  | 009-000-000 | RESO ADOPTED    | S       |
| Bennett         | SR 00799    | ATOMIC VETERANS DAY            | 3/20/24 | 4/10/24  | BE ADOPTED                  | 008-000-000 | CAL ORDER RESO  | S       |
| Rezin           | SR 00882    | SOCIAL MEDIA BREAK DAY         | 4/16/24 | 5/1/24   | BE ADOPTED                  | 007-000-000 | ASSIGN TO COMM  | S       |
| Morgan          | HB 01187    | IEMA-EMERGENCY SECURITY GRANTS | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Halpin          | SB 01236    | HUMAN TRAFFIC NO STATE MONEY   | 2/7/23  | 2/23/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01299    | PERSONNEL REVIEW BOARD         | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Fowler          | SB 01325    | CD CORR-CTY JUV DETENTION CNTR | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| E. Harriss      | SB 01363    | CHILD CARE-DFPR/DCFS           | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 01484    | COOPERATIVE HOUSING FUND       | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | PA              | S       |
| Loughran Cappel | SB 01553    | FURNITURE FIRE SAFETY-REPEAL   | 2/14/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Murphy          | SB 01560    | TIMBER BUYER ACT-VARIOUS       | 2/14/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | PA              | S       |
| Johnson         | SB 01581    | WATERWAYS-PERMIT FEES          | 2/14/23 | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01611    | FIREFIGHTER TRAINING LEAVE     | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | PA              | S       |
| Joyce           | SB 01612    | STATE POLICE-QUALIFICATIONS    | 2/14/23 | 3/9/23   | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Joyce           | SB 01613    | ATTY GENERAL-MEDICAID FRAUD    | 2/23/23 | 3/9/23   | DO PASS AMEND               | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01623    | UNDERGROUND RAILROAD TSK FORC  | 2/14/23 | 2/23/23  | DO PASS                     | 009-000-000 | PA              | S       |
| Martwick        | SB 01682    | PEN CD-SURS-BOARD MEMBERSHIP   | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01781    | SECURE CHOICE-ADMINISTRATION   | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Koehler         | SB 01790    | COGFA-REPORTING CHANGES        | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | PA              | S       |
| D. Turner       | SB 01818    | ILLINOIS FLAG COMMISSION       | 2/21/23 | 3/9/23   | DO PASS                     | 008-001-000 | PA              | S       |
| Villanueva      | SB 01823    | EPA-ENVIRONMENTAL JUSTICE      | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Sims            | SB 01839    | AUDIT EXPENSE FUND             | 2/21/23 | 3/9/23   | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |

## Senate - State Government

|                 |             |                                |         |          | Committee       |             |                 |         |  |
|-----------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|--|
| Sponsor         | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |  |
| Sims            | SB 01843    | COUNCIL OF STATE GOVERNMENTS   | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Sims            | SB 01845    | DOIT-ACCESSIBILITY STANDARDS   | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Lightford       | SB 01873    | CORONER&MEDICAL EXAMINER FEES  | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Ellman          | SB 01926    | EPA-FILING FEES                | 3/9/23  | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Ellman          | SB 01935    | PROPERTY CONTROL-VETERANS      | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |  |
| Morrison        | SB 01984    | CARPET STEWARDSHIP ACT         | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| D. Turner       | SB 02011    | AGRICULTUR/NAT RESOURCE LEGACY | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Harmon          | SB 02018    | CD CORR-LIFE SKILLS TRAINING   | 1/10/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Harmon          | SB 02037    | COMMUNITY LAND TRUST           | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |  |
| Villivalam      | SB 02049    | MECHANICAL INSULATION AUDITS   | 3/9/23  | 3/31/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Vella           | HB 02054    | CD CORR-DEP JUVENILE JUSTICE   | 5/9/23  | 5/10/23  | DO PASS AMEND   | 009-000-000 | PA              | H       |  |
| Belt            | SB 02076    | CONSERVATION POLICE-STANDARDS  | 2/21/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Sims            | SB 02122    | DOIT-INTERNAL CONTROLS         | 2/28/23 | 3/10/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Loughran Cappel | SB 02146    | CREMATORY REGULATION ACT       | 2/28/23 | 3/9/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |  |
| D. Turner       | SB 02242    | STATE COMPTROLLER-STATE FAIR   | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Faraci          | SB 02247    | ABLE ACCOUNT PROGRAM           | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |  |
| Morrison        | SB 02292    | STATE POLICE-ORGANIZATION      | 2/28/23 | 3/9/23   | DO PASS AMEND   | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Smith           | HB 02332    | CORONER&MEDICAL EXAMINER FEES  | 4/12/23 | 4/20/23  | DO PASS         | 006-000-000 | PA              | H       |  |
| D. Turner       | SB 02406    | COMPTROLLER ADMINISTRATION     | 2/28/23 | 3/9/23   | DO PASS AMEND   | 009-000-000 | PA              | S       |  |
| Murphy          | SB 02419    | LICENSE TO READ ACT            | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | PA              | S       |  |
| Cunningham      | SB 02437    | FIRST 2023 GENERAL REVISORY    | 2/28/23 | 3/9/23   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Koehler         | SB 02628    | TRANSPORTATION-FLOOD INSURANCE | 1/24/24 | 3/7/24   | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |  |
| Villanueva      | SB 02629    | OPEN SPACE-DISTRESSED LOC PROJ | 1/24/24 | 4/19/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Ellman          | SB 02682    | WOMEN IN TECHNOLOGY TASK FORCE | 1/31/24 | 2/21/24  | DO PASS         | 007-000-000 | ASSIGN TO COMM  | H       |  |
| Delgado         | HB 02829    | HUMAN RIGHTS COMMISSION        | 5/16/23 | 5/17/23  | DO PASS         | 008-000-000 | PA              | H       |  |
| Chung           | HB 02840    | DESIGNATIONS-NUT-WALNUT        | 4/12/23 | 4/20/23  | DO PASS         | 006-000-000 | ASIGNMTS/3-9(B) | S       |  |
| Villa           | SB 02877    | ADMIN PROC-LANGUAGE ASSISTANCE | 3/14/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Syverson        | SB 02907    | JOB TRAINING TRANSPARENCY      | 2/21/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |  |
| D. Turner       | SB 02976    | HISTORIC PRESERVATION BOARD    | 2/21/24 | 3/7/24   | DO PASS AMEND   | 009-000-000 | ASSIGN TO COMM  | H       |  |
| Yednock         | HB 03017    | DCEO-BUSINESS ASSIST REFORM    | 4/20/23 | 4/27/23  | DO PASS AMEND   | 009-000-000 | PA              | H       |  |
| Costa Howard    | HB 03097    | AMUSEMENT RIDE ACT-VARIOUS     | 4/12/23 | 4/20/23  | DO PASS         | 006-000-000 | PA              | H       |  |
| Koehler         | SB 03174    | UNDERGROUND RAILROAD TASK FOR  | 2/14/24 | 2/21/24  | DO PASS         | 007-000-000 | ASSIGN TO COMM  | H       |  |
| Avelar          | HB 03222    | LANGUAGE EQUITY & ACCESS ACT   | 5/24/23 | 5/26/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Loughran Cappel | SB 03241    | STATE MUSEUM-ADMIN CHANGES     | 2/14/24 | 2/21/24  | DO PASS         | 007-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Cabello         | HB 03405    | MEDAL OF HONOR COMMITTEE       | 4/18/23 | 4/27/23  | DO PASS         | 009-000-000 | PA              | H       |  |
| Walker          | HB 03413    | DNR-REMAINS-NATIVE AMERICANS   | 4/25/23 | 5/4/23   | DO PASS AMEND   | 009-000-000 | PA              | H       |  |
| Williams, Ann   | HB 03426    | EPA-FILING FEES                | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |  |
| Villanueva      | SB 03434    | IEMA-OHS-GRANT PROGRAMS        | 3/7/24  | 3/14/24  | DO PASS AMEND   | 005-003-000 | ASSIGN TO COMM  | H       |  |
| Sims            | SB 03478    | FINANCE-FUND TRANSFERS         | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASIGNMTS/3-9(A) | S       |  |
| Ellman          | SB 03501    | OUTDOOR LIGHTING CONTROL ACT   | 3/12/24 | 3/22/24  | DO PASS AMEND   | 008-001-000 | CAL 2ND SHR DBT | H       |  |
| Lewis           | SB 03514    | OFFICIAL STATE MUSHROOM        | 2/20/24 | 3/7/24   | DO PASS         | 009-000-000 | ASSIGN TO COMM  | H       |  |
| Rashid          | HB 03563    | DOIT-AI TASK FORCE             | 4/12/23 | 4/20/23  | DO PASS         | 007-000-001 | PA              | H       |  |

## Senate - State Government

| Sponsor            | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|--------------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Halpin             | SB 03608    | LOCAL REG-STATE FACILITIES     | 2/20/24 | 3/7/24   | DO PASS                     | 005-003-000 | ASSIGN TO COMM  | H       |
| McClure            | SB 03622    | HISTORIC REGISTER-REMOVAL      | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Porfirio           | SB 03631    | ILLINOIS COORDINATE SYSTEM ACT | 2/20/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Burke              | HB 03641    | CAPITAL DEV BD-LOCAL GOV REG   | 4/27/23 | 5/4/23   | DO PASS                     | 006-003-000 | PA              | H       |
| Harmon             | SB 03694    | ELEVATOR-TEMPORARY CERTIFICATE | 2/28/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Evans              | HB 03744    | CMS-STATE WORKFORCE REPORT     | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Villa              | SB 03762    | LANGUAGE EQUITY AND ACCESS ACT | 2/28/24 | 3/22/24  | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Rashid             | HB 03768    | UNIFORM RACIAL CLASSIFICATION  | 4/18/23 | 4/27/23  | DO PASS AMEND               | 009-000-000 | PA              | H       |
| Johnson            | SB 03793    | COMMUNITY ACTION BOARD-MEMBER  | 2/28/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASSIGN TO COMM  | H       |
| Villanueva         | SB 03805    | OFF OF ECON EQUITY AND EMPOWER | 2/28/24 | 3/7/24   | DO PASS                     | 009-000-000 | ASIGNMTS/3-9(A) | S       |
| Davis, Will        | HB 03856    | BUDGET RESULTS-CLEANUP         | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Davis, Will        | HB 03857    | BUDGET FOR RESULTS COMMISSION  | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | TO RULES/19(A)  | H       |
| Harper             | HB 03892    | IHDA-DCEO-URBAN GARDENS        | 5/4/23  | 5/10/23  | DO PASS                     | 006-003-000 | PA              | H       |
| Hernandez, Barbara | HB 03902    | STATE GOVT-GENERAL MANDATES    | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Rita               | HB 03903    | MANDATES-VARIOUS               | 4/18/23 | 4/27/23  | DO PASS                     | 009-000-000 | PA              | H       |
| Du Buclet          | HB 04719    | SECURE CHOICE PROGRAM-PLANS    | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Morris             | HB 04813    | DOIT-ACCESSIBILITY STANDARDS   | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Gabel              | HB 04844    | FIRST 2024 GENERAL REVISORY    | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Stuart             | HB 04939    | STATE LIBRARY-UNIVERSITIES     | 5/1/24  |          |                             |             | ASSIGN TO COMM  | S       |
| Cassidy            | HB 04959    | CREATIVE ECONOMY TASK FORCE    | 4/30/24 |          |                             |             | ASSIGN TO COMM  | S       |
| Tarver             | HB 05287    | COUNTY CD-OFFICER STIPENDS     | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Crespo             | HB 05495    | ISP-VARIOUS                    | 5/1/24  |          |                             |             | ASSIGN TO COMM  | S       |
| Manley             | HB 05513    | ACFR-INTERNAL CONTROL UNIT     | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |
| Davis, Will        | HB 05601    | STATE AGENCY FND               | 4/24/24 | 5/1/24   | DO PASS                     | 007-000-000 | ASSIGN TO COMM  | S       |

**Senate - State Government****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 4 |
| Total:                    | 4 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 19 |
| Total:                        | 19 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 55 |
| DO PASS AMEND    | 15 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 13 |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |
| Total:           | 83 |

Total Bills sent to Committee: 106

## Senate - Transportation

| Sponsor         | Bill Number | Description                    | Date In | Date Out | Committee<br>Recommendation | Vote        | Last Action     | Chamber |
|-----------------|-------------|--------------------------------|---------|----------|-----------------------------|-------------|-----------------|---------|
| Stoller         | SJR 00018   | URGES-SUPPORT RAILS-TO-TRAILS  | 3/7/23  | 6/26/23  | ASIGNMTS/3-9(B)             | Assignments | ASIGNMTS/3-9(B) | S       |
| Faraci          | SJR 00032   | SEN. S. BENNETT MEMORIAL HGHWY | 4/18/23 | 4/26/23  | BE ADOPTED                  | 013-000-000 | ADOPT BOTH HSES | S       |
| Ford            | HB 00042    | VEH CD-AUTISM AWARENESS DECALS | 4/12/23 | 4/19/23  | DO PASS                     | 017-000-000 | PA              | H       |
| Stoller         | SR 00050    | URGES-SUPPORT RAILS-TO-TRAILS  | 3/7/23  | 3/22/23  | BE ADOPTED                  | 015-000-000 | RESO ADOPTED    | S       |
| Anderson        | SB 00135    | MEDAL OF HONOR-SPECIALTY PLATE | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Halpin          | SR 00147    | QUAD CITIES RAIL PROJECT       | 5/16/23 | 5/16/23  | BE ADOPTED                  | 011-000-000 | RESO ADOPTED    | S       |
| Halpin          | SR 00152    | AMTRAK-PRIVATE RIGHT OF ACTION | 5/16/23 | 5/16/23  | BE ADOPTED                  | 011-000-000 | RESO ADOPTED    | S       |
| Joyce           | SB 00273    | 9-1-1 AUTHORITIES-ROSEMONT     | 2/14/23 | 2/22/23  | DO PASS                     | 018-000-000 | PA              | S       |
| McConchie       | SB 00275    | EXTEND DRIVER'S LICENSE TERM   | 3/6/24  | 3/13/24  | DO PASS AMEND               | 014-000-000 | CAL 2ND SHR DBT | H       |
| Rezin           | SB 00276    | VEH CD-VOLUN FIREFIGHTER PLATE | 2/7/23  | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SR 00868    | SUPPORT-M/WBE & DBE PROGRAMS   | 4/16/24 | 5/1/24   | BE ADOPTED                  | 012-000-000 | CAL ORDER RESO  | S       |
| Mason           | HB 00878    | TRANSPORTATION-TECH            | 5/9/23  | 5/16/23  | DO PASS                     | 011-000-000 | ASIGNMTS/3-9(B) | S       |
| Vella           | HB 01209    | SPACE FORCE LICENSE PLATES     | 4/12/23 | 4/28/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson         | SB 01251    | VEH CD-AMBULANCE-SIRENS-LAMPS  | 2/14/23 | 2/22/23  | DO PASS                     | 018-000-000 | PA              | S       |
| Joyce           | SB 01423    | VEH CD-CDL AND CLP             | 2/22/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Loughran Cappel | SB 01519    | VEH-SUBMARINE SERVICE PLATES   | 2/14/23 | 3/10/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Ellman          | SB 01526    | IDOT-MOBILE APPLICATION        | 2/14/23 | 2/22/23  | DO PASS                     | 018-000-000 | PA              | S       |
| Spain           | HB 01581    | VEH-SUBMARINE SERVICE PLATES   | 5/16/23 | 5/16/23  | DO PASS                     | 011-000-000 | PA              | H       |
| Ventura         | SB 01653    | HWY CD-UNDERPASS HAZARD BAR    | 2/14/23 | 2/22/23  | DO PASS                     | 012-006-000 | PA              | S       |
| Villivalam      | SB 01703    | VEH CD-VARIOUS                 | 2/21/23 | 3/8/23   | DO PASS                     | 015-000-000 | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 01710    | VEH CD-BICYCLE TRAIL SIGNAGE   | 2/21/23 | 3/8/23   | DO PASS                     | 016-000-000 | PA              | S       |
| Sosnowski       | HB 01742    | LOCAL GOVERNMENT-TECH          | 4/24/24 | 5/1/24   | DO PASS                     | 013-000-000 | CAL ORDER 2ND   | S       |
| Simmons         | SB 01864    | RTA-ZERO-EMISSION BUS CONTRACT | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Hammond         | HB 01865    | TRANSPORTATION-TECH            | 4/12/23 | 4/19/23  | DO PASS                     | 017-000-000 | PA              | H       |
| Simmons         | SB 01892    | RTA-CONTINUATION OF BENEFITS   | 2/21/23 | 3/8/23   | DO PASS                     | 016-000-000 | PA              | S       |
| Koehler         | SB 01960    | VEH CD-ELECTRIC SCOOTERS       | 2/21/23 | 3/8/23   | DO PASS AMEND               | 017-000-000 | CAL 2ND SHR DBT | H       |
| Simmons         | SB 02014    | IDOT-SAFETY IMPROVEMENTS       | 2/21/23 | 3/8/23   | DO PASS                     | 015-000-000 | PA              | S       |
| Murphy          | SB 02028    | VEH CD-LAW SYNOPSIS            | 2/21/23 | 3/8/23   | DO PASS                     | 015-000-000 | PA              | S       |
| Mah             | HB 02068    | TRANSPORTATION BENEFIT PROGRAM | 5/8/23  | 5/9/23   | DO PASS AMEND               | 015-001-000 | PA              | H       |
| Hoffman         | HB 02091    | SOS-AGE FOR DRIVING TEST       | 4/18/23 | 4/26/23  | DO PASS                     | 013-000-000 | PA              | H       |
| Huynh           | HB 02131    | VEH CD-25MPH LIMIT NEAR BIKES  | 4/12/23 | 4/26/23  | DO PASS AMEND               | 013-000-000 | PA              | H       |
| Chesney         | SB 02141    | ATV/OHV FEES AND REGULATION    | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Castro          | SB 02154    | VEH CD-ELECTRIC SCHOOL BUSES   | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons         | SB 02278    | VEH CD-TRUCK MAX HEIGHT WEIGHT | 2/28/23 | 3/8/23   | DO PASS                     | 017-000-000 | PA              | S       |
| Koehler         | SB 02325    | SOIL&WATER CONSERVATION-SIGNS  | 2/28/23 | 3/8/23   | DO PASS                     | 015-000-000 | PA              | S       |
| D. Turner       | SB 02340    | VEH CD-SCHOOL BUS EXTENDED ARM | 3/21/23 | 3/29/23  | DO PASS AMEND               | 017-000-000 | PA              | S       |
| Ford            | HB 02389    | VEH CD-WINDSHIELD DRIVERS VIEW | 4/12/23 | 4/19/23  | DO PASS                     | 017-001-000 | PA              | H       |
| Villivalam      | SB 02399    | VEH-CD-SALVAGE CERTIFICATE     | 2/28/23 | 3/8/23   | DO PASS                     | 018-000-000 | ASIGNMTS/3-9(A) | S       |
| Faraci          | SB 02407    | STUDENT TRANSPORT-MSAB         | 3/8/23  | 3/31/23  | ASIGNMTS/3-9(A)             | Assignments | ASIGNMTS/3-9(A) | S       |
| Villivalam      | SB 02424    | LAND ACQUISITION               | 2/28/23 | 3/8/23   | DO PASS                     | 015-000-000 | PA              | S       |



## Senate - Transportation

|                  |             |                                |         |          | Committee       |             |                 |         |
|------------------|-------------|--------------------------------|---------|----------|-----------------|-------------|-----------------|---------|
| Sponsor          | Bill Number | Description                    | Date In | Date Out | Recommendation  | Vote        | Last Action     | Chamber |
| Kelly            | HB 02431    | VEH CD-VIDEO CONFERENCING      | 4/12/23 | 4/19/23  | DO PASS         | 017-000-000 | PA              | H       |
| Cassidy          | HB 02464    | VEH CD-PEDESTRIAN BEACONS      | 4/12/23 | 4/19/23  | DO PASS         | 017-000-000 | PA              | H       |
| Fritts           | HB 02582    | VEH CD-TEST EXEMPTION UNDER 18 | 4/12/23 | 4/19/23  | DO PASS         | 017-000-000 | PA              | H       |
| Swanson          | HB 02584    | VEH CD-LYME DISEASE SPEC DECAL | 4/12/23 | 4/19/23  | DO PASS         | 017-000-000 | PA              | H       |
| Cunningham       | SB 02654    | VEH CD-LIEN/FINE EXEMPTION     | 3/6/24  | 3/13/24  | DO PASS AMEND   | 016-000-000 | CAL 2ND SHR DBT | H       |
| S. Turner        | SB 02667    | VEH CD-YOUTH TENNIS DECAL      | 1/31/24 | 3/6/24   | DO PASS AMEND   | 014-000-000 | CAL 2ND SHR DBT | H       |
| Morrison         | SB 02696    | VEH CD-SCHOOL BUS-SEAT BELTS   | 3/6/24  | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Simmons          | SB 02863    | VEH CD-BIKE TRAIL SIGNS        | 3/13/24 | 3/15/24  | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Johnson          | HB 02947    | DEFENSE SUPERIOR SERVICE PLATE | 4/12/23 | 5/5/23   | ASIGNMTS/3-9(A) | Assignments | ASIGNMTS/3-9(A) | S       |
| Bennett          | SB 02959    | SONS OF AMERICAN LEGION PLATES | 3/6/24  | 3/13/24  | DO PASS AMEND   | 014-000-000 | CAL 2ND SHR DBT | H       |
| Hoffman          | HB 03149    | VEH CD-VARIOUS                 | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Hastings         | SB 03175    | HIGHWAY NOISE SUPPRESSION      | 2/14/24 | 3/6/24   | DO PASS         | 014-000-000 | CAL 2ND SHR DBT | H       |
| Toro             | SB 03202    | BIKEWAY ACT-TRANSPORT PLAN     | 2/14/24 | 3/6/24   | DO PASS         | 014-000-000 | CAL 2ND SHR DBT | H       |
| Simmons          | SB 03309    | VEH CD-BIKE TRAIL SIGNAGE      | 3/6/24  | 3/13/24  | DO PASS AMEND   | 014-000-000 | CAL ORDER 3RD   | S       |
| Villivalam       | SB 03389    | REGIONAL PLANNING ACT-CMAP     | 3/12/24 | 3/21/24  | DO PASS AMEND   | 014-000-000 | ASSIGN TO COMM  | H       |
| McClure          | SB 03406    | SOS-RULES OF THE ROAD HANDBOOK | 2/20/24 | 3/6/24   | DO PASS         | 014-000-000 | CAL 2ND SHR DBT | H       |
| Cabello          | HB 03406    | VEH CD-EMERGENCY-POLICE VEH    | 4/12/23 | 4/19/23  | DO PASS         | 017-000-000 | PA              | H       |
| Belt             | SB 03422    | STATE AVIATION PROGRAM FUND    | 3/6/24  | 3/13/24  | DO PASS         | 014-000-000 | ASSIGN TO COMM  | H       |
| McCombie         | HB 03436    | VEH CD-LINEWORKER PLATE DECAL  | 4/12/23 | 4/26/23  | DO PASS AMEND   | 013-000-000 | PA              | H       |
| Crespo           | HB 03442    | SCH CD-SUBSTITUTE TEACHER      | 4/12/23 | 4/18/23  | RE-REFER        | Assignments | PA              | H       |
| Simmons          | SB 03451    | RAIL SAFETY RECOMMENDATIONS    | 2/20/24 | 3/6/24   | DO PASS         | 014-000-000 | CAL 2ND SHR DBT | H       |
| Sims             | SB 03471    | VEH CD-LOST OR STOLEN PLATES   | 2/20/24 | 3/6/24   | DO PASS         | 014-000-000 | CAL 2ND SHR DBT | H       |
| Windhorst        | HB 03578    | VEH CD-LEGISLATOR PLATES       | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Meyers-Martin    | HB 03707    | ICC-TOW CONSUMER COMPLAINTS    | 4/12/23 | 4/19/23  | DO PASS AMEND   | 017-000-000 | PA              | H       |
| Manley           | HB 03747    | VEH CD-ABANDONED VEHICLES      | 4/12/23 | 4/19/23  | DO PASS         | 017-000-000 | PA              | H       |
| Villivalam       | SB 03775    | VEH CD-VARIOUS                 | 3/6/24  | 3/13/24  | DO PASS         | 014-000-000 | CAL 2ND SHR DBT | H       |
| Guerrero-Cuellar | HB 03876    | VEH CD-TEMP REGISTRATION PLATE | 4/18/23 | 4/26/23  | DO PASS         | 013-000-000 | PA              | H       |
| Mason            | HB 04108    | AIR FORCE COMBAT ACTION MEDAL  | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Vella            | HB 04169    | VEH CD-NAVY CLUB LICENSE PLATE | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Hoffman          | HB 04365    | VEH CD-DEFENSE SERVICE PLATES  | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Swanson          | HB 04711    | VEH CD-DRIVERS EXAM-SCOTTS LAW | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Tarver           | HB 04722    | PRIV PARTY-VEHICLE RELOCATION  | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Keicher          | HB 04848    | VEH CD-LOAD COVERS             | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Sanalidro        | HB 04966    | SPECIALTY PLATE FOR MOTORCYCLE | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Meier            | HB 05138    | IDOT-STUDIES-LOCAL GOVERNMENTS | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Kelly            | HB 05288    | VEH CD-100 CLUB SPECIAL PLATES | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Guerrero-Cuellar | HB 05325    | VEH CD-VARIOUS                 | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |
| Chung            | HB 05349    | HIGH SPEED RAIL STOCK FUND     | 4/30/24 |          |                 |             | ASSIGN TO COMM  | S       |
| Hoffman          | HB 05370    | VEH CD-EMERGENCY/CONSTRUCTION  | 4/24/24 | 5/1/24   | DO PASS         | 013-000-000 | CAL ORDER 2ND   | S       |

**Senate - Transportation****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 4 |
| Total:                    | 4 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |    |
|-------------------------------|----|
| BILLS RECALLED FROM COMMITTEE | 14 |
| Total:                        | 14 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |    |
|------------------|----|
| DO PASS          | 44 |
| DO PASS AMEND    | 12 |
| COMM DISCHARGED  | 0  |
| BE ADOPTED       | 5  |
| BE ADOPTED/AMND  | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| APPROVE CONSIDTN | 0  |
| Recommend Adopt  | 0  |
| BE ADOPTED       | 0  |
| Mtn Be Adopted   | 0  |
| RCMDS DO ADOPT   | 0  |
| RCMDS DO ADOPT   | 0  |
| APPROVE CONSDR   | 0  |
| APPROVE CONSDR   | 0  |
| MTN CONCR ADOPT  | 0  |
| MOTION WITHDRAW  | 0  |
| CCR APRV CONSID  | 0  |
| RP RCMD DO ADPT  | 0  |
| DO ACCEPT RPT    | 0  |
| DO NOT ACCPT RP  | 0  |
| REC DO CONS      | 0  |
| Without Recomm   | 0  |
| APPT CONFIRMED   | 0  |
| RECMDS DO ADOPT  | 0  |

Total: 61

Total Bills sent to Committee: 79

## Senate - Veterans Affairs

| Sponsor   | Bill Number | Description                    | Date In | Date Out | Committee      |             | Last Action    | Chamber |
|-----------|-------------|--------------------------------|---------|----------|----------------|-------------|----------------|---------|
|           |             |                                |         |          | Recommendation | Vote        |                |         |
| Bennett   | SR 00066    | ATOMIC VETERANS DAY            | 3/7/23  | 4/27/23  | BE ADOPTED     | 008-000-000 | RESO ADOPTED   | S       |
| Kifowit   | HB 00925    | MILITARY SERVICE-TECH          | 4/12/23 | 4/27/23  | DO PASS AMEND  | 008-000-000 | PA             | H       |
| S. Turner | SB 01376    | HOUSING-HOMELESS VETS & FAMILY | 2/14/23 | 2/23/23  | DO PASS        | 007-000-000 | PA             | S       |
| Plummer   | SB 01595    | VITAL RECORDS-CERTIFICATES     | 2/14/23 | 2/23/23  | DO PASS AMEND  | 007-000-000 | PA             | S       |
| Wilcox    | SB 02005    | HOUSING-VET PREFERENCE         | 2/21/23 | 3/9/23   | DO PASS        | 007-000-000 | PA             | S       |
| Benton    | HB 02500    | ANIMAL ADOPTION-FEE WAIVER     | 4/12/23 | 4/27/23  | DO PASS        | 008-000-000 | PA             | H       |
| Hastings  | SB 02769    | VETERAN INTERNSHIP PROGRAM     | 1/31/24 | 2/8/24   | DO PASS        | 009-000-000 | ASSIGN TO COMM | H       |
| Swanson   | HB 02856    | VITAL RECORDS-VETERAN DEATH    | 4/12/23 | 4/27/23  | DO PASS        | 008-000-000 | PA             | H       |
| Benton    | HB 03295    | DFPR-MILITARY FEE WAIVER       | 4/18/23 | 4/27/23  | DO PASS        | 008-000-000 | PA             | H       |
| Kifowit   | HB 04757    | VETS-BENEFITS NOTICE POSTER    | 4/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Kifowit   | HB 04934    | HUMAN REMAINS-VETERANS         | 4/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Kifowit   | HB 05640    | VETERANS-SPACE FORCE           | 4/24/24 |          |                |             | ASSIGN TO COMM | S       |
| Kifowit   | HB 05653    | VETERANS' SERVICES TASK FORCE  | 4/30/24 |          |                |             | ASSIGN TO COMM | S       |

**Senate - Veterans Affairs****BILLS REMAINING IN COMMITTEE:**

|                           |   |
|---------------------------|---|
| ON INTERIM STUDY CALENDAR | 0 |
| OTHER                     | 4 |
| Total:                    | 4 |

**BILLS RECALLED FROM COMMITTEE:**

|                               |   |
|-------------------------------|---|
| BILLS RECALLED FROM COMMITTEE | 0 |
| Total:                        | 0 |

**BILLS ACTED UPON BY COMMITTEE:**

|                  |   |
|------------------|---|
| DO PASS          | 6 |
| DO PASS AMEND    | 2 |
| COMM DISCHARGED  | 0 |
| BE ADOPTED       | 1 |
| BE ADOPTED/AMND  | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| APPROVE CONSIDTN | 0 |
| Recommend Adopt  | 0 |
| BE ADOPTED       | 0 |
| Mtn Be Adopted   | 0 |
| RCMDS DO ADOPT   | 0 |
| RCMDS DO ADOPT   | 0 |
| APPROVE CONSDR   | 0 |
| APPROVE CONSDR   | 0 |
| MTN CONCR ADOPT  | 0 |
| MOTION WITHDRAW  | 0 |
| CCR APRV CONSID  | 0 |
| RP RCMD DO ADPT  | 0 |
| DO ACCEPT RPT    | 0 |
| DO NOT ACCPT RP  | 0 |
| REC DO CONS      | 0 |
| Without Recomm   | 0 |
| APPT CONFIRMED   | 0 |
| RECMDS DO ADOPT  | 0 |
| Total:           | 9 |

Total Bills sent to Committee: 13